OUR WORLD MISSION
Statement of the Treasurer, October 31, 1958

Budget Receipts

<table>
<thead>
<tr>
<th>Tresa' Board's</th>
<th>Tresa' Board's</th>
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</thead>
<tbody>
<tr>
<td>October</td>
<td>October</td>
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<tr>
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<tbody>
<tr>
<td>Balance, October 1</td>
<td>$ .00</td>
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</tr>
<tr>
<td>Albion</td>
<td>52.63</td>
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<tr>
<td>Alfred, 1st</td>
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<tr>
<td>Associations &amp; groups</td>
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<td>Battle Creek</td>
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<td>White Cloud</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>$8,259.78</strong></td>
<td><strong>$ 66.82</strong></td>
</tr>
</tbody>
</table>

Treasurer's Disbursements

<table>
<thead>
<tr>
<th>Budget (Designated &amp; Undesignated)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionary Society</td>
</tr>
<tr>
<td>Board of Christian Education</td>
</tr>
<tr>
<td>Ministerial Training</td>
</tr>
<tr>
<td>Ministerial Retirement</td>
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<tr>
<td>Historical Society</td>
</tr>
<tr>
<td>Women's Society</td>
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<tr>
<td>General Conference</td>
</tr>
<tr>
<td>Tract Society</td>
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<tr>
<td>Trustees of General Conference</td>
</tr>
<tr>
<td>World Fellowship &amp; Service</td>
</tr>
<tr>
<td><strong>Total</strong></td>
</tr>
</tbody>
</table>

NON-BUDGET GIFTS

<table>
<thead>
<tr>
<th>October Receipts</th>
<th>October Disbursements:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Missionary Society</td>
</tr>
<tr>
<td></td>
<td>Salem College</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$10.00</strong></td>
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SUMMARY

| Current annual budget | $99,735.00 |
| Tresa' budget receipts first month | 8,259.78 |
| Boards' budget receipts first month | 66.82 |
| **Total** | **$8,326.60** |

Improvement in Stewardship

Church bulletins in several cases show considerable increase in the sense of stewardship or the earning capacity of the membership — perhaps both. Take, for example, the Adams Center, N. Y., story. According to Year Book figures the membership in 1951 was exactly the same as in 1957; the offerings were not. Receipts for regular church expenses in 1951-52 were $1,955 and for denominational work $306. Corresponding figures for 1957-58 were $3,651 and $1,088. Quite an increase! — Editor.

Christian Beggars

An Arab beggar used to sit at the gate of a rich man's house, on whose bounty he depended, and from whom he received daily alms. One day his patron wished to send a letter in a hurry, and, seeing the beggar, asked him to deliver it. The beggar drew himself up and said, "I solicit alms; I don't run errands." We have been soliciting alms from God all our lives, and yet how unwilling we are to convey His message of salvation or do any other service for Him.

“I know not where His islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond His love and care.”

The Sabbath Recorder
American Bible Society

Every Bible-loving person or denomination should feel an affinity with the American Bible Society, the greatest Bible publishing and distributing agency. The more one knows about its work the greater is his desire to help and encourage others to help in the work of the Bible Society.

One cannot sit at the same lunch table with a man of such remarkable ability as Dr. Eugene A. Nida, head of the Translation Department, without respecting that work. The greatest achievement in the field of missions is further appreciated by watching Doctor Bratcher working in his office preparing for the publication of a new Greek Testament or listening to the veteran librarian Miss Margaret T. Hills who is said to know more about translations than almost anyone else in the United States. We found that she was fully aware of what had been done by the Seventh Day Baptist missionaries in China toward giving the Chinese people their language. An outstanding work now being expanded by the society is the providing of a high quality of linguistic help to people in many lands who want to read and understand the Bible. No other organization in the world is as well trained and equipped to render service to so many translators in so many languages.

Dedication is the term which seems most fittingly applied to every secretary one meets at the annual meeting of the American Bible Society. They are responsible people in the downtown offices of the Bible Society. We might mention Miss Ruth Barrett, secretary for the blind, who, with other ones like her, had half enough time to tell of the blessings provided to the sightless through the Braille Bible and "Talking Book" recordings. The same was observable in secretaries A. Paul Wright and John Reimer who have charge of recording the gifts coming to the society. Their business systems are remarkable and highly efficient. If they were not, the gifts of individuals would be wasted. This is to say the organized gifts, with letters coming in at the rate of 10,000 a day. Every gift is recorded on microfilm and every effort is made to give churches credit. A very high percentage of the employees, even those who are temporary workers, come to their jobs with a sense of dedication, we are told. Handicapped persons find employment and frequently do better work than others.

Throughout the two-day meeting of the Advisory Council one senses a spirit of cooperation and devotion which appears to be on a higher level than in almost any ecumenical organization your editor has observed at first hand. About 130 workers, guests, officers, and secretaries shared in the deliberations and appeared to be welded together with a common, unselshless purpose. From all over the country they came, from responsible positions in 55 denominations.

The claim was made, and truly so, that the American Bible Society is the most ecumenical organization in the country. It takes in more denominations than both the National Council and the World Council of Churches, though some are not members of either. It is in the expansion of its work that some denominations are less effective and dependent upon the Bible more than others. A comparison of church lists reveals that 21 of the 37 denominations in the United States, and WCC are also represented on the Advisory Council of the Bible Society. It is noteworthy that the Synod of the Evangelical Churches is very little different from others, with members. The same is true of the Southern Baptists and the Seventh-day Adventists, to name but a few. What binds them together? A love for the Bible and a feeling that they ought to support and help to guide the policies of an organization which does so much to make the denominational work possible.

Seventh Day Baptists have long recognized these things and have featured a little of the work of the society at every General Conference. It still may be said, however, that we who have built our separate existence on Bible teaching more than most other denominations have not pointed out the way others could and should as could well be expected. We recognize that readers of the Bible who are unbiased by notes or comments normally accept the Sabbath and many of them, seeing the way in which it leads to the New Testament Church (by immersion), logically call themselves Seventh Day Baptists. The Bible does it. Let's see that more Bibles are printed.

Charging Ministry
For a Changing Labor Force

We have long thought of labor as a great mass of production or agricultural workers in overalls and have perhaps assumed that the church in general should have a special ministry for labor—a ministry adapted to what might be called a lower class in society. While there are still those who think that the potential congregation must be recruited from laborers who are predominately of this type, the situation is rapidly changing—perhaps more rapidly than we realize.

Economic Review, a little periodical published by AFL-CIO, quotes statistics which show some of the changes in our nation's labor force and makes predictions of the trend which may be expected. We quote:

The "white-collar" group of workers has increased fourfold since the start of the century, rising from 18 to 40 per cent of the total workers. By 1975 this percentage is expected to increase to 47 percent.

Many of the "white-collar" workers are concentrated in such expanding industries as banking, insurance, retail and wholesale trade, and various types of business and professional services. Also growing rapidly is the number of scientists, engineers, technicians, and other "white-collar" workers in manufacturing industries, sparked by the recent growth of research and development programs.

The statement goes on to point out that the number of production workers in manufacturing is 2 million lower than it was five years ago. At the same time the number of nonproduction workers has actually increased by 350,000.

The figures are quoted partly for the guidance of young men who may be thinking of joining the nation's labor force without the type of preparation which would clearly qualify them for the growing percentage of white-collar labor positions. Indeed, young people must keep...
in mind the shrinking market for brawn and the growing market for brains.

By the same token the ministering opportunity in the church is changing and there must be a recognition of this trend if we are to meet effectively the needs of our people. It may call for a higher level of preparation for all church leaders, including pastors and evangelists. That, however, is not the greatest concern. Our members in the past part, well prepared and they find time to read some such reports as the one quoted above. Perhaps the rank and file of our membership does not as quickly note the changes that are taking place, and therefore our lay leadership may lose time in adjusting to new procedures and techniques in presenting the gospel to the average man.

We hasten to say that there never was a time when the laboring man needed Christ more than now. In a general way there is a recognition of this need reflected in the upward turn in religious interest and church attendance. Christ does not change with the change from chambray shirts and blue denim to white collars. He is the same yesterday, today, and forever. No improvement in the educational status or the technical skill of man brings him any nearer to a condition in which he will not need the saving power of Christ. Moreover, man — the new laboring man — realizes as never before what havoc uncontrolled science can bring to his own future.

We live in a generation where the family unit is increasing and family responsibility is thrusting themselves upon us faster than we are prepared to meet them. Here, too, is a great opportunity for the church. "A little child shall lead them," is as true today as ever. Spiritually unprepared and undernourished, parents in large numbers are ready to lift their children to the satisfaction in Christ ministered through the church.

Coming back to our opening statement, the church as a whole must be alert to all the opportunities that go with a climb in white-collar jobs from 18 to 40 per cent, and the probability that soon 51 per cent of all labor will go with a climb in white-collar jobs from 18 to 40 per cent, and the probability that soon 51 per cent of all labor will

THE SABBATH RECORDER

President's Message

What's Your Spiritual Net Worth?

Now that the calendar year is drawing to a close, one's thoughts begin to focus on the unpleasant task of preparing an income tax return. In most businesses it is essential to take a year-end inventory. This is a most unpleasant way to find out what has been in your financial inventory, however, coupled with the other financial records enables a farmer or businessman to determine the success or failure of his year's operation.

Recently I visited one of my former students in vocational agriculture. In the course of the conversation he said, "If I am not worth more at the end of the year than at the beginning, I look around to find what is wrong." If it is good business procedure for a proprietor to annually take a financial inventory to evaluate his progress, why would it not be desirable for a Christian to take a personal spiritual inventory?

If I believe in the Roman Catholic faith is the periodic inventory each member takes of himself at confession under the guidance of his priest. I am confident if each Seventh Day Baptist would annually set aside a quiet time to prayerfully and systematically appraise his deepest spiritual resources in contrast to those attitudes, habits, and prejudices which hinder his spiritual growth, there would be no limit to the good we could do.

When I considered working on the Commission I felt most inadequate for the task. There seemed to be many areas in my basic beliefs which were hazy; there were attitudes which interfered with

be in that higher bracket of skill, knowledge, and pay. The techniques of presenting a changeless Savior may have to be altered to some extent. So, too, will the instruction in Christian responsibility, including stewardship. The future should hold great promise for the cause of Christ and the support of missions.

my service to Christ and my witness to the Sabbath truth. In an effort to improve my own spiritual life I have been preparing a "Daily Personal Spiritual Inventory." By merely preparing this guide I have discovered new meaning and power in the simple, yet satisfying, basic beliefs of Seventh Day Baptists. The Sabbath has become a more vital part of my life. There were many undesirable attitudes and prejudices in my thinking which I discovered. As with a financial inventory, one's net worth is the value he has left after deducting his liabilities from his assets. Have you ever attempted to list your spiritual resources as compared to your spiritual liabilities? Try it. You, too, will find it most revealing, not discouraging, either. When you list the things for which you are grateful, you will have a new hope. It is like looking up the cash surrender value of a life insurance policy; your spiritual resources have grown without your realizing it.

When one has determined his net worth for the year he can begin to see where he can make improvements. Have you ever noted the new television set has largely disappeared? If the television set has disappeared, the Roman Catholic faith in our culture may be on the same trend. In his net worth greater today than a year earlier? If one is not more confident, more hopeful, more helpful, more confident, more hopeful, more helpful, then he can begin to look for the explanation. A detailed annual spiritual inventory may show a gradual erosion in constructive Sabbathkeeping; it may show that the new television set has largely disappeared the time set aside for prayer and Bible reading. An attitude of hatred or jealousy may be so intense that prayer is not being answered. Growth in any field is based upon an honest appraisal of the situation at present. May each Seventh Day Baptist prayerfully examine himself before God as we approach a new calendar year. Perhaps this be the year I am confident in 1959 we could turn in a gain in membership in the United States. We would do this because we would be serving people.

Peace would automatically descend upon the earth if every nation and every individual would stop trying to secure unearned advantages. — Unknown.

DECEMBER 1, 1958

THE SABBATH RECORDER

MEMORY TEXT

Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever. Psalm 119: 160.

Denominational Treasurer States Policy

The O.W.M. treasurer's books will be closed on the eighth of each month and the disbursements for the preceding month will then be made. Any checks received after that date will be included in the following month's report. For example, on December 8, the books will be closed and checks will be written for the November disbursements. Any checks arriving after December 8 will be included in the December disbursement.

Several people have inquired concerning the slips on which churches record their payments and which should accompany their checks. These are being prepared from the office of the executive secretary, Mrs. Doris Fetherston, and are now in the hands of the printer and will be distributed to the various churches through her office.

Our World Mission had a good year last year. Everyone was pleased that we were under the budget. We know it can be done; we also know the great satisfaction and joy that come from doing it.

A new year is ahead of us. What shall we do with it?

WORLDWIDE BIBLE READING

From Thanksgiving to Christmas the American Bible Society invites you to read from your Bible the following passages with your heart open to receive the grace of God through them.

December

Dec. 7 ... Matthew 5: 17-48
Dec. 8 ... Matthew 6: 1-15
Dec. 9 ... Matthew 6: 16-34
Dec. 10 ... Matthew 7: 1-20
Dec. 11 ... Luke 10: 1-42
Dec. 12 ... Luke 15: 1-32
"Except the Lord Build — They Labor in Vain Who Build"  
By a Layman*

*The layman who delivered this sermon in the North Loup, Neb., Seventh Day Baptist Church prefers to remain anonymous.

Lessons from History

A tall, clean-cut youth of proud bearing stood by a Macedonian roadside and watched the troops marching by in a seemingly endless procession. There was no snap and purpose in his actions and poise and assurance about him, something that commanded the attention.

For this proud youth was to become a man to reckon with and the quality and strength of his timber showed in his face and carriage.

No More Worlds to Conquer

Today the fierce pride of the boy expressed itself in tears of frustration. The victorious army before him had added the conquest to conquer under the leadership of his father, whom history was to record as one of the greatest conquerors of all time; a genius whose cradle most of our civilized world came. Because of this man, many of the events that took place at a later date were to be.

The leader of the army was a military genius, was also a man whose military genius, was also a man whose leaderships, and sought to join them together for their benefit. He envisioned an educated, enlightened people that could exist under his rule. He was determined to build a country large enough to endure and to operate efficiently. He sought that end by the means he best knew how to handle — his armies, and an unmatched gift for conquest!

While he was brilliant in the field, wise in politics, and aware of the needs of his people, on the one hand, he was ruthless in conquering, and he had in his make-up his own quota of human weaknesses. When in a drunken brawl he slew Cletus, his best friend, he was stricken with remorse; and history tells us that he died at the age of 33 of an infection brought on by his own debaucheries.

The Young Galilean

Not too far distant from that place in Macedonia nor yet too far distant in time, as we consider history, another boy, some 300-odd years later, was the center of attention in a lamp city then under the rulership of a new empire established by another military genius. This boy was lost. His family and the other people with which they traveled were not only worried about His welfare but they could not go their way until they found Him in the temple in the company of the spiritual leaders of His people. His reply to His parents when they child was a man became heir to the responsibility of keeping the temple which the cousins tended the temple while their cousins tended the crops and fought their people's battles. Records tell us that the most impressive and influential members born into the first 4000 years of the record of the church as a spiritual influence could hardly have occurred had he not nailed his 95 theses on the door of the temple as if they were common thieves.

And while the one achieved physical victory and spiritual defeat, the other suffered personal rejection and founded a spiritual kingdom.

The Priesthood Fails

Far back in the historic recesses of the Jewish race, one of the twelve families that descended from a shrewd and capable man became heir to the responsibility of keeping the temple while their cousins tended the temple. The Jewish people, having removed a king, the priests became the leaders. For the spread of Grecian culture and the opening of new routes of travel helped make possible the work of Paul and the other apostles who went out in response to the Great Commission.

So while Alexander's house of cards fell because of his own excesses and his empire could not endure beyond his day, he unwittingly expanded the church which began to develop three centuries later. And while the one achieved physical victory and spiritual defeat, the other suffered personal rejection and founded a spiritual kingdom.

The Struggle Toward Religious Liberty

It is the record of history that this boy, succeeding to his father's throne at the age of 20, completed the conquest of the then known civilized world and brought under one leadership all of those troubled peoples whose history makes up not only our Old Testament, but also those from whose cradle most of our civilized world came. Because of this man, many of the events that took place at a later date came to be.

Alexander the Great, besides being a military genius, was also a man whose personal and political feeling ran ahead of the times. He knew the weaknesses inherent in a divided country, and in small disconnected communities and leaders of that hierarchy than man was able to adjust to in the short span of a lifetime, for the good in the states, in the church, and the nation in the churches.

Christianity Needed Luther

When Caesar's forces laid all of Europe at his feet he not only spared the Mediter­ranean culture north and west but he provided the civil machinery through which those concerned with the advance­ment of the church would have to work, and it is not a cause of wonder that the passing of a great time, church and state were acting together in many ways. It would have been wonderful if the church had retained its complete spiritual dedication without declining to a practice of trading favors with those whose play­things were the peoples and the nations over which they held sway. The influence over which the church had retained its complete spiritual dedication without declining to a practice of trading favors with those whose play­things were the peoples and the nations over which they held sway. The influence could hardly have occurred had he not nailed his 95 theses on the door of the temple as if they were common thieves.

He struck the root of the special interests, the priests, and the other apostles who went out in response to the Great Commission.

THE SABBATH RECORDER

DECEMBER 1, 1958

(To be continued next week)
MISSIONS

Purify Your Hearts!

Many of the Seventh Day Baptist brethren of this country are Negroes. We have been quite zealous in sending missionaries to aid the colored peoples of Africa, Jamaica, and British Guiana, but have done very little to aid the black people in our own country to know more about building up their faith and knowledge in Him.

It is a fact not very widely known that at the time of his death plans were made for the future of our colored brethren in New York, Washington, D.C., and Chicago. But we have done very little to aid the black people in our own country to know the spiritual life growing out of the special work. And several years he had talked to the secretary of the Missionary Society, sent from the hospital by his wife, was, "Hold everything for awhile. Your prayers will be appreciated." He was referring to a letter which discussed specific arrangements for his services.

Pastor Crichlow was definitely and deeply interested in the proposal to aid our colored brethren in New York, Washington, D.C., and Chicago. But we have done very little to aid the black people in our own country to know the spiritual life growing out of the special work. And several years he had talked to the secretary of the Missionary Society, sent from the hospital by his wife, was, "Hold everything for awhile. Your prayers will be appreciated." He was referring to a letter which discussed specific arrangements for his services.

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Sec. Rex

Returns and Brings Gospel of Love.

Jesu Christ a few hours after they killed his wife and father, returned to Korea this week (November 14). Seminary in order to return to-campus where he will enlist college students under the auspices of International Campus Crusade for Christ.

father before my eyes and beat me as Communists during the war in Korea. It was the most terrible sight conceivable - sixty human beings from two villages, including the old, the women, all killing, were assigned to execute my to death with clubs and being beaten into unconsciousness himself, Kim recalled escaping amid the rain and darkness with his four-year-old daughter into the mount.

though I desperat,ely tried to keep her night and would never come back again. From crying, she kept sobbing because of there seemed to be not the slightest

Kim has cut short his training at Fuller Seminary in order to return to campus where he will enlist college students under the auspices of International Campus Crusade for Christ.

During the war in South Korea. It was the most terrible sight conceivable — sixty human beings from two villages, including the old, the women, all the while Red songs encouraging action. Ten familiar villagers, who got drunk, beat and humiliated Kim until he feared the Communists would not go to his home. The response was great. In one church alone, 180 converts and a church was built.

Kim expressed great vision for his Korean homeland. "I believe God is going to do something great in Korea in coping with Communist and in leading to the evangelicalization of the country. All suffering and hardship, people's hearts are hungry for God. Students, 97% of whom are non-Christian, realize that they have built their homes in the past on sand. They look for something eternal in the face of world crisis." Goodwill Industries, the Methodist-originated program, is increasingly being adapted to serve the needs of handicapped persons outside the United States. The international development program of Goodwill Industries, which has extended to Hawaii and Australia.

CHRISTIAN EDUCATION — Sec. Rex E. Zwibel

Secretaries Field Trip

Departing from Fouke and Texarkana, Ark., November 12, the secretary went to Hammond, La., to help in developing a direction come from the family of the Rev. Theodore Hibbard, pastor of the Hammond Seventh Day Baptist Church, he was one of the organizers of the project. Miss Zwiebel. She was a delightful hostess during the Hammond stay. On November 13, a worship and Christian education discussion session was held at Brother Showers' "West Side Seventh Day Baptist Fellowship" in Hammond. It was very rewarding to me to explain to his people about the publications of the Board of Christian Education and to answer questions on the form and the direction of Seventh Day Baptists that poured forth from the group.

Sabbath eve found us with a fine group of youth and their supporters in the Hammond church sanctuary. The worship service was led by Miss Pearl Hibbard, eldest daughter of Pastor and Mrs. Hibbard. The work of the Youth Work Committee of the board was explained, and then a filmstrip was shown and the Sabbath morning a Sabbath School class was led by the secretary and a sermon delivered.

Visits were made to homes of members, to the new office of Pastor Hibbard in Livingston Parish where he holds forth as Director of Child Welfare for the parish (county). A morning was spent visiting the Walker, La., area where plans are under way to construct a building and organize a Seventh Day Baptist church. Pastor Hibbard has purchased a home in the village of Walker and plans to move there soon. That afternoon we visited historic spots in Baton Rouge.

The next stop was in Metairie, La., where was the guest of the General Zwiebel family. (Had to leave the station wagon at Hammond as a friendly group of Hammond High School students tried to move a "float" through the space occupied by the side window of it as it was parked in front of the parsonage. Repairs were finished upon our return November 18.) A sermon was preached

Sunday night for an evangelistic service of the New Orleans Fellowship. The small sanctuary filled with members and friends. Visits were made in many of the homes of the fellowship and to points of interest throughout the city. I believe that I've seen much in so short a time — they say my host used to be a taxi driver there.

The stay in Metairie (New Orleans) was terminated with discussion of the Board of Christian Education work on Monday night, November 17.

Another night was spent in Hammond and we are on the way to Alabama.

WOMEN'S WORK — Mrs. Russell Mason

Highlights from the Assembly of Church Women

By Mrs. Kenneth Smith

Christian women from every state except one (New Hampshire) and representatives from Colombia, Ghana, Ceylon, Sudan, India, Burma, Jamaica, Western Samoa, Indonesia, and Nigeria met for three days and four nights in sessions that couldn't help but be stimulating and make for better understanding of national and global problems.

Rajkumari Amrit Kaur, from New Delhi, India, spoke to us on "Christianity and Freedom." Her attendance at these meetings was made possible by World Day of Prayer offerings allocated through the Foreign Missions of the National Council of Churches. She has contributed greatly to her country in many ways. At one time she was secretary to Gandhi. She was former Minister of Health under Nehru, and now a member of Parliament. In her address she stated, "I like to feel that our sex is eminently fitted to serve, to love, and to sacrifice, and these surely are the quintessence of Christian freedom. For my part, I want us to be fitted to give the strength, the grace, and the wisdom to undertake the responsibilities of the freedom Christ has given us and hand the freedom to mankind."

At the Tuesday evening meeting, Ma'aola Lam Sam, Western Samoa, a high school girl who is preparing herself for college in this country, presented the
A Noted Author's Sabbath Exposition

A. Bruce, D.D.*

In no part of their conduct were Jesus and His disciples more frequently found fault with than in respect to their mode of observing the Sabbath. Six distinct instances of- -_this are recorded in the Gospel history; in five of which Jesus Himself was the offender, while in the remaining instance His disciples were at least the ostensible objects of censure. The references are: Matt. 12: 1-14; Mark 2: 23; 3: 1-6; Luke 6: 1-11; 13: 1-16; 14: 1-6; John 5: 1-18; 9: 13-17.

These offenses, deemed so grave when committed, seem very small at this distance. All the transgressions of the Sabbath law charged against Jesus were works of mercy; and the one transgression of the disciples was for them a work of necessity, and the toleration of it is for others a duty of mercy, so that in condemning them the Pharisees had forgotten that divine word: "I will have mercy, and not sacrifice." Their habit, in all things, was to degrade God's law by framing innumerable petty rules for its better observance, which, instead of securing that end, only made the law appear base and contemptible. In no case was this miserable micrology carried greater lengths than in connection with the fourth commandment.

From the folly and pedantry of scribes and Pharisees we gladly turn to the wisdom of Jesus, who are perfectly loyal to the great broad principles of Sabbath observance, which is for Man's Good, and whose tender compassion towards sinful men is great, passing knowledge. These things are both necessary to man's true good, and therefore must enter as essential elements of a worthy Sabbath observance.

...
**Teen Talk**

**Power in the Air**

We are always talking about something new and big. A recent "teen talk" story was about the world's biggest scraper and loader. This week we are thinking about something like the people of Athens mentioned in Acts 17:21. They 'spent their time in nothing else, but either to tell, or to hear some new thing.' Many of you are thinking about space ships, rockets, or missiles that will go at speeds beyond imagination and distance - vaporization. Every day new records are broken as the wildest dreams of yesterday become the common thing. This air-eating missile is still in the power of our imagination. It has been fuelled from the air how much better it would be for flights within the earth's atmosphere. The scientists are working on just that. A worm lives by taking in oxygen from the air and through the ground. If a worm could get oxygen from the air, it would soar through life when others are powerless. We can if we will.

Along Formosan Straits

Servants of God and their efforts for Christ to the Taiwanese are threatened once more as in recent years when the Bamboo Curtain closed one quarter of the world's people to the missionary and to the Word of God.

Will God's people in 1958 stand idly by as this red menace blusteringly asserts itself again to bind and enslave other millions, yet free, when we have the power of the Holy Word? Will not all the righteous forces of God arouse themselves for divine intervention on behalf of President Dwight D. Eisenhower? And for the Belgian Catholics, a minority of 75,000 persons in a population of 8,500,000, the chapel at the pavilion was the first modern place of worship they had ever known. Most of our people have, remodeled buildings.

More than half a million free copies of selections from the Scriptures, especially produced for the occasion, including the Septuagint and Bible tracts on the theme of the exhibition, were distributed in fifteen different languages during the Brussels World's Fair.

**Gifts or Promises**

United States contributions to seven communist countries since July 1, 1945, amounted to $2,250,000,000. The chairman of the House Appropriations Subcommittee that handled the bill, Rep. Passman (D.-La.), said: "There is no record of substantial evidence in the hearings where the Krempln has given as much as one infiltrated ruble to any nation."

"Their assistance has been in hard-boiled business loans, and most of them are on short terms and well secured; but the propaganda machines continually grind out information to the contrary.

"This has caused us to enter into a lot of strange agreements in a lot of strange places. The Russians are strong on the promises and short on deliveries." - James W. Douthat.

**NEWS FROM THE CHURCHES**

**FARINA, ILL.** — On the evening of September 20 a shower was given at the parish house for Mr. and Mrs. Ricketts, in appreciation of the work conducted the quarter. Mrs. Ricketts was the former Donna Wells. They had been married a year previously but as they were to spend the year in Hawaii the shower was not until their return.

On the first Sabbath in October Pastor Carlos McSparrin of the Spanish Cong. church conducted the quarterly communion service. Some others of the Stone Fort Church were here. A pot-luck dinner was served in the parish house.

Our pupil has been filled during the summer and fall by pastors of other churches in the community. On three occasions the Italian choir from St. Louis preached. — Correspondent.

**RIVERSIDE, CALIF.** — Beginning his studies in Ephesians, Pastor Wheeler preached on "Behold What God Has Done," on September 20, with good support from the choir. The annual Sabbath School business meeting was held in the evening. Philip Lewis was seen as general superintendent replacing Dora Hurley who has served in that office so long and faithfully. She has now become the president of the Juniors and Intermediates.

On September 27 Mrs. Wheeler and department heads put on a tremendously successful Promotion Day program titled "Gateway to Growth," during the Sabbath School hour. Choruses and dialogue developed the theme with Mary Lea Van Noor and Ellis Lewis in key parts.

Miss Jacqueline Wells addressed the Juniors and Intermediates at Sabbath School concerning Jamaica on October 4. With their theme, "Facing Youth's Problems of Today," an overnight and day youth camp was held from "even to even" on October 4.

Mrs. Gleason M. Curtis, Miss Dora Hurley, and Mrs. Arthur O. Ritz are currently enrolled in the city-wide Leaders Training School.

"Arriving at Real Maturity" discussed from the pulpit on October 11 led us deeper into the wonder of Ephesians. Another work day followed at Pacific

**THE SABBATH RECORDER**

DECEMBER 1, 1958
Pines Camp with the digging of ditches and the laying of pipeline, not only between the new well and the spring, but to the rear of the girls' barracks to install a fire hydrant.

The annual church business meeting on October 12 called out a good attendance. Pastor Wheeler was chosen for another year by unanimous ballot.

Most of our people were in attendance at the Sabbath morning worship service held in Los Angeles, October 17-19, and some were on hand throughout. The program, on the general thought "Cherishing Our Christian Heritage," was inspiring and varied. Refreshing, also, was the fellowship at luncheon at Sycamore Park under a balmy but veiled sun where quiet trees glowed in their autumn garb.

BIRTHS

Bond. — A daughter, Cynthia Beth, to Mr. and Mrs. Thomas C. Bond, Lost Creek, W. Va., September 20, 1958.

Davis. — A son, Stephen Michael, to Mr. and Mrs. Hugh C. Davis, Lost Creek, W. Va., September 19, 1958.

Burke. — A son, John Raymond, to Raymond and Joan (Burdick) Burke, of Alfred Station, N. Y., on August 8, 1958.

Manhattan Beach, Calif. — "I think the special numbers are very fine to give to people who do not know what Seventh Day Baptist ideals are. I hope you will continue these inspirational numbers."

OBITUARIES

Davis. — Leon F., son of Herbert and Alice Clare Davis, was born June 16, 1893, in the Town of Alfred, N. Y., and died Sept. 25, 1958, at Bethesda Hospital, North Hornell, N. Y.

He was baptized and joined the Second Alfred Seventh Day Baptist Church in April, 1954, and was a faithful supporter of the church. His widow, Nina, is a deaconess of the Second Alfred Church. He was a resident of Alfred Station and vicinity. He served as constable for the Town of Alfred for more than 25 years. Survivors besides his widow are: a daughter, Mrs. Edward Ellis, of Wellsville; a son, Rodney, of Alfred Station; a brother, Everett, of Alfred Station; a sister, Mrs. Roland Gimlin, of Tulsa, Okla.; three grandchildren, one granddaughter, and several nieces and nephews.

Funeral services were conducted in the Second Alfred Church by Pastor J. Paul Green and the Rev. Albert N. Rogers. Burial was at the Alfred Rural Cemetery. — J.P.G.

Crandall. — Everett Burchard, son of Deacon Emmett and Alice Crandall, was born in Utica, Wis., Aug. 1, 1877, and died in Palo Alto, Calif., Sept. 9, 1958.

Mr. Crandall spent the early years of his life in Milton, Wis., and in 1906 he married Ella McWilliam, also of Milton. They lived in Battle Creek, Mich., for several years, and have lived in Palo Alto over thirty years. In 1936 they celebrated their Golden Wedding. Besides his wife Mr. Crandall is survived by three daughters and a son, eleven grandchildren, and three great-grandchildren: two sisters, Mrs. Besie Fiebiger of Milton and Mrs. Corinne Rohneder of Janesville, Wis., and a brother, Lyle Crandall of El Monte, Calif.

Funeral services and burial were held in Palo Alto. — Lyle Crandall.

Dickinson. — Edward X., son of Charles B. and Emily Davis Dickinson was born near Shiloh N. J., October 17, 1875, and died in Tampa, Florida, July 30, 1958.

Mr. Dickinson has been a resident of Tampa, Fla., for many years. He was married to Hazel Smith of Tampa and to them were born two children, Miss Velma Dickinson, Washington, D. C., and Mrs. Claud Armstrong, Tampa, Fla.

He was a member of the Shiloh Seventh Day Baptist Church and even though non-resident for many years he showed an active interest in the work of the church.

In addition to those mentioned above, he is survived by a brother Charles of Shiloh, N. J., and several nephews and nieces.

A memorial service was held in the Shiloh Church on August 5, 1958, by the summer pastor, Eugene Fatare. Internment was in the Shiloh Cemetery. — C.H.D.

ACCESSIONS

By Baptism:

George Attaway
Cecil Crawford
Christine Crawford

By Baptism:

Mary Kimbrough

Lost Creek, W. Va.

Paint Rock, Ala.


A DREAM OF WORLD PEACE

Spanning the narrow roadway on Mount Rubidoux in Riverside, California, is a little-used footbridge erected to the memory of Henry van Dyke, a clergyman-diplomat who dreamed of world peace in an era of optimism. The mood is now changed. We doubt if lasting peace by the councils of men is in prospect. The Advent season again reminds us that inner peace is the gift of the Prince of Peace and that world peace can be expected only at His return in glory. We are told to look forward to that day.