ranged for Sunday morning. Workshops and a business meeting made up the afternoon program. The Association approved six scholarships, set the time for the 1959 Association (first week in October) at Denver, Colo., and elected Irwin Randolph as president.

On Sunday evening the local pastor, the Rev. Robert Lippincott, preached on "Launching Out into the Deep." The meeting closed with a consecration service.

Correspondent.

MILTON, WIS. - Attendance during November was a little higher than last year. The average at the Sabbath morning service was 213. December 6 was the last day for turning in pledges for the coming year both for local and World Mission work. The women's circle has had the historical display of communion goblets and plates polished and lacquered.

ALFRED STATION, N. Y. - Among the guest speakers who have been with us were the Rev. Earl Cruzan and Wayne Crandall. Several area ministers have supplied the pulpit upon occasion in the absence of Pastor Green. Teen-agers and young adults have assisted in the services several times.

The Rev. Loyal Hurley and his wife were with us for a two weeks' evangelistic campaign this fall. Our community received rich experiences through their consecrated efforts. Classes in church membership are being conducted by Pastor Green, one for the youth and one for adults. Much interest is shown by those attending a newly formed Bible Study Hour Friday evenings.

As this is being written we look forward to the celebration of Christ's birthday with a service of pageant and song directed by Mrs. Robert Lewis. - Correspondent.

Obituaries

Coon. - Dr. George E., son of George Nichols and Melissa Clarke Coon, was born April 20, 1870, near Newville, Wis., and died at the Beecher Nursing Home in Janesville, Wis., October 26, 1958.

He was a beloved physician in the Milton, Milton Junction community. He served in various capacities in the community, the church, and Milton College. He was a life-long member of the Milton Junction Seventh Day Baptist Church which he served at various times as chorister, organist, treasurer, and for 50 years as a trustee.

Surviving are a son, Dr. George Wayland Coon, of Riverside, Calif.; a daughter, Verla (Mrs. Leland) Shaw, of Milton; five grandchildren and eleven great-grandchildren.

The memorial service was held in the Milton Junction Seventh Day Baptist Church, and burial was in the Milton Junction Cemetery. His pastor, the Rev. Victor W. Skaggs, officiated.

Miars. - Dr. Granville John, son of Victor H. and Lille Metz Miars, was born Oct. 27, 1906, in Maplewood, Ohio, and died in Jackson Center, Ohio, Oct. 7, 1958. He married Cretoria Lenninger Sept. 27, 1923. Dr. Miars was a member of the American Veterinary Association and a member of the Maplewood Methodist Church.

He is survived by his wife, a sister, Mrs. J. H. McCullough, and five daughters: Mrs. Don Sanford, New Auburn, Wis.; Mrs. Kay Howard, Pompano Beach, Fla.; Mrs. Sanford Cole, South Sudbury, Mass.; Miss Carol Miars, Milton College; and Miss Mary Miars, Jackson Center, Ohio; and seven grandchildren.

Oakley. - Grace C., daughter of Richard and Jennie Hull, was born at Adell, Iowa, February 26, 1876, and died November 17, 1938, in a Madison, Wis., hospital.

In early childhood her family moved to the vicinity of Milton, Wis., where she lived the greater part of her life. She attended Milton College, after which she taught for several years in rural schools.

She also served for many years as a practical nurse and was also employed for fourteen years as a receptionist at the Burdick Corporation in Milton.

Grace Oakley was baptized on May 16, 1896, by the Rev. George Burkard and joined the Milton Junction Seventh Day Baptist Church. Later she joined the Milton Church where she was active and loyal through the years. She was married to John Oakley on October 25, 1896.

She is survived by one son, Doctor Carroll, of Milwaukee, Wis.; a grandson, Clyde, Leandro, Calif.; and one sister, Mrs. Fay Coon, Milton, Wis.

Farewell services were conducted in the Milton Seventh Day Baptist Church with her pastor, the Rev. Elmo Fitz Randolph, officiating. Interment was in the Milton Junction Cemetery. - E.F.R.

Marrriages

Whitford-Bennett. — John Frederick Whitford, Milton, Wis., and Mizpah Evangeline Bennett, Janesville, Wis., were united in marriage in a ceremony solemnized on Sunday, November 2, 1958, in the Milton Seventh Day Baptist Church. The bride and groom's pastor, the Rev. Elmo Fitz Randolph, read the double ring ceremony. Mr. and Mrs. Whitford are at home in Milton, Wis. - E.F.R.

The Sabbath Recorder

PROCLAIMING AN ACCEPTABLE YEAR OF OUR LORD

Our highest aim for 1959 may well be taken from Isaiah 61:

To preach good tidings unto the meek;
To bind up the brokenhearted;
To proclaim liberty to the captives;
To proclaim the acceptable year of the Lord;
To comfort all that mourn;
To give unto them the garment of praise.
The Prospects for 1959

News analysts and historians have been gathering the important events of 1958 in order to predict what will happen in 1959 or in soild, soiled linen what happened. They are telling us about our successes and failures in science, in diplomacy, and in solving our social problems. Some of them are making predictions for the coming year on the basis of the tendencies observed over the past twelve months. We should listen to these experts in their field, remember at the same time that their field is limited, and that they stand within and as a part of the society they describe.

There are also Christian writers who look at 1958 from the viewpoint of the progress of the Gospel. They, too, may have a prediction to make as to what will happen in 1959. We would not imply that the columnists are not Christian in their outlook; some are, and some are not. But the trained Christian should be able to see some things far more clearly than the untrained one. Ministers do not have access to the throne of grace but their training should enable them to understand and interpret the Word of God. It should also give them more understanding of the behavior and needs of men. If they have proved themselves to be experts in leading people from darkness to light then they stand a little outside of society and their analyses will be more alertness in self-evaluation if 1959 is to show improvement. Have we allowed the things we possess to become more important in our lives than the things eternal? Then for a better year we must set our affection on things above. If there is not conscious effort put forth to increase the percentage of every available stimulation to spiritual growth our devotion will wilt and our churches will dwindle in numbers and fall short in service. What will 1959 bring forth? What will we?

Another Church and State Issue

No one wants to be responsible for crying, “Wolf, wolf,” when there is no wolf but neither does anyone want to be a watchman on the walls of Jerusalem who does not respond to a warning or a threat. Those who are experts in leading people to the throne of grace but their training should enable them to understand and interpret the Word of God. If they have proved themselves to be experts in leading people from darkness to light then they stand a little outside of society and their analyses will be more alertness in self-evaluation if 1959 is to show improvement. Have we allowed the things we possess to become more important in our lives than the things eternal? Then for a better year we must set our affection on things above. If there is not conscious effort put forth to increase the percentage of every available stimulation to spiritual growth our devotion will wilt and our churches will dwindle in numbers and fall short in service. What will 1959 bring forth? What will we?

Another Church and State Issue

No one wants to be responsible for crying, “Wolf, wolf,” when there is no wolf but neither does anyone want to be a watchman on the walls of Jerusalem who does not respond to a warning or a threat. Those who are experts in leading people to the throne of grace but their training should enable them to understand and interpret the Word of God. If they have proved themselves to be experts in leading people from darkness to light then they stand a little outside of society and their analyses will be more alertness in self-evaluation if 1959 is to show improvement. Have we allowed the things we possess to become more important in our lives than the things eternal? Then for a better year we must set our affection on things above. If there is not conscious effort put forth to increase the percentage of every available stimulation to spiritual growth our devotion will wilt and our churches will dwindle in numbers and fall short in service. What will 1959 bring forth? What will we?

Another Church and State Issue

No one wants to be responsible for crying, “Wolf, wolf,” when there is no wolf but neither does anyone want to be a watchman on the walls of Jerusalem who does not respond to a warning or a threat. Those who are experts in leading people to the throne of grace but their training should enable them to understand and interpret the Word of God. If they have proved themselves to be experts in leading people from darkness to light then they stand a little outside of society and their analyses will be more alertness in self-evaluation if 1959 is to show improvement. Have we allowed the things we possess to become more important in our lives than the things eternal? Then for a better year we must set our affection on things above. If there is not conscious effort put forth to increase the percentage of every available stimulation to spiritual growth our devotion will wilt and our churches will dwindle in numbers and fall short in service. What will 1959 bring forth? What will we?

Another Church and State Issue

No one wants to be responsible for crying, “Wolf, wolf,” when there is no wolf but neither does anyone want to be a watchman on the walls of Jerusalem who does not respond to a warning or a threat. Those who are experts in leading people to the throne of grace but their training should enable them to understand and interpret the Word of God. If they have proved themselves to be experts in leading people from darkness to light then they stand a little outside of society and their analyses will be more alertness in self-evaluation if 1959 is to show improvement. Have we allowed the things we possess to become more important in our lives than the things eternal? Then for a better year we must set our affection on things above. If there is not conscious effort put forth to increase the percentage of every available stimulation to spiritual growth our devotion will wilt and our churches will dwindle in numbers and fall short in service. What will 1959 bring forth? What will we?
rest on the Sabbath instead of Sunday and thereby making it easier for Sabbathkeeping Baptists and other seventh-day observers to attend church? We rather doubt it. For the moment the cabinet decision might seem to favor the Sabbath more than Sunday but the practice and promotion of any religious day of worship is certain to be opposed by those in authority if it achieves any proportions. If, however, this action can temporarily at least make it possible or necessary for some Christians to live more in harmony with the Bible in their day of rest and worship, perhaps we should thank God. We can make it a matter of prayer and await further news.

It Can Happen Here

In the United States our concept of religious liberty makes it possible for a person of one 'religious faith to study the tenets of another faith and if convinced by study or by a deep religious experience to change from one to the other. To a certain extent that is true in countries like Spain. The essential difference is that church-controlled land the only change possible without loss of many citizenship rights is from Protestant to Catholic. It is a one-way street. In Spain the laws now being enforced make it very difficult for a Roman Catholic who has accepted the Protestant faith to be married. Protestant marriages are not recognized by other. To a certain extent that is true. The difficulty is that if one of the young people was baptized in infancy in the Catholic Church and the other never seen the issue of infant baptism or believer’s baptism the same way we see it. In a land where religious freedom is taken for granted it is a question that infant baptism becomes a minor issue. It is hard to work any real interest in it. The trend in that direction within our own denominations is shown by the tracts on the shelves at our publishing house. We have an excellent tract on “Baptism.” No one tells the Tract Board that it needs revision, but it has not been reprinted in the last ten years and there are enough copies on hand to last another ten years. To the present rate of orders from the churches. Some of our other tracts are reprinted twice in the same year.

Now, if the Roman Catholic Church became dominant in this country, baptism would become a vital question here as it is in Spain. Is it not the part of wisdom to proclaim with a clear voice and with much urgency the Biblical position of believer’s baptism so that parents and potential parents will never allow infant baptism to become accounted as a real baptism?

Phillips’ Translation

A note in the church bulletin of the Riverside, Calif., Church tells that the librarian has ordered 16 copies of Phillips’ translation of the New Testament for interested people and that another order is to be sent out soon. This is another of the modern English versions that has met with wide approval in recent years. (We carried a review of the Amplified New Testament in the December 8 issue.)

MEMORY TEXT

While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. Genesis 8:22.

CONCERNS OF AMERICAN BIBLE SOCIETY

One of the most important statements growing out of the annual meeting of the Advisory Council of the American Bible Society was the report of the Findings Committee recently sent to members along with the picture of the council in session which is reproduced here.

Seventh Day Baptist representatives C. Harmon Dickinson and Leon M. Malby may be spotted at the right front in the middle of the second row.

The 4-page report gives prominence to three concerns suggested by the staff, which were thoroughly discussed. The Findings Committee made specific recommendations of far-reaching significance, for they represent some changes of policy.

Concern: How far can the Society go in providing Scriptures needed by the military and Veterans Administration Chaplains?

It was felt that churches rather than the government should be responsible for providing Scriptures and (a) in order to lessen the load on the Bible Society the denominations should urge chaplains to make contributions from chapel funds for service rendered by American Bible Society. (b) That denominational leaders encourage local congregations to provide Scriptures to their military inductees. (c) That Armed Forces personnel be encouraged to “Buy a Bible for a Buddy.”

Concern: Free distribution versus sale of Scriptures in underprivileged countries.

We recommend:

1. That a flexible policy be pursued which is adapted to conditions in the several areas the American Bible Society operates. Where free distribution is undertaken, it would seem important to give careful attention to patterns of follow-up.

2. That items chosen for free distribution be primarily Scripture portions, and selections recommended locally, which contain some indication that they are free gifts, and that they be designed to encourage persons to purchase New Testaments or Bibles.

3. That in areas of acute poverty and need, consideration be given to the reduction of the prices charged for books which are sold through a higher subsidy in order that no man be denied some portion of God’s Word.

4. That the denominations be encouraged to publicize a clear statement of the American Bible Society’s policy on sales and free grants of the Scriptures.

Concern: What do we do about the Finger-Fono — a different kind of book?

Of the 9-point recommendation we quote only the first and eighth as follows:

That the American Bible Society be encouraged and supported in its program of using the Finger-Fono as an effective means of carrying to the earth’s non-literate multitudes the message of the Bible.

That approaches be made to mission boards to finance and distribute the
Finger-Fonos in areas where the board has specific responsibilities.

It is interesting to note in the most recent list of contributions by denominations that at the end of November Seventh Day Baptists were credited with $293.59 for 11 months, which is an increase of $144.84 over last year. It is hoped that the figure will be much higher at the next report.

**Church of Greece**

A month-long meeting attended by 60 bishops, the Church of Greece (Greek Orthodox) issued a statement telling why it was cool toward participation in the World Council of Churches ecumenical movement, according to Ecumenical Press Service (WCC), bulletin No. 46, quoted below:

Speaking of relations between the Church of Greece and the World Council of Churches the Hierarchy says that because the leaders of Protestantism have failed to mention the basis of the Constitution of the WCC, the true Christian God, with the thought to draw in the Anti-Trinitarians, "our church has been led to take a reserved attitude concerning its participation in the conferences of the Protestant ecumenical movement." For this reason, the message goes on, the Hierarchy has decided that participation by the church must not be through clergymen, but only through laymen who are regular members of the Church of Greece and are selected as delegates for the WCC conferences must also be a participation with a limited mandate as long as the Protestant world does not cease its conferences must also be a participation with a limited mandate as long as the Protestant world does not cease.

**World Council of Churches Comments**

A comment on the bishops' message issued from the General Secretariat of the World Council of Churches in Geneva, says:

"The message of the Hierarchy of the Church of Greece refers to the Basis of the World Council and the article of our Constitution which says: 'The World Council of Churches is a fellowship of churches which accepts our Lord Jesus Christ as God and Saviour.' This Basis was taken over from the Faith and Order center of the World Council of Churches, and at its center of which is the claim of the Holy Trinity, not a fact. The invitation to the World Conferences on Faith and Order at Lausanne and Edinburgh were issued on this basis. The only churches which declined of my time, talent, and means that the work of the Church of Christ may go forward."

**As to My Church**

I will resolve with the help of God:

1. To be more faithful in attending and assisting in all her appointments.

2. To seek through the services of our church to find real communion with God. In which decline of my time, talent, and means that the work of the Church of Christ may go forward.

**As to My Personal Life**

I will resolve with the help of God:

1. To be more faithful in my private devotions, setting aside a time for prayer and Bible reading every day.

2. To strive to be less anxious or troubled for tomorrow but to have more faith in God and the ultimate triumph of His Kingdom in all the earth.

**Sabbath Recorder Travels Afar**

Our missionaries in Nyasaland get the Sabbath Recorder by air mail (50 cents per week) unless their friends forget to provide the extra postage. Jamaica mission personnel also have access to our denominational news by the Recorder, a day a delight to our workers with youth to refrain from wastage of personality brought about by the liquor traffic. **NEW YEAR RESOLUTIONS**

By Everett T. Harris, D.D.

As to My Church

I will resolve with the help of God:

1. To be more faithful in attending and assisting in all her appointments.

2. To seek through the services of our church to find real communion with God. In which decline of my time, talent, and means that the work of the Church of Christ may go forward.

**As to My Home**

I will resolve with the help of God:

1. To make our home a place of joy and gladness because of our faith in God.

2. To take the time and thought for family devotions every day, conscious that Christ is the unseen Guest at every meal.

3. To make the Sabbath day a delight and a day of joyous worship to God.

**As to My Personal Life**

I will resolve with the help of God:

1. To be more faithful in my private devotions, setting aside a time for prayer and Bible reading every day.

2. To strive to be less anxious or troubled for tomorrow but to have more faith in God and the ultimate triumph of His Kingdom in all the earth.

**Sabbath Recorder Travels Afar**

Our missionaries in Nyasaland get the Sabbath Recorder by air mail (50 cents per week) unless their friends forget to provide the extra postage. Jamaica mission personnel also have access to our denominational news by the Recorder, a day a delight to our workers with youth to refrain from wastage of personality brought about by the liquor traffic.

**NEW YEAR RESOLUTIONS**

By Everett T. Harris, D.D.

As to My Church

I will resolve with the help of God:

1. To be more faithful in attending and assisting in all her appointments.

2. To seek through the services of our church to find real communion with God. In which decline of my time, talent, and means that the work of the Church of Christ may go forward.

**As to My Home**

I will resolve with the help of God:

1. To make our home a place of joy and gladness because of our faith in God.

2. To take the time and thought for family devotions every day, conscious that Christ is the unseen Guest at every meal.

3. To make the Sabbath day a delight and a day of joyous worship to God.

**As to My Personal Life**

I will resolve with the help of God:

1. To be more faithful in my private devotions, setting aside a time for prayer and Bible reading every day.

2. To strive to be less anxious or troubled for tomorrow but to have more faith in God and the ultimate triumph of His Kingdom in all the earth.

**Sabbath Recorder Travels Afar**

Our missionaries in Nyasaland get the Sabbath Recorder by air mail (50 cents per week) unless their friends forget to provide the extra postage. Jamaica mission personnel also have access to our denominational news by the Recorder, a day a delight to our workers with youth to refrain from wastage of personality brought about by the liquor traffic.

**NEW YEAR RESOLUTIONS**

By Everett T. Harris, D.D.

As to My Church

I will resolve with the help of God:

1. To be more faithful in attending and assisting in all her appointments.

2. To seek through the services of our church to find real communion with God. In which decline of my time, talent, and means that the work of the Church of Christ may go forward.

**As to My Home**

I will resolve with the help of God:

1. To make our home a place of joy and gladness because of our faith in God.

2. To take the time and thought for family devotions every day, conscious that Christ is the unseen Guest at every meal.

3. To make the Sabbath day a delight and a day of joyous worship to God.

**As to My Personal Life**

I will resolve with the help of God:

1. To be more faithful in my private devotions, setting aside a time for prayer and Bible reading every day.

2. To strive to be less anxious or troubled for tomorrow but to have more faith in God and the ultimate triumph of His Kingdom in all the earth.

**Sabbath Recorder Travels Afar**

Our missionaries in Nyasaland get the Sabbath Recorder by air mail (50 cents per week) unless their friends forget to provide the extra postage. Jamaica mission personnel also have access to our denominational news by the Recorder, a day a delight to our workers with youth to refrain from wastage of personality brought about by the liquor traffic.

**NEW YEAR RESOLUTIONS**

By Everett T. Harris, D.D.

As to My Church

I will resolve with the help of God:

1. To be more faithful in attending and assisting in all her appointments.

2. To seek through the services of our church to find real communion with God. In which decline of my time, talent, and means that the work of the Church of Christ may go forward.

**As to My Home**

I will resolve with the help of God:

1. To make our home a place of joy and gladness because of our faith in God.

2. To take the time and thought for family devotions every day, conscious that Christ is the unseen Guest at every meal.

3. To make the Sabbath day a delight and a day of joyous worship to God.

**As to My Personal Life**

I will resolve with the help of God:

1. To be more faithful in my private devotions, setting aside a time for prayer and Bible reading every day.

2. To strive to be less anxious or troubled for tomorrow but to have more faith in God and the ultimate triumph of His Kingdom in all the earth.

**Sabbath Recorder Travels Afar**

Our missionaries in Nyasaland get the Sabbath Recorder by air mail (50 cents per week) unless their friends forget to provide the extra postage. Jamaica mission personnel also have access to our denominational news by the Recorder, a day a delight to our workers with youth to refrain from wastage of personality brought about by the liquor traffic.

**NEW YEAR RESOLUTIONS**

By Everett T. Harris, D.D.

As to My Church

I will resolve with the help of God:

1. To be more faithful in attending and assisting in all her appointments.

2. To seek through the services of our church to find real communion with God. In which decline of my time, talent, and means that the work of the Church of Christ may go forward.

**As to My Home**

I will resolve with the help of God:

1. To make our home a place of joy and gladness because of our faith in God.

2. To take the time and thought for family devotions every day, conscious that Christ is the unseen Guest at every meal.

3. To make the Sabbath day a delight and a day of joyous worship to God.

**As to My Personal Life**

I will resolve with the help of God:

1. To be more faithful in my private devotions, setting aside a time for prayer and Bible reading every day.

2. To strive to be less anxious or troubled for tomorrow but to have more faith in God and the ultimate triumph of His Kingdom in all the earth.

**Giving Our Children**

A Convincing Example

The biggest job in America today might very easily be the job of raising children. In fact, it is so big that there are bound to be moments for all of us when the size and seriousness of that job may scare us a little. That is when we pray for wisdom and greater strength of character so that we can exemplify the standards which we set for our youngsters.

Yet many of us may fail to use fully the great spiritual resources of our religious institutions for help with this job. And through our failure to do so, we often weaken our position in the eyes of our church. For instance, when we face right up to it, are too smart to be talked into something we don't do ourselves.

But if we want them to learn to share in the spiritual and emotional values offered by religion, we will have to want to share in them too. We will want it to be moments together, by going together regularly to worship services.

---

**The Sabbath Recorder**

December 29, 1938

---
Nyasaland Executive Committee Meeting

(As reported by O. B. Manan, Secretary)

The Executive Committee meeting was held in the Pearsons' living room, on October 19, 1958, at 9:30 a.m. Pastor Pearson addressed those gathered, read to those gathered a devotional Scripture selected from Galatians 5: 21-29. Pastor G. Msonkho prayed, asking God's blessings and the guidance of the Holy Spirit through the meeting.

About the Executive Meetings Themselves

1. At this meeting, Otrait B. Manan was elected the new secretary for the Executive Committee, who is to keep the report committee at each meeting, and prepare a report for the U. S. Missionary Board.

2. Pastor Leman Mungoni was appointed a successor of Witness Mankhanamba, former mission pastor and third African member of the Executive Committee, dismissed for a serious cause. Mungoni, as second vice-president (to be president in 1961).

3. It was agreed that the Executive Committee agenda should be prepared by heads of the Mission Departments before the meetings.

4. The members agreed in this meeting that they will meet together the first Tuesday of each quarter.

Reports

1. Medical:
   a. It was suggested by Dr. Victor Burdick that we open a new dispensary at Sandama Railway Station to help both the mission and the Land Rover. The second car will not be a luxury but rather a necessity. Also it will be much easier for us to handle the "Rover."
   b. It was suggested by Dr. Victor Burdick that we open a new dispensary at Sandama Railway Station to help both the mission and the Land Rover. The second car will not be a luxury but rather a necessity. Also it will be much easier for us to handle the "Rover."

2. School:
   a. The present situation of our school was reviewed. The future of the Makapwa School was discussed, and it was suggested that this school should be continued. The difficulty of starting a school at Nambwa Church, Mlanje, seems small if the great distance from Makapwa is considered.
   b. It was suggested by Victor Burdick that we open a new dispensary at Sandama Railway Station to help both the mission and the Land Rover. The second car will not be a luxury but rather a necessity. Also it will be much easier for us to handle the "Rover."

3. It was a reed that the Executive Committee, dismissed for a serious cause.

4. It was suggested by Dr. Victor Burdick that we open a new dispensary at Sandama Railway Station to help both the mission and the Land Rover. The second car will not be a luxury but rather a necessity. Also it will be much easier for us to handle the "Rover."

Gospel Efforts

Members of the committee and pastors were very grateful for the Gospel efforts that were held during this year by the missionaries, African pastors, and other leaders of churches, in different villages and Seventh Day Baptist churches. Many people, through these meetings, came to know Christ, accepted Him as Savior, and were baptized. And at this time, it was greatly recommended that such a good work should be continued more, through the Savior's help.

The 1959 General Conference President

The committee decided to select one person as president to prepare for the 1959 General Conference. Therefore Pastor Lookson Nothale was appointed for this office of president; Miss Beth Severe, as first vice-president (to be president in 1960); and Pastor Readon Mwango, as second vice-president (to be president in 1961). The following taking part: Headmaster Grover Brissay in an address of welcome and introduction of the master of ceremonies; Raymond Moore in the response; Byron Lawton in the introduction; introductions were made by Benjamin Samuels; prayer by Joseph Samuels; special music by "The Mills Melodiers" and later by "The Joseph Association America by Mrs. Lydia Forbes, followed by several volunteer addresses. An election and installation of officers (presumably for an alumni association) which included the charge to officers by Leonard Jadusingham. The closing prayer was by Pastor Leon R. Lawton, and then all joined in singing "Auld Lang Syne."

Nothing is said in regard to the detailed hard work that goes into making such an event successful. We have reason to believe that Mrs. Grover Brissay was one of those who served in the background as a delicious meal was prepared and served. The menu mentioned, among other things, vegetables, gravy, creamed peas, plantains, creamed potatoes, gravy, creamed peas, plantains, salad, rolls, butter, iced tea, ice cream, cakes, pies, and mints. Don't you wish you might have attended?

TELEVANGELISM 1959

The New Year will usher in the first nation-wide spiritual revival ever based on a unique combination of television drama and the personal visitation of millions.

This revival by television launches the first cooperative effort of all six major Baptist groups since before the Civil War. Called "Televangelism 1959," the unusual project presents 13 half-hour dramas in the well-known inspirational television series "This Is the Answer," produced by the Southern Baptist Commission of Missions. On Sunday, January 4, the dramas on important modern-day problems will be seen on 13 consecutive Sunday afternoons on key television stations throughout the U.S.

Although Baptist sponsored, "Televangelism 1959" is basically a non-denominational effort, using the human-interest attractions of dramatic television to promote religion without insisting that a mass revival is an effective way of reaching the unchurched. The project presents 13 new, half-hour dramas in the well-known inspirational television series "This Is the Answer," produced by the Southern Baptist Commission of Missions. On Sunday, January 4, the dramas on important modern-day problems will be seen on 13 consecutive Sunday afternoons on key television stations throughout the U.S.

Although Baptist sponsored, "Televangelism 1959" is basically a non-denominational effort, using the human-interest attractions of dramatic television to promote religion without insisting that a mass revival is an effective way of reaching the unchurched. The project presents 13 new, half-hour dramas in the well-known inspirational television series "This Is the Answer," produced by the Southern Baptist Commission of Missions. On Sunday, January 4, the dramas on important modern-day problems will be seen on 13 consecutive Sunday afternoons on key television stations throughout the U.S.

The closing prayer was by Pastor Leon R. Lawton, and then all joined in singing "Auld Lang Syne."

Nothing is said in regard to the detailed hard work that goes into making such an event successful. We have reason to believe that Mrs. Grover Brissay was one of those who served in the background as a delicious meal was prepared and served. The menu mentioned, among other things, vegetables, gravy, creamed peas, plantains, creamed potatoes, gravy, creamed peas, plantains, salad, rolls, butter, iced tea, ice cream, cakes, pies, and mints. Don't you wish you might have attended?
For Reasons of Worship We Are

All men seem to offer allegiance to some force greater than themselves. Each man worships some god — something of supreme worth force greater than himself. Each man established to help fill this need for men.

Worship of the living God is one of his chief services to mankind. Her worship takes many forms:

In the dimness of great cathedrals men lift their hearts to God amid the silence of stately pillars and the changing patterns of light cast by the sun's rays filtered through great windows of stained glass. With the voice of the thundering organ and the measured chant of unnumbered choirs, the prayers of the worshiper mount heavenward. Men of great talent present the truths of God in modern dress; others bow their heads in warm appreciation of the goodness of God. In informal expression of desire, a wording of petition, an inward look, a moment of inspiration, a time for being awake and a time for sleeping, a day of labor and a day of rest.

For Reasons of Instruction We Are

For Reasons of Evangelism We Are

To Meet the Needs of Men We Are

For Reasons of Evangelism We Are

Of His life and death and resurrection — the central purpose of the Incarnation. He recognized this need in a way no other has. He established His Church to help meet this need for men.

By her very existence she witnesses to her belief that men need God. By her very existence she witnesses to her belief that man needs the love and the faith and the understanding of the Savior Christ our Lord. This is worship. This is worship. This is worship. UNLESS we offer such satisfying and invigorating worship through our people to the world, we are dead and are not a Church of Jesus Christ.

For Reasons of Instruction We Are

For Reasons of Evangelism We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are

For Reasons of Worship We Are
For Reasons of Worship We Are

All men seem to offer allegiance to some force greater than themselves. Each man serves some lord. Each man worships some god—something of supreme worth to him. The church was established to help fill this need for men. Worship of the living God is one of the chief services to mankind. Her worship takes many forms:

1. With the voice of the thundering organ
2. With the measured chant of unnumbered choirs, the prayers of the worshiper
3. The warm fellowship of personal acquaintance, the simplicity and with impromptu enthusiasm

For Reasons of Instruction We Are

All men need some mental stimulation. Our minds stagnate when we fail to use them productively. We seek for knowledge. We strive to develop our thought processes. We spend millions of dollars to instruct our children and youth in public schools. The church was established to help meet this need for instruction as well. Her pastors are expected to be teachers. Her lay people are instructors in the things of faith and of holy living. Her printed matter presents her viewpoint on things temporal as well as on things eternal. Her pulpits and church schools and camps and study groups are all the agents of her instruction program besides those opportunities for all to learn of her faith. Her mind, cluttered with the moments of worship when man meets God.

In lesser halls of worship, with the warm fellowship of personal acquaintance, congregations gather, while in stately procession a number of their friends and neighbors march to the front to lead in worship of the living God in much the same pattern that the larger church follows.

In plain rooms filled with sunlight others bow their heads in warm appreciation of the goodness of God. In informal simplicity and with impromptu enthusiasm they give voice to their adoration and praise, and they seek for God’s will and His blessing.

For every mood of man there is an act of worship. For every inclination of the mind there is a stimulating thought of God. For every desire of the heart, there is an answer.

This is common worship: a quieting of the passions, an acknowledgment of dependence, an expression of adoration and thanksgiving, a time of fellowship, an expression of desire, a wording of petition, an inward look, a moment of inspiration, when God intrudes into the soul of a man some new insight, a challenge to some new or greater endeavor, a meeting with a living God. This is worship.

For this reason we are!

UNLESS we offer such satisfying and invigorating worship through our people to the world, we are dead and are not a Church of Jesus Christ.

For Reasons of Evangelism We Are

Christ our Lord recognized the need of all men for a Savior. This was the burden of His life and death and resurrection— the central purpose of the Incarnation. He has recognized this need in a way no other has. He established His Church to help meet this need for men.

By her very existence she witnesses to her belief that men need God. By her very existence she testifies that men find God through Jesus Christ. Great prophetic voices arise in each generation to speak to the world with unmistakable terms of sin and redemption and a Redeemer. Lesser voices urge a Savior upon a world in need. In every place through the world, there is a echo of the wonder of her God. By the changed lives of her people she witnesses to the power of the Savior she presents. By their joy and their kindness she testifies to another who and their desire for the good of all men she witnesses to the wonder and beauty and satisfaction of life with the Savior as contrasted to life without Him. By consecrated men and women she sends out her message to all parts of the earth, far and near. Her message that God is Father and Savior goes everywhere, and its impact overwhelms evil and overcomes pride and brings men to a new understanding of life and death and a day of rest for His people on earth, a day of service. For the Lord has granted a rest unto His people even on this earth. For this reason we are!

This is our peculiar opportunity to bear witness to the wisdom and the love of our Lord Christ our Savior. It is or it may be a day of joy and delight, a day longed for, whose hours pass too swiftly, a day of rest, a day of peace, a day of challenge, and a day of service. For the Lord has granted a rest unto His people even on this earth. For this reason we are!

Because We Need the Sabbath We Are

The Scriptures tell us that man needs a time for laughter and a time for serious

For Reasons of Worship We Are

We offer such satisfying and invigorating worship through our people to the world, we are dead and are not a Church of Jesus Christ.

UNLESS we offer such satisfying and invigorating worship through our people to the world, we are dead and are not a Church of Jesus Christ.

For Reasons of Instruction We Are

All men need some mental stimulation. Our minds stagnate when we fail to use them productively. We seek for knowledge. We strive to develop our thought processes. We spend millions of dollars to instruct our children and youth in public schools. The church was established to help meet this need for instruction as well. Her pastors are expected to be teachers. Her lay people are instructors in the things of faith and of holy living. Her printed matter presents her viewpoint on things temporal as well as on things eternal. Her pulpits and church schools and camps and study groups are all the agents of her instruction program besides those opportunities for all to learn of her faith. Her mind, cluttered with the moments of worship when man meets God.

In lesser halls of worship, with the warm fellowship of personal acquaintance, congregations gather, while in stately procession a number of their friends and neighbors march to the front to lead in worship of the living God in much the same pattern that the larger church follows.

In plain rooms filled with sunlight others bow their heads in warm appreciation of the goodness of God. In informal simplicity and with impromptu enthusiasm they give voice to their adoration and praise, and they seek for God’s will and His blessing.

For every mood of man there is an act of worship. For every inclination of the mind there is a stimulating thought of God. For every desire of the heart, there is an answer.

This is common worship: a quieting of the passions, an acknowledgment of dependence, an expression of adoration and thanksgiving, a time of fellowship, an expression of desire, a wording of petition, an inward look, a moment of inspiration, when God intrudes into the soul of a man some new insight, a challenge to some new or greater endeavor, a meeting with a living God. This is worship.

For this reason we are!

UNLESS we offer such satisfying and invigorating worship through our people to the world, we are dead and are not a Church of Jesus Christ.

For Reasons of Evangelism We Are

Christ our Lord recognized the need of all men for a Savior. This was the burden of His life and death and resurrection— the central purpose of the Incarnation. He has recognized this need in a way no other has. He established His Church to help meet this need for men.

By her very existence she witnesses to her belief that men need God. By her very existence she testifies that men find God through Jesus Christ. Great prophetic voices arise in each generation to speak to the world with unmistakable terms of sin and redemption and a Redeemer. Lesser voices urge a Savior upon a world in need. In every place through the world, there is a echo of the wonder of her God. By the changed lives of her people she witnesses to the power of the Savior she presents. By their joy and their kindness she testifies to another who and their desire for the good of all men she witnesses to the wonder and beauty and satisfaction of life with the Savior as contrasted to life without Him. By consecrated men and women she sends out her message to all parts of the earth, far and near. Her message that God is Father and Savior goes everywhere, and its impact overwhelms evil and overcomes pride and brings men to a new understanding of life and death and a day of rest for His people on earth, a day of service. For the Lord has granted a rest unto His people even on this earth. For this reason we are!

This is our peculiar opportunity to bear witness to the wisdom and the love of our Lord Christ our Savior. It is or it may be a day of joy and delight, a day longed for, whose hours pass too swiftly, a day of rest, a day of peace, a day of challenge, and a day of service. For the Lord has granted a rest unto His people even on this earth. For this reason we are!

Because We Need the Sabbath We Are

The Scriptures tell us that man needs a time for laughter and a time for serious
and she leaves her Lord no choice but
to cut away her unfruitful branches and
burn them in the fire of His indignation.
For she is a woman of action, more action
than our personal pride. For these reasons
she leaves her Lord no choice but
burn them in the fire of His indignation.

Among the other things I caught in that
hour was the

For these reasons we came into being.

The author of Hebrews

Like our spiritual ancestors we may
come to realize; not because of
the journey of Abraham, even as they did.

We may come to realize: not because of
the hearing of our ears alone, but also
from Egypt. - Israel Government Tourist

For these reasons we are! And there it was that he met the Migrant

The Lord's

Prayer: Lord, grant us sufficient insight
into Thy will, sufficient wisdom to choose
into Thy will, sufficient wisdom to choose
for our hands to serve and to give our hearts
for the Lord's

...two groups of men: one in the
mountains of Mexico, the last phenomenon he
found, and one in the Dead Sea, at Biblical
Sodom. This is the lowest spot on earth and
the salt waters are so buoyant that nothing
ever drowns here. The trip takes you through
the wilderness where the ancient Israelites
wandered for 40 years after their Exodus from
Egypt. — Israel Government Tourist

SABBATH RECORDER

WOMEN'S WORK — Mrs. A. Russell Maxson

DEVOATIONAL SERVICE FOR JANUARY

Prelude: "Come, Thou Almighty King"  
Hymn: "Dear Lord and Father of Mankind"  
Scripture: Micah 6: 8; Psalm 137: 4

Meditation: The new year is calling to earnest
prayer and concern for our brothers and
sisters in the world, and in all lands. We know
that it will bring changes around us and
we pray that we may be strong and
willing to accept His will for us.

In the weeks and months ahead we shall
all have on our hearts the work of our
missionaries wherever they are. Through
the World Day of Prayer observance we
learn of the work of our
workers in foreign
and here at home. Where
missionary workers have come into our
own community we know firsthand of a
ministry to them which extends friendship
and provides Christian education, child
education, care centers, vocational training,
and recreation, as well as soliciting and
training volunteers to assist with the
program. As on any mission field results cannot be
measured, but a true story has been told that
warms our hearts. Here is one story:

The Lord's Song

When John Brown, missionary, stumbled
upon a remote village in the mountains
of Mexico, the last phenomenon he
expected to encounter was a worshiping
fellowship of evangelical Christians. Yet
that was exactly what he found. Asked
how this began, the people pointed to
Manuel. With happy dignity, Manuel
explained.

"Si, senor, it was this way. In a truck
with many others, your government
captured me to work in cotton fields in
the United States. And there she gave me
a Bible. You see?"

John Brown saw, but dimly. A few
questions and a half hour of excited ex-
plained pieced out the picture.

Manuel was one of a half million
Mexican nationals imported into the
United States to work in agriculture. He
did not mind the work, and the money
he earned seemed fabulous; but he was
homesick, bitterly, achingly homesick. The
only bright spot in his week was the

Then he was sent to Arkansas, and
there it was that he met the Migrant
Ministry in the form of a Centro
Recreativo, where the Mexican nationals
were welcome every evening, every weekend,
to play games, write letters, sing, relax,
and twice a week there were worship
services in Spanish.

It was a Spanish-speaking volunteer in
the Center who gave Manuel his Spanish
Bible, talked with him about the parables
of Jesus, and helped him read then. Suddenly
he knew what presents he would
take with him when he went home; for each one he would
buy to take home to his family.

And there the lady gave him a Bible.
...one Bible, talked with him about the parables
of Jesus, and helped him read them. Suddenly
he knew what presents he would
buy to take home to his family; for each one he would
buy to take home to his family.

Manuel learned to "sing the Lord's
song in a strange land", and he learned
it so well that he was able to carry it home
in his heart to his own people in the
mountains of Mexico.

(Taken from "Prayer," General
Department of United Church Women.)

High and Low

Another unique winter highlight in
Israel is swimming in the Dead Sea, at
Biblical Sodom. This is the lowest spot
on earth and the salt waters are so buoyant
that nothing ever drowns here. The trip
takes you through the wilderness where the ancient Israelites
wandered for 40 years after their Exodus from
Egypt. — Israel Government Tourist

CHRISTIAN EDUCATION — Sec. Rex E. Zwiebel

The Objectives of Christian Education

In one sense, all the objectives of Chris-
tian education might be classified under the
commandment of our Lord: You shall
love the Lord with all your heart and
with all your soul, and with all your
strength, and with all your mind; and
your neighbor as yourself. But if this
statement is to be useful in guiding the
processes of Christian nurture from day
to day, it is necessary to indicate more
specifically some of the related efforts that
must be made in order that the final out-
come may be achieved. A statement of
objectives should suggest areas of concern
within which units of experience may be
organized and which may become the
basis of activities in given situations and
within periods of time.

The supreme purpose of Christian edu-
cation is to enable persons to become
aware of the seeking love of God as re-
vealed in Jesus Christ: to be in faith
to this love in ways that will help
them to grow as children of God, live in
accordance with the will of God, and
sustain a vital relationship to the
Christian community.

To achieve this purpose Christian edu-
cation, under the guidance of the Holy
Spirit, endeavors:

To assist persons, at each stage of
development, to realize the highest poten-
tialities of the self as divinely created, to
commit themselves to Christ, and to grow
toward maturity as Christian persons;

To help persons establish and maintain
Christian relationships with their families,
their churches, and with other individuals
and groups, taking responsible roles in
society, and seeing in every human being
an object of the love of God;

To assist persons in gaining a better under-
standing and awareness of the natural
world as God's creation and accepting the
responsibility for conserving its values and
using them in the service of God and
of mankind;

To lead persons to an increasing under-
standing and appreciation of the Lord's
word, the Word of God; to help them appreciate

DECEMBER 29, 1958
and use effectively other elements in the historic Christian heritage; to enable persons to discover and fulfill responsible roles in the Christian fellowship through faithful participation in the local and world mission of the church. Christian education must focus attention at various times and under varying conditions upon one or more of the individual objectives, but with a view toward the supreme purpose. The objectives are not fragmented and they cannot be used separately one from another. Progress toward the realization of one involves efforts in the direction of all the others.

In one sense this list of five objectives might be thought of as general objectives, for in relation to the specific desired accomplishments of a single unit or, exclusive. Furthermore, they are generally applicable to all age groups. In another relationship, these objectives are specific and definite when compared with the supreme purpose of Christian education and its evaluation, attainment, and stonnement are yours. They are priceless. If you long for them, they will be yours without cost. If you have them, you would not part with them for $140 million. In other words, be sure you know the meaning of more of the big words which tell us Christ has done for us.

The editor of the Year Book thanks all who helped in giving information, especially those of the Recorder Press and Sabbath Recorder offices.

[The 1958 Year Book will soon be available for distribution.]

**SABBATH SCHOOL LESSON**

**for January 10, 1959**

**What Does Discipleship Cost?**

*Lesson Scripture: Mark 10: 17-27.*

**NEWS FROM THE CHURCHES**

**VERONA, N. Y.** — The annual Father and Son Banquet was held at the church early in November with Dr. Walter E. Minto, pastor of the Baptist Church of Vernon, as speaker.

The annual Father and Son Banquet was held at the church early in November with Dr. Walter E. Minto, pastor of the Baptist Church of Vernon, as speaker.

The Union Thanksgiving service of the New London Methodist, Saint Peter's Lutheran, and the Vernon Seventh Day Adventist will be held each Sabbath morning from Thanksgiving until the Sabbath before Christmas. On that day the unnamed candle was lighted at the special vesper service. The first candle was lighted by Pastor Bond, the second by Carlson Wilson, the third by Dickinson, pastor of the church.

The "White Christmas Sabbath" was held the first Sabbath of December. On a table at the front of the church was placed the open pulpit Bible with a scarlet marker and two burning white candles. Gifts were deposited in front of the Bible, and the bearer stated the name of the class presenting the gift. Nothing was intended. More was given this year than ever before.

The C.M.C Class had charge of decorating the church for Christmas services. The Christmas program was presented December 23 and later the C.T.T. Class, taught by Charles Harris, sang carols around the town. Correspondent.

---

**Teen Talk**

**A $140-Million Word**

There is a word that almost nobody knew three years ago. Now you know it and have probably forgotten that you didn't always have it in your vocabulary. It is a word that is expected to have a value in 1959 of $140 million. The word is big, almost three times as long as the object it describes. These little objects half an inch long and a quarter of an inch wide scarcely existed three years ago. Next year there will be 6 million of them sold at a cost of $140 million. The Military, which we think of as dealing mostly in big things, is buying 100 million dollars' worth of these half-inch objects. The world is full of them and many of these tiny mites are circling the earth every hour.

On the day this is being written it is expected that the President of the United States will be able to speak to the world from hundreds of miles out in space by means of this tiny object with a long but familiar name. You have probably guessed the word already; it is transistor. The only way radios and similar electronic devices can be made in miniature is by using transistors instead of tubes.

In Luke 9 we find the story of the Transfiguration of Christ. There is another rather big word that should be familiar to every Christian. The Transfiguration three of the disciples saw such a change in the face of Christ that they knew He had come from another world (heaven). They were the aid of tiny, modern transistors the voices of Moses and Elias coming to them from the glory land and talking to Christ. His redeeming, stonnement death which was soon to come.

I have purposely used three big and somewhat mysterious words in the paragraph above just to point out that boys and girls ought to be just as familiar with these religious words as they are with the new technical words like transistor.

Here is something else to think about. You may not get any of that $140 million that will be spent for transistors but you will get many of the benefits. You may even hear a transistor radio for Christmas. You undoubtedly wanted one. Just so, the benefits of transfiguration, redemption, and stonnement are yours. They are priceless. If you long for them, they will be yours without cost. If you have them, you would not part with them for $140 million. In other words, be sure you know the meaning of more of the big words which tell us Christ has done for us.

The principal officers were re-elected. Richard Warren, pastor, Rev. Minto, pastor, and David Crandall assistant chorister. The Sabbath School has also elected officers to serve for one year beginning December 6. Orville Williams is the superintendent with Garth Warner as assistant. — Correspondent.

**OMW treasurer, reported $1,646.81 receipts during the year.**

Richard Warren, pastor of the Marlboro church treasurer, reported total receipts of $5,325.21 and that the church debt had been reduced by $776.55 this year. It was voted to increase the pastor's salary $200.

**SHILOH, N. J.** — The joint Thanksgiving service was held in the Marlboro Church this year. Many visitors and members returned home for Thanksgiving services, and attendance was large.

Deacon Carlson Wilson left December 9 to become pastor of the First Church in Union, N. J. Mr. Wilson as he assumes his duties will get many of the benefits.

The principal officers were re-elected.

---

**New Position Filled at Denominational Publishing House**

Upon recommendation of the Supervisory Committee of the Tract Board which has been working on the matter for a considerable length of time, an assistant to the manager of the Publishing House has now been employed. Everett T. Harris, Jr., will become L. H. North's assistant as of February 5.

He is a college graduate with some printshop experience and considerable personnel experience, whose wife (Barbara Warren) is not a stranger to Plainfield, having spent many of the years of her youth in the Plainfield parsonage and in the editor's residence. She is the daughter of the Rev. Hurley S. Warren, now of Alfred. Mr. Harris, a first lieutenant in the Army, will soon complete his tour of duty at Port Hamilton, N. Y.

---

**THE SABBATH RECORDER**

DECEMBER 29, 1958
## OUR WORLD MISSION

### Statement of the Treasurer, November 30, 1958

#### Budget Receipts

<table>
<thead>
<tr>
<th>Treasurer’s Disbursements</th>
<th>November 2 mos.</th>
<th>Boards’ Disbursements</th>
<th>November 2 mos.</th>
<th>Treasurer’s Budget Receipts</th>
<th>Boards’ Budget Receipts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance, Nov. 1</td>
<td>$ 44.15</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Adams Center</td>
<td>261.58</td>
<td>261.58</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Albion</td>
<td>52.63</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alfred, 1st</td>
<td>319.25</td>
<td>537.90</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alfred, 2nd</td>
<td>410.22</td>
<td>410.22</td>
<td>19.50</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Associations &amp; groups</td>
<td>56.53</td>
<td>124.31</td>
<td>25.62</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Battle Creek</td>
<td>575.16</td>
<td>1,062.77</td>
<td>11.20</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Berlin</td>
<td>65.00</td>
<td>151.57</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Boulder</td>
<td>78.20</td>
<td>78.20</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brookfield, 1st</td>
<td>50.00</td>
<td>118.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chicago</td>
<td>58.00</td>
<td>122.00</td>
<td>80.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Daytona Beach</td>
<td>56.75</td>
<td>101.25</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dodge Center</td>
<td>33.75</td>
<td>127.66</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Farina</td>
<td>16.00</td>
<td>16.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hopkinton, 1st</td>
<td>153.20</td>
<td>297.60</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independence</td>
<td>59.00</td>
<td>153.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Individuals</td>
<td>224.00</td>
<td>2,278.00</td>
<td>117.06</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Irvington</td>
<td>300.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Little Genesee</td>
<td>33.00</td>
<td></td>
<td>10.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Los Angeles</td>
<td>134.29</td>
<td>282.65</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Christ’s</td>
<td>434.12</td>
<td>651.18</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lost Creek</td>
<td>30, 1958</td>
<td>9.70</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Marlboro</td>
<td>537.90</td>
<td>786.10</td>
<td>150.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Middle Island</td>
<td>17.00</td>
<td>29.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Milton</td>
<td>355.83</td>
<td>355.83</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Milton Junction</td>
<td>93.10</td>
<td>417.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nortonville</td>
<td>96.00</td>
<td>341.50</td>
<td>20.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Old Stone Fort</td>
<td>64.00</td>
<td>312.50</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Paint Rock</td>
<td>10.00</td>
<td>30.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pawcatuck</td>
<td>325.00</td>
<td>786.10</td>
<td>27.14</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Plainfield</td>
<td>270.25</td>
<td>388.90</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Richburg</td>
<td>64.00</td>
<td>312.50</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ritchie</td>
<td>10.00</td>
<td>30.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Riverside</td>
<td>408.70</td>
<td>1,574.80</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Roanoke</td>
<td>20.00</td>
<td>20.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rockville</td>
<td>17.90</td>
<td>35.37</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Salem</td>
<td>350.00</td>
<td>350.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shiloh</td>
<td>0.00</td>
<td>185.50</td>
<td>35.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Texarkana</td>
<td>6.00</td>
<td>6.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tract Society</td>
<td>1,000.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Twin Cities</td>
<td>50.00</td>
<td>50.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Verona</td>
<td>247.00</td>
<td>247.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Walworth</td>
<td>42.00</td>
<td>64.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Washington</td>
<td>70.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Waterford</td>
<td>87.90</td>
<td>181.98</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>White Cloud</td>
<td>1,574.80</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>$ 5,539.88</td>
<td>$13,755.51</td>
<td>$ 495.52</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### NON-BUDGET GIFTS

<table>
<thead>
<tr>
<th>November Receipts</th>
<th>$ 16.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Treasurer's Disbursements:</td>
<td></td>
</tr>
<tr>
<td>Missionary Society</td>
<td>$ 10.00</td>
</tr>
<tr>
<td>American Bible Society</td>
<td>$ 6.00</td>
</tr>
</tbody>
</table>

### SUMMARY

- Current annual budget $99,735.00
- Treas.’ budget receipts 2 months $13,755.51
- Boards’ budget receipts 2 months $495.52

Total: $14,251.03

### 1958 - 1959 OWM Slides Now Available

Each member of the Commission has a set of the slides and whenever possible will be glad to present the program personally. However, the slides and script will be loaned on request to any church, Sabbath School, Youth Fellowship, women’s organization, or other auxiliary group of the church. Beside the Commission members, those having sets available are Mrs. R. T. Fetherston, executive secretary, and Rev. Leon M. Maltby, corresponding secretary of the Tract Board.