the organization of the Chicago Church, which had its beginning, September 8, 1883.

The meeting was held in the beautiful new Howel Chapel at Northern Baptist Seminary, 3040 W. Washington Blvd. The Rev. Victor W. Skaggs, pastor of the Milton Junction and Albion, Wis., Churches, gave the sermon at the morning worship service and John Conrad, student pastor of the Chicago Church, at the afternoon rededication service.

The midday meal was served in the seminary dining room, also coffee and milk in the lounge at another building.

Greetings were received from the former pastors and wives, Rev. and Mrs. Loyal F. Hurley, Dr. and Mrs. Melvin G. Nida, Rev. and Mrs. Leon R. Lawton, and Chaplain and Mrs. David J. Williams.

MARLBORO, N. J. — Our annual Harvest Home Sabbath is scheduled for November 1. It is an occasion at which the church is decorated with the bounties of a productive farm land. During the day two newly chosen deacons, David Sheppard and Jonathan Davis, will be ordained. Visitors are invited.

BERLIN, N. Y. — On September 27 the Sabbath School observed Recognition Day and honored the teachers of the school. Arlie Greene, superintendent of the Sabbath School for 18 consecutive years, was in charge of the service.

Mrs. Joseph Bullock, teacher of the adult class, was recognized for having taught the longest. The ages of those attending the service from her class ranged from 72 to 91. Mrs. Bullock and each member of her class were presented with a red rose. Some of the class members told of their early days in Sabbath School.

SPEAKERS AND STANDARDS

Featured speaker at the laying of the cornerstone of the $20,000,000 Interchurch Center on October 12 in New York was President Eisenhower. At the left may be seen the standard of the Seventh Day Baptist General Conference. The robed procession included an impressive number of dignitaries.
Special Issue Next Week

Next week's Sabbath Recorder (dated Nov. 10) will be the fall evangelistic special that many have been looking forward to. Edited by the Rev. Edgard F. Wheeler, now of Ashaway, R. I., the two-color edition will have 24 pages instead of the usual 16, and is designed as a magazine to be discarded six months after the church members who have not yet found Christ as their Savior and have not yet discovered the joy of obeying the Sabbath. This will be the fourth quarterly special issue offered without additional charge to regular subscribers and made available for wider distribution at 15 cents per copy, 10 for $1.00, or 100 for $8.50. The regular departments, news items, and statistics will be omitted next week.

Stewardship Sabbath November 8

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Agreement and Argument

Have you noticed how frequently it happens that in all good conscience we find ourselves both in agreement and in argument with certain organizations which are considered by some to be based on motives that are wholly good? As a matter of fact, there are many well-meaning efforts that are ill-considered at least in part.

For example, on the same day there was a call to some church members to give to the Lord's work are amazed and find that some at the end of the year in our giving.

Those who are the determine factor in this issue? He concludes.

In this matter, as with slavery, we are under the judgment of God. Has not God's opened the way to a new life, for those self-identified as part of the Church?

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This idea of a progressively awakened conscience on moral issue strikes a responsive chord with many of us. Where then is the argument? It comes in connection with some of the other specific objects listed by this non-denominational Christian citizen's organization. Here follows the list:

1. The liquor problem, and other narcotic questions
2. The Bible and nonsectarian religion in our public schools
3. The Christian Sabbath and the civil laws that protect it
4. Christian standards in family life and the divorce problem
5. Gambling — legalized and illegal
6. International peace on the basis of the principles of the Prince of Peace
7. Adoption of a Christian Amendment to the Constitution which will make our Christian laws and customs a secure legal basis in the fundamental law of our land.

Among the doubtful objectives is number 3, the Christian Sabbath and the civil laws that protect it. Many of those laws do not unduly restrict those who observe the Bible Sabbath, and they should not be opposed on the basis of how they affect our own way of life. The question in opposing them is one of principle, as we have before pointed out.

Another object of the National Reform Association is number 7, Adoption of a Christian Amendment. For a discussion of that we turn to the material sent out by the Baptist Joint Committee mentioned above.

The Baptists are engaged in some self-examination in regard to the proposed Christian Amendment. They declare that it is a Christian amendment. Baptist congressmen have been among those who have introduced the amendment in the past several years. It probably has little hope of passing, but those who seek to be consistent in their belief in the separation of church and state need to consider the implications of declaring that the law of Jesus Christ is the basic law of the land. At least this Baptist committee thinks so.

Many of the points in the above-mentioned paper set forth what he thinks the Baptist position should be, and your editor
President's Message

Being a Steward of the Sabbath

Psychologists tell us that a young person has an inborn desire to be accepted by his fellows. Those of us who are in the school business know the disastrous results when a child has spent his infancy in a home where he was not wanted — was never needed. Barnet, in his 1957, Rev. R. Lawton of Kingston, Jamaica, Jamaica News Item

Word has come from Missionary Leon R. Lawton of Kingston, Jamaica, W.I., that he and Brother Vassell were in an auto accident on October 11. A city bus struck the side of their Volkswagen causing considerable damage to the mission van. Being on the side opposite the impact they appeared to receive only minor personal injuries. At the time of writing Mr. Lawton was carrying on his work with a borrowed car.

Those who have visited Kingston and have traveled some of the country roads of Jamaica will appreciate the fact that missionaries there face driving hazards which may result in harm for themselves or for their missionaries. It would be a sad thing to see a young person go through such a tragedy.

At the discussion period Sabbath afternoon during the fall Association meeting at Leonardsville, N. Y., the Rev. Loyd Harris, chairman of Sabbath keeping groups in the Los Angeles area. There were 22 groups represented from that area alone. Of the 22 groups the Second Day Baptist was the only group of Sabbathkeepers which permitted its declarations to be printed according to the dictates of their own consciences. In our Sabbath we have the truth, but no less important is the liberty each member has of being able to go directly to his God in prayer.

Are you teaching your youngster to feel important about his Sabbath? When some one asks you what church you attend are you proud to say, "The Seventh Day Baptist Church? You will not deceive your youngster. If you don't feel the Sabbath important, neither will he. When the Rev. Neal Mills was executive secretary of the Board of Christian Education he conducted a workshop in stewardship. The keynote of the basic thing he emphasized was the fact that stewardship was not confined to money. "Seek ye first the kingdom of God and his righteousness and all these things will be added unto you." Let us engender this type of stewardship in our hearts toward our Sabbath.

Planning Committee Meets

By the Executive Secretary

The Planning Committee of General Conference met this week at the Alfred, N. Y., Seventh Day Baptist Church on Monday and Tuesday, October 20 and 21. All members were present as follows: Mrs. R. T. Harris, corresponding secretary of the Tract Board; Rev. Leon M. Maltby, corresponding secretary of the Missionary Board; Mrs. C. LeRoy DeLand, president of the Women's Board. Also in attendance were Rev. Earl Cruzan, chairman of Conference and, for both evening sessions, Wayland Kendall, president of General Conference.

A detailed review of the present work of each board and of some of the standing committees of General Conference gave opportunity for the coordinating of future efforts as well as revealing both a well-planned current program of out-
reach and many areas in which materials are being made available for the use of local churches. Limited financial resources and, in some instances, no personnel available, make it impossible at present to undertake work that is open to us in one or two fields. Time was spent in considering possibilities for future expansion of work. Effort will be made in the program of the Baptist Jubilee to develop these possibilities in a manner that will be most acceptable to the churches and able to receive the support of the extension board. Specific recommendations could be made in seeing the over-all problem as well as ways of implementing a program of extension and growth were considered as available, make it impossible at present to undertake work that is open to us in one or two fields.

Information concerning Our World Mission program through the work of our boards will be made available to every Seventh-day Baptist through the furnishing of bulletin covers for the use of our churches the third Sabbath of four different months of the year. The Women's Board will be featured in January, the Missionary Board in March, the Tract Board in May, and the Board of Christian Education in July. The matter of studying into the advisability of the establishment of a Department of Extension and Growth referred by Conference to this committee and the Commission was discussed in some detail. Specific areas of need in the field of extension and growth were considered as well as ways of implementing a program for meeting these needs. Progress was made in seeing the over-all problem as facts and thoughts were shared by the group, but much more study and prayerful consideration was necessary before any specific recommendations could be made. Ideas coming out of the discussion will be made available to the Commission at its next meeting.

Tentative plans call for the next meeting of the committee on April 27 and 28, 1959, in Westerly, R. I.

Minister Gets Advanced Degree

The Rev. Oscar Burdick who for two years has been assistant librarian at the Pacific School of Religion at Berkeley, Calif., was awarded the degree of Master of Library Science upon the completion of a course of study in the Library School of the University of California.

Special Meeting of Historical Society

A Special Meeting of the Seventh Day Baptist Historical Society will be held in the Seventh Day Baptist Building, 510 Watchung Ave., Plainfield, N. J., on Sunday, Nov. 23, 1958, at 2 p.m., prevailing time, to take up the following proposed amendments to the constitution:

ARTICLE III

Section 2. Individual Junior Member. Individual junior members may be elected and may attend the meetings of the board and corporation, but without the right to vote.

New Subsections to Article III

Section 2. a. Contributing (or Annual) Members. A contributing (or annual) member shall pay dues of two dollars per year, the first of each fiscal year of the corporation in advance. Any contributing (or annual) member who is in arrears two full years in payment of dues automatically ceases to be a member.

New Subsections to Article III

Section 2. d. Individual Junior Member. Individual junior members may be elected and may attend the meetings of the board and corporation, but without the right to vote.

Section 2. e. Group Junior Member. Group junior members may be elected and may attend the meetings of the board and corporation but without the right to vote.

Section 2. f. Group Adult Member. Group adult members may be elected and may attend the meetings of the board and corporation and shall be authorized to cast that number of votes as is equivalent to the dues paid by two.

ARTICLE IV

Section 1. Place of Meeting. All meetings of the members shall be held in the Board Rooms of the Seventh Day Baptist Historical Society in the Seventh Day Baptist Building, 510 Watchung Ave., Plainfield, N. J.

Section 2. Annual Meeting. The Annual Meeting of the members of this corporation shall be held on the third First-day of the week in the month of November at eleven o'clock in the forenoon, prevailing time.

THE CALLING OF A STEWARD

By William Rymer* Riverside, Calif.

In this day of specialization we speak of men being called to be ministers, doctors, or lawyers. Have you ever thought that each Christian has received a special calling, a calling to be a steward for the Lord?

Let us first look for the meaning of the word "steward." In the Old Testament Hebrew we get the idea of prince. In the Greek of the New Testament the word is related to "house" and means manager, preacher, chamberlain, governor, or overseer. Now if we were to combine a few of these meanings we would come up with an idea of what a Christian steward should be. He is — a prince who is over the house as a manager or overseer; he is a guardian and governor of God's children. If F.O.S. is the Lord and Master of this household and we, His servants, must accept the responsible position of trust that we have been given.

To us who have been called to manage the work for the Lord the term "steward" should take on a special meaning, even greater than words alone can express. In fact, it must take on a deep spiritual meaning. We are sons of a King: therefore we are princes, and brothers to Christ, the Prince of Peace. Being sons we are expected, and needed, to care for our Father's Kingdom.

*Mr. Rymer delivered this stewardship message before the Riverside, Calif., Tract Committee of the Seventh-day Baptist Historical Society on the third First-day of the week in the month of November at eleven o'clock in the forenoon, prevailing time.

THE SABBATH RECORDER

NOVEMBER 3, 1958

THE BIBLE READER

What Romans 12 Teaches Us

Romans 12: 1-21 describes the duties of Christians and explains the goodness of the Gospel.

We are to present ourselves as a living sacrifice, holy, acceptable unto God, which is your reasonable service. Here I want to bring to your attention these words, "your reasonable service." Paul did not say, "This is your extreme duty"; nor did he say, "This is a reasonable service." To him it was the easiest, simplest service that we could render to Christ. Only in this way can we prove what is the good, and acceptable, and perfect will of God.

"We all have been given gifts according to the grace that is in us." Again notice that Paul does not say some of us, but all have been given gifts.

1. We are all teachers, showing the light of the Word to all who will listen — to our friends, loved ones, and others whom we contact in daily living.

2. We are doctors, called to give medica­ tion and healing to sick souls.

3. Last, and greatest of all, we are called as ministers. Here let me differentiate between minister and preacher. A minister is a person who cares for the lost, min­istering to their spiritual needs, and a preacher is one who preaches the Gospel to the lost. This, at least, is my personal interpretation.

What We Find in Other Scriptures

Let us now look at what the Lord requires of a steward as found in 1 Corinthians 4: 1-2: "Let a man show himself approved unto the Lord, a workman that needeth not to be ashamed, building up the faith of them that hear."

In Titus 1: 5-7: "According to the commandment received of our Lord Jesus Christ, to make you perfect in all good works, to witness of things which are past, according to the commandment of the faith which is in Christ Jesus: whereby are certain prom­ises: After that in due time he shewed the Gospel of good news unto me, which is committed unto me according to the revelation of the mystery, which was kept secret since the world began, but now is made manifest, through the writing of scriptures, according to the commandment of the everlasting God, that by dispensing of the truth, I might vitally know the mystery of God, both the mystery of Christ, which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets in the Spirit, that the Gentiles should be [the jewels of] his church; in whom the fulness of God is [hidden]."

What command does the Bible give to us as Christians? From 1 Peter 4: 10 we
learn: "As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God."

Then in James 5: 19-20, we find, praise God, the result of our stewardship: "He which converteth the sinner from the error of his way shall save a soul from death."

Could there be any greater reward for faithful stewardship than to hear our Lord say, "A job well done, my true and faithful servant?"

Are We Faithful Stewards?

Many of us are members of this church, but how faithful is our stewardship to Christ and the church? We have just finished reading a short and challenging book, titled, "For Christ and Church," in which the story starts with a minister in his study preparing his sermon. A visitor calls on him. The visitor turns out to be Satan, who informs the pregoood news. His congregation is composed of a group of liars. (I feel that some, myself included, might be surpised at what others think of the pledges we make as Christians.) Satan proceeds to inform the minister that he, Satan, has quite a stronghold here. For an example he asks, "How many members attend the prayer meeting?" "Not many," is the answer. Satan then names certain of the members and demands to know why they are absent. The object of the story is to show that allegiance to Christ and the church is often considered to consist of attending services once a week - if it doesn't take too long.

We are members of this church and, as such, pledge to support it not only with our time and talents but with our tithes and offerings, (We pledge to support it not only with our tithes and offerings."

The phrase "when practicable" does not mean when we have nothing else to do. We find no trouble attending a social gathering, going to a show, visiting relatives, or entertaining friends, if we are too busy with lodge or club meetings to attend such things as prayer meetings, choir practice, church business meetings, Association meetings, and General Conference. We must first seek the Kingdom of God and let all else revolve around the service to the Lord in the name of one I am tired of saying to the Lord, "I don't have time."

How Can I have the nerve to turn to Him in time of trouble and expect instant answer when I reject all that He asks me to do?

How Do We Answer the Stewardship Call?

What is our answer when approached by the Nominating Committee or others about a vacancy? The answer usually sounds something like this, "But Brother — can do so much better than I," or, "But Sister — is so much better qualified for the job than I."

Do we really and honestly believe this or is it the easy way out? I have been told that most people are egotistical, but apparently these statistics were not gathered from among church members.

There is no job too great or too small for a Christian to undertake successfully and complete with the proper faith in God's ability. As stewards we must be ready to say with Paul, "For I am not ashamed of the gospel of Christ." And, being ready, we will be more than willing to accept and complete any and all jobs assigned by Christ and the church.

There is a denomination whose members know the true meaning of stewardship. Their young people give a year of their time for church work, regardless of what it may be. They are continually working by giving Bible studies, studies about their faith, they are not ashamed of the Gospel as they preach it. I came from a section of the country where I had never heard of Seventh Day Baptists, and I am many a summer in West Virginia and still heard nothing of this denomination. Is it because the members are ashamed of the Gospel as they speak of it? I pray not, but what is the answer?

Jesus teaches in Luke 12: 8-12 that we are to confess Him to our fellow man if we expect Him to confess us before God. We are called of God to witness for Him. We must not ignore this call. If we are true children of Christ and His teachings and not tell others, not work for Him?

Where do we stand, who we belong to the church? Does the church belong to us or to God? If it is ours then we dictate what it should do. If God's then let us do as He commands. Let us show them that the world that we are not ashamed of being called as STEWARDS of GOD.

THE SABBATH RECORDER

NOVEMBER 3, 1958
November Is RIAL Month

November will be observed as Religion In American Life Month. It has been so proclaimed by the governors of most states and by the mayors of hundreds of communities. Broadcast on national radio and television, the campaign is expected to bring in advertising valued at over $8,000,000, the tenth annual Religion In American Life campaign to urge all Americans to attend regularly the church or synagogue of their choice was launched November 1.

Local campaigns will be held in several hundred communities throughout the nation. Messages on billboards, car radios, television and radio, and in newspapers and magazines will feature the campaign theme, "Find the Strength for Your Life . . . Worship Together."

Increasing international tensions, the threat of nuclear war, and the need for national solidarity on U.S. efforts to attain world peace were cited by Robert T. Stevens, national RIAL chairman, as the prime reasons for continuation and expansion of the worship attendance drive.

Mr. Stevens, president of J. P. Stevens and Co., Inc., and former Secretary of the Army, said that "never before in the history of our country have the moral and ethical essentials of good citizenship been so important."

He declared that "a nation at worship is a nation that acknowledges the guidance and providence of God in all its affairs, national and international."

Attendance Increased

The Gallup Poll has reported that a million more Americans attended worship services regularly during 1957 than had attended in 1956. The report said that 48,500,000 adults attended worship during an average Sunday last year — or 47 per cent of the total U.S. adult civilian population.

One of the most unusual annual contributions to the RIAL campaign is made by two firms which produce end labels for loaves of bread. The Pollock Paper Corp. of Columbus, Ohio, and the Marathon Corp. of Menasha, Wis., will again distribute end labels for the 1958 campaign. Each label bears a reproduction of the RIAL poster and theme.

Youth Work Committee

The monthly meeting of the Youth Work Committee of the Board of Christian Education was held October 19, 1958, in the School of Theology, at Alfred, N. Y. Guests included Dr. and Mrs. Loyd F. Hurley, Dr. E. T. Harris, Mrs. LeRoy DeLand, and Mrs. R. T. Fetherston.

The following officers were elected: president, the Rev. Delmer E. Van Horn; vice-president, George Porter; recording secretary, Mrs. E. O. Reynolds; treasurer, L. Eugene Reynolds; representative to the Coordinating Council, President Van Horn; executive and corresponding secretary, the Rev. Rex E. Zwiebel.

The tentative budget for 1959-1960 was approved.

Reports were accepted from the executive secretary and the chairman of the standing committees.

The Executive Committee presented the projected three-year program of board work and, after additions were made, it was accepted. The board publication, a "Guide for Church Membership," is being written, and a special quarter of study material to supplement present study books is being planned.

The executive secretary plans to work with the Rev. Marion C. Van Horn in the Southwestern Association from November 1 to 3, 1958, and on November 25, he will attend the annual meeting of the National Denominational Executives in Christian Education at Nashville, Tenn.
of the Seventh Day Baptist Youth Fellowship program development.

Looking ahead into the three-year proposed activity, the committee was enthusiastic about helping a Field Worker for Youth, and hopes to have that person on the job during the summer of 1959.

Special Camp Committee

From the Pawcatuck Post, official organ of the Pawcatuck Seventh Day Baptist Church, we glean the following account:

"The Camp Committee was established to encourage the present church camping program and to prepare for the camping facilities and needs for the future. The committee has made much progress toward making specific recommendations to the church for their action.

The committee noted, "Among the most notable improvements at Lewis Camp made this year were a new tent platform and another gas refrigerator. The response (to the camping program) was most gratifying as nearly 75 Seventh Day Baptist young people took advantage of the camp program." The largest attendance ever. The committee is thus encouraged in its efforts to improve our camping facilities and expand the camping program.

Committee members are Donald Lewis, Elwin Kenyon, Jr., Elston Van Horn, Loren Osborn, and Bill Barber.

Law and Gospel

"All Scripture passages, warning Christians or admonishing them, belong to the category of the Law. It is true, the believer as a believer does not need the Law, but only the Gospel (Gal. 5: 22-24). However, inasmuch as the believer is still burdened with the 'flesh' or corrupt nature, he needs also the Law (Gal. 5: 24-26). Thus the Christian, being divided between two natures, the heavenly and the earthly — needs the Law to restrain his flesh and the Gospel to comfort his spirit. The paradox of the Law and the Gospel finds its explanation in the believer's paradox of flesh and spirit, and to this twofold nature the unfailing God appeals at the same time by the Law and the Gospel (Rom. 7: 25)." — Dr. J. T. Mueller in Christianity Today.

Seminary Professor Addresses Convocation

By Albert N. Rogers

"American activism and European quietism are the two legs on which Protestantism in the West stands," declared Dr. Alfred J. Gross, Professor of Theology, at the Alfred University School of Theology's annual convention on endurance. You might like to take the correspondence and look up other verses which show a close connection between it and salvation.

The convocation exercises were conducted by Dean Albert N. Rogers, with President M. Ellis Drake of the university and the Rev. Hurley S. Warren of the church participating. An anthem was sung by the Alfred University Chapel Choir under the direction of Dr. David N. Johnson.

Before and after the convocation the School of Theology building was open to visitors with Mrs. Albert N. Rogers, Mrs. Melvin G. Nida, Mrs. Alfred J. Gross, and Mrs. Eugene N. Fatao serving as hostesses.

Recoverer Comment

Los Angeles — It is a great pleasure to me to read and re-read many of the good things that it contains.

Philadelphia — We continue to enjoy the Recorder and to benefit from its pages.

Teen Talk

Testing Our Endurance

Can you finish the quotation, "He that shall endure shall possess the land." (Matt. 24: 13)? It was Jesus who said it. A similar passage can be found in Matthew 10: 22. There is really a good deal said in the Bible about testing our endurance. You might like to take the correspondence and look up other verses which show a close connection between it and salvation.

What has this picture to do with endurance? Perhaps quite a bit. These two boys, Alfred and Mervin Dickinson, of Plainfield, N. J., do not appear to be ready to give up. They were not. At this point they had ridden their bicycles about 15 miles and were ready to push on into another state.

If you look closely you may be able to read two signs "New Jersey, New York." The picture is taken from the highest point on Goethal's Bridge which spans the waterway separating New Jersey from Staten Island. It is more than twice as high as the five-story buildings on the shore. The spars and masts of cargo-bearing ships are far below. From here the skyline of New York is clearly visible. The city beckons and might be reached by riding on across the island to the ferry. The time is not yet one o'clock. The younger boy, Mervin, suggests that we go farther in this direction or some other. It is a place for decision, a question of endurance. We must judge the strength and direction of the strong wind. We must try to determine when we have spent half the energy and time available.

In other words, we have to think not just how we feel at this point of the trip but how we will feel the last few miles on the way back. The farther we go beyond the halfway point of what our muscles will stand, a decision is reached. This bridge became our goal. We decided that we would first test our endurance on 30 miles and later perhaps try a longer trip.

Many a boy has become discouraged in the Christian life and has failed because his ambition was greater than his endurance, because he did not have the patience to test himself in the smaller tasks and trials before venturing into the larger ones. There is thrill in achievement whether it be in riding, in giving, or in living. None are too young to think of the end of the journey or the difficulties along the way. With trust in Christ and by constantly putting forth our best, we will grow stronger in the Lord's work.

Beaming the Gospel to Russia

The Light and Life Hour, world-wide radio broadcast of the Free Methodist Church, will begin broadcasting in Russian to Russia about November 21. The 210 million people of Russia need the message of the Gospel. Missionaries are now using the torches of the light and the power of the Gospel to pierce the iron curtain. There are 47 million radios in Russia, and Gospel broadcasts are not being intercepted at present.

The Rev. George J. Lambert has been selected to translate and deliver especially selected and edited messages. He was born, educated, and converted to Christ in Russia. Four times he faced the firing squad for preaching the Word of God. In 1944, to escape Soviet terror, he traveled 400 miles in a fishing vessel over stormy sea without food or water. He later immigrated to the United States and became a naturalized citizen.
Our church and pastor cooperate with the Calvary Baptist Church in the released-time religious education program at the Town Hall in Park City, Utah. Several from here journeyed to Verona, Wisconsin, the evening of October 3 to join with them in a baptismal service. Three persons were baptized by Pastor Swing and the following morning four new members were given the right hand of fellowship. Eleven schoolteachers, is in charge of the special service, which in the fall meeting at Leonardsville. President Wayne Crandall gave us a challenging message. After a fellowship luncheon, our past president, the Rev. Earl Cruzan, held a panel discussion on problems of Seventh Day Baptists and some of their possible solutions.

The yearly business meeting of the church began with a fellowship luncheon on October 19. Pastor Swing was asked to speak on finances and a new building fund. Other officers elected for the coming year were: moderator, Warren Metzger;unchairman; assistant, Wayne Burdick; clerk, Isabel Burdick; assistant, Nina Coon; treasurer, Harry Parker; assistant, Lester Meldrim. We pray God's guidance as we begin another year. — Correspondent.

MILTON JUNCTION, WIS. — The past few months have been busy ones for our church members though lack of news in the Recorder may not so indicate. About a dozen of our children attended Bible School at Albion in June with our church furnishing three of the teachers. We took advantage of the longer evenings by having our Sabbath School picnic after supper this year. A group of about forty gathered at a nearby park for an evening in late June. Delegates who represented us at Conference in Covina have brought back interesting and stimulating reports of their experiences there and en route. Some traveled by car and some by train. The third division of Ladies' Aid reported $14,760 for the education fund. This is an increase of $12,000 from all sources. We have had several interesting programs in the group recently. At one meeting Mrs. John Randolph presented a summarized history of the Ephrata Cloister and Mrs. Don Gray showed slides which her husband had taken of the Cloister and the Amish people on a recent trip to Pennsylvania. The division also sponsored an evening of entertainment, with a program of slides of several of the churches in the denomination, shown by Pastor Skaggs, and a silent afternoon and their programs are profitable both educationally and financially. At our last meeting Pastor and Mrs. Skaggs presented a program of slides from the Tract Society illustrating ways in which tracts have helped many and can help us in presenting the truths of the Bible to others.

Several of our members attended the Quarterly Meeting of the Southern Wisconsin and Chicago Churches at Chicago on October 4. Those who traveled on the chartered bus enjoyed that fellowship as well as the meetings of the day.

At the quarterly business meeting of the church, the Board of Trustees was authorized to proceed with the necessary arrangements to purchase and install a new heating system in the church.

Build your life on the firm foundation of faith. That gives you hope and courage to face each day. Worship together this week — every week — and in turn you will enrich your life.

Our Servicemen

A/B Carl J. DeVard, Jr., AH12556198
Mail Room 4, Box 4788
Chanute AFB, III.

By Baptism: Horace Burdick
By Letter: Mr. and Mrs. Re. Rogers Baker
2nd Hopkinson, R. I.

By Baptism: Mary Lou Joubert
Susan Mills
Richard McGuffin
May Wright
1st Hopkinson, R. I.

By Letter: Pastor and Mrs. Edgar Wheeler

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By Baptism: Horace Burdick
By Letter: Mr. and Mrs. Re. Rogers Baker
2nd Hopkinson, R. I.

By Baptism: Mary Lou Joubert
Susan Mills
Richard McGuffin
May Wright
1st Hopkinson, R. I.

By Letter: Pastor and Mrs. Edgar Wheeler

MARRIAGES

Todd Perry — Clark Milton Todd of Milton, Wis., and Melba Langworthy Perry of Brookfield, N. Y., were united in marriage October 9, 1958, at the home of the groom’s parents, Loyal Todd, at Elkhorn, Wis. The Rev. Victor W. Skaggs officiated.

Burrows - Carlson - At the West Henrietta, N. Y., Baptist Church, September 20, 1958, Harold William Burrows, son of Mrs. Gertrude Babcock Burrows of Rochester, N. Y., and Judith Ann Carlson, daughter of Mr. and Mrs. Raymond Carlson of Rush, N. Y., were united in marriage by the Rev. Fred Dean.

BIRTHS

Bower - A daughter, Ellen Jean, to Mr. and Mrs. William Bowyer of Ashaway, R. I., September 20, 1958.

Stanley—A son, Jack Aaron, to Harloa A. and Hope (Crandall) Stanley of Narragansett, R. I., on August 26, 1958.

Godbout - A son, Joseph Philip, to Philip L. and Abby (Crandall) Godbout of Hope Valley, R. I., on Sept. 5, 1958.


Harris—A daughter, Valerie Dawn, to John L. and Lucy (Gray) Harris, Salem, W. Va., on Oct. 11, 1958.

OBITUARIES

Bonham—Mary M. (Matie), daughter of the late Isaac and Hannah (Bacon) Bonham, was born in Shiloh 81 years ago, and died suddenly in her home on October 15, 1958.

She had been under a doctor’s care but had been able to be around. Surviving is a daughter, Mrs. Fred L. Duke, of Caney’s Point, N. J.

The deceased was a beloved and active member of the Shiloh Church. She was also a charter member of Allhall, Council, Pennsylvania, of the community.

A service of worship was conducted by her pastor, the Rev. Charles H. Bond, in the Shiloh Church, and interment was made in the Shiloh Cemetery.

Looffboro — Phyllis Jane, daughter of Carroll Wesley and Iva Belle Lippincott Looffboro, was born October 26, 1956, at Edgerton, Wis., and died September 18, 1958. Memorial services were held in the Milton Junction Seventh Day Baptist Church with her pastor, Victor W. Skaggs, officiating. Burial was in the Milton Junction Cemetery.

V. W.S.
O U R  W O R L D  M I S S I O N
Statement of the Treasurer, September 30, 1958

Treasurer's

<table>
<thead>
<tr>
<th>Location</th>
<th>Budget Receipts</th>
</tr>
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<tbody>
<tr>
<td>Balance, Sept. 1</td>
<td>$56.81</td>
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<tr>
<td>Adams Center</td>
<td>161.15</td>
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<tr>
<td>Albion</td>
<td>94.26</td>
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<td>Alfred, 1st</td>
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<tr>
<td>Alfred, 2nd</td>
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<tr>
<td>Associations &amp; groups</td>
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<td>Battle Creek</td>
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<td>Bay Area</td>
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<td>Berlin</td>
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<td>Boulder</td>
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<tr>
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<tr>
<td>Brookfield, 2nd</td>
<td>89.00</td>
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<tr>
<td>Buffalo</td>
<td>172.00</td>
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<td>Chicago</td>
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<tr>
<td>Daytona Beach</td>
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<tr>
<td>Denver</td>
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<td>De Ruyter</td>
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<tr>
<td>Dodge Center</td>
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<td>Edinburg</td>
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<td>Farina</td>
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<tr>
<td>Fouke</td>
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<td>Friendship</td>
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<td>Hebron</td>
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<tr>
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<td>Independence</td>
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<tr>
<td>Kansas City</td>
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<td>Little Genesee</td>
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<td>80.15</td>
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<tr>
<td>Los Angeles</td>
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| Totals            | $8,564.52        | $87,372.50      |

Treasurer's Disbursements:

<table>
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<tr>
<th>Location</th>
<th>Amount</th>
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<tr>
<td>Missionary Society</td>
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<td>Board of Christian Education</td>
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<td>Ministerial Training</td>
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<td>Ministerial Retirement</td>
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<td>World Fellowship and Service</td>
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Total Disbursements: $8,564.52

NON - BUDGET

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<tbody>
<tr>
<td>September Receipts</td>
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</tr>
<tr>
<td>September Disbursements: Missionary Society</td>
<td>$1,182.00</td>
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SUMMARY

- Current annual budget: $90,000.00
- Treasurer's budget receipts: 12 months $87,372.50
- Boards' budget receipts: 12 months $6,089.95
- Total receipts: $93,462.45
- Raised above budget: $3,462.45
- Percentage of budget raised: 103.85%

Olin C. Davis, Treasurer.

"BRING YE ALL THE TITHES INTO THE STOREHOUSE . . . AND PROVE ME NOW HEREWITH, SAITH THE LORD OF HOSTS IF I WILL NOT OPEN YOU THE WINDOWS OF HEAVEN. . . ."