services and several of our members attended
the services at Ashaway, R. I., in celebration
of their 250th anniversary.

We are now getting ready for rehearsals
of a Christmas cantata, "Hail Messiah." Many
people have been reached by our
music, both at Christmas when we invite
others in to sing with us and at our hymn
sings. — Correspondent.

Accessions

By Baptism:  Verona, N. Y.
Karen Van Dreaseon
Beverly Drummond
Gary Williams
Jerry Vierow
Douglas Burdick

By Letter:  Marilyn Osborn Davis (Mrs. Olin)
Marlboro, N. J.

By Baptism:  Joan Buckley
Patty Baker
Mary Margaret Shippard
David Crazan
Richburg, N. Y.

By Letter:  Mrs. Francis Babcock

Births

Monroe. — A son, Galen Manning, was born
October 7, 1958, to Mr. and Mrs. Berwin
Monroe of Little Rock, Ark.

Babcock. — A son, Barry James, was born
October 8, 1958, to Mr. and Mrs. Wayne
Babcock of Benton, Ark., and North
Loup, Neb.

Obituaries

Fitz Randolph. — Rev. Wardner T., son of Rev.
and Mrs. Gideon H. Fitz Randolph, was
born in China June 25, 1892, and died at

For many years he was a member of the
Fouke Seventh Day Baptist Church, and then
of the Seventh Day Baptist Church of Texar­
kana until his death. In 1941 he was ordained
as deacon in the Fouke Church. At the
time of his taking supervision of mission work
in January 3, 1954, he was ordained to the
Gospel ministry.

Survivors include his wife, Bertha; four
daughters: Mrs. C. A. Craw and Mrs. E. J.
Smith of Texarkana, Ark., Mrs. E. P. Speck
Palmdale, Calif., Mrs. W. L. Brooks, Naples,
Italy; four sons: James of Urbana, Ohio, Ronald,
Little Rock, Ark., Wardner E. and William,
of Texarkana, Ark.; two brothers: John of
Milton, Wisc., and Winfield of Adams Center,
N. Y., and Daytona Beach, Fla.; and nineteen
grandchildren.

Funeral services were in charge of the Rev.
Marion C. Van Horn and burial was in
Memorial Gardens, Texarkana, Ark. (See more
extended article in November 3 issue.)

— M.C.V.H.

Fitz Randolph. — Dennis, son of William P.
and Jenny Mitchell Fitz Randolph, was
born October 3, 1930, and died at his
home July 18, 1958. Funeral services
were in charge of Pastor Marion C. Van
Horn. Burial was in Memorial Gardens
at Texarkana, Ark. — M.C.V.H.

Hanna. — Lauren, daughter of Robert S. and
Ann Stillman Hanna, was born April 8,
1954, and died October 10, 1958, in
Houston, Texas. Lauren's grandparents
were Mr. and Mrs. James J. Stillman of
Houston, and her great-grandparents were
Rev. and Mrs. George B. Shaw of Alfred.

— M.C.V.H.

Ayers. — Hannah Louise, daughter of Walter
G. and Hannah (Bentley) Ayers, was
born in Westerly, R. I., April 26, 1878,
and died in Westerly October 1, 1958.

Miss Ayers was a devoted member of the
Pawcatuck Seventh Day Baptist Church.
She was a member of the Phebe Greene Ward
Chapter, D.A.R. She also gave much time
to the Girl Scout cause and was active in other
community and civic organizations.

Miss Ayers is survived by her brother,
Hobart B. Ayers, of Hillandale Farm, Haver­
sham, and two nieces, Mrs Davis Ayers Knight
of Rochester, N. Y., and Mrs. Jane Ayers
Riley of New Canaan, Conn.

Funeral services were held at the Buckler
Funeral Home. Interment was in River Bend
Cemetery. The Rev. Harold R. Crandall, pastor
emeritus of her church, officiated. — H.R.C.

Campbell. — Walter, was born January 18,
1878, in Fackler, Ala., and died October
14, 1958, at Hobbs, N. M.

In the early 1900's he came to Arkansas. He
was married on June 2, 1910, to Vida A.
Booey, who preceded him in death on Septem­
ber 10, 1955. Since that time he has lived
with his son Gerald in Hobbs. He is survived
by seven children and twenty-one grandchildren.

The funeral services, held in the Little
Prairie Seventh Day Baptist Church, were
conducted by Pastor Marion C. Van Horn, assisted
by Pastor Clifford A. Beebe. Burial was in
the Booey Cemetery at Nady, Ark. — M.C.V.H.

Bivins. — Albert F., son of James and Sarah
Bivins, was born April 11, 1884, and died
on June 26, 1958, after several weeks of
illness.

He was baptized and joined the Shiloh
Seventh Day Baptist Church February 8, 1896.
The whole Bivins family joined the Marlboro
Church later for the sake of convenience, where
Albert was active until the time of his final
illness.

Services were held on June 29, with burial
in the family plot in the Shiloh Cemetery.

— P.B.O.
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Apostles in Miniature

At this time of year there comes in the editor's mail a flood of catalogs of religious supplies and books, more than we can find room for. One of them announces the arrival of a new edition of a well-known Bible. A bold-faced heading over a picture advertises "Apostles in Miniature." In glowing terms the following try to convince us that 12 little white plastic figurines are just what the church needs to teach the lives of the apostles.

A missionary in the Orient reports that Oriental lands are much distressed when American churches send them plastic figures as teaching aids. They live too close to idolatry and have too recently tried to uproot the idols from the homes of the people among whom they labor with so much self-sacrifice. In our land we have a tendency to forget the hard-won battles on the mission fields.

Apostles in miniature! That certainly is what we need in our churches. Not plastic figures representing the traditional appearance of the first 12 church leaders but rather living "apostles in miniature." Through the teaching program of the church, through small groups, through evangelistic challenges we have glorious opportunities to kindle such fires of zeal that our children of 11 and 12 will become little apostles.

The church of a truth has need of apostles in miniature, particularly men who have not attained unto the stature of the first Twelve but who are willing to fulfill such an apostleship as their stature will allow. We refer, of course, to spiritual rather than physical height. Zacchaeus could not see Jesus in the midst of the crowd because he was of little stature." His experience that day after he came down from the sycamore tree was evidence to the Master probably added greatly to the height of his shoulders but not of his head. But when he was converted his spiritual stature was greatly increased.

Perhaps when we have made great effort to grow in Christ after our initial experience with Him, we will still have cause to think of ourselves as being far below the goal of Ephesians 4:13, "till we all come in the measure of the stature of the fulness of Christ." We will still, in the service rendered to our Lord, be apostles in miniature. But it is not a limitation that we can hide behind with glib excuses. Our task is to continue the apostleship in the more technical sense, but Christ calls and sends out all of us as His representatives. Certainly He has reason to expect of us more maturity than we show.

We Pray for Peace

We have at least two reasons to pray earnestly for peace. One is the conviction that war with its carnage is morally wrong. Christians should pray that nations would not resort to this means of settling difficulties; it ought to be as outlawed as personal dueling. Another reason is "like unto the first." War destroys sacred life. It flowers the flower of youth. It destroys innocent civilians by the hundred thousand. Such waste of human life is contrary to Christian principles. Let us pray for peace.

If the second reason is valid it leads to another prayer that is far less publicized, a prayer for peace on the highways of our land. When thousands of civilians die in a bombing raid which has been a lot of sense, the proportion of highway fatalities may be said to be accidental or at least incidental and unintentional. They are therefore not so much different from highway fatalities.

The correspondence becomes much closer when we take into consideration the high proportion of traffic fatalities related to the cause of alcohol. It is unintentional highway homicide and suicide but the suffering and death are just as real as if they had been intentional - and the drinking was premeditated.

What about this prayer for highway peace? Is it time for a nation-wide highway code at a regional conference on highway safety? The Atty. General's list of some 200 convicted motorists is a considerable number. The American Red Cross has brought to our attention the highway fatalities which are, on the average, of the same order of magnitude as those in war. This is perhaps a code at a regional conference on traffic safety for eleven states and two territories. Another speaker representing the National Safety Council said that 1,081,000 persons lost their lives in traffic accidents in the United States in the years 1922, 1923, and January 1, 1938. He went on to point out that by comparison we lost 1,128,000 citizens in all, the wars of our 180-year history. That figure included not only battle deaths but deaths from sickness, accident, and other causes as well, which would be a considerable number.

Highway deaths are taken as a matter of course by too many of us. They are scattered over a vast mileage, though much more common in the areas of concentrated population. The sins that cause so many deaths, the personal sins which people cherish rather than the greater public sins. In praying we are tempted to pray vaguely for national and international leadership to keep death by war far away from us. Such prayer is relatively easy. In it we ask God to do something that we ourselves can do little about. Perhaps we cannot do very much about the highway statistics in far-off states but when we pray for highway peace it can be quite personal. We can hardly assume that none who read this editorial are tempted to drink and drive, but the number of such is small. We are, however, surrounded by friends and acquaintances who do drink and drive. How sincere is our prayer if we pray and do nothing? Again, anger and self-righteousness play a preventable and destructive part in traffic fatalities. We can hardly assume that none who read this editorial are tempted to drink and drive, but the number of such is small. We are, however, surrounded by friends and acquaintances who do drink and drive. How sincere is our prayer if we pray and do nothing? Again, anger and self-righteousness play a preventable and destructive part in traffic fatalities. We can hardly assume that none who read this editorial are tempted to drink and drive, but the number of such is small. We are, however, surrounded by friends and acquaintances who do drink and drive. How sincere is our prayer if we pray and do nothing? Again, anger and self-righteousness play a preventable and destructive part in traffic fatalities. We can hardly assume that none who read this editorial are tempted to drink and drive, but the number of such is small. 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in the U. S. Army he has to answer periodi-cally to questions regarding this list. In case any of the answers show a connection, the form provides ten inches of white space to make any justifying remarks. Fortunately, none are needed.

The American Red Cross is worthy of quite wholehearted support in its membership campaign, which comes at this time of year. Some not-too-well-informed ex-seamen speak of the Red Cross in the days of World War II when he was facing his fourth winter as a prisoner in Japan. We are glad to quote part of what he writes in the Red Cross Newsletter:

The Red Cross has never been known to give anything away? It gave life to me and thousands of others. The Red Cross collected and gave away millions of pints of human blood from World War II through the Korean War. This blood saved the lives of thousands of servicemen.

The rest of my life is dedicated to the American Red Cross because, through it, I hope to repay my debt to the American people who are the Red Cross.

**United Church Men**

The national organization called United Church Men is in the little brother class when compared with United Church Women. The latter has attracted headlines with its Denver meeting of 2,500 delegates who talked about nearly every major domestic and international issue. The annual 3-day meeting of United Church Men, held recently at Columbus, Ohio, with 60 leaders and officers present. The emphasis of the meeting was reported to be the strengthening of local, state, and national denominational programs.

The first speaker for the men was Dr. Edwin T. Dahlberg, president of the National Council of Churches. The report before you, editor, does not give the content of his address. He had previously spoken to the women at Denver emphasizing his often repeated theme of massive reconciliation. At this occasion he made the following statement, "We cannot have a united world if the churches continue to be broken and divided." Your editor, among others, would question this emphasis on a broken and divided church and would approve the reported aim of United Church Men as mentioned in the first paragraph above.

**Austere Moral Standards**

Sherman Adams, second to the President in influence and power, has left Washington because of the publicity attending gifts he received from an industrialist. A newspaper editorial comments on his extraordinary capacity for public service, "lost now to that service because he fell below the austere moral standards that his high position implied of him." Neatly and sadly expressed!

What that editorial writer said about austere moral standards is strikingly true about positions of church leadership. Unfortunately what is condemned every day as permissible conduct of church members is not allowable by those same members acting as a church in relation to the leadership of the church. Unfortunately, did we say? We would not have it otherwise and would not advocate a lower standard for the ones in the public eye — the ones with great capacities for Christian service. We would hope and pray rather for an equalization by bringing the standard of church members up to the standard expected of church leadership.

**MRS. RALPH SOPER**

Word has been received of the death on November 7 of Mrs. Ralph M. Soper at Paint Rock, Ala. The Rev. Mr. Soper had recently resigned as pastor of the Paint Rock Church with the intention of retiring. Mr. Soper had not been in robust health for several years.

**THE SABBATH RECORDER**

**Israel Draws a Bible Champ**

No event connected with Israel's Tenth Anniversary celebrations evoked so much interest and enthusiasm as the inter-national competition for Bible knowledge, which came to it in spectacular conclusion at the exquisitely designed amphitheatre of the Hebrew University in Jerusalem. A festive holiday marked the occasion, but the country on the day of the final competition in which Bible champs from fourteen countries engaged each other before an audience of nearly three thousand spectators, among them, the President of Israel, the Prime Minister, members of the Cabinet and the Knesset, the diplomatic corps (including a number from the countries of Eastern Europe), and such others as were fortunate enough to obtain a much coveted entry ticket.

The largest listening audience in Israel's history settled down by their radios to follow the proceedings which began at 8:15 P.M. and ended at 1:00 A.M. with Israel's Amos Ham, a humble clerk employed by the Institute for the Blind in Jerusalem, was declared the winner of the quiz and world champion. In the final tally he stood far in the lead of his nearest rivals who were Miss Simone Dumont, a publisher of children's books from Paris, and Mrs. Irene Santos, a schoolteacher from Rio de Janeiro, Brazil.

For the Israelis it was a highly gratifying spectacle to see the representatives of so many nations (thirteen) coming to compete with the "People of the Book" in that very subject which they have made so eminently their own. This Bible contest was a vivid demonstration of the extent to which the history and ideals of the Hebrew people have entered into the consciousness of Western civilization. Israelis are right in saying that this too was a political factor that could perhaps bear weight in Israel's favor at some future hour of need as it had already in the past. One Hebrew newspaper went so far as to editorialize that perhaps the rulers of the world would now realize the meaning of the promise made by the Almighty that he would begin to lend a hand in its fulfillment.

David Ben-Gurion, addressing an inter-national convention of Jewish doctors, proudly proclaimed, "This Bible Quiz has aroused more interest in our people than a horse race in England or a baseball game in the United States."

Judging by the calibre of the contestants, each supposedly unsurpassed in his own country, there remain among those who reached the finals in the Israeli competition, it hardly appears likely that anyone but a local person could ever win this kind of contest.

That, of course, is inevitable in a country where children are made more thoroughly familiar with their kings and prophets than most of them are ever likely to be with the 2,500 years of intervening history. The Valley of Elah, where David slew Goliath, and Mount Tabor where the Prophetess Deborah gathered her tribesmen to rout the Philistines, or Masada, where a remnant of the Jewish army made its last tragic stand against the conquering Roman legions — these places are visited by Israeli school children for whom the Bible is a living drama on which their Jewish consciousness rests.

The nation's almost total preoccupation with the Bible Quiz occurred during those days when a new wave of turmoil seemed about to engulf the whole Near East. The public remained almost entirely indifferent to those compelling problems on the borders. In cafes, offices, and homes the major topic of conversation was the Bible competition. Many of the non-believers have been non-plussed by this phenomenon and asked whether it was a sign of strength and self-confidence or a temporary regression from the unbearable strain of having to live constantly on the brink of chaos. Of the alternative explanations, the former seems the most more reasonable and accu-rate. — Congress Weekly — a Jewish publication.

I believe that the thing that we are missing today is not organization, it is not facilities, and it is not communication. The great need in the world today is for Spirit-filled men who really produce the fruit of the Spirit.

— Evangelist Billy Graham.
WHAT IS SECURITY?

Rom. 8: 28-39

By Melvin G. Nida, Th.D.

In her book, The Total Depravity of Inanimate Things, Katherine Kent Child illustrates the perversity of things by writing thus: "the elusiveness of soap, the knottiness of strings, the transitory nature of buttons, the inclination of suspenders to twist, and of hooks to forsake their lawful eyes and cleave only unto the hairs of their hapless owner's head."

However picturesque her words, the elusiveness of soap hardly does justice to the way security has eluded us in our generation. Probably we have sought security more than any other quality of life. In so many ways we have been taught to believe that security is the ultimate value of life. We must have job security, wage security, social security, freedom from want, strife, and worry.

But the odd thing about this whole business is that we are so insecure while seeking our security. We worry ourselves sick finding security and we work so hard preparing for our old age that we die young.

Jesus once said, "Sufficient unto the day is the evil thereof," and our mad search for security we have failed to heed His words to seek first the Kingdom of God. Someone has wisely said that worry is the interest we receive from borrowed trouble. Jesus conquered worry by keeping His eye and mind on life's main business. It would be clear that life's main business is to serve God and to be happy doing it.

In this faith many troubles can be met and mastered. Sickness can be turned to sympathy and sorrow to insight. An English explorer once said: "The doom of Everest is sealed, for the simple reason that man grows in wisdom and stature, but the span of mountains is fixed." But the mastery of our mountains is always impossible if we borrow trouble, for by that folly we drain away strength from today to waste it in the innumerable fears that may never be fulfilled. The most famous insurance company on earth, Lloyd's of London, has made countless millions of dollars on insurance, yet the feeling of everybody to worry about things that rarely happen. Lloyd's of London bet people that the disasters they are worrying about will never occur.

Clearly it is true that we should take the necessary means at our disposal to prevent disaster. It is right, for instance, that we should check our car to see that it is in safe working order before we start out on a long trip; but on the other hand, it would be foolish for us to drive into every garage along our route to have the car rechecked for safety.

We are more wise about these physical things than we are about the weightier matters of life, however. We will trust the mechanic to check the car carefully where we can say with Paul Kent, but we are not very good at trusting God with all the problems of life. The reason, of course, lies in that we are often obsessed with putting first things first. We have put our trust in things more than we have in God. Oh yes, it is easy for us to say in God we trust in 1911 and coins and now upon our bills, but it is still true that there are more of us who would rather have the silver and the gold and the paper than to do what God requires us to do. We need to reverse this tendency, if we are to find peace of mind, and trust in God — sincerely. We need to come to the place where we can say with Brother Bakker that God is working and in the recognition of this, I find peace of soul and peace of mind.

Paul had had ample opportunity to verify that about which he was talking. He had faced every eventuality of life. His outlook explains the casual way in which he occasionally mentioned the hardships he had endured. He spoke of a thorn in the flesh, but no one knows what it was. How different this is from the way we are often obsessed with our own misfortunes. The secret of deliverance from this painful general occupation with our own misfortunes is the discovery that they can be a source of blessing. Paul stated this confidently as a fact.

What Paul affirmed is that God cooperates in all things for good with those who love Him. This leads to the discussion that the "sufferings of this present time" become a source of blessing. There is no sentimental attempt to persuade ourselves that evil things are actually good. They remain what they are; but though bad in themselves, they have lost the power to defeat us. No matter how bitter circumstances may be, we can learn to discover in them God's cooperation. Actually, it is in the things which seem most to deny His goodness that we often find Him most clearly present.

We need primarily to come to the place where we recognize that God rules, and when we accept this we have "found God," as so many have testified. We must come to the place where we find our ultimate security in that which is greater than the little passing things of life.

Have you ever noticed that parts have a wholeness in themselves, but yet they cannot give an adequate picture of the whole? Take, for instance, the innumerable parts that make up a new building. The blocks of stone, the boards of lumber, the nails, the bolts, and the screws are entities in themselves; and yet by themselves they cannot begin to give a total picture of the finished building. In some way of a similar way, each part of life is a building block for the whole. We need to see each part as a part of the whole and not cast it aside as unworthy because it doesn't give a complete picture of the whole. Nor should we cling to each individual part as if it were the sum total.

We should not expect to find security from a permanent job, or a bank account laid aside for our old age. True security comes from looking to the building blocks of life into their respective places and raising up a personality that is built by God and recognizes it.

THE SABBATH RECORDER

NOVEMBER 24, 1958

ROTTERTAD CHURCH STORY

As told by the 83-year-old elder,
D. van der Kolk

During the month of September, 1956, my daughter, Mrs. Marie v.d. Kolk Kuyper, visited Rotterdam after having been in Shiloh, N. J., from 1920. It was a very nice time for me to see her again, because I had not seen her since 1928 last. She told me many things about the Seventh Day Baptist churches in Shiloh, N. J., and other places and I understood that the churches in America are very interested in hearing something about Holland. My daughter asked me if it was possible for me to write a view of the Seventh Day Baptist Church of Rot­terdam because I have been elder of this church from 1911 till 1956. As my age is 83 years now, it is not possible to preach weekly and now other brothers of our church do so.

In 1909 my wife and I were baptized by Brother Bakker, who was minister of the Seventh Day Baptist Church through that time. The time before 1909 (about two years) was not without struggle for us, but during that time we found reconciliation in Christ and the Lord. Now that we were baptized because we also learned that the 7th day is the day of the Lord. Brother Bakker went to Denmark in 1911 and we got much help from the church of Haarlem. Brother G. Velthuysen, Sr., asked me to give my work as tailor three days weekly and now other brothers of our church from 1911 till 1956. As my age is 83 years now, it is not possible to preach weekly and now other brothers of our church do so.

Many times there came brothers from Haarlem to serve the church and during two years Pastor P. Tackema came to Rotterdam. He also went away and then I must do it alone again. In 1914 Brother Lutkie from Selesie (Poland) came to Rotterdam. He also was a Jew, who had also found Christ as the Savior of his soul, through His blood given at Golgotha.
Nurses Write from Makapwa

Nurses Beth Severe and Joan Clement arrived at the Makapwa Mission Station in Nyasaland on October 10, one month to the day from the date of sailing from New York. They have written concerning the cordial welcome received from mission leaders, pastors, and people.

On arrival was Friday. Sabbath day was spent as a day of rest, of worship, and of welcome. They write: "We spent Sunday and Monday getting things settled in the day from their date of sailing from New York. They have written concerning the cordial welcome received from mission leaders, pastors, and people.

On Monday we also had a little choir. But generally there has been much more cause of thankfulness and joy than of dejection and complaint.

Let us give thanks! For the old, sweet pleasures that train us for strength and honor, for the Kindly Light that leads us, for the love that heals our hurts, and the mercy that lifts us when we fall.

Let us give thanks! For our country and its laws, for home and family and the dear love of comrades, for the sorrows that subdue us to sob and weld us in love unto our kind... for all teachers of art and insight who interpret to us the way and the will of the eternal God.

Let us give thanks! For the organization of life in education, art, and character, for the fellowship of man in spiritual faith, moral endeavor, and the quest of truth. For the dream Sabbath School will one day everywhere prevail to the confounding of all unkindness, all uncleanness; for God's gift of life, the meaning of life, the home of the soul, and the hope that "love can never lose its own." Amen.—(Joseph Fort Newton, from Altar Stairs.)

High Attendance at Shiloh

The Shiloh, N. J., Church began the month of November (church attendance month) with a large number present on the first Sabbath, 183 at the morning worship and 155 in Sabbath School. One is approaching a capacity congregation for the building. On the same day the Marlboro Church, which is less than two miles away was holding one of the biggest services of the year, "Harvest Home," with a guest minister and a fellowship dinner. That church building was also well filled. Both churches have a high percentage of children and young people.

The Sabbath Recorder welcomes reports of success in efforts to fill our churches, in particular trains showing an unusually good relation between resident membership and church attendance.
CHRISTIAN EDUCATION — Sec. Rex E. Zwiebel

Field Trip of Secretary

The executive secretary of the Seventh Day Baptist Board of Christian Education in the period of November 2 to November 27 is working in the churches of the Southwestern Association. After an overnight visit in Jackson Center, Ohio, with the mother, brother, and sisters, the secretary started toward Little Rock, Ark.

Everything went so smoothly (except for a disputed right-of-way in Sidney, Ohio, where the station wagon lost quite a little paint, obtained a few dents, a fender reshaped, and a bumper-end uncurled) that the arrival in Little Rock was a day early. In spite of the unexpected arrival, the welcome to the home of Dr. and Mrs. Lloyd Seager was cordial and sincere. Visits were made in the homes of Little Rock Fellowship members and to the large, new Medical Center of the University of Arkansas where Dr. Seager is a department head and where several of our youth have matriculated or hold positions.

The most important visit, however, was to the beautiful church building just purchased by the Rock Fellowship at 801 Polk Street. Nicely located in an area of family dwellings, it gives an adequate place for worship and study. Plans for remodeling for the accommodation of Sabbath School and dining facilities.

It was a genuine thrill to have the privilege of participating in the first two sermons in the First Seventh Day Baptist Church of Little Rock, Ark. A period was also spent discussing Christian education affairs with those attending Sabbath School and dining facilities.

From the secretarial office of Salem College, we are informed that three Bible and Christian Education courses are being taught this semester: "The Life and Teachings of Jesus," "Methods in Christian Education," and "Use of Art in Religion." In October, youth from the college presented a very unusual series of seminannual meetings of the West Virginia Seventh Day Baptist Churches. Scenes from the life of Jesus Christ were presented, patterned after the television show "This Is Your Life."

The platform of the Lost Creek Church, with the beautiful head of Christ by Seager, is a department head and where our youth have matriculated or hold positions.

Seventh Day Baptist Students in Salem College

Seventh Day Baptist students attending Salem College this semester include the following entering students: Gordon D. Batson, Ethel Bee, Paul Beebe, Ann Marie Brady, Beverly J. Davis, Edwin W. Harris, Judith Ann Hoffman, Terry Harris, Marjorie Lewis, Carolyn Mosena, Charles W. Randolph, Herbert E. Saunders, Shirley Severance, Phyllis Shepard, and Michael W. Zwiebel. Others participated in tableau scenes.

New Books for Serious Students

Alford's Greek Testament, a four-volume commentary for those able to read Greek, has been a classic, almost indispensable, set for over 100 years. It was later followed by The New Testament for English Readers by the same author. Dr. Wilbur M. Smith in his listing of the 100 best Bible study books gave this first place among New Testament commentaries in spite of its age.

During this last summer Moody Press has published Alford's Greek Testament, revised by Dr. Everett F. Harrison, an eminent Greek scholar. The revision brings the results of discoveries and scholarship into the highly prized studies of Henry Alford.

Some of the spirit of Dean Alford can be caught from a sentence or two from the introduction to his volumes: I have now only to commend to my gracious God and Father this feeble attempt to explain the unsearchable and glorious portion of His revealed Scripture: and with it, this my labor of love, of twenty years, is started and completed. I do it with humble

WOMEN'S WORK — Mrs. A. Russell Maxson

DEVOTIONAL SERVICE FOR DECEMBER

By Mrs. John Hudson

Topic: Go Ye! with Love

Song: "O Little Town of Bethlehem"

Scripture: Luke 2: 1-14

Meditation

Picture if you will the night when Joseph and Mary came to the inn. Many places were too busy to give Him room in their hearts. In all the hurry and excitement of getting everything cared for it could be that the inn keeper felt too busy to arrange another sleeping place and so missed the greatest event in history. We do not know that part of the story but we do know that that is what is happening today. Thousands of people are too busy with earthly things to give Him room in their hearts.

This is the season of the year when we want to give gifts to our loved ones and friends. Most of us give something to help the unfortunate. It is a custom if we give with love rather than with a sense of duty. Men brought their gifts to Jesus. Jesus does not value gifts by a dollar-and-cents standard. The poor widow casting her two mites was hailed by Him as a great giver. He knows how much a person's soul goes into his offering.

Rich or poor, you can be a great giver to the Master. By giving yourself. And if that self comes to Him with two mites or a thousand dollars, with...
one talent or ten, the Master will receive it gladly and use it richly. Let us go with thanksgiving using our talents and gifts for Jesus Christ.

They . . . first gave their own selves to the Lord" (2 Cor. 8: 5).

"Inasmuch as you have done it unto one of the least of these . . ." (Matt. 25: 40).

Prayer:

Our Heavenly Father, we do praise and give thanks for the gift of Thy Son, Jesus. Grant that we may celebrate His birthday this year in a worshipful manner, and in our giving reflect His spirit. Grant that Christ may be born again in our hearts. In His Name we pray. Amen.

Hymn: "Joy to the World."

Tea$talk

Conquering the Enemy Within

Do you like stories of the sea — thrilling rescues from danger? There is something strange, weird, and uncertain about the roiling ocean. It more often suggests danger than pleasure. It is one thing to lie on the sand in the summer sun, occasionally dashing into the refreshing waves, and quite another thing to spend all your time on a boat as a commercial fisherman in fair weather and foul.

Not along ago you may have seen in the newspapers how the Evelyn C. Brown, one of the biggest ships in the fishing fleet that goes out from Gloucester, Mass., sank in the rough Atlantic. This 107-foot fishing vessel which had no enemy within, was rescued by another ship. Then they operated the pumps. The sailor on the open sea cannot get help from outside as we would if our house were on fire. He can neither stand on it nor easily run from it.

The Evelyn C. Brown, with a capacity of 300,000 pounds of fish, went to the bottom as a result of an explosion and fire. What is the greatest enemy of young people? What wrecks the most lives, the pressures and storms from outside, the environment that is hostile to Christian living? We know it is not. Our worst enemy is within. If we fail it is usually because we have not learned how to conquer the things that are deep within and hard to get at. The inner fires of selfishness that sweep away our controls — these send us to the bottom.

How glorious the thought that in our times of struggle against the enemy within we have an advantage over the sea-man. Human help may not avail, but we can call on Jesus for help. He is able and He is willing.

Pacific Coast Pastors

Many are the contacts of the Pacific Coast Association. Lone Sabbathkeepers and church members are scattered in more than 100 communities of California. Some of the pastors of the Los Angeles and Riverside Seventh Day Baptist Churches try to visit them periodically and personally. The Rev. Francis Saunders, departed on Monday, November 10, for a ten-day visitation trip to call on people in central and northern California. The Church Bulletin announced that Pastor Wheeler was scheduled to go south on November 16 and 17 to visit families in the Imperial Valley.

Recorder Comment

A lady in central New York State expresses sadness in announcing that her new address makes her a lone Sabbathkeeper. She will be unable to attend a Seventh Day Baptist Church regularly at least during the winter months. "Now," she adds, "the Sabbath Recorder will mean more than ever to me."

THE BOOK THAT LIVES

Giving to Keep It Living

By Carmon Dickinson

"The Book That Lives" is this year's theme for the World Mission of The Bible in view of the great Day coming on December 13 for Seventh Day Baptist churches. Material, including samples of our poster, bookmarks suggesting readings for the Worldwide Bible Reading from Thanksgiving to Christmas, and bulletin inserts or covers with the inside Bible readings may be obtained from the American Bible Society to the pastors of our churches with an order blank so that our leaders can emphasize the importance of the Bible as "the Book that Lives." Any pastor who does not receive this sample packet should notify the American Bible Society, 102 Fifth Ave., New York 17, N. Y., or the Seventh Day Baptist representative, the Rev. C. Harmon Dickinson, 511 Central Ave., Plainfield, N. J.

It is hoped that all Seventh Day Baptist churches will participate in the World-wide Bible Reading program and observe Bible Sabbath on December 13. Such participation will help us to reflect the Creator, the giver and sustainer of life, through His revelation of truth so that we experience anew that the Bible is "the Book that Lives."

At General Conference last August your representative spoke at the workshop on Ecumenical Relations on the work of the American Bible Society and how we can share in the program of printing and distributing the Word of God. Questions were raised about our financial support and how we can be sure of our gifts being credited to Seventh Day Baptists. A large part of the society's budget comes from churches and individual givers. Most Seventh Day Baptist churches take a special offering on Bible Sabbath. Many people send personal gifts directly to the American Bible Society, and how such gifts are to be received credit. What will we give this year, may the Bible truly be for us "the Book that Lives."

For many years the American Bible Society has given the subscription to the Bible Society Record for any gift of $1.00 or more. Will this offer still hold if money is given through the church or denomination? The society informs us that all the treasurer of the local church or Our World Mission treasurer needs to do is to send a separate check with the request that they be added to the Record subscription list.

One final point: There was a feeling at Conference time that an item should be included in Our World Mission budget for the American Bible Society. Such an item is not included in the current budget. The Conference and Counsel suggested that the matter be considered during the year. When the matter comes up for a decision, an important question will be whether such an item will share in the percentage distribution or whether the goal will continue to be raised by designated gifts. For exchanging gifts to Christmas this year, may the Bible truly be for us "the Book that Lives."
Seventh Day Baptist Senator

One of the two United States senators elected in West Virginia on November 4 was Albyn Mackintosh. Mr. Mackintosh has not held public office for the past several years but from 1932 to 1946 he was a member of the House of Representa­tives. His civilian employment in the intervening years has been in Washing­ton, D.C., where he is a loyal and active member of both local Seventh Day Baptist Church. His friends far and wide congratulate him on his successful candidacy. The voters of his state have expressed confidence in him.

Seventh Day Baptists in the past have had quite a few highly respected public servants. Information about some of them can be found in one of our tracts, "Do You Know," available from the American Sabbath Tract Society. To render un­compromising service to the state and the nation is a noble ideal. Our people may do well to remember that these positions of public responsibility are as open to qualified men and women now as they were in their earlier days. Local, state, and national politics stand in need of high principled candidates such as we believe Mr. Mackintosh to be. — Editor.

CHANGES OF ADDRESS
Rev. Francis D. Saunders 4376 York Blvd.
Los Angeles 41, Calif.
Rev. Trevah R. Sutton 150 Clement Ave.
San Francisco 22, Calif.
Miss Sarah Becker Maxwell Hall, Box 395
179 Post Washington Ave.
New York 32, N. Y.
Mrs. James M. Mitchell 800 S. 22nd St.
McAllen, Tex.
(Neiler clerk of the Edinburg Church)
Allyn Macintosh 1948 East Road
Los Angeles 41, Calif.
Rev. Lester G. Osborn 130 Clement Ave.
Schenectady 4, N. Y.
Rev. Elizabeth F. Randolph 1610 Longfellow St., N.W.
Washington 11, D. C.

WORLDWIDE BIBLE READING
From Thanksgiving to Christmas the American Bible Society invites you to read from your Bible the following pas­sages with your heart open to receive the love of God:

Dec. 1 ... Psalm 121: 1-8
Dec. 2 ... Isaiah 40: 1-31
Dec. 3 ... Isaiah 53: 1-12
Dec. 5 ... Micah 6: 6-15
Dec. 6 ... Matthew 5: 1-16

Personal Glimpses
Mrs. Corliss F. Randolph, whose late husband served the Seventh Day Baptist denomination so faithfully as historian, tract writer, editor and trustee of the City Church, twice president of General Con­ference, and long-time member of the Commission, now lives at Hotel Alvoord, East Orange, N. J. On Sunday, November 16, a birthday party (She was 90 on Nov. 19.) was given at the hotel by Miss Mildred Fitz-Randolph, a daughter of Dr. Randolph’s, and Miss Mary Dawson, a niece of Mrs. Randolph’s. A hundred or more invited guests, including several from the Plainfield Church, shared in the celebration.

Dr. S. O. Bond, president emeritus of Salem College, spent some time in a Clarksburg hospital in October but is now home again at Salem. His history of Salem College entitled Light to the Hills is now in the hands of the printer.

Three generations of the Daland family who served Milton College in outstanding ways will be honored by having Milton’s projected $500,000 building pro­gram named after them. It will be called the Daland Memorial Fine Arts Center. The three-phase, five-year program has recently been announced by Daniel Parker of Janesville, Wis., chairman of the board of trustees.

SABBATH SCHOOL LESSON
for December 6, 1958
Jesus’ Power in Human Life
Lesson Scripture: Mark 5: 1-13

THE SABBATH RECORDER

NEWS FROM THE CHURCHES
MARLBORO, N. J. — November 1 marked a very special Sabbath at Marl­boro. A young people who had previ­ously been born into the church and received the right hand of fellow­ship. Pastor Osborn presented three with Bibles as his gift into a Bible dictionary.


Harriet H. VanDyke was served in the basement by the first section of the Ladies’ Aid.

At 2:30 p.m. a singspiration was led by writer, religion by state­ments of the candidates. After the vote of the council all joined in singing "A Charge to Keep I Have." The Rev. Charles H. Bond of Shiloh gave the charge to the candidates and Deacon Charles Harris, also of Shiloh, gave the charge to the church. The Rev. Earl Cruzan then concluded the service, followed by the welcome to the church by Deacon Frank Cruzan.

After the laying on of hands by all the deacons, the ordination of the two Shiloh and Marlboro Churches the con­gregation sang "Blest Be the Tie That Binds." The service was very impressive.

The background was in keeping with the season. The decorations included a "horn of plenty" among miniature corn­stalks. It was the ord­inal vegetables with bouquets and baskets of fall flowers nearby. The decorating was done by Mrs. Margaret Sheppard’s, class of girls, "Workers for Christ."

Miss Barbara Bivins was present and returned the pulpit exchange later in the evening after visiting the Sabbath School. The Rev. Benjamin Berry is pastor. Mr. Berry has preached recently in the church. The church plans to present a Christmas service on December 20 when he is in Chicago for a meeting of the National Council of Churches. The Women’s Society of the church plans to present a Christmas pro­gram December 20. — From correspondence.

LOUIS ANGELES, CALIF. — The obstacles of distance and traffic have always pre­sented great problems for the Los Angeles Church in attendance at the Sabbath School. After much prayer and investiga­tion by the pastor, the Program and Chris­tian Education Committees, a new order of service, termed a "Unified Worship Service," was put into effect on October 1, with the starting hour for the worship service set one hour later, at 10:30, to be followed without intermission by the study of the lesson and ending with a short devotional period.

Since its inception, attendance in the Sabbath School classes has more than doubled. We are all rejoicing in the increased attendance and active participa­tion in all classes of the school, especially the young adult group, for whom travel­ing so far so early with small children presented a peculiar problem.

Pastor Saunders spent November 11-­20 traveling through the San Joaquin Valley and along the Coast, visiting some Sabbathkeepers and our Bay Area Fellow­ship, under the sponsorship of Pacific Coast Association.

Our young people enjoyed a Halloween party and magic show at the parsonage rumpus room on the night following the Sabbath, October 25. It was the first time such gathering to be held since the church bought the property at 4376 York Boulevard. On Sunday night, November 9, the young adults met at the parsonage for a supper and evening of fun and fellowship. — Correspondent.

CHICAGO, ILL. — John Conrod, student pastor, has preached recently in the Seventh-Day Christian Church of which the Rev. Benjamin Berry is pastor. Mr. Berry returns the pulpit exchange later in November. Some of the Seventh-Day Christian people (Negro) were guests at the recent semia nnual meeting of the Southern Wisconsin and Chicago Churches.

The local people hope that it will be possible for the Rev. Duane L. Davis of Lost Creek, W. Va., to speak on December 6 when he is in Chicago for a meeting of the National Council of Churches. The Women’s Society of the church plans to present a Christmas pro­gram December 20. — From correspondence.
O U R  W O R L D  M I S S I O N
Statement of the Treasurer, October 31, 1958

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Treasurer's Disbursements

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<th>Budget (Designated &amp; Undesignated)</th>
<th>NON-BUDGET GIFTS</th>
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<td>October Receipts</td>
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Improvement in Stewardship

Church bulletins in several cases show considerable increase in the sense of stewardship or the earning capacity of the membership — perhaps both. Take, for example, the Adams Center, N. Y., story. According to Year Book figures the membership in 1951 was exactly the same as in 1957; the offerings were not. Receipts for regular church expenses in 1951-52 were $1,955 and for denominational work $306. Corresponding figures for 1957-58 were $3,651 and $1,088. Quite an increase! — Editor.

Christian Beggars

An Arab beggar used to sit at the gate of a rich man's house, on whose bounty he depended, and from whom he received daily alms. One day his patron wished to send a letter in a hurry, and, seeing the beggar, asked him to deliver it. The beggar drew himself up and said, "I solicit alms; I don't run errands." We have been soliciting alms from God all our lives, and yet how unwilling we are to convey His message of salvation or do any other service for Him.