O U R  W O R L D  M I S S I O N
Statement of Denominational Treasurer, January 31, 1958

Treasurer's Disbursements

<table>
<thead>
<tr>
<th>Treasurer's</th>
<th>Boards'</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td>4 mos.</td>
</tr>
<tr>
<td>Balance, Jan. 1</td>
<td>$63.06</td>
</tr>
<tr>
<td>Adams Center</td>
<td>102.73</td>
</tr>
<tr>
<td>Albion</td>
<td>44.72</td>
</tr>
<tr>
<td>Alfred, 1st</td>
<td>410.65</td>
</tr>
<tr>
<td>Alfred, 2nd</td>
<td>115.10</td>
</tr>
<tr>
<td>Associations &amp; groups</td>
<td>99.87</td>
</tr>
<tr>
<td>Battle Creek</td>
<td>492.64</td>
</tr>
<tr>
<td>Berlin</td>
<td>70.04</td>
</tr>
<tr>
<td>Boulder</td>
<td>116.12</td>
</tr>
<tr>
<td>Brookfield, 1st</td>
<td>42.00</td>
</tr>
<tr>
<td>Brookfield, 2nd</td>
<td>20.13</td>
</tr>
<tr>
<td>Buffalo</td>
<td>50.00</td>
</tr>
<tr>
<td>Chicago</td>
<td>187.00</td>
</tr>
<tr>
<td>Daytona Beach</td>
<td>31.00</td>
</tr>
<tr>
<td>Denver</td>
<td>97.31</td>
</tr>
<tr>
<td>De Ruyter</td>
<td>213.00</td>
</tr>
<tr>
<td>Dodge Center</td>
<td>64.27</td>
</tr>
<tr>
<td>Edinburg</td>
<td>168.50</td>
</tr>
<tr>
<td>Farina</td>
<td>59.50</td>
</tr>
<tr>
<td>Fouke</td>
<td>74.50</td>
</tr>
<tr>
<td>Friendship</td>
<td>98.00</td>
</tr>
<tr>
<td>Hebron</td>
<td>113.00</td>
</tr>
<tr>
<td>Hopkinson, 1st</td>
<td>113.73</td>
</tr>
<tr>
<td>Hopkinson, 2nd</td>
<td>8.00</td>
</tr>
<tr>
<td>Independence</td>
<td>80.00</td>
</tr>
<tr>
<td>Individuals</td>
<td>80.00</td>
</tr>
<tr>
<td>Irvington</td>
<td>135.00</td>
</tr>
<tr>
<td>Kansas City</td>
<td>25.00</td>
</tr>
<tr>
<td>Little Geneva</td>
<td>78.51</td>
</tr>
<tr>
<td>Los Angeles</td>
<td>57.00</td>
</tr>
</tbody>
</table>

The Rock That Is Higher Than I

When the Psalmist expressed the aspiration of his soul in his cry: "Lead me to the rock that is higher than I" (Ps. 61: 2), he had not seen anything as stupendous as Yosemite Valley in California. The breath-taking experience of walking along that beautiful valley floor with majestic Half Dome towering nearly a mile above crowds of people of the twentieth century to think of Christ, the mighty Rock, and to exclaim with David, "From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I."
The Sabbath Recorder

Using Religion for Nonreligious Purposes

The editor of the magazine most widely distributed to ministers has recently remarked: "This tendency is so marked, big business, and big labor, and big business to 'use' religion in support of their programs is a reflex of America's growing religiosity that calls for careful scrutiny and attention to the effects of secularization on the religious life of the churches.

A concern over this problem is overdue. Anyone who reads widely and piously can think can tell the above-mentioned tendency. Religious leaders perhaps become more painfully conscious of it than some others. Unsolicited well-written material from big business, big labor, and big government pours weekly in large quantities upon their desks. Labor unions sending their papers want the religious press to notice how religious they are. (At the present time the A.F.L. and C.I.O. are backing new Sunday legislation in several states.) The American Association of Manufacturers and many other groups representing the management viewpoint provide suggested editorials and quotations which they hope will appear in the religious journal. Government agencies do not make as many claims as to their religious sympathy and interest but they do seek the ear of the churches through every church publication.

It is a new era. Outwardly the Church is more united than before and expresses itself more forcibly through its representatives on the national and international level. On the one hand the Church seeks to become a corporate pressure group. On the other hand vested interests seek to mould the opinions of church members by showing how interested they are in morality and what may be called the trappings of religious life. Pressure is building up to lose control of what is meant by the words "religion." How can we, as a church, retain to our advantage this highly moralistic view of religious freedom if we allow it to be interpreted in the secularistic sense?

Words Without Meaning

When the holdup man scoops up the bank teller's cash at the point of a gun we call it armed robbery. When the second-story man makes away with the jeweler's most valuable piece we call it burglary. When the sexual pervert forcibly robs a maiden of her virginity there is a well-recognized name for that crime. Well-chosen words have their distinctive meaning — unless they, too, have been robbed, as sometimes happens.

Recently the first free presidential election in Argentina for ten years swept Frondizi into office. He represented the left wing of the Radical party. His nearest opponent headed the right wing of the Radical party. The curious thing about it is that, despite its name, it is a conservative party. Just how that reversal of meaning came about is not explained in the Associated Press dispatches but it takes two lines of type to explain that in this case "Radical" does not mean radical. A strong fearful word has been robbed. Perhaps we should be happy that in this case it was not virtue that was debased, but that happens also.

It appears that history has never before witnessed such word robbery as has been seen in this generation. It is a sign of progress when dictionaries have to be constantly revised to keep up with the new words and new names for articles or processes which formerly did not exist. It is not progress in the communication field when the meaning of a concise term requires a whole sentence to keep the reader from misunderstanding.

In the religious realm this word robbery has been going on for some time. A well-known example is the havoc which Christian Science has played with the dictionary. It has taken many religious terms as having one generally accepted meaning but for Christian Science, a decided different one. The Christian Church has some left wing denominations commonly called liberal. Two or three of them have been denied membership in the National and World Councils of Churches because their present denominational distinctive avoid a declaration of the divinity or deity of Christ. The leaders of these groups in seeking this membership have in the past maintained that by reinterpreting the terms they could qualify. This proposal to vaporize the meaning of technical, theological words has not been officially acceptable. The process, however, does go on within denominations. It is largely a reflex of the giving away of the more liberal individuals who want to remain with their church after they have abandoned its beliefs as stated in the concise terminology of a previous generation.

This loss of good words is not entirely chargeable to the flattening process just mentioned. It is the result of the narrowing of definitions by another act of plunder engaged in by certain groups of conservatives. They illustrate we may mention the term "fundamentalist." For many years it had a rather well-defined meaning and was applied to those who did not deny any of the generally accepted cardinal doctrines of Protestantism. Then came a movement within the Church which insisted that the premillennial return of Christ was a cardinal doctrine and that...
those who did not believe that the true Bible words that must be understood if they continued to use the term. Its meaning was lost. Another more acceptable word is emerging: "the new evangelicalism."

What should our attitude be? We must, of course, move with the times if we are to remain in harmony with the people. On the other hand, we must resist the popular tendency toward profaning and debasing the loftiest words of the language, the Bible. Biblical words that must be understood in their Biblical sense if they are to convey any real meaning.

**America's Fourth Coastline**

It was a phrase in a little news item which caught the eye: "America's fourth coastline." The story accompanied a picture of a long-lived paddle-wheel steamship "Chicago" which plied the Great Lakes for 45 years. What is this long-dreamed-of fourth coastline which is soon to become a reality?" The St. Lawrence Seaway project now well along under way will, in effect, give the United States a fourth coastline as well as Canada a southern one. Ocean-going steamships will plough a trough that will split the continent in two and will make possible the fluttering of the flags of many nations within our heartland.

Often mentioned in speeches and articles is the fact that while other countries are busy with man-made barriers magnify the insignificant natural barriers between countries or halves of countries, here we live at peace with our northern neighbors and dig the channels deeper for our mutual benefit.

A fourth coastline, if it is as practical as many believe it to be, will add a new dimension to our country and its life. It becomes possible through the great machines of applied science and through the co-operation of two great nations. It is not apparent in these times of international tension that our relations with our northern neighbor through the years afford some proof that our motives are different than those of some Asiatic and European nations.

We could wish for more evidence that life itself in our fair land is taking on a new dimension and adding a sort of fourth coastline. We refer, of course, to our spiritual coastline. Until we are willing to go forth with trowels and devote more resources to living in harmony with the loving precepts of God, our expanding natural coastlines will be less than successful. Tensions between kingdoms will remain close to the breaking point unless and until the kingdoms of this world "become the kingdom of our Lord and of His Christ." Man-made peace and man-made barriers must alike yield to the sovereignty of Christ. We pray for that; we work for that.

**Preparation for Marriage**

"It is curious, is it not, that marriage, the most fundamental human relation for both men and women, for both parents and children, is open to anyone who can pass the blood test, is legally sane, and of statutory age? If a man wishes to practice medicine he must study for the requisite years and pass his state medical board's examinations. If one wishes to become a registered nurse, one must again be prepared by taking a course and passing examinations. This is so for a veterinarian, a barber, a beautician; or even a subway motorman. The one estate into which a man and woman may enter as joint partners permanently by simply applying for a license to practice is marriage. But also to consecrate myself to the higher calling of a missionary in a foreign land. I was baptized two months later and returned to France the same year to take up my theological course of studies near Geneva. I canvassed during three summ..."
Is Today's Christian Obligated to Keep the Sabbath?

By Rev. Al Huntington

(Continued from last week)

Example and Teaching of Paul

Now many Christians take a great deal of pride in being "New Testament Christians" and put a great deal of faith in Paul, who incidentally is also my theological hero. Many would be quite disillusioned to find that Paul kept the Sabbath. Yes, Paul's whole argument, theologically, is summed up in the premise that without the Law, Grace could not exist, and the two are inseparably bound logically, is summed up in the premise that without the Law, Grace could not exist, and the two are inseparably bound. The only time Paul even mentions the first day is when he refers to it as the day for laying aside the tithe, reckoning of accounts, and bookkeeping in 1 Cor. 16: 2. This is properly translated "at home" by no less than 18 translations of the New Testament, including Luther and Tyndale.

Yes, Paul was a Sabbathkeeper, and I for one refuse to call him "Legalist," "Sabbatarian," or any other name attached to those who would obey God's holy day.

Meeting Objections

Now the first objection to our apology will be the meeting "on the first day" when the boy fell out of the window at Troas. Well, just when is the Sabbath? Looking back to the original day at creation, we find that "the evening and the morning" of Genesis 1: 5 is established as the time of day, and which is later confirmed in Leviticus 23: 32 where Moses states, "... from even unto even shall ye celebrate your sabbaths."

Now, if Paul was keeping the first day of the week, he would have to keep the Sabbath. The sun would have set on the Sabbath, and after the sun had set on the Sabbath, they brought him to the sick.

Now if Paul was keeping the first day of the week as the Lord's Day, synonymously as his Sabbathday's journey even if he was most liberal concerning its keeping? The answer is simple: The first day of the week was not the Lord's Day. The meeting was held on Saturday night, after sunset on the Sabbath, which automatically became the first day of the week. This is the only time it is mentioned concerning a meeting, and during this time he departed from them at Troas.

Is Sunday Keeping Established by the Resurrection?

Admittedly, the strongest argument for Sunday observance as being "the Lord's Day" is keeping of it as the true commemoration of His resurrection. But is it valid?

Several denominations claim the "Bible ordains" their complete rule for faith and practice, the largest of these being those of Baptist persuasion, who claim no creed but the Bible. If so, let us examine what the Bible has to say or does not say concerning the Lord's Day.

1. The Lord's Day, established on any day, in commemoration of the resurrection is not found in Scripture.

2. At no place in the Bible is the exact time or day of the resurrection stated. It is doubtful that it took place on Easter Sunday morning.

3. When the women came to the tomb on the morning, they found that Jesus had already risen!

4. It is established that it was "late on the Sabbath it was as approaching the first day of the week" (Revised Version) that the women came, i.e., Saturday night, and that Jesus was already risen.

5. He was buried in the evening, and He was to be three days and three nights in the grave (Matthew 12: 40). Now, if, as commonly attributed by Rome, he was buried Sabbath eve (Good Friday night) how could He spend 72 hours in the grave and arise in fulfillment of the sign of Jonah on Sunday morning?

6. The answer is obvious. Jesus arose on the Sabbath, not on the morning of the first day. He was buried on the preceeding Wednesday.

7. This is fully admissible because Christ's death took place during Passover week, and the Passover was a non-fixed sabbath (Lev. 23) which obviously fell on Thursday of this week, and consequently the week held two sabbaths. Wednesday became the preparation day, and was the day of His crucifixion. It is the only time admissible if the Lord was to remain within the earth for the proper three days and three nights.

8. Now Baptists, of all people, should know what the true commemoration of the resurrection is, because it is symbolically contained in their own peculiar doctrine of baptism by immersioin.

Who Changed the Day?

What is wrong then, if it is so evident from Scripture that the seventh-day Sabbath is valid for Christians? Why is it that only a handful of them still observe it, and almost as outsiders? Evidently the desire to be acceptable by society and not "different" from the other pagans, whose legitimate holiday Sunday is, the Christian community has gullibly swallowed hook, line, and sinker the biggest lie since Satan deceived Eve, and has within itself the lie that came from their Lord changed His holy day.

Yes, Satan has very ingeniously given the Christian community a counterfeit Sabbath, nicely wrapped in rationalistic reasons in black satin, tied with traditions of red silk, and beautifully decorated in gold Latin phrases giving it an aura of legality and piety, "the Lord's Day." Let's lay the charge where it belongs — Rome! Rome changed the Sabbath from God's seventh day to Saturn's first day, first surreptitiously as an unholy alliance between pagan politician and corrupt prelate, then officially and dogmatically, boasting of its powers to do so. This change is one of the most important keys to Roman claims for ecclesiastical authority, and it claims that every Protestant who honors this claim by admitting it, is bound to accept her authority, and has not right to Protestant identity.

How Did the Change Come?

Perhaps it might help to keep the record straight if we review the high points of the evolution from God's Sabbath to Satan's counterfeit Sabbath.

1. The apostolic Church knew no Sabbath other than the seventh-day Sabbath of Jehovah, although early attempts were being made to gain recognition for a change. "He assembled every Sabbath Day and every Lord's Day" (Apostolic Constitutions, Book 2 circa 100-200). Then in Book 7: "Keep the Sabbath and the Lord's Day
I must tread alone,
rection."

socially and politically by A. D.
duced as the Lord's Day under false pre-
tenses.

a pagan,
tian day of worship.
established Sunday as the official day of
of Nicea, and among other things
Sabbath
·clared
from
Chalons, 644; Alcuin under Charlemagne.
Chalcedon, 451; the Council of
Council of Carthage, 425; the Council of
Finally the Council of Fruilly in 791 de­
the hour of the sabbath evening

511; the Council of Narbonne, 589;
New law now, Catholic theology, full of

adequate to Christian learning and doc­
olic
trine, and uses as his

3. The Church had grown strong,
and other things established Sunday as the official day of
begin at

5. Step by step, the noose on Sabbath­
300,

4. Four years later, he called the Council of
which I abhor, which in the name of
Jesus by Jehovah Himself. It is high
to break completely in every manner
is the Baptistic principle of identity, and
for the very life of me,
of any Baptists being other than Seventh
Day Baptists if completely objective in
Luther the'Reformer didn't observe the
Melanchon argued him. out of it on the
without going all the way. Why dally
with Rome's hangover in a Baptist
church? Why evade the issue and side­
step it whenever it comes up, as hundreds
Baptists have to, as never before, rise up

Baptists who really do treat
the
Christian: >
Remember the sabbath
Sabbath,
tians who really do treat
as he echoes the words spoken
to Israel by Jehovah Himself. It is high
to order that we
Church of Christ, in order that God might
be God and every man a liar!

To leave the authority of Rome in
any degree is good, and when Baptist
churches have departed in some degree,
but to break completely in every manner
is the Baptist principle of identity, and
for the very life of me. I cannot conceive
of any Baptists being other than Seventh
Day Baptists if completely objective in
honor. It was in fact in this peculiar identification between the
Redeemer and the redeemed. Nothing else
will satisfy Him, and surely pharisaism
as a result was not enough trouble
without going all the way. Why dally
with Rome's hangover in a Baptist
church? Why evade the issue and side­
step it whenever it comes up, as hundreds
Baptists have to, as never before, rise up
and present this challenge to every Baptist

Let us remember that science and nature
hold many, many secrets that we cannot
explain but that we accept as true.

Hibernation is still an unsolved riddle
to mankind. The woodchuck is the most
profound sleeper of our common mammals.
In the fall it feeds on clover and grasses
and about October the woodchuck goes into its
burrow. After six months, not waking
until around April first. Scientists have
taken hibernating animals and kept them
under other circumstances. They have
also placed small hibernating mammals in
to filled with carbon dioxide for four
hours and removed them unharmed.

Why?

All God's animal kingdom needs air, water,
and food! What changes occur so that
life can survive such long periods? The
bear, raccoon, gray squirrel, chipmunk are among other mammals that
hibernate for a greater, or less period of
time.

Then bird migration and the homing
instinct of dogs, cats, and some wild
animals are two more riddles. The fur
seal, reindeer, bison, bat, and lemming
may go without eating for four
months. Yet the mystery of
the
New York City through the early morning
fog from a blimp. The commentator tried
to show us through the fog, but he said that
he could not see them with his naked eye.

It was remarkable that the cameras could
pick up pictures that the human eye could
not observe.

To me that is what faith is! We know
that certain things are true but we can­
not prove them with our five senses
-seen, hearing, etc. It is faith that finds
facts and the meaning of facts. First we
believe in order to know, and on the
steppingstones of what we know, we climb
to higher faith. Faith is acquired gradu­
al.

Keeping the Sabbath Because of Love

Finally, no matter how much logic,
peruation, and cooperation to this issue
is achieved, let us never lose sight of
the cardinal reason for our own persuasion for
Sabbathkeeping and the motivation for
wanting others to embrace it also: Love.

Our desire should be only to honor our
Lord in loving obedience to His revealed
words. It was in this that Luther the
Reformer didn't observe the
seventh-day Sabbath, and only because
Melanchon argued him out of it on the
grounds that he had not enough trouble
without going all the way. Why dally
with Rome's hangover in a Baptist
church? Why evade the issue and side­
step it whenever it comes up, as hundreds
Baptists have to, as never before, rise up
and present this challenge to every Baptist

and other Bible-believing church and person
in their acquaintance until the Lord's
Day is hallowed as it was to be hallowed
- a Sabbath-rest on the seventh day.

A telecaster recently was trying to show
New York City through the early morning
time for the frog from a blimp. The commentator tried
to explain the celebration of the
rank of "Protestantism," making even wider that
gulf which separates me from that apostasy
which I abhor, which in the name of
Christ deludes half the world to believe

and was to be
Christian: >

To those millions of Sundaykeeping Chris­
rians who really do treat
the

Christ deludes half the world to believe

Sabbathkeeping does not
and Sabbathkeeping does not
accept.

As we faced in the

First it goes into its

many secrets that we cannot

the desert and illimitable air -

There is a power whose care

by the Cardinal. The woodchuck is the most
profound sleeper of our common mammals.
In the fall it feeds on clover and grasses
and about October the woodchuck goes into its
burrow. After six months, not waking
until around April first. Scientists have
taken hibernating animals and kept them
under other circumstances. They have
also placed small hibernating mammals in
to filled with carbon dioxide for four
hours and removed them unharmed.

Why?

All God's animal kingdom needs air, water,
and food! What changes occur so that
life can survive such long periods? The
bear, raccoon, gray squirrel, chipmunk are among other mammals that
hibernate for a greater, or less period of
time.

Then bird migration and the homing
instinct of dogs, cats, and some wild
animals are two more riddles. The fur
seal, reindeer, bison, bat, and lemming
may go without eating for four
months. Yet the mystery of
the
New York City through the early morning
fog from a blimp. The commentator tried
to show us through the fog, but he said that
he could not see them with his naked eye.

It was remarkable that the cameras could
pick up pictures that the human eye could
not observe.

To me that is what faith is! We know
that certain things are true but we can­
not prove them with our five senses
-seen, hearing, etc. It is faith that finds
facts and the meaning of facts. First we
believe in order to know, and on the
steppingstones of what we know, we climb
to higher faith. Faith is acquired gradu­
al.

Keeping the Sabbath Because of Love

Finally, no matter how much logic,
peruation, and cooperation to this issue
is achieved, let us never lose sight of
the cardinal reason for our own persuasion for
Sabbathkeeping and the motivation for
wanting others to embrace it also: Love.

Our desire should be only to honor our
Lord in loving obedience to His revealed
words. It was in this that Luther the
Reformer didn't observe the
seventh-day Sabbath, and only because
Melanchon argued him out of it on the
grounds that he had not enough trouble
without going all the way. Why dally
with Rome's hangover in a Baptist
church? Why evade the issue and side­
step it whenever it comes up, as hundreds
Baptists have to, as never before, rise up
and present this challenge to every Baptist

and other Bible-believing church and person
in their acquaintance until the Lord's
Day is hallowed as it was to be hallowed
- a Sabbath-rest on the seventh day.
Missions — Sec. Everett T. Harris

New "Missionary" in Jamaica

When the interesting article by the superintendent of the Jamaican Mission field, Rev. Leon R. Lawton, was printed on the Missions Page of the February 24 issue there were no pictures of the new "missionary" available. Brother Lawton is here pictured unlocking the door of what he called "missionary." The picture was taken in front of the Kingston property which is the headquarters for the Seventh Day Baptist work on the island. The property includes Crandall High School, a large church, and the home of Headmaster and Mrs. Grover S. Brissey.

Report from Hammond, La.

Pastor Theodore Hibbard has written concerning the work in the Hammond area that they are looking forward to the visit of the Rev. Loyal F. Hurley and hope that a new revival of interest may be opened.

The Hammond Church scheduled special services from February 28 through March 9. Evangelist Hurley was expected to assist Pastor Fred Cox at Metairie (in the suburbs of New Orleans) for several days before going to Hammond.

Pastor Hibbard's report continues, "The Hammond area has been a nucleus for several scattered outbreaks of activity. Bill Biggs of Walker has been spreading the Word and has been putting little articles in the Denham Springs paper about different points of doctrine. These are put in his own name with reference to the Seventh Day Baptist Church.

"Also, the Gaylord Company has donated an acre of land in the heart of a new development center for a church at Walker. They will also donate a few thousand feet of standing timber for the church if we ask for it.

"The group at Livingston has fallen off due to cold weather and a lack of a good meeting place. There is a definite need for more visiting to be done in that area but still there is no place suitable for us to meet. The people there are very poor and cannot get to church in Hammond because of the distance involved.

"We are hoping that the church at Walker will attract some of the most interested ones. I hope that after the first of July that I will be living in that area and then I can work at it better. Hammond is in need of a full-time pastor if the work within the city is going to increase. We hope such a pastor can be had here after July 1. I will then serve the group at Walker if such arrangement can be made."

Blue Cross and Physicians Service

Fifteen of a possible nineteen Missionary Board employees have already elected coverage under the Physicians Service Group plan which had been offered through the Missionary Board. Under the Rhode Island Blue Cross and Physicians Service Comprehensive Plan they may receive assistance on expenses of hospital care and also on necessary payments to attending physicians.

The Missionary Board will pay the cost of individual coverage and the heads of families are asked to pay for family membership. It is expected that the combined Comprehensive Plan will go into effect as of April 1, 1958.

"Regardless of the viewpoint of the individual author, it is obvious that the Bible is still a vital object of discussion. Those who disbelieve its truth cannot ignore those who believe it and find in it inexhaustible wells of truth from which they continually draw fresh resources."

-Merrill C. Tenney, dean of the graduate school of Wheaton College.

March 10, 1958

Missions — Sec. Everett T. Harris

Some Hopes and Concerns of the Churches in the Nuclear-Space Age

(Portion of a statement adopted by the fourth General Assembly of NCCC, December, 1957.)

Our oneness in Christ extends through time and space, with fuller meaning.

As our world enters the new era of space penetration and nuclear power, the churches accustomed to think in terms of the infinites of space and time, the mysteries of creation, and the wonders of life, respond to the dawn of this age with both hope and concern. The vistas opened by satellite circling the earth at 18,000 miles per hour and rockets penetrating outer space more than 2,000 miles are seen by the churches in a universal view, with a compassion for all mankind and a desire for new initiatives on our planet in ways of peace. The General Assembly of the National Council of the Churches of Christ in the U. S. A., recognizing this new era in history, sets forth some perspectives for thought and action.

We believe that recent events, far from reducing the faith and role of Christian in the church today. We believe that God revealed supremely through Jesus Christ His infinite love for man whom He created in His own image and redeemed from sin at so great a price, and that God wills for man to live in love and reconciliation.

In this faith we welcome such new potentialities as may enhance human life under God. We will work with Him in changing those things which threaten destruction of human life and its highest values.

What Do You Want for Your Children?

"In a Christian home probably the greatest single influence on children is a realization that their parents want them to grow up to know Christ in their lives, and that they will help them to do this in this world, and set such an example in their own lives," said Dr. L. Nelson Bell, executive editor of Christianity Today. (Bell is also the father-in-law of evangelist Billy Graham.) The Freedoms Foundation awarded Bell The George Washington Honor Medal at $1,000 as the award for the Memorial to the United States, the editorial entitled "What of Tomorrow?" having appeared in the Southern Presbyterian Journal (June 19, 1957).
CHRISTIAN EDUCATION — Sec. 6.  Zwingel

New York Christian Education

At the invitation of the new executive secretary of Christian Education of the New York State Council of Churches, 30 executives and secretaries of Christian Education from various denominations and county councils of churches of New York State met in Syracuse, February 25, 1958, to set plans in motion for the formation of a Division of Christian Education in the State Council. It was unanimously agreed that the Division should be formed and a committee will be named to draw up workable plans to submit to a fall meeting of the group and to the State Council Executive Committee.

Camp Planners

May we suggest to those who are planning camp activities and program for the coming summer months that you try an activity that proved quite successful at the Central N. Y. Association camp last year. The whole camp was organized as a church body with officers, deacons, trustees, etc., which was conducted as well as worship services and other regular church activities. This gives the youngsters some idea what church membership really entails.

Graduate Work in Christian Education

For those who are interested in getting advanced Christian education beyond college work, the summer program of Syracuse University offers two sessions, June 30 to July 18 and July 21 to August 1. Credit is given for a master's degree in Religious Education. The first is called "The Institute of Religious Education" and the second is "Audio-Visual Communication for Religious Education." Nationally known leaders make up the staff.

Baptist World Youth Conference

Robert S. Denny, associate secretary for youth work of Baptist World Alliance, is one of the international leaders planning the fifth Baptist World Youth Conference in Toronto, Canada, June 27-July 2. A total of 6000 young people from 50 countries will meet for the youth conference which will be the first such meeting ever held in North America. Seventh Day Baptists are members of the Baptist World Alliance, and as such ought to be represented at this conference. We wonder if some ecumenically minded youth would like to have the adventure of attending. He or she would have to have some private financing but it would be a good investment.

Youth News

Texarkana, Ark.

On February 1, seven of our young people assisted the pastor in the service in recognition of Youth Sabbath. On two occasions recently Miss Charla Relthford has played the piano for Sabbath School in the absence of the regular pianist. Also on the fourth Sabbath in February when the pastor was with the Little Rock Fellowship, Charla took charge of the Sabbath worship. Mrs. Luella Crawford and Mrs. Ruth Joy Smith are leaders for the Junior Choir which has already sung a few times in our Sabbath services.

Fouke, Ark.

Youth Sabbath was observed in our church on February 1, with five young people and two young married people participating. A large portion of the Junior Choir led by Mrs. Van Horn. Also there was instrumental music by the Van Horn Family Orchestra. Interest in a church orchestra grows and a number of young people and young married people are taking up instruments. At present our instruments beside the piano are two trumpets, saxophone, melody bells, trombone, and tuba.

The Jews were much better when Christ came than in the ages before. It was the golden age of their Pharisaic religion. Their golden religious age crucified Christ. The invariable thing in the line of his business or occupation is to observe two days of rest and thereby is hindered in his endeavor to earn a living. Because of the present law, he is compelled to observe two days of rest and thereby is hindered in his dwelling house and a greater struggle for the support of his family.

The City Council took no action at that time to amend the city's Sabbath law. The Seventh Day Baptists did otherwise hoping to spur legislation to help Jewish merchants conduct business on Sunday. They distributed mimeographed circulars which read:

The Jew who observes the Sabbath (Saturday) is hindered in his endeavor to earn a living. Because of the present law, he is compelled to observe two days of rest and thereby is hindered in his dwelling house and a greater struggle for the support of his family.

The City Council took no action at that time to amend the city's Sabbath law. The Seventh Day Baptists did otherwise hoping to spur legislation to help Jewish merchants conduct business on Sunday. They distributed mimeographed circulars which read:

The Jew who observes the Sabbath (Saturday) is hindered in his endeavor to earn a living. Because of the present law, he is compelled to observe two days of rest and thereby is hindered in his dwelling house and a greater struggle for the support of his family.

The City Council took no action at that time to amend the city's Sabbath law. The Seventh Day Baptists did otherwise hoping to spur legislation to help Jewish merchants conduct business on Sunday. They distributed mimeographed circulars which read:

The Jew who observes the Sabbath (Saturday) is hindered in his endeavor to earn a living. Because of the present law, he is compelled to observe two days of rest and thereby is hindered in his dwelling house and a greater struggle for the support of his family.

The City Council took no action at that time to amend the city's Sabbath law. The Seventh Day Baptists did otherwise hoping to spur legislation to help Jewish merchants conduct business on Sunday. They distributed mimeographed circulars which read:

The Jew who observes the Sabbath (Saturday) is hindered in his endeavor to earn a living. Because of the present law, he is compelled to observe two days of rest and thereby is hindered in his dwelling house and a greater struggle for the support of his family.

The City Council took no action at that time to amend the city's Sabbath law. The Seventh Day Baptists did otherwise hoping to spur legislation to help Jewish merchants conduct business on Sunday. They distributed mimeographed circulars which read:

The Jew who observes the Sabbath (Saturday) is hindered in his endeavor to earn a living. Because of the present law, he is compelled to observe two days of rest and thereby is hindered in his dwelling house and a greater struggle for the support of his family.

The City Council took no action at that time to amend the city's Sabbath law. The Seventh Day Baptists did otherwise hoping to spur legislation to help Jewish merchants conduct business on Sunday. They distributed mimeographed circulars which read:

The Jew who observes the Sabbath (Saturday) is hindered in his endeavor to earn a living. Because of the present law, he is compelled to observe two days of rest and thereby is hindered in his dwelling house and a greater struggle for the support of his family.

The City Council took no action at that time to amend the city's Sabbath law. The Seventh Day Baptists did otherwise hoping to spur legislation to help Jewish merchants conduct business on Sunday. They distributed mimeographed circulars which read:

The Jew who observes the Sabbath (Saturday) is hindered in his endeavor to earn a living. Because of the present law, he is compelled to observe two days of rest and thereby is hindered in his dwelling house and a greater struggle for the support of his family.

The City Council took no action at that time to amend the city's Sabbath law. The Seventh Day Baptists did otherwise hoping to spur legislation to help Jewish merchants conduct business on Sunday. They distributed mimeographed circulars which read:

The Jew who observes the Sabbath (Saturday) is hindered in his endeavor to earn a living. Because of the present law, he is compelled to observe two days of rest and thereby is hindered in his dwelling house and a greater struggle for the support of his family.

The City Council took no action at that time to amend the city's Sabbath law. The Seventh Day Baptists did otherwise hoping to spur legislation to help Jewish merchants conduct business on Sunday. They distributed mimeographed circulars which read:

The Jew who observes the Sabbath (Saturday) is hindered in his endeavor to earn a living. Because of the present law, he is compelled to observe two days of rest and thereby is hindered in his dwelling house and a greater struggle for the support of his family.

The City Council took no action at that time to amend the city's Sabbath law. The Seventh Day Baptists did otherwise hoping to spur legislation to help Jewish merchants conduct business on Sunday. They distributed mimeographed circulars which read:

The Jew who observes the Sabbath (Saturday) is hindered in his endeavor to earn a living. Because of the present law, he is compelled to observe two days of rest and thereby is hindered in his dwelling house and a greater struggle for the support of his family.

The City Council took no action at that time to amend the city's Sabbath law. The Seventh Day Baptists did otherwise hoping to spur legislation to help Jewish merchants conduct business on Sunday. They distributed mimeographed circulars which read:

The Jew who observes the Sabbath (Saturday) is hindered in his endeavor to earn a living. Because of the present law, he is compelled to observe two days of rest and thereby is hindered in his dwelling house and a greater struggle for the support of his family.
News from the Churches

Verona, N. Y. — The new Youth Fellowship of the local church met on Sabbath afternoon, January 11, with eleven young people present, under the leadership of Joyce Sholtz. The worship program was conducted by Rev. Hurley Sholtz. This group is sponsoring a drive to help purchase a car for use in mission work in Jamaica. Plans to meet every two weeks. On January 18, three carloads went to Adams Center to attend the Youth Fellowship of the Central Association.

Saline City's Social Club held its January meeting at the Garth Warner home. Officers were elected for the year.

Missionary Day was observed in the Sabbath School on January 11, when the missionary superintendent, Mrs. Burton Crandall, brought us up to date on the doings of some of the workers on various fields. The offering at this time each month goes for missions.

The Ladies' Society held its January dinner meeting at the home of Mrs. John Williams of Stewartsville. Worship was conducted by Mrs. Herbert Catlin who chose "Light" as her topic. The names of Mrs. Betty Burdick, Mrs. Earl Hancock, and Mrs. Joyce Carver were added to the membership list. Reports regarding the "traveling" basket and other fund-raising projects were given.

The United States Government has approved the Exclusive Economic Zone for the Western Hemisphere, which means that no other nation may interfere with our fishing and other activities in the region of the Atlantic Ocean.

The stained-glass window at the church is being replaced with a new one. The old window was removed and the frame is being restored. The new window is expected to be completed within the next two weeks.

The church has received a new organ, which will be dedicated on Sunday, February 28.

The monthly meeting of the Women's Auxiliary will be held on the first Tuesday of each month at the home of Mrs. Earl Hancock. All members are invited to attend.

The church has received a new organ, which will be dedicated on Sunday, February 28.

The monthly meeting of the Women's Auxiliary will be held on the first Tuesday of each month at the home of Mrs. Earl Hancock. All members are invited to attend.

The church has received a new organ, which will be dedicated on Sunday, February 28.

The monthly meeting of the Women's Auxiliary will be held on the first Tuesday of each month at the home of Mrs. Earl Hancock. All members are invited to attend.

The church has received a new organ, which will be dedicated on Sunday, February 28.

The monthly meeting of the Women's Auxiliary will be held on the first Tuesday of each month at the home of Mrs. Earl Hancock. All members are invited to attend.

The church has received a new organ, which will be dedicated on Sunday, February 28.

The monthly meeting of the Women's Auxiliary will be held on the first Tuesday of each month at the home of Mrs. Earl Hancock. All members are invited to attend.
resident membership of 212 with 20 associate resident members. There was an increase of 10 during the year. Sixty-six were baptized and four by letter. The church lost five members by death, while three took letters of membership to other churches. — Alfred Sun.

SABBATH SCHOOL LESSON
for March 22, 1958
The Church and World Evangelism

Births
Campbell. — A daughter, Beth Marie, to Mr. and Mrs. Elmo Campbell on February 10, 1958. The father is presently stationed with the Navy at Norfolk, Va. Mother and baby are temporarily at home in Madison, Wis.

Kennedy. — A son, William Russell, to Mr. and Mrs. Jesse W. Kennedy, Lost Creek, W. Va., January 20, 1958.

Randolph. — A son, Jeffrey Lynn, to Mr. and Mrs. A. Bond Randolph, R. D. 1, Weston, W. Va., September 26, 1957.

Randolph. — A daughter, Doreen Michele, to Mr. and Mrs. Randall Main, Clintonville, Ohio, December 25, 1957.

Randolph. — A son, Randall Main, to Mr. and Mrs. Rex Randolph, Bristol, W. Va., January 27, 1958.

Sanford. — A daughter, Doreen Michele, to Rev. and Mrs. Don A. Sanford of New Auburn, Wis., on February 25, 1958.

Obituary
Coon. — Nellie Viola, daughter of George and Miriam Coon, was born at New Auburn, Minn., Feb. 29, 1890, and died Feb. 22, 1958, in a Pittsburgh, Pa., hospital following a brief illness.

In her early youth she was baptized and joined the New Auburn, Minn., Seventh Day Baptist Church where her activity was marked by participation in the choir and in singing in a quartet.

After attending Milton College for two years Nellie Coon was united in marriage with Byron E. Coon on September 29, 1903. Until his death in November, 1948, they made their home in the community of Milton. She was an active, loyal member of the church who made her special contribution through the work of the Sabbath School and the Women's Circle. Surviving her are a son, Byron, Pittsburgh, Pa.; a daughter, Mrs. Retta Spaulding, Clintonville, Wia.; three grandsons and three granddaughters.

The funeral service was conducted from the Milton Church by Pastor Elmo Fitz Randoph on February 26 with interment in the Milton Cemetery.

Grieshaber. — Alta Maleta Hurley, daughter of Charles Freemont and Adelia Hurley, was born in Welton, Iowa, Sept. 9, 1895, and died at Riverside, Calif., Jan. 13, 1958.

At the age of eleven she accepted Christ and united with the Welton, Iowa, Seventh Day Baptist Church, transferring in 1909 to the church in Garni, Iowa.

On October 23, 1914, she was united in marriage to William August Grieshaber. In 1920, when the Grieshabers moved to Riverside, Calif., Alta transferred her membership to the local Seventh Day Baptist Church where she continued active in her witness for the Lord. She also spent much time in intensive bible study and prayer and wrote several tracts.

She is survived by her husband, their only son, Arden, a brother, Earl Hurley, and three grandchildren.

Funeral services were conducted by her pastor on January 14, 1958, at Riverside with interment in the Evergreen Cemetery.

Muehlmeister. — Paul, son of Rudolph and Anna Muehlmeister, was born Sept. 15, 1891, in New York City and died Dec. 26, 1957, in the Irvington, N. J., General Hospital.

At the age of 3 he returned to Germany with his parents. On March 15, 1923, he was married to Emma Heft and in that same year they emigrated to the United States.

On September 22, 1945, he was baptized and became a member of the Irvington Seventh Day Baptist Church.

Surviving Mr. Muehlmeister are his wife; two daughters, Mrs. Ronald Aldred and Mrs. Charles Meyer; two grandchildren; also a sister and a brother in Germany.

Funeral services were conducted by Pastor John G. Schmidt and interment was in the Hollywood Cemetery.


On September 26, 1899, she was united to Jesse Fitz Randolph. They first made their home near Jackson Center, Ohio, later in New Milton, W. Va., and New Brunswick, N. J. In 1902 both Mr. and Mrs. Randolph joined the Pisacataway Seventh Day Baptist Church by letter. For many years Mrs. Randolph was an active member and efficient worker in the church, the Sabbath School, and the Women's Aid Society. Mr. Randolph passed away October 7, 1955.

She is survived by a daughter Merle (Mrs. Lawrence F. Harris), of Greenwich, N. J.; and three sons: Leslie, of Verona, N. J.; Milton, of Dayton, Ohio; and Elston, of Neptune, N. J.; 12 grandchildren and 22 great-grandchildren; and two brothers, Jesse Herbert Lippincott, of Milton, W. Va., and Simeon, of Sidney, Ohio.

Funeral services were conducted by her former pastor, Frank R. Kellogg. Interment was in Hillside Cemetery, Plainfield, N. J. — F. R. K.