DODGE CENTER, MINN. — A beautiful baptismal service was held Sabbath eve, July 4, at a secluded spot near Byron, Minn. Candidates for baptism were Wesley Baldridge, of Grand Forks, N. Dak.; his son, Jack, of E. Grand Forks, Minn.; and a grandson, Michael Jon Pan, of Minneapolis. Following the baptism, a candlelight Communion and consecration service was held at the church in Dodge Center. Those who shared this spiritual experience in sharing, was successful in providing a pleasant outing for both adults and children.

We sponsored a "meal of sharing" in July and another in August. Our group has been interested in helping to provide funds for the mission held in British Guiana. The experience in sharing has been a willing one. In July, the group heard reports of the Association at Milton following the "meal of sharing," and in August, Conference reports were given.

Plans are developing for a float to be sponsored by the Sabbath School in celebrating its centennial on September 25. Our float will depict a Sabbath School of 1838 and one of 1958 with the theme, "Jesus Christ the same yesterday, today, and forever."

The annual Sabbath School election was held September 6. The following are among those who will take office October 1: superintendent, Darwin Lippincott; assistant, George Bonser; secretary, Mrs. Arthur Payne; treasurer, Wallace Greene.

A new music committee has met to organize and make our music a better means of praise and worship in the activities of the church.

On September 9 the church held a farewell supper party in honor of Wayne Van Horn who is leaving Dodge Center to attend Milton College. Prayer and best wishes accompany him. — Correspondent.

Marriages

Schock - Walters. — Floyd Leslie Schock of the Town of Milton, Wis., and Adeline Walters of the Town of Albion, Wis., were united in marriage on July 20, 1958, at the Seventh Day Baptist Church of Albion. The bride's pastor, the Rev. Victor W. Skaggs, officiated.

Hurley - Pierce. — Lester George Hurley of Milton Junction, Wis., and Thelma Ada Pierce, of Milton, were united in marriage on September 4, 1958, at the bride's home in Milton. Their pastor, the Rev. Victor W. Skaggs, officiated.

Knight - Arnold. — John Francis Knight and Carel Mae Arnold, both of Milton, Wis., were united in marriage on August 24, 1958, at the Seventh Day Baptist Church with their pastor, the Rev. Elmo Fitz Randolph, officiating.

Obituaries

Todd. — Leon J., youngest son of Lewis and Melisa Todd, was born at North Loup, Neb., April 23, 1892, and died in Edgerton Memorial Hospital, Edgerton, Wis., Aug. 12, 1958.

In his boyhood the family moved to the vicinity of Brookfield, N. Y. Here Leon was baptized and became a member of the Brookfield Seventh Day Baptist Church in which church he held his membership throughout his lifetime.

On Sept. 24, 1914, he married Floy Brown of Brookfield. During World War I he served in the New York State Guard and later worked in the Navy Yards.

In 1923 the family moved to Milton, Wis., where Mr. Todd was employed from 1938 until 1955 in the Burdick Corporation. When ill health forced him into semi-retirement he was village marshal and superintendent of the water and sewage plants.

He is survived by his wife; a daughter, Leonora Curless, Indianapolis, Ind.; two brothers: David, of Effingham, Ill., and Clarke, of Milton; by several nieces and nephews, and a host of friends.

Funeral services were conducted in the Milton Seventh Day Baptist Church with Deacon D. Nelson Ingris officiating. Interment was in the Milton Cemetery.

Walters. — Mabel Mary, daughter of Eugene Adelbert and Elizabeth Emma Swinney Walters, was born Feb. 23, 1878, at Walworth, Wis., and died Aug. 16, 1958, in Edgerton Memorial Community Hospital. Her interests centered in the Walworth community where she was educated, joined the Seventh Day Baptist Church, and worked in the local bank. She is survived by a nephew, Harold Walters, Burbank, Calif.; a niece, Mrs. Eleanor Walters, and a great-niece, Mrs. Adele Schock, both of Albion, Wis.

Memorial services were held in the Walworth Funeral Home with the Rev. Harold O. Gronkh officiating.

Yearly Meeting at Berlin

The Yearly Meeting of the Eastern New York and New Jersey Seventh Day Baptist Churches will be held at Berlin, N. Y., October 10 and 11, 1958.

"WHENCE OUR FOREFATHERS CAME"

The Seventh Day Baptist Church at Ashaway, Rhode Island, is the oldest church in that area. The building is 123 years old, the church 250, and Sabbathkeeping in the community 292 years.
JUSTICE AND LOVE

How quick we are to judge people by just a few of their public utterances. Sometimes we pick good ones, perhaps, more frequently, the ones we want to agree. Jesus our Lord was not free from having a few of His words picked up by His enemies and used to destroy Him. His fellow-countrymen, who had the love to those according to John 5:18, "sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God." On the other hand, many of His friends in that day and this seem to have remembered only His words about love and few of His words about justice, ransom, sacrifice, etc. They too have, in effect, killed the Savior.

Our Lord knew the human heart. He knew men would wrongfully judge Him by a few of His public utterances. He knew, too, that He Himself would come again to the earth in judgment and would be compelled to judge by their words — the total expression of their hearts — and the idle words also (Matt. 12:36, 37). Christ is the all-powerful one who "quickens whom he will" as we read in John 5:22. The next verse gives at least one aspect of the coming judgment in the words of Christ: "He that is not born of God cannot enter into the kingdom of God" (John 3:5, 36). That no man, but hath committed all judgment unto the Son: that all men may honor the Son, even as they honor the Father."

Jonathan Edwards of the eighteenth century is remembered for his preaching about hell. One of the best-known sermons of American history is his "Sinners in the Hands of an Angry God." Some modern-day preachers have made light of it and have rather carelessly thought of him as given to only that type of sermon. Some have taken it to mean that great evangelist of being more angry with sin and sinners than God Himself. It is unfortunate and it is unfair to judge a minister by one sermon — as if he had only one.

Yale University Press is about to publish a book, Sermons on Romans, by this same Jonathan Edwards. Among the sermons is one on "Love," this table. "Love" is quoted here from Christianity Today. It is hard to imagine anyone reaching greater heights in describing the love of God than Edwards achieved. He must have been filled with that love. It behooves all of us in our evaluation of Christ and of His preachers to try harder to truly and love in proper balance.

Note what the New England preacher said from his famous Park Street pulpit:

"The Sabbath was that love which fixed upon an object so much below the lover. . . . Never was there any that set his love upon those that were far so from being capable of benefiting the lover. . . . Never was there any that set his love upon those that were so far from loving him. . . . There never was a love that appeared so great and wonderful expressions. . . . Never was there any love that was so beneficial to the beloved. The blood of Christ purchased things that can't be purchased for gold;" the message added. "Neither shall silver be weighed for the price of them. And what makes the worth of them infinite is that they never will have an end. There will be no danger or possibility of losing them."

World-Wide Communion

Nearly every reader is probably aware that churches throughout the world are trying to emphasize their central unity in Christ bodv. Some have observed Communion on the same weekend whether or not that is their regular time. The date for Yale University Press was September 16 saw and heard Governor Orval E. Faubus of Arkansas make the statement that the Presbyterian ministers in the Washburn Presbytery had been effectively brainwashed. Questioned later in the interview about who had brainwashed them, he curtly replied, "The left-wingers and Communists." The Presbyterian paper said of 25 elders from half the state, had by resolution urged the governor to reconsider his executive order which had closed the four high schools of Little Rock to avoid the admission of a few non-white students.

Under certain conditions in other lands some clergymen were as captured soldiers who were effectively brainwashed. But for a governor to make the statements referred to above about the ministers of the Southern Presbyterian Church in his state, can not be an apology which has been requested by them. It is impossible for his charge to be true. Any spreading of the false by the cutting down of integration in Little Rock will certainly wane as a result of such irresponsible words. The ministry and the church will not suffer serious damage, whether or not an apology is forthcoming. The governor, however, has further discredited himself in the eyes of righteous people and a watching world. He is not fit to be the executive of a great state if such un-
supportable statements characterize his leadership.

Who has lesser responsibilities also live in glass houses. It is much easier to let others within the church adopt the ways of the world in falsely accusing the brethren, let us adhere strictly to truth, while at the same time heeding the Scriptural admonition to "contend earnestly for the faith."

End of Budget Year

Before the Sabbath Board has time to reach the homes of most of its readers throughout the nation and the world, September will have slipped away and with it another budget year of Our World Mission.

There is now strong hope that year-end contributions will be large enough to make up the thousands of dollars still needed for our $90,000 goal. Did we do it? We will not be able to publish the final figures for several weeks yet. This week is the last day for last-minute mail to come in. It means much to our friends at home and abroad to know that their supporters have not let them down, either by failure to pray without ceasing or to give without grudging.

New Meeting Place

The Irvington, N. J., Church announces a new meeting place. This active church, which normally conducts its services in German language, has never owned a building and does not have a full-time pastor, although the Rev. John Schmid has long taken care of all pastoral duties. The expanding work in the Salvation Army building which the group had previously used made it necessary to move. The new meeting place is on the edge of nearby Newark at 684 Springfield Avenue.

President's Column

Witnessing for Our Sabbath

Wayne N. Crandall, Canisteo, N. Y.

In Matthew 5: 16 we find Christ teaching His followers, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Unless our Sabbath can be meaningful to us, can we justify our existence as a separate Baptist denomination? How effective is my witness for the Sabbath? Have you asked yourself this question?

Many communities where we have Seventh Day Baptist churches see a gradual trend towards concentrating school and community activities on Friday night and Sabbath day. Some of this is unavoidable and need not interfere with our Sabbath-keeping in any way, with a little individual planning. There are, however, many situations which place our young people in embarrassing situations or prevent them from participating in valuable leadership opportunities because of these conflicts. Oftentimes others in the community would be glad to cooperate in rescheduling these activities if we appeal to them genuinely and with ourselves. You can scarcely expect Sunday-keeping people to inconvenience themselves to schedule activities away from the Sabbath when they see our people working, playing, and carrying on about as usual on the Sabbath.

While discussing this problem with our teen-agers I frequently tell them saying, "How can we expect concessions in scheduling athletic and other school affairs when many of our adults are careless in their Sabbathkeeping practices?" Many of us adults seem to consider our Sabbath observance, while we practice quite a different one ourselves. This sort of conduct invariably results in a reaction when a young person gets out from under the supervision of the home.

In traveling to and from Conference I was greatly impressed by the efficiency, confidence, poise, and dignity of the airline hostesses. They never said, "Travel American Airline." They didn't have to. This is a sign of confidence and cordiality that you found yourself looking forward to another flight. In our attitudes towards, and observance of, our Sabbath can we not reflect a similar joy and confidence which will encourage others to want to keep the Sabbath? As Baptists we are able to set the Bible W's. We must never let this liberal interpretation permit us to assign a secondary place to the importance of the Sabbath. "The sabbath was made for man." "Let your light shine."

Effective Press Relations

By Mrs. Rolland Maxson

(A Conference story requested by the editor)

The reception of religious editors and radio station newscasters on the West Coast to news articles released by the Press Relations Department indicates that this field is open to our denomination. If we can continue to convince editors of the value of using the material on our denomination, Press Relations can only go forward.

It would be premature to try to judge the effectiveness of the newly developed Press Relations Department at this time since the effect may not be felt for some time. It is one thing to convince an editor to use material once, but to convince him to continue to use material throughout the year is much more difficult. The continued practice of sending news releases to the same sources contacted at Conference time, will, we hope, serve to effectively make known the work of Seventh Day Baptists.

Many new contacts were made in the Riverside-Los Angeles area of newspapers, wire services, and radio. The religious editors approached were, though a bit wary concerning and used the material sent to them. Contacts were made in the Los Angeles, Riverside, Covina, and Monterey areas. Clippings that have been received show the material was used, especially following Conference.

Three times, before, during, and after Conference, news releases were sent to the more than 100 weekly and daily papers which serve the churches of our denomination. Most of these are close enough to obtain papers, it was found that the items were used. If anyone in any area found new releases about Seventh Day Baptists, it would be appreciated if he would send the clippings to The Press Relations Department.

We estimate that, altogether, more than 500 releases were sent to the various wire services, newspapers, and radio stations during Conference time.

There are several immediate goals for the department. 1. We ask that anyone send clippings about the denomination to us. 2. We urge that all churches put us on their mailing list for bulletins and other special mailings.

We hope to organize the department so that it can be prepared to aid churches and pastors in preparing news releases for papers.

In considering the work for this department, one item stands out in our minds: the use of initials instead of the words Seventh Day Baptist. By doing this, we are attempting to make our denomination, we are defeating our goal of growing.

We know what the letters stand for, but we aren't speaking to ourselves. We want others to know, love, and believe in the Seventh Day Baptist in any sort of publicity, such as posters, bulletins, church signs, and publicity releases.

It was a great thrill to work on news releases in Riverside, CA, for the Conference, and afterwards.

We only hope that we in this department can effectively serve the denomination in this new work and ask your prayers that the work be done to the glory of God.

SABBATH SCHOOL LESSON

for October 11, 1958

The Messiah — Fulfillment of Hope

ASHAWAY, R. I. — Pastor Edgar F. Wheeler and family, recently arrived, were welcomed to the First Seventh Day Baptist Church of Hopkinton at a well-attended reception held at the Ashaway Parish House September 13. At the breaking of formality of the receiving line there followed a short pro­gram: a solo by Miss Myra Wells, poem reading by Albert B. Crandall, address by Pastor Wheeler, and singing by all.

The buffet of punch and homemade tarts, the pleasant greetings, and renewals of friendships closed the happy evening.

250th Anniversary Celebration of the First Seventh Day Baptist Church of Hopkinton, R. I.

The First Seventh Day Baptist Church of Hopkinton observed its 250th anniversary, September 26 and 27, which took the place of the regular Fall Meeting of the New England Churches. The observance began at an early hour, 7:30 with the new pastor of the church, the Rev. Edgar F. Wheeler, giving the opening address, "The Church's Influence on the State." A chorus composed of the neighboring Seventh Day Baptist church choirs and directed by Miss Clara Pashley provided music.

At the Sabbath morning service, the Rev. Everett T. Harris, secretary of the Missionary Board, delivered the sermon, "Building on the Sure Foundation."

At the basket lunch following the service an anniversary cake was cut and served. The Waterford and Ashaway churches furnished music at the afternoon service. A panel discussion on "Church Growth and Prosperity" with Rev. Harold R. Crandall of Rockville as chairman, Karl Stillman, president of the Pawcatuck Church, Rev. Neal D. Mills, pastor of the Rockville Church, and Rev. Paul S. Burdick, pastor of the Waterford, Conn., Church, as members of the panel, proved helpful.

There were exhibits representing the home, school, and church of the early community, arranged by the committee, Mrs. Harold Collings and Albert Crandall.

An evening meal was served to all those attending who were able to remain for the pageant in the evening. The pageant, "The Living Power of the Past," written by Mrs. Clarence Crandall of the Ashaway Church, depicted the early history of the church and the growing power of the church on industry, education, and government. Mrs. Achille Piccolo directed the production.

THE SABBATH RECORDER
earnest seekers, drives out sincere members. Some laymen are guilty of it. Its wreckage can girded by faith and prayer. For tactless people do not want to be told about it. In most instances only for them. Some of our city churches are prospering where there is definite planning for outreach and growth, all under ministries of the Board of Trustees. Two names were dropped and one new one added, those of Charles H. P. Stone of Findlay, N. J. Franklin A. Langworthy continues as president. Charles F. Harris becomes the recording secretary.

The by-laws were amended to change three of the quarterly meeting dates for greater convenience and to avoid conflict with established dates of other boards. The new schedule calls for meetings as follows: the third Sunday of September and the second Sundays of December, March, and July.

Action was taken upon recommendation of the Advisory Committee to continue the special issues of the Sabbath Recorder with an editor nominated for the February, 1959, issue. It was voted that the print order should not be more than ten per cent above the advance orders. This will mean in some instances that churches will have to be more careful to get their orders in so that they will not be disappointed. Such action by the board is necessary because of the reduced rate of $8.50 per hundred.

Publication and distribution of Seventh Day Baptist promotional literature, such as the Sabbath Recorder, tracts, and booklets, are areas of concern of this 29-man board. Reports showed that both were moving along according to need and resources. Forward-looking plans were presented for another small tract combining both Gospel and Sabbath emphasis. Another challenging little Sabbath tract, "Would You If . . .?" is already on order. This printing will total many hundreds of dollars but testimonies keep coming in from some individuals as to the value of this tract ministry.

Within a month of the close of our General Conference the Sabbath Promotion Committee was able to report its tentative plans to carry out the suggestions about a restudy by church members of our Sabbath literature and our churches to the issue of religious liberty and Sunday legislation.

The board in its forward look asked the Budget Committee to reconsider the current budget in certain points and to attempt to draw up a tentative budget for the following year (1959-60) before the December meeting.

There was some shifting of committee members and chairmen appointed by the president to increase the working strength. In general, the projects of the board are bright as committees swing into action. The Audio-Visual Aids Committee announces a much enlarged service to our missions fields, particularly Nyasaland, in the months ahead. The board welcomes correspondence and calls for such service as the board is prepared to render to the cause represented by our denomination. Recognizing all that is done by other boards and agencies, the members of this board are convinced that real "extension and growth" are not possible without a maximum use of the free service offered by the American Sabbath Tract Society. — Corresponding secretary.

The Changing South

About nine out of ten students at the Candler School of Theology at Emory University, Atlanta, Ga., would welcome Negroes as full participating members of the student body, according to a recent poll. Candler is recognized as Methodist Church's ten theological schools. The poll, conducted by the school's student council, also indicated that 78 per cent of the students would be willing to have Negroes as members of their congregations, and more than 80 per cent would allow their children to attend integrated public schools. Candler has a student body of 400. — W. W. Reid.
The tremendous possibilities of the strength of the women of the Seventh Day Baptist denomination in carrying forth the Conference theme of “Forward in Growth Through Our Memberships Responsibilities” was used to develop several avenues for improvement.

The qualifications for a good leader were discussed by Mrs. DeLand. First, to know your task and be interested in it and then to interest others in the work of the organization that it is stressed — be patient and humble but yet persistent.

The goals were: Pray; make every effort to attend the weekly prayer meeting of your church; establish a prayer circle in your home; study the prayer life of other women; unite the family aged, or lonely at least once a month; do some definite thing for some member of your church; establish a prayer circle in your home; study the prayer life of another woman; unite the family aged, or lonely; talk about the Bible, and how not to get the interest of the group.

Dangers With Increasing National Piety

"There is increasing piety along the Potomac by our government's leaders, but danger lies in the temptation to use religion as a promotional gimmick or to view all religion, whether true or false, as something to make of our government," said the editor of "Christianity Today," the Christian magazine with the world's largest circulation to ministers, in a interview on Aug. 15. "The problem is the church is increasing its membership as unto God; unite the family aged, or lonely; talk about the Bible, and how not to get the interest of the group.

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Where Do We Stand? Where Do We Go From Here?

When the Missionary Board presented its program at Conference it was built around the forward-looking theme of the president of Conference. It embodied talks by three missionaries home from foreign fields and having a clear vision of future possibilities on those fields. Also included were stirring messages by two home field workers who pointed out what more ought to be and could be done in our own land.

To sum it up, Secretary Harris gave a talk entitled, "Where Do We Stand?" in which he pointed out that some things might have to wait a little while for lack of suitable personnel, but that with the funds contemplated in the budget (which was later adopted) there could be strong forward advance both at home and abroad. Some of that advance has already been indicated in previous articles. The stirring words of the conclusion of the secretary's message were taken from the tape recording, and are reproduced here in order that a wider audience may catch something of the missionary spirit that was so evident in the latest nationwide gathering of Seventh Day Baptists.

In conclusion, where do we stand as a people in relation to our world mission? We stand at the very brink of accomplishing great things for God but we do have great problems, too, and limitations within which we try to work. Always we would try to keep our feet grounded as to our possibilities and (forward) a little at a time and not expand to the point where we cannot carry it, and grow discouraged. We do stand on the brink of tremendous possibilities.

I am reminded somewhat of Moses and of the people of Israel who came up to the Red Sea, and God said to Moses, "Speak to my people that they be forward." I suppose there was somebody who murmured, "How? But God said, "Speak to them," and he did. God lifted his rod and the way was provided. It took an active faith to start, and then the way opened up. Isn't that the way it always is? There has to be enough faith to start — to make the initial steps, and begin. Then God can open the way for us. If we have not the faith to even begin, we will never start.

So God help us to have the faith to branch into new fields and make the start, believing that He will open the way for us and, that which has been begun in His name, we can carry through.

Quite separate from the missionary program of General Conference was something that was done in a small Vacation Bible School in Los Angeles in early summer, something which was introduced as an unexpected feature of the Sabbath afternoon program. The children in that Bible School had given one gift to established missions and had presented it to representatives of those missions.

They had given another gift also. To present that gift a gift came forward. She was called a sailor enlisted for "Bible Sea Adventures" in the Bible School. She was introduced by David Ahlborn as bearing cargo from the Good Ship S.D.B. To receive the gift Secretary Harris was called to the microphone. Significantly, that gift was for "the next mission station to be opened." It is in line with the remarks made earlier in the week by Mr. Harris, as quoted above. The children will be waiting for news of that next mission station. We dare not disappoint them or fail to find a place for them in our expanding work at such a time as the Holy Spirit may call them into missionary service.

Where do we stand? Where do we go from here? — Editor.

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Fall Meetings

The Seventh Day Baptist Church of Chicago will be celebrating its 75th anniversary on October 4, 1958. The churches of Southern Wisconsin will be meeting with the church to share this inspirational event. The services will be held in the new Howel Chapel of Northern Baptist Theological Seminary with a worship service at 11:00 A.M. and a rededication service at 2:00 P.M. Any who might be interested in Chicago attendance are heartily invited to attend these services. The seminary is located at 3040 West Washington Boulevard.

Mid-Continent Association

The Nortonville, Kan., Church will be host to the Mid-Continent Association, October 3-5. Winston Wheeler is president. Colorado churches announce in their bulletins their plans to send as large a number as possible.

Central New York Association

Word has been received that the fall meeting of the Central New York Association will be held at Leonardsville on October 11 and that the new Conference president, Wayne N. Grundall, will be the Sabbath morning speaker. There are five churches in this Association.

Western Association

The fall meeting of the Western (N. Y.) Association will convene at Hebron, Pa., Sabbath, October 11. It will be preceded by a meeting for the youth of the Association, the young adults, and the older adults on Sabbath eve.

Yearly Meeting at Berlin

The Yearly Meeting of the Eastern New York and New Jersey Seventh Day Baptist Churches will be held at Berlin, N. Y., October 10 and 11, 1958.

"I can't do everything, but I can do something. That is what I ought to do; and what I ought to do, by the grace of God, I will do." — Anon.

SEPTEMBER 29, 1958

God Answers Prayer

Peter McKenzie, the famous Methodist preacher, was noted for the replies he often made to those who brought to him their spiritual problems. When one man confronted him with the contention and complaint that even though he prayed, he didn't feel that his prayers were answered, the minister suggested:

"Possibly that is because your prayers are like some promissory notes—presented before they are due."

If any one should feel that very few if any of his prayers are answered, perhaps he might well ponder these suggestions from his minister they may be.

1. Pray to God as heavenly Father, assured that He hears you (Matt. 6: 9; Deut. 4: 29; Psalm 105: 4; Isaiah 55: 6; Acts 17: 27). Jesus told of the hypocrites who prayed to be seen and heard by other men (Matt. 6: 5), and of the Pharisee who stood (in the temple) but prayed thus with himself:

2. Pray with a contrite heart (2 Chron. 7: 14; Isaiah 58: 9; 57: 15; Psalm 34: 18; Prov. 28: 13). Only as Isaiah sensed his own unworthiness in the temple, did God speak to him (Isaiah 6: 1ff.).

3. Pray asking, seeking, and knocking — expecting something of yourself as well as of the Lord (Matt. 7: 7).

4. Pray believing in God yourself and the worthiness of your prayer (Matt. 11: 24).

5. Pray with patience, awaiting and listening for the Lord's answer, whether it be "Yes," "No," "Wait a while." (Psalms 25: 5; 27: 14; 62: 5; Isaiah 8: 17; Hosea 12: 6).

6. Pray without ceasing (1 Chron. 16: 11; Luke 18: 1; 1 Thess. 5: 17).

7. Pray in Jesus' name — in the spirit in which Jesus would ask, or for that of which Jesus would or will approve (John 14: 13, 14; 16: 24; Acts 3: 6; Eph. 5: 20).
Southern Baptists

Brook Hays, member of Congress from Little Rock, Arkansas, was re-elected president of the Southern Baptist Convention at its 1958 session. As the president he has named a nine-member committee on world peace to report back to the Convention in 1959. Representative Hays called for "massive reconciliation" to correct the attitude of "massive retaliation."

The Convention adopted 23 of 38 recommendations for reorganization of its agency work, including the appointment covering the Foreign Mission Board. The two features of the work pertaining to the Foreign Mission Board are that it "should make definite plans for establishing its work more widely and for a larger share of responsibility for the work in Hawaii to the Hawaiian Baptist Convention" and that the "board should continue, and expand, its efforts to establish churches for English-speaking people in major cities in countries served by the Foreign Mission Board." - Baptist Press.

Expedition to Israel

The Smithsonian Institution of Washington, D.C., and the America-Israel Society have jointly sponsored a submarine expedition to Israel for search of King Herod's ancient harbor on the bottom of the sea near Caesarea. King Herod's harbor is said to have been destroyed by a storm in the year 800 B.C. The expedition will be headed by Mendel L. Letenson, curator of the Historical Gallery at the Smithsonian Institution, and by Mr. and Mrs. Edwin A. Link, veteran underwater archaeologists, who, last year, made preliminary dives in the area. During that exploration of Israel's submerged antiquities, the Links discerned the outlines of King Herod's port as well as two enormous marble columns. They believe that the marble columns may in fact be the statues which adorned the entrance to the port, as described by the historian Josephus Flavius.

Talk Back, a new "two-way communication" television series will be on the air in October with the National Council of Churches. Talk Back will combine a filmed drama with live presentation.

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SEPTEMBER 29, 1958

NEWS FROM THE CHURCHES

RIVERSIDE, CALIF. — With Pastor Wheeler busy at Pacific Pines Senior Camp, the Rev. H. M. Gomer, Protestant chaplain at Riverside General Hospital, brought the message Sabbath morning, July 5. Dealing so often with those at the portals of eternity, he made the Christian commission more vital. William R. Pless, chairman of the worship service and gave the children's sermon.

Intermediate Camp followed the Senior Camp. Junior Camp with a registration of 125 was held the next Sunday. All camps were blessed with the near presence of the Lord. Campers totaled 160.

Replacing our pastor, July 12, was the Rev. W. Stanley Creighighton of the Arlington Baptist Church. The following Sunday, the 19th, the ensuing Sabbaths until August 30 the following guest ministers filled our pulpit: D. V. Alderman, Riverside Union Church; Earl Cruzan, president of the General Conference of Seventh Day Baptists; Clifford W. P. Hansen, of Salem, W. Va.; and Lester G. Adkins, Saturdays, N. C.

July 26 was a high day. Leon Malby, former pastor of our church, filled the pulpit that morning, the service being climaxd with the baptism of eight precious souls, several the fruitage of camp. In the evening a farewell reception honoring Beth Severe and Joan Cruzan, wife of the pastor, was held in the social room of the church under the sponsorship of the Pacific Coast Association.

It was the writer's happy privilege to entertain, overnight, five girls from Wisconsin who were returning home after a trip abroad. Another home entertained six boys from the same area. Some others coming early were welcomed locally. The camp, restricted to 10 at all other times, was opened to visitors on Sabbath afternoon. Many shared the singing and the inspiration of the message by the Rev. Loyal F. Hurley at that time.

We welcomed Pastor Wheeler back to our pulpit the final Sabbath of August, with widened vision, "The Kingdom of Heaven Is at Hand." He left no room for racial prejudice in his sermon on the following Sabbath, "The Kingdom Is Open to All."

The Dorcas Society opened a new work year on September 3 under the leadership of Mrs. Oscar Richards. Monday, September 8, our church was host to a convention of the Women's Christian Temperance Union.

Since the special renovation day, September 14, the church looks neater than ever. Vines were trimmed, and cleaning and waxing were done inside the building. Although P. B. Hurley, faithful custodian, was unable to share in the work due to recent major surgery, he was on hand for a time, firing others with his zeal.

People in the News

Miss Rua Van Horn, prominent member of the Seventh Day Baptist Church of Washington, D. C., will go to Pakistan soon under a two-year Ford Foundation grant. It is understood she will coordinate the work of other teachers going to that far-off land. In the past she has traveled widely to perform her duties as a specialist with the U. S. Dept. of Agriculture. - Milton Courier.

Dr. Richard Bond, who is associate professor of Biology, Salem College, Salem, W. Va., spent the summer at Jacksboro Research Laboratories at Bar Harbor, Maine. He has been granted a year's leave of absence to pursue further advanced studies at the University of Wisconsin.

Mich. - Salem Herald.

Chaplains Jump Together

On the 183rd birthday of the U. S. Military Chain of Command - Fort Bragg, N. C. Division Chaplain (Lt. Col.) A. H. March helped the assistant 82nd Division chaplain, X. J. Gigliello, adjust his reserve parachute to the rigid lines of the Code of Ethics.

We are glad to give her credit for another stalwart son, who served in a defense industry.

Correction: When we identified Philip Lewis as the new member of Commission in a recent issue we mentioned that he was one of six sons of Dollar Lewis of Mercury (Big Creek) Church. His mother reminds us that she has seven sons. This is an error.

We are glad to give her credit for another stalwart son, who served in a defense industry.
**OUR WORLD MISSION**

Statement of the Treasurer, August 31, 1958

<table>
<thead>
<tr>
<th>Treasurer's August 11 mos.</th>
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**SUMMARY**

| Conference collection figures | $4,552.52 |
| Current annual budget | $90,000.00 |
| Treasurer's budget receipts 11 months | 78,864.79 |
| Boards' budget receipts 11 months | $4,140.47 |
| Remainder required to raise budget | $6,994.74 |
| Percentage of budget year elapsed | 91.66% |
| Percentage of budget raised | 92.22% |

**OCTOBER 6, 1958**

**The Sabbath Recorder**

**KEEP THE HOME-FIRES BURNING**

There is warmth in the kitchen range that still cooks the meals in many a farm home. The frosty fall mornings and the chill of the evenings bring back memories to large numbers of people who now have more comfortable but less appreciated heating arrangements. Perhaps the kitchen range for some recalls a day when more effort was put forth to keep the home Bible-centered and warmed with family prayers.

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"BRING YE ALL THE TITHES INTO THE STOREHOUSE . . . AND PROVE ME NOW HEREWITH, SAITH THE LORD OF HOSTS IF I WILL NOT OPEN YOU THE WINDOWS OF HEAVEN. . . ."