Marriages

Cupp-Mitchell. — Patrick Cupp, son of Mr. and Mrs. Burton Cupp, of Texarkana, Ark., and Loretta Gaye Mitchell, daughter of Mrs. Lillie Mitchell, of Texarkana, were united in marriage on February 7, at the Cupp home, by the bride's pastor, the Rev. Marion C. Van Horn.

Births

Lewis. — A son, Gregory Eugene, to Captain and Mrs. Alfred Lewis of Germany, on October 5, 1957.

Hemminger. — A daughter, Sandra Mae, to Mr. and Mrs. Glen Hemminger, of Elsinore, Calif., on January 11, 1958.

May. — A son, Matthew Franklin, to Dr. and Mrs. Lewis May, of Temple City, Calif., on February 24, 1958.

Carter. — A daughter, Cynthia Dee, to Mr. and Mrs. Ralph Carter (Mary Chandlil), of Rialto, Calif., March 4, 1958.

Polacek. — A daughter, Jeanette Diane, to Mr. and Mrs. Stephen Polacek (Sylvia Bolton of Boulder), of Madison, Wis., on March 29, 1958.

Haller. — A daughter, Pamala Sue, to Mr. and Mrs. Raymond Haller (Shirley Hard of Boulder), at Nellis Air Force Base in Nevada, on January 14, 1958.


Fetherston. — A son, John Patrick, to Mr. and Mrs. Robert E. Fetherston of Holland, Mich., on March 27, 1958. (The grandparents are Mr. and Mrs. R. T. Fetherston of Battle Creek.)

Obituaries

Babcock. — Ernest G., son of Charles and Nellie Crandall Babcock, was born July 16, 1894, in Walworth, Wis., and died March 21, 1958, in Battle Creek, Mich. On October 30, 1920, in New York State, he married Grace M. Sprague. Mr. Babcock was a member of the Battle Creek Seventh Day Baptist Church. Since April, 1948, he had been an employee of the Battle Creek Water Dept.

Surviving besides his wife are: a daughter, Mrs. Damon Lewis of East Leroy, Mich.; four sons: David, Robert, Charles, and Ronald, all of Battle Creek; a sister, Mrs. Joe Elias of Rhode Island; four brothers: Henry of Arizona, Kendall of Iowa, Victor of Wisconsin, and Charles, stationed with the Army Air Force Base in Africa; several grandchildren, nieces, and nephews.

Funeral services were conducted from Farley Funeral Home by his pastor, the Rev. Leland E. Davis. Interment was in Reese Cemetery.

For sale: Nine copies of the anthem book, "Praise Him," by Roy Ringwald, three parts arrangement. Have been used only three times. Contact Doyle Zwiebel, Box 139, Richburg, N. Y.

SEVENTH DAY BAPTIST BUILDING, PLAINFIELD, N. J.

A Building With a History

This picture first appeared on the cover of the Recorder on January 6, 1930, one week after the dedication. Dr. T. L. Gardiner, editor, in the dedicatory sermon stated: "This building means a unity of spirit among us more than, has any other undertaking. It stands for no one section, but for the entire denomination. . . . This of itself should strengthen our hopes for the future of our dear people." Now, some twenty-eight years later, the denominational Planning Committee, unforeseen by Dr. Gardiner, meets in this building April 22 and 23 to stretch its vision toward a future unity of effort of which our dedicating fathers spoke.
Filled to the Brim

Snowfall and rain have come to the East and to parts of the West in more than abundance during the months of the spring. There are few places where a plentiful water supply is not assured if provision has been made to retain and store enough of the moisture that has come upon our land.

It has been your editor's privilege to view recently a report of our eastern countryside by car and by train and to see many small lakes, streams, and rivers in the wake of melting snows. They were not at flood-stage, but they were full to the brim. There were no sloping shore lines, or dirty banks. In some places fast-moving water was yellow with soil washed from the fields. For the most part, the brimming, steel-gray, rippling streams spoke of plenteous supply rather than shortage.

In a meditative mood we can look out upon such scenes both to thank God for His blessings and to apply the lesson to our lives.

The anniversary of Pentecost will be observed next month in many churches. There may be question as to how much emphasis to place on special days of the traditional church calendar but there can be no question of the great significance of the original Day of Pentecost in the life of the church. Neither can there be question of the need that we have today in our own churches to be filled with the Spirit. In the Book of Acts we read of several times when newly convicted or well-established Christians were blessed and empowered by a fresh filling of the Spirit.

We, like them, need to be filled to the brim. God wants to cover the rocks and the blemishes. He wants us to be so filled that in the months to come people may be blessed by our fullness. The promise of the Spirit, said Peter, is to us and to our children. We, too, can claim it. To be filled to the brim with the Spirit will be evidenced by the outward love which we display to others.

The enemies of the Gospel would not be disturbed by full churches if only they could eliminate Christianity from the homes. Elton Trueblood.

Marlboro Parsonage

When the people have a mind to work or we may, better say, to give, it is amazing what can be accomplished. The modern new home for the pastor's family at the Marlboro, N. J., Seventh Day Baptist Church, which has never been completed, is a notable example.

This brick parsonage of very comfortable dimensions is located on donated land across the highway from the little rural church building which itself has been consistently improved during the past several years. Church members became concerned about the inadequacy of the old two-story parsonage a quarter of a mile away and determined to build a new one. Building costs are high, but the people were undaunted at the figure of $20,000, which was what it would cost to build the type of home they felt was needed. As they later discovered, it was quite difficult to keep from going above that figure. Some money, of course, was borrowed, but a large percent of the funds needed was pledged and paid by the people before construction began.

The Marlboro people are, for the most part, farmers. There are no rich among them. They gave out of deep interest as the Lord prospered them. Their new parsonage is not raised up by the use of permanent funds or the legacies of members from a preceding generation to any extent. It represents the labor of their hands with comparatively little to be paid by those who will follow them.

The good people of Marlboro are to be congratulated for their vision and manifest devotion to the program of their church. It is to be noted that during the process of raising the money for a better house for the pastor, they did not neglect to pay his salary or to maintain an ever-increasing support of the denominational program. We understand that there are among the congregation many who look forward to the goal of supporting one of their members on a mission field - a member who is now completing a well-rounded and extended period of preparation for such service.

Amplified New Testament To Be Released in May

Plans have just been announced for the release of a new concept in Bible publishing. Briefly and concisely, the Amplified New Testament supplies the various "shadings" of meaning contained in key words from the original Greek New Testament.

Since, in many cases, there is no one English word completely equivalent to the original word in Greek, it is often necessary to supply cognate meanings in order to convey the full import of the Scripture being studied. These "shadings" are supplied in parenthesis behind each such "key" word in the Amplified New Testament.

At least 10,000 such lost meanings are revealed in the new work. It has been prepared by a dedicated, non-profit group, the Lockman Foundation of La Habra, California, at an actual expenditure of some $23,000 plus over 12,000 hours of donated scholarly research. The editor-in-chief, F. E. Siewert, B. Litt., B. D., M. A., has worked with a staff of some 12 qualified scholars in the preparation of this massive text, among them such well-known men as Dr. Norman B. Harrison, Dr. S. Franklin Logsdon, Dr. Harry McCormick Lints, and others. Some 27 New Testament scholars have examined the Amplified text.
THE SABBATH RECORDER

Testament translations were used in supplying comparative meanings. This is claimed to be the first great advance in New Testament study in over 60 years. The aim of this new volume is to be true to the original Greek, be grammatically correct, be understandable to all, and give proper place and honor to Christ.

The book is to be issued by Zondervan Publishing House of Grand Rapids, Mich.

Editor's Note: Such a New Testament as described above ought to be a valuable addition to the library of the serious Bible student who has not mastered the Greek language or is not really at home with adequate Greek lexicons. For the English reader it should supply much of the chrestological information that he who has studied the original language, though it can hardly be expected to give such a person the ability to evaluate the various possible translations of a given word.

A volume of this nature, prepared by a considerable number of recognized scholars, has a decided advantage over those one-man translations, such as Lam prop, which may or may not reflect any consensus of opinion of scholars. (In the case of Lam prop, it does not.) Individual translations or those based on one or two ancient manuscripts must be taken for what they are, one man's opinion. We have not yet had an opportunity to examine the forthcoming Amplified New Testament, but would believe it to be what many have been hoping for.

Christian Unity

"When all Christian believers abstain from compromising the essentials of the vital fundamentals of their faith and practice, then, and not until then, will they realize the wishful hope for an answer from God to Christ's prayer for them.

"There is now a Christian unity among all true Christian believers, but it is not because of any international affiliations that include all manner of religious delinquencies."

— Quincy Leckrone, Thornville, Ohio, in a letter to the editor of Gospel Messenger re the Oberlin Conference.

SABBATH SCHOOL LESSON

for May 3, 1958

God's Law in a Nation's Life

Lesson Scripture: Exodus 19: 3-6; 20: 1-4, 7-8, 12-17.

APRIL 21, 1958

American Bible Society

By Rev. C. Harmon Dickinson

(Denominational Representative on the Advisory Council of the Society)

A report just received of the work of the American Bible Society in 1957 is just another reminder of the co-operative effort of the churches of America to distribute the Scriptures so that every man in the world may have an opportunity to possess them for himself.

Examining the report, we realize that this work is not alone the responsibility of the American Bible Society. Twenty-three national Bible Societies do their share through the United Bible Societies to provide a positive answer to man's desperate need by following it is a statement from the United Bible Societies.

The prayerful attention of Christians everywhere is drawn to the present critical shortage of Scriptures in many parts of the world. The United Bible Societies of the world, meeting in Rio de Janeiro (July, 1957), heard with deep concern of this shortage and its serious results: first, in many areas the advance of evangelism is very possibly in danger of being retarded; second, the Christianity of many who are eager to read may become unable to obtain copies of the Scriptures. Last year the 23 national Bible Societies supplied over 13,200,000 copies to the army and navy, but only another 500,000 portions of the Bible.

American Bible Society has set the figures of copies of the Bible or portions thereof have been distributed in all parts of the world. More than 3,000,000 volumes were circulated in Latin America. In Brazil, 1,646,175 volumes are credited to an area of rapid and vigorous church growth. The British and Foreign Bible Society, 4,000 Bibles, 500 New Testaments and Psalms, and 2,000 Gospels in Russian were sent to Poland. In Greece approximately 80,000 New Testaments were provided for free distribution to the army and navy, for prisons, and the national institute for boys. Colporteur copies of the Bible in Africa are advancing from primitivism at the speed of light. Since June 3, 1954, the Liberia Agency reports the circulation of 44,125 Scriptures in 27 languages. The American Bible Society also provided Scriptures in 34 languages in other areas of Africa. A total of 22,567 copies of the Scriptures were distributed through American Missions.

In India the circulation of a million copies of Scriptures annually among India's 400,000,000 people means barely keeping pace with the rise in literacy, and falling behind the growth of the population. The Bible Society has set itself in 1958 to provide every literate Christian with a copy of the New Testament and every literate non-Christian with a Gospel portion. This means distribution of 18 million copies of the Scriptures each year. In any given year, however, the population will have grown by about 25 million and new literates will have increased (at present rate) by nearly another five million.

The publication of Bibles by the American Bible Society reached 13,290,771 copies in 1957, including 693,915 Bibles, 12,255,075 Testaments, and over 11,292,287 church portions sold as well as 49,494 volumes for the blind.

Distribution in the United States remains at a high level. From the very beginning the American Bible Society has distributed the Scriptures, without note or comment and as widely as possible in the United States, to all people no matter who they are or where they live. It is concerned that every person be persuaded to make it his Book for what it may mean in new life for him, for his home and family, for the world, and for God's Kingdom.

More than 17 million Bible reading bookmarks were distributed during the year through ministers, churches, and individuals.

These figures of Bible distribution represent a report of stewardship by the American Bible Society. This progress has been accomplished through the highest budget in the history of the Society. The budget for 1956 provides for increased distribution of the Scriptures in critical areas.

How much should Seventh Day Baptists contribute to this important work?
Enter the Music Contest

"Name that tune," as it is practiced on television programs, can become a religious act for Seventh Day Baptists under the plan for a Sacred Music Contest which is being continued this year under television programs, the plan for a Sacred Music of Alfred University, Salem, direction of Mrs. Clarence M. Rogers of Alfred, N. Y., for worship and responses, anthems, and children's songs are suggested as special projects and children's songs are the five categories under which compositions will be judged. Sabbath hymns are suggested as special projects. A board of five judges is being selected by the steering committee and pastors are being asked to send in the names of members of their church who should receive special invitations to compete. Copies of the contest rules will be mailed upon request made to the School of Theology at Alfred, N. Y.

Compositions must be in the hands of the committee by June 30 in order that they may be considered by the judges as to text, musical quality, and singability. It is possible the compositions will be sung on the program.

Mrs. Gleason Curtis of Riverside, Calif., who served as contest chairman for the first two years, reported receiving forty-six separate contributions. Some inquiries have already been received, and it is hoped that at least one person from each church will enter the contest.

— A. N. Rogers.

we doing our full share in giving Bibles to the world? This is a question of giving just released show that Seventh Day Baptists gave $186.75 to the American Bible Society in 1957 as compared to $280.10 in 1956. As the need increases, the giving of Seventh Day Baptists should keep pace, if not exceed. What will the Society's report for 1958 show for our stewardship of Bible distribution this year?

THE SABBATH RECORDER

MISSIONS — Sec. Everett T. Harris

Evangelistic Services at Berea, W. Va.

Pastor Don Richardson, the members of the Ritchie Seventh Day Baptist Church have been looking forward for many months to the coming of the Rev. and Mrs. L. L. Latler in evangelistic services. It is expected that special meetings will be held at the Berea Church beginning Friday evening, April 11, and continuing through Sunday evening, April 27.

All are urged to remember Evangelist Hurley, Pastor Richards, and the work of our Lord at Berea in our prayers.

Miss Jacqueline Wells to Leave Jamaica May 7, 1958

(Reprint from The Jamaica S. D. B. Harvester, issue of March, 1958)

When the missionary nurses (Miss Beth Severe and Miss Joan Clement) boarded the plane at Palisadoes Airbor, Kingston, Jamaica, they will be accompanied by Miss Jacqueline Wells who will be returning to the United States on terminal leave. She will be leaving on her furlough a few weeks early in order to travel with Joan and Beth on their trip of visiting our churches in the States. As these three young ladies they will be telling by word and picture the missionary work being carried on by Seventh Day Baptists in Africa and Jamaica. They will conclude their trip about July 15 in California and will attend the American Conference in August there.

We in Jamaica are unhappy to see Miss Wells leave the work. For nearly four years now she has ably assisted in the activities at Crandall High School and aided the corresponding secretary with routine office duties. We have all grown to love her and to appreciate her Christian witness and service. We are sorry indeed that the time has come for her to return home, but we pray God's richest blessing on her as she seeks her place of service in His work in the States. We have planned to return to Jamaica following her furlough.

Building Plans for New House of Worship at Makapawa Mission, Nyasaland

(Excerpts from letter by the Rev. David Pearson written March 25, 1958)

For some time Makapawa's house of worship has been considered unsatisfactory in view of its limited space (approximately 25' x 45'), and its dual function as a school during the weekdays. As a school, the church hasn't been entirely adequate, lacking a partition separating the two classes which meet there.

Although money has been available, we have postponed the building of the new church for a lack of a good site on which to build. Makapawa's better building sites have been utilized with the exception of one which we are reserving for the new hospital. There is a large flat area unsuitable for building as it lies about one mile north of the mission proper.

Several months back we placed a request with the Nyasaland Government for the lease of approximately one acre of suitabable land on which to build our church. This lies adjacent to our major mission buildings across the tracks.

Before the Government will grant the lease we must register as a foreign company in Nyasaland. Our lawyers are now preparing the necessary documents, and we believe the transaction will be complete before too long.

We are hoping to lay the stone foundation this year. The church will be of brick in the form of a cross, a type of structure seen throughout much of Nyasaland. Its proposed seating arrangement will be more than double our present seating capacity.

A church is more than a structure, and our desire is that it may ever be a light shining forth throughout the hills and valleys which will surround it.

David Livingston's Memorial

Many years ago one of the leading laymen of our denomination visited Lon­don, Eng. Among other things he noted the inscription on David Livingston's Mémorial. It does not plot Abbey. The words on the memorial were the same...
relations between Christians of different countries with different political systems and ideologies cannot but be hampered by the fact that leading international Christian organizations seem to identify themselves with the interests of one group of nations as against other groups. In these circumstances it is naturally difficult for such countries to form centers of a world-wide fellowship in which Christians can be united in a common search after the will of God and a common effort to follow the Lord Jesus Christ. It is hoped that the time will come when Christians from all countries — whatever their social and political systems — can meet together in love, understanding, and mutual forbearance. Chinese Christians believe that fellowship between Christians can make a great contribution to world peace.”

Finally he asks about the future of Christianity in China. What influence will the prevailing stress on Marxist materialism have on the church?

He answers: “Let the Christian faith prove itself. If it is such a fragile thing that it cannot stand in a critical philosophical environment, its death should be a matter of regret to nobody. But if it is the staunch, virile, life-giving faith that every devout Christian believes it to be, its vital testi mony will always convince people because the Christian faith prove itself. The answer is a big one. He is indeed the key to the Christian faith prove itself. Each man and woman of each Christian congregation shares in the responsibility of the church’s educational task. The letter expressed the need for denominational materials; the letter written at the request of the Religious Education Committee of one of our large churches. Evidently this committee has become aware of the need for a vital part of restrengthening the future life of our denomination. Prayer for Children’s Study Helps

Meeting the Need For Children’s Study Helps

By the Publications Committee of the Board of Christian Education.

“Nothing is more worth doing than awakening the love of Christ in the hearts of such children. This is the historic task of Christian parents and Christian congregations.” So writes one who is deeply concerned with the training of children both in the home and in the church school.

Why is it that so few people in our day and age have this concern? Why has it been said by someone, “Seventh Day Baptists are not showing enough concern for the training of their youth”? Why is it that we as a denomination are consistently losing the very body of what should compose the future leaders and congregations of our particular sect.

As there are multitudes of questions, so there are multitudes of answers. There are many cuts to be made in order to make the diamond sparkle at its best. So there are many “angles” to be approached in answering the preplexing questions above.

Recently there came into the possession of the Junior Quarterly Committee a letter written at the request of the Religious Education Committee of one of our large churches. Evidently this committee has become aware of the need for special lessons on our denominational beliefs. It indicated the lack of materials prepared by our denomination concerning tithing and stewardship, the Sabbath, baptism, etc.

Here, then, is one of the “angles” which is to be considered in the solution of the problems presented in the questions listed above. The Religious Education Committee mentioned is not unaware of the fact that a beginning has been made in making available the needed materials. Its church has been using the Helping Hand for some time. Without doubt it does so because it feels the need for the presentation of Seventh Day Baptist beliefs as written and edited by Seventh Day Baptists.

A comparison of the material outlined in the above letter with the Helps material developed in the church of the person first quoted. This truth, unfortunately, has not been accepted wholeheartedly throughout our denomination. Many of us realize that only the concerned few must carry on the work of Seventh Day Baptist Christians. These few have expressed the need for denominational materials; the start has been made in providing for that need.

Support of our publications, including the Junior Quarterly, is urgent. Volunteering for teaching them as aids is a vital part of restrengthening the future life of our denomination. Prayer for Children’s Study Helps.

Religious workers, that Eisenhower (State of the Union Message, January 9, 1958).

The Foreign Policy of the United States

Condemnation of an address by the Honorable Andrew H. Berding, Assistant Secretary of State for Public Affairs at the Associated Church Press annual meeting, Maryland Hotel, Chicago, Ill., April 11, 1958.

The churches of America have historical as well as an important and constructive influence in the formulation of foreign policy. The influence has, by and large, been more indirect than direct, and that is as it should be. The form of government separates the church and state in terms of any control of either by the other. But it is a harmonious, co-operative separation, for both institutions are founded upon faith in God, and belief in the dignity of the individual man.

Legislation, appropriation, matters of defense, and international politics can tend to become rather pragmatic. We ask the Congress for money to support some program and we justify it on the grounds that it defends our interests, or guards our survival, or promotes our prosperity. It is possible, in the process, to forget that we have other interests, that while survival is important, it is not all that is important, and that while all men need bread, none can live by bread alone.

We need to be reminded. Religious groups are among those who can and do remind us.

The State Department, through its Bureau of Public Affairs, attempts, as you know, to maintain a two-way channel of information and ideas between itself and the citizens. Dr. Harry Seemans is in charge of dealing with the major religious organizations on the Department’s behalf. Dr. Seemans has had long experience, and broad contact, with religious groups.

I shall review briefly some of the problems which currently pre-occupy us.

Armed Strength. Our churches believe in peace on earth, good will toward men, as rightly they should; and they hold, also, that the sword by the word will die by the sword, and history bears this out. But history also makes it abundantly clear that...
weakness does not prevent aggression and war, it invites them; and that freedom of worship, or any other freedom, is assured only to those who are strong and alert enough to guard it. The matter of defensive strength is of public concern at the moment because of the attention attracted by recent Soviet developments in rocketry.

As of this moment the weapons in our hands, and shared with our allies, comprise a tremendous complex of ground, sea, and air units, magnificently equipped, and deployed around the world. Any potential aggressor knows that by a major attack he would assuredly unleash upon himself destructive power sufficient to make any such attack unthinkable.

Regional Organizations. It would be a grave error, however, to place all our defensive reliance upon our own arms, based upon our own territories. Therefore, we have shared the burden of armament and increased their deterrent power, with regional defense armaments.

Mutual Security Program. In addition to defensive strength and regional alliances, a program of military and economic assistance is essential to America's security.

This, as you know, is called the Mutual Security program.

This program contributes to keeping free and stable the underdeveloped nations of the world, which the Soviets are trying to win over with economic enticement. If those nations lose their freedom, ultimately we will lose ours.

It should not be overlooked that the Mutual Security program provides employment for about 600,000 Americans. When the program is expanded by enrolling various programs for the sake of providing employment, it would hardly seem in order to curtail an existing and essential one that already provides it.

Trade Agreement Program. The next great tool in American arsenal is our foreign trade policy. Foreign trade plays a vital part in insuring the strength and stability of our free world neighbors. The American people do not always realize clearly enough that what they do in tariff and trade policy has a direct, indeed a determining, effect upon their own freedom, their security, their prosperity, even their tax rate.

Let us go into some of the facts of trade.

Cutting off American exports would throw at least four and a half million American workers out of work; while temporarily retarding growth there would be no — no one is proposing that — at most cost the jobs of 400,000 workers. Therefore, you can see that America needs trade. But other nations need it more.

Let me add one word on both our mutual security and trade programs. If we preach free enterprise, we must practice it, in overseas as well as domestic commerce. If we are the inheritors of a tradition of human freedom that was nourished through the centuries and handed down to us, then we have an obligation we cannot default to safeguard it and pass it on to others.

The United Nations. The United Nations has certain functions in heading off the possibility of war, or in settling conflicts. Its record in Korea is widely known. In the Suez crisis, the General Assembly, the Office of the Secretary General, and the United Nations Emergent Force have played effective roles — and each in one so in developing its capacity to meet future crises. In the Egypt-Sudan crisis the U.N. has had its useful role to play.

But in addition to its activities in preventing and limiting conflict, the United Nations through its specialized agencies plays its part in strengthening peace. The Food and Agriculture Organization seeks to improve agricultural production. The World Health Organization attacks disease. The UN Children’s Fund is currently extending aid to children in 98 countries. In centers in Mexico, Egypt, and other countries the U.N. Commission for Educational, Scientific, and Cultural Organizations is working to eliminate the illiteracy which exists among more than half the world’s population. The International Labor Organization helps, among other things, to teach workers skills and techniques to improve their productivity.

Peaceful Uses. Peaceful Uses. Perhaps no example of international co-operation is more symbolic or more promising than the creation last month of the International Atomic Energy Agency. This was first proposed by President Eisenhower in 1953, when he said we must “find the way by which the miraculous potentialities of man shall not be dedicated to his death but consecrated to his life.”

As you are aware, the Soviet Union at first opposed the creation of this agency. The Soviet Union, seeing that its negative attitude was not helping its own interest, decided to join in the effort and last year the agency began its work.

The successful creation of the agency was an achievement of considerable magnitude. But the potential of future achievements in medicine, industry, and science, and in turning the minds of nations increasingly toward the road to peace, can dwarf to insignificance the progress thus far.


Atomic Testing. The creation of the IAEA was a most promising step. I wish that all other recent developments in the nuclear field held as much promise, or symbolized as much good will. I am thinking of course of the recently announced Soviet suspension of nuclear weapon tests.

Informed people are well aware that the so-called suspension comes immediately after an intensive series of secret Soviet tests. The Gromyko announcement states that this was an informal testing if the United States continued testing — and that they knew from our public announcements that we were on the eve of staging our own tests.

This is not unlike the case of a man who, having just completed a full-course dinner and seeing another man just about to go down to dinner, says to him: I now declare a unilateral suspension of eating: But if you eat anything, then I’m going to resume eating.

As was publicly stated by Secretary Dulles, the administration had advance knowledge of the Soviet step, and considered whether to act in advance of it, but decided for the sake of security and peace to continue with our scheduled tests. The purpose of these tests is to reduce further the risk of lethal fallout, to limit destructiveness of nuclear weapons, and to use the nuclear explosive power for peaceful purposes such as road and canal construction.

The Summit. The Summit. The Summit.

Perhaps the most important development of the year is the President’s statement of a policy on arms. The Summit, at which the Soviet Union has declared a unilateral suspension of testing.

It is our view, a view which we share with our allies, that the present world situation demands a serious attempt to reach agreement on the problems threatening peace and stability in the world. If it would give the major powers an opportunity to conduct serious discussions of major issues, with the probability of reaching agreements, a Summit meeting is desirable. Under these circumstances it could be a useful means of furthering the cause of peace. Meaningless or unsuccessful talks would, on the other hand, hurt the cause of peace.

At the beginning of my remarks I pointed out that in the United States church and state are separate in action, although founded upon the same faith in God. Not only is the faith that underlies them the same; many of the purposes they serve are the same.

Each in its own way serves the cause of peace. Each has faith in and relies upon brotherhood, between nations as well as among individuals. Both serve the cause of peace by fostering a mighty reliance on the spark of goodness in even the worst of men, and each attempts to deal with and make allowance for the elements of weakness even in the best of them. Each looks to a better day as the reward for diligence, patience, and faith. Each has its part to play in bringing that day closer.

We have cause to hope each will play its part well.
MAY DEVOTIONAL SERVICE

(Written by the Rev. Marion H. Hargis, widow of our former Seventh Day Baptist minister and missionary, the Rev. Gerald D. Hargis, Missionary, in a Los Angeles elementary school.)

Patience

Call to Worship: "Let us run with patience, the race that is before us" (Heb. 12: 1)"

Hymn: "O Master, Let Me Walk with Thee" (stressing the 3rd stanza)

Scripture: "Cast not away therefore your confidence. . . . For ye have need of patience, that, after ye have done the will of God, ye might receive the promise" (Heb. 10: 35, 36)

Meditation:

Patience means calm and uncomplaining endurance, quiet submission, untroubled acceptance in times of delay. Most of us show impatience when there is long delay in some cherished plan for which we have set a specific time or have done the will of God, we might receive the promise" (Heb. 10: 35, 36).

Patient continuance in well-doing. Patience is one of the tests of established character, and it is the only requisite of true Christian living.

Patient continuance is one of the tests of established character, and it is the only requisite of true Christian living.

It is the work of the home, beginning even in babyhood. Early guidance of the child brings great strength into the home, and patience in winning souls for Thee. It is the work of the home, beginning even in babyhood. Early guidance of the child brings great strength into the home, and patience in winning souls for Thee.

Children need this training in patience in the home, beginning even in babyhood. Early guidance of the child brings great strength into the home, and patience in winning souls for Thee.

Patience is mentioned many times as one of the requisites of true Christian living. Patient continuance is one of the tests of established character, and it is the only requisite of true Christian living.

Paul says, in Romans 5: 3, 4: "... knowing that tribulation worketh patience, and patience, experience; and experience, hope; and hope maketh not ashamed. . . . Our temptations, our trials are not such as are singular to us as individuals. There hath no temptations taken you but such as is common to man. This should encourage us, God showed us through Moses, David, Elijah, John the Baptist, yes, through His beloved Son, Jesus Christ, and all who have lived since, that all of us must "endure calmly and without complaint" if we would be overcomers and receive the promise. Another encouragement is the thought that we live only one day at a time. "As thy days, so shall thy strong be." This means daily grace for daily duties. A third encouragement is seen in this, in this patient continuance in well-doing, will make us stronger to meet the next problem or trial. Best of all, is the promise of God's abiding presence. God is always with us. God is always with us.

Children need this training in patience in the home, beginning even in babyhood. Early guidance of the child brings great strength into the home, and patience in winning souls for Thee.

For him who does not give in to the temptation to do wrong, the problem or trial. Best of all, is the promise of God's abiding presence. God is always with us. God is always with us.

This means daily grace for daily duties. A third encouragement is seen in this, in this patient continuance in well-doing, will make us stronger to meet the next problem or trial. Best of all, is the promise of God's abiding presence. God is always with us. God is always with us.

The great problem in winning people to Christ is not, primarily, a problem of lost people, but rather the problem of finding Christians who are willing to speak for our Lord. If you will tell another person that you are a Christian, and how you believe, and that you are willing to share your faith with them, then that is being a Christian witness. It is the work of the home, beginning even in babyhood. Early guidance of the child brings great strength into the home, and patience in winning souls for Thee.

The lack of fighting around Jerusalem recently has brought the largest turnout of visitors the New City prepared for Seder, the feast just after sundown which opens the week-long Passover festival. The traditional spring festival commemorates the exodus from Egyptian slavery of ancient Israelites led by Moses.

The lack of fighting around Jerusalem recently has brought the largest turnout of visitors the New City prepared for Seder, the feast just after sundown which opens the week-long Passover festival. The traditional spring festival commemorates the exodus from Egyptian slavery of ancient Israelites led by Moses.
Unfinished Towers

From the wide windows of the vista-dome car of the speeding west-bound train we look out upon the Indiana countryside and see the slender steel towers that hold the electric current sent. Then for a moment we see something else which is either being built or has been abandoned. It is too early in the morning for men to be at work but we are pretty sure the steel structures are towers being built rather than abandoned.

It seems strange to see four-angle steel posts in the form of a square sticking up like lightning rods with nothing connecting the tops. The lower ends are planted firmly in concrete. A few trusses and braces crisscross between them near the ground holding them not quite perpendicular but tapered toward each other. What is the purpose of these 16 to 20-foot structures of steel? It doesn't take much imagination to guess that these are unfinished towers placed in a row across the plain. Perhaps one day in the morning men will come and add other pieces of steel in upright and diagonal positions. The towers will become smaller and will reach higher until they are drawn together in a storm-defying tower which will carry power to those who need it? These are the questions we should ask and answer. Christ has a purpose for our lives. Let us make sure that our purpose is the same as His.

Tract Work in Alabama

There is an obvious interest in our tract rack which we keep in the Huntsville bus station. It is kept constantly refilled by our very alert Miss Golda W. Davis, who has been here 27 years. Several copies of the Special Issue of the Sabbath Recorder were placed in it and all of them were taken. Our prayer is that this effort may bring forth much fruit. However, we know that the true Sabbath is unpopular, and many who see the truth fear the price of sacrifice, brushing it off as something that doesn't matter. We have no doubt that all will be portrayed in His blessed Word, does matter very much. — Paint Rock Correspondent.

News of Nigeria

Roger C茨ziol, whose independently supported mission to Nigeria in behalf of Seventh Day Baptists has been mentioned several times in these pages, is temporarily in the nation of Ghana awaiting a permanent visa to re-enter Nigeria as a teacher. The teachers training college promoted by a native leader at Obizi, Nigeria, was unable to open due to various difficulties. Mr. C茨ziol was appointed having an appointment through a friend to meet the Prime Minister of Ghana. He would also like to pay his respects at the grave of a Seventh Day Baptist missionary who once served in Ghana (the Gold Coast).

NEWS FROM THE CHURCHES

SHILOH, N. J. — Easter was observed with the youth and senior choirs presenting the story in Scripture and song. Flowers and plants appropriate to the season were beautiful and added to the service. The attendance was unusually large (220 at church and 169 at Sabbath School).

A guest book has been placed in the vestibule and all who share a Sabbath with us are asked to sign. Then there can be a fellow-through with a church letter later.

Mr. and Mrs. Eugene Fatato were with us on Easter Sabbath and he has accepted the call to be our associate pastor beginning in June and continuing through August. Bible School and summer camp will be the main projects of the summer.

Correspondent.

VEROLA, N. Y. — Pastor Rex Burdick conducts a Bible study on Monday nights in home in the parish. He has supplied the pulpit of the Verona and Lowell Methodist churches for several weeks before Easter while their pastor was in the hospital.

The Young People's Social Club enjoyed a hayride for their February meeting.

The Ladies' Aid served a ham supper to a meeting of the Association at Oneida Castle on February 25 which enriched the treasury about $120. A rummage and food sale held March 31 added about $40. The Helpers Class has sponsored a bi-monthly publication called "The Bell Ringer" with Joyce Sholtz and Olin Davis as co-editors. The first number was ready to mail to nonresidents in March.

It has been voted to have a Lord's Acre project again this year with Garth Warner as chairman of the committee.

Representatives of the co-operating Bible societies of the area held a meeting at the Lutheran Church March 11 to plan for the Daily Vacation Bible School. Several of our group attended a Vacation School workshop and clinic held at the Salvation Army Building in Oneida on March 18. This was sponsored by The Heart's Desire Christian supply store showing materials from the Gospel Light Press and the Scripture Press with films helpful to Daily Vacation Bible School work shown at both the afternoon and evening sessions.

A joint meeting of co-operating churches of the area was held on Friday evening of Holy Week in the Verona Methodist Church when Pastor Kenyon of St. Peter's Lutheran Church brought the message. Special music was provided by the joint choirs.

The local Youth Fellowship has been having activities on Life of Paul during the winter at their meetings held every two weeks on Sabbath afternoon.

Following a fellowship dinner at the church on March 29 the afternoon was given over to the Rev. Earl Cruzan, president of Conference, who spoke on the Conference theme of "Order and Forward in Growth." Slides of Our World Mission were shown and questions answered. — Correspondent.

PAINT ROCK, ALA. — Sabbath school and church attendance declined considerably seven years ago due to much illness. Because of the sudden blizzard with an unusually heavy snowfall for this area on Sabbath, February 15, we were unable to open our regular service. We had extremely hazardous traveling conditions. With the passing of all this, attendance is increasing. A feeling of deep responsibility, and determination on the part of each teacher to make our classes appealing to the students, will work wonders in keeping attendance at its peak, and building up interest in our church.

On the Sabbath of March 29 (the nearest convenient corresponding date to our Lord's institution of the sacramental service), our church observed Communion service. We were blessed by the presence of A. T. Bottoms who are teaching 150 miles east in Georgia, and who cannot attend service regularly because of this distance. Brother Bottoms assisted with the service of sacraments.

It was such joy also, to have with us for this service a new brother and sister who have recently made a serious study of the true Sabbath of the Bible.
Our dear brother and sister members, living at Gadsden and Attalla, have not been able to be with us for some time because of illness and bad weather.

Brother Soper's broadcasts over Station WROS Scottsboro, each Wednesday at 1:30 p.m., have been very inspiring. His recent series has been on the subject of "Steps to Christ, or Becoming a Christian," with emphasis on conversion, restitution, and witnessing. He has made it clear that to be a vital witness for Christ we must have the power of God in our lives.

It seems fitting that mention should be made of the F. O. Sutton family who drive about 70 miles to church. They live just over the line inside the State of Georgia. They are a fine family of nine, and it is impressive when they come into the service to see a whole pew filled with the one family.

We anticipate with joy the presence of the Kay Bee family on April 26 when we expect to have also our missionaries Joan and Beth, home on furlough from Nyasaland, Africa. We feel that their coming will be a real inspiration to our church.

Our church announcements appear each week in both the Scottsboro and Huntsville papers. We want our light on a stand and not "under a bushel."

--- Correspondent.

Accessions

Daytona Beach, Fla.

By Baptism

Virginia Matthews (Mrs. Edward W.)

By Letter

Orville B. Bond

Lucille D. Bond (Mrs. Orville B.)

Frank Burdick

Alta C. Burdick (Mrs. Frank)

Wardner T. FitzRandolph

Bertha FitzRandolph (Mrs. Wardner T.)

Winfield W. Fitz Randolph

Obituaries


She had been a member of the Seventh Day Adventist Church since she was 12 years old, yet had worshiped regularly with the Seventh Day Baptist Church in Adams Center since her church disbanded a good many years ago. She leaves no close relatives except Misses Sylvia Rose Maltby, a sort of foster child who from infancy was reared by her. The editor of the Sabbath Recorder (uncle of Sylvia) also counted this as his second home from the time he was 15 years of age.

Funeral services were conducted from the Cagwin home by her pastor, the Rev. Earl Cruzan. Interment was in Union Cemetery.

--- E.C. Davis.

Davis. - Minnie L., daughter of Henry S. and Frances D. Davis, was born in North Loup, Neb., March 29, 1880, and died at the Good Shepherd Nursing Home, Denver, Colo., March 2, 1938, after an illness of two years.

She lived at North Loup, Neb., for many years and in her early teens was baptized and joined the Seventh Day Baptist Church of that community.

On October 8, 1904, she was married to David A. Davis. The family moved to Denver, in 1930, and later to Wheatridge where she made her home with her son after her husband's death.

Throughout her life she was an active member of her church. She added to her Christian service a cheerful spirit for which she will long be remembered. She knew and loved the Scriptures and in the last hours she repeated many of the psalms with her pastor.

She is survived by one son, (Descon) Elno R., and two daughters, Nedra F. Shepard and Donna J. Hastings, all of Wheatridge; a sister, Mrs. Maude P. Davis; a brother, Frank L. Davis; nine grandchildren and one great-grandchild.

Funeral services were conducted from the Moore Mortuary, Denver, with the pastor, the Rev. Kenneth E. Smith, officiating.

--- K. E. S. Kellogg.

Kellogg. - Merrie Randolph, daughter of the late Edward F. and Jennie West Randolph, was born in Plainfield, N. J., May 28, 1881, and passed away at her home, 412 Center Street, Dunellen, N. J., March 28, 1958.

She was married to Frank R. Kellogg of Plainfield, N. J., September 2, 1901.

To this union were born two daughters: Mrs. Elizabeth Syres of New York City and Mrs. Eleanor Allison of Whistone, L. I.; and four sons: Charles, of Los Angeles, Calif.; Clarence, of Forts, N. J., Robert, of Dunellen, N. J., and Harold, who lost his life during World War II. There also survive twelve grandchildren and fourteen great-grandchildren.

She was a member of the Seventh Day Baptist Church of Christ, Plainfield, N. J., and of its Women's Society.

Memorial services were conducted at the Mundy Funeral Home, Dunellen, Monday afternoon, March 31, by her former pastor, the Rev. Hurley S. Warren, assisted by her new pastor, the Rev. C. Harmon Dickinson. Interment was in Lake Nelson Memorial Park, Piscataway Township, N. J. - H. S. W., C. H. D. Wells.

Wells. - Oscar Clark, son of George Clark and Emma Brown Wells, was born Sept. 27, 1869, and died at Farina, III., April 3, 1958. (See more extended obituary elsewhere in this issue.)