## Statement of Denominational Treasurer, June 30, 1957

### Receipts

<table>
<thead>
<tr>
<th>June Budget 9 mos.</th>
<th>Non-Budget 9 mos.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance, June 1</td>
<td>$87,344.92</td>
</tr>
<tr>
<td>Adams Center</td>
<td>156.20</td>
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<tr>
<td>Albion</td>
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<tr>
<td>Alfred, 1st</td>
<td>351.00</td>
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<tr>
<td>Alfred, 2nd</td>
<td>2,000.00</td>
</tr>
<tr>
<td>Tract Society</td>
<td>2,000.00</td>
</tr>
<tr>
<td>Divisions</td>
<td></td>
</tr>
<tr>
<td>and groups</td>
<td>1,001.00</td>
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<tr>
<td>Battle Creek</td>
<td>534.76</td>
</tr>
<tr>
<td>Bay Area</td>
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<tr>
<td>Berlin</td>
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<tr>
<td>Boulder</td>
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<tr>
<td>Brookfield, 1st</td>
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<tr>
<td>Brookfield, 2nd</td>
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<tr>
<td>Buffalo</td>
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<tr>
<td>Chicago</td>
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<tr>
<td>Daytona Beach</td>
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<tr>
<td>Denver</td>
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<tr>
<td>De Ruyter</td>
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<tr>
<td>Dodge Center</td>
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<tr>
<td>Edinburg</td>
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<tr>
<td>Farina</td>
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<tr>
<td>Fouke</td>
<td>146.00</td>
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<td>Friendship</td>
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<td>Hammond</td>
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<td>Hebron, 1st</td>
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<td>Hopkinson, 1st</td>
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<td>Hopkinson, 2nd</td>
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<td>Kansas City</td>
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<tr>
<td>Little Genesee</td>
<td>165.70</td>
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<tr>
<td>Little Rock</td>
<td>12.00</td>
</tr>
</tbody>
</table>

To date, the following have reported on the Little Church project: 25 Churches, 3 Fellowships, several individuals.

Total received $2,013.72.

### Disbursements

<table>
<thead>
<tr>
<th>June Budget 9 mos.</th>
<th>Non-Budget 9 mos.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Los Angeles</td>
<td>$232.75</td>
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<tr>
<td>Los Angeles, Christ's</td>
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<td>Marlboro</td>
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<td>Middle Island</td>
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<tr>
<td>Milton</td>
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<tr>
<td>Milton Junction</td>
<td>99.85</td>
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<tr>
<td>New Auburn</td>
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<tr>
<td>North Loop</td>
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<tr>
<td>Nortonville</td>
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<tr>
<td>Paint Rock</td>
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<tr>
<td>Pavement</td>
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<tr>
<td>Plainfield</td>
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<tr>
<td>Putnam County</td>
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<tr>
<td>Richburg</td>
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<tr>
<td>Ritchie</td>
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<tr>
<td>Riverside</td>
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<td>Roanoke</td>
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<tr>
<td>Salem</td>
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<td>Schenectady</td>
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<tr>
<td>Shiloh</td>
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<tr>
<td>Stonefort</td>
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<tr>
<td>Syracuse</td>
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</tr>
<tr>
<td>Texarkana</td>
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<tr>
<td>Twin Cities</td>
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<tr>
<td>Verona</td>
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<tr>
<td>Washington</td>
<td>4.55</td>
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<tr>
<td>Watertown</td>
<td>65.55</td>
</tr>
<tr>
<td>White Cloud</td>
<td>535.48</td>
</tr>
</tbody>
</table>

Total of budget: $9,372.33. Total of budgets: $54,597.23. Total of mission: $574,038.34.

### Comparative Figures

- Current annual budget: $97,409.50
- Treas.' budget receipts in 9 months: $54,597.23
- Boards' budget receipts in 9 months: $35,112.39

Approx. 9 mo. budget total: $60,357.23
Amount required next 3 months: $35,112.39
Avg. monthly requirement next 3 mos. (9 mos. $11,704.00)
Budget receipts in June: $9,169.63
Per cent of budget year elapsed: 32.3%
Per cent of budget raised to date: 32.3%
Approximate budget shortage to date: 67.7%

*This is an approximate amount of budget gifts received directly by our boards, according to the latest figures reported from the board treasurers to the executive secretary.*

### General Conference Headquarters

JULY 29, 1957

The Sabbath Recorder

GENERAL CONFERENCE HEADQUARTERS

AUGUST 13-18

Milton College throws open its doors to welcome hundreds of delegates to its campus for the one hundred forty-fifth session of the General Conference of Seventh Day Baptist Churches. This Southern Wisconsin college founded by the denomination before the Civil War has been supported by the denomination and has contributed much in leadership. Many delegates will welcome a return to the campus; all will feel a warm welcome.
The Sabbath Recorder
First Issue June 12, 1844
A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press
REV. LEON M. MALTBY, Editor

Contribution Editors:
MISSIONS: Everett T. Harris, D.D.
WOMEN'S WORK: Mrs. Lester Nelson
CATHOLICITY: Mrs. LeRoy Deland

No Wind in Her Sails

The Mayflower II has captured the attention of America, especially that section of our country where the first Mayflower landed in the earliest days of our colonial history. New England newspapers daily traced the progress of the ship. This seven-century adventurous voyage of that replica of the historic wooden sailing vessel as it drew nearer to Plymouth.

It arrived with tumultuous acclaim although adverse winds would have kept it outside the harbor for several days if a tugboat had not cast a line on its blunt-nosed prow and towed it painfully against the force of pounding waves and wind. Now the bark has made its way South to New York where its sails are furled and its mast and rigging bare show above the dock. It bobs like a cork at Pier 81 in Manhattan. Its gangplank is down, and large signs invite sightseers aboard.

As the little ship approached the Statue of Liberty in New York Harbor it was sailing with a brisk wind, a proud symbol of a day when freedom-loving Europeans first set flight against religious tyranny in this new land. Something must have been hard of the journey. New York's millions looking out of their skyscraper windows could have seen the wind go out of the sails. A modern helicopter drifted close over the vessel.

It Into port. Its empty masts barely show above the new harbor. Its gangplank is down, and large signs invite sightseers aboard.

Plainfield church people who attended were fortunate in having special tickets, though even special tickets were of little value forty-five minutes before the start of the G. The ball park, when we entered it, was so transformed that it was hard to imagine it as one of the nation's best baseball fields. The infield had been enclosed with a circling snow fence, back of which not a blade of grass

July 29, 1957

or a yard of brown dirt could be seen. Instead, the field appeared to be paved with the yellow faces of people standing all the way back to the walls of the out.

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Priests Need Help

Those who have had any experience with converted Roman Catholic priests will find their hearts moved with compassion for them. At first thought we would not be aware of their needs being in need of economic help and spiritual rehabilitation. Priests as we know them to be secure, so confident, often overbearingly. Once they are converted and cut loose from the apron strings of the hierarchy of the mother church they frequently are destitute, emotionally confused, and quite unable to re-enter society at a non-priestly level.

This does not mean that they cannot make the adjustment; rather that many of them need special help. It is a little like the soldier, returning from the protection of military life, victorious battle situations, and automatic obedience to discipline, suddenly cast upon his own resources in civil life. It even approaches the situation of a converted drunkard. Constant human love and understanding are required to build substantially on the new-found faith.

Christ's Mission in New York is devoted to helping Catholics to gain freedom from that which they have found to be a yoke and, having gained the freedom, to live victoriously. This mission operates a place called Dugan Sea Cliff, Long Island. Its purpose is to help former priests to learn to live in a world they have never faced — to orient them to a new way of life for the future. The center provides a place where well-trained workers give them physical, mental, economic, and spiritual guidance so that they are adjusted to a normal life outside the Roman Church.

In our praying, let us remember those who render such a service. It is far from the experience of most of us but is quite parallel to a portion of the announced ministry of our Lord. He was sent to the "lost sheep of the House of Israel."

May my life ever be a Challenge and never a Compromise.

— Howard Grevenitz

Plan to attend General Conference
Milton, Wisconsin, August 13-18

Milton Ready for Conference
By Leila Maxson, Publicity Chairman

Milton is preparing for Conference. The General Conference Committee has almost completed all details for its share in the Conference program.

Miss Marjorie Burdick, chairman of the registration and entertainment committee, has sent information for registration blanks to all pastors of all churches. Any lone Sabbathkeepers with queries should address them to Miss Burdick at Milton.

Housing facilities are available on the Milton College campus, and church members in the community are opening their homes to guests. Nine men can be accommodated in each of four nearby homes, and 30 to 50 people can be placed in Goodrich Hall. Present plans call for women to use the first and third floors and couples to use the second floor. Prices at both these dormitories are $3 to $4 per person for the week. Each individual is asked to bring his own bedding, where possible, for the dormitories. Bedding will also be furnished by local church members.

There are several hotels and motels available within a radius of 10 to 12 miles, with rates ranging from $7 to $12 per couple a day. Reservations are requested.

Trailers may be parked at Camp Westland, which is four miles from Milton. The kitchen in the lodge contains stoves, a refrigerator, washing machine, and cooking equipment. Several large tents with cots are available at the camp. There is also ample space for tents which anyone may wish to use. Toilet facilities are available.

From Tuesday through Sunday, breakfasts and lunches are served at the college cafeteria located in the basement of Main Hall. Lunch and dinners will be served by the local churches in the Milton Seventh Day Baptist Church, with lunches priced at 85 cents and dinners, $1.25.

The local postmaster asks that you request that your mail be addressed in care of the Seventh Day Baptist General Conference, Milton, Wis.

Information Headquarters will be located in Main Hall at Milton College and the above information will be available on request. Questions and orders for accommodations should be sent to Miss Burdick.
THE SABBATH RECORDER

THE SCHOOL OF THEOLOGY

The following is a recommendation of the Advisory Board of the First Alfred Seventh Day Baptist Church to the quarterly business meeting of the church which was adopted by that meeting unanimously as the position of the church.

Below the recommendation are listed the reasons for such action.

The Advisory Board would recommend to the First Alfred Seventh Day Baptist Church that we approve the continuance of the present program of the School of Theology rather than the "Alternate Plan for Training Seventh Day Baptist Ministers" as set forth in the Sabbath Recorder of May 27, 1957, for the following reasons:

1. The budget request to General Conference for the School of Theology for 1957-58 is $12,600, or only $600 more than the estimated cost of the "alternate plan."

2. Considerable progress has been made since the Conference of 1953, along the following lines:
   a. Relocation of the School of Theology in new quarters by Alfred University;
   b. Improvement of library facilities;
   c. Increase of the full-time faculty;
   d. Raising of the faculty salaries;
   e. Increase of student enrollment.

3. The proximity of six Seventh Day Baptist churches within a radius of fifty miles of Alfred provides Sabbath privileges and ministerial service opportunities, not to mention a certain amount of financial support. The environment created by these churches has been a strong factor in the development of theological students who might have been thrown entirely upon their own resources.

4. The Alfred location affords an area of service covering parts of several states, with the co-operation of district superintendents of the Methodist Church and leaders of other churches, as well as some financial support. The closing of the school would deprive the area of theological training.

5. We are concluding a century of theological education at Alfred, the location of the school having been decided by a majority vote of the churches voting. Experience and prestige indicate that we should continue to cherish this privilege. One reason cited for the decline of Seventh Day Baptist churches in Great Britain was that they did not train their own ministers.

6. We commend the phase of the "alternate plan" which provides for strengthening the Christian Education programs offered at Salem and Milton. We would call attention to the strong courses that Alfred now offers.

7. The School of Theology affords a continuing interest in the affairs of Alfred University for those whose love and loyalty have been identified with the university through the years.

SEMINARY STUDENT WRITES

In the letter below Kenneth Davis endorses the position of the Alfred Church on continuing the Theological School. In adding his personal observations he makes reference to the editorial in the July 15 issue.

At least one of our pastors, who had pre-ministerial training in Seventh Day Baptist colleges, has been quoted to the effect that he would have been able to do his work at the Alfred School of Theology, he does not believe he would have been able to withstand the pressure brought to bear upon him in his later training at non-Sabbatarian theological schools to forsake the Sabbath.

May I reaffirm your statement that theological arguments are not involved by pointing out that the Seventh Day Baptist students presently enrolled here range from quite conservative to quite liberal in their thinking, yet all of them favor continuation of the school.

In my own opinion, closing the school would not be a strategic withdrawal, but an admission that the truths Seventh Day Baptists have preserved for hundreds of years are either no longer valid or not longer worthy of distinction.

At the Seventh Day Baptist theologies can feel perfectly free to study in other schools knowing that we are giving others a chance to study in our school. However, it seems to me that to close our school and send all our ministerial students to schools supported by someone else would reduce us to the position of parasites.

Salem College

Further Strengthens Faculty

The names of Harold and Alberta Bakker have been added to the faculty of Salem College, received by the Sabbath Recorder. Mr. and Mrs. Bakker are both graduates of the college and have been teaching in Michigan prior to the appointment just announced. Mr. Bakker will be teaching in the History Department and his wife in the Home Economics Department. They are loyal, talented Seventh Day Baptists with pleasing personalities.

In a previous issue, announcement was made that Dr. Stanley Rasmussen of Lemoore, Calif., would come to Salem this summer to head the Physics Department for the coming year. No mention was made in that notice of his wife, Mrs. Rasmussen, with an A.B. degree from the University of Nebraska and a master's degree in nursing from Yale, will also be on the Salem faculty this coming year, heading a health clinic and teaching certain courses in health.

Plan for Daland Memorial

A Daland Memorial is being planned for the Milton College campus in the way of remodeling of the music studio there. It has been announced by a special committee recently appointed. It would give recognition to the outstanding educational and cultural contributions made by three generations of the Daland family. Phase 1 of the drive will consist of refurbishing some of the rooms, installing new wiring and plumbing, and the acquisition of an electric organ. Phase 2 will cover the construction of a separate rehearsal-recital auditorium adjacent to the studio.

WANTED — $9,546.95 for Conference collection! Nation-wide goal is one tenth of Our World Mission current-giving budget. Do your part and give as much as you can!
YOUTH PARTICIPATION IN CONFERENCE

The college youth group at Milton, Wis., has submitted suggestions to guide the young people in making the most effective use of their time during Conference week.

Mornings

What should young people do every morning from Tuesday to Friday? They should attend the Conference sessions, say the college youth. What about Sunday? There is the traditional sunrise breakfast for youth, after which they would do well to be in the Conference session helping to decide important matters.

Noon Hours

The program for young people schedules youth discussions every noon except Sabbath.

Afternoons

On Tuesday, the messages by Beth Severe and Joan Clement, the youth program of the Board of Christian Education, and the report of the Commission are considered "musts."

On Wednesday, everything is optional: the programs of the Historical Society, the Women's Board, and a swimming party.

On Thursday afternoon, according to the thinking of the college people, no one will want to miss the Tract Board program or that of the Board of Christian Education.

On Friday, there is an excursion marked optional.

Sunday afternoon, it is suggested that all hear what is said by the Missionary Board, the executive secretary, and Rev. Earl Cruzan. After that, contests and games are scheduled.

Evening Meals, Meetings, and Fun

On Monday evening there is a Vocational Conference banquet to which the youth are invited. Youth banquets are scheduled at 5:30 on Tuesday and Thursday with a corn roast on Sunday at the same hour.

Every evening from Tuesday through Sunday, all young people are requested to be at the gym to start the Conference session with a hymn sing.

After 9 p.m. there will be roller skating on Tuesday evening and a Communion service Sabbath eve. The evening after the Sabbath at 8 o'clock, an all-Conference program is the scheduled event which no young people will want to miss.

Church Delegations at Graham Crusade

Several Seventh Day Baptist churches were able to send delegations to one or more services at Madison Square Garden in New York. The Shiloh and the Marlboro churches both chartered buses. The Irvington and the Plainfield churches quite consistently filled cars with members and friends. These delegations were recognized in the daily newsheets distributed nightly to all who attended. Many from the above churches received unexpected blessing from the meetings, according to their own testimony.

Christian Endeavor Decisions

At the closing service of the International C. E. Convention in Portland, Ore., July 13, there were many decisions following the message on "Christ Calls" by Dr. Clyde W. Meadows, vice-president of the International Society. Said Dr. Meadows, "The call of Christ is a call of love, a call to review one's life, a call to a commitment, a call to a new principle of life — that of giving rather than getting, a call to new leadership, and a call to a new enrichment of life. The happy people in all the world are the people who are faithful followers of the Christ."

JULY 29, 1957

MISSIONS — Sec. Everett T. Harris

Evangelism Program at Albion

Reported by the pastor, Kenneth E. Smith

It is my pleasure to make a brief report of the Evangelistic Program in the Albion, Wis., community, June 21 to July 7, 1957. The purpose of the conclusion of this program is one of real satisfaction to the pastor. At the time of this writing I am in the midst of the follow-up phase and the full impact will not be known for some time, but I am both pleased and hopeful. It appears that there were several tangible results to be reported.

The attendance was good for this time of year in this community. Despite a midweek dip we finished with an average for the program of 65. The high was on Friday evening, July 5, when we had 127 present. Most of the program was more or less affected by a heat wave accompanied by high humidity, and all things considered, I felt that we did well.

I have no hesitation in saying that the visitation program was the most significant development in the life of this church and community in a long time. The organization of an Evangelism Committee was itself a real boost, but the actual visitation was thrilling to everyone who took part. The team was well received and many visits resulted in attendance from persons who do not usually attend our church. Almost every home in the central area of Albion was visited, a total of about 80 homes. Besides the team visitation, the quartet went with the pastor to Milton-Milton Junction and sang in about a dozen homes for the sick and the shut-ins. I would recommend an expansion of that phase of the program. It was powerful in its results.

There were several clear-cut decisions for Christ. It seems better not to give the specific number since I am now working with two persons who may wish to be reported as new Christians. Any one of these experiences would have been worth all the effort of the campaign and the church will surely be stimulated by those who will be joining the church at the first time. Despite the oppressive heat and a heavy schedule, he counseled with the team in the mornings. The team proved itself musically and otherwise. They were warmly received by the community because of their friendly spirit was always evident.

We were delighted to have the assistance of Ron Wright in the Vacation Bible School. I believe it is not bad timing to have such an evangelistic effort in conjunction with the school since many of the parents show added interest in the church at that particular time. This is especially true of the many families which do not belong to the church. Perhaps it would be worth considering in future planning so that the young people's team could assist with Vacation Bible School in the mornings. It should give them training and also provide a contact with the homes from which the children come. Needless to say, we never have too many teachers.

Perhaps the pastor has gained more from the program than anyone else. The thrill of having a team of assistant pastors will last me a long time, and it will encourage us to have systematic evangelism in the future.

Jamaica Visit Postponed

The missionary secretary, Rev. Everett T. Harris, did not make the contemplated trip to Jamaica which was announced in the July 15 Recorder. When the Missionary Board met on July 21, it was decided that on the basis of receipt of a budget just adopted by the Jamaica Conference and other fresh information that the visit might well be postponed. It was felt that arrangements for setting up an Executive Committee and plans relating to the schools could be discussed nearly as well by correspondence for the present.
Christian Citizenship

A Letter to My Congressman
By Ellen L. Heacock

July 29, 1957

CHRISTIAN EDUCATION — Sec. Rex E. Zwibel

I Speak for Christian Citizenship

The little wooden building erected in 1729 by a congregation which, in 1671, had severed connection with the parent church for greater freedom in the exercise of religion and the observance of God's Holy Sabbath, the Seventh day of the week. This charming Colonial structure, 36 feet long and 26 feet wide, probably had fourteen pews on the main floor and ten pews in the gallery. All have been removed, but the beautiful staircase and the splendidly carved pulpit and sounding board remain. The tiny church was moved on Barney Street to the Historical Society grounds, a few yards distant, in 1887.

Youth News

"For Christ and the Church" is the theme of the new biennial program of Christian Endeavor launched at the 44th International Christian Endeavor Convention in Portland, Oregon, July 8-13.

More than 1,500 young people from the United States and Canada listened to addresses by Dr. Earle W. Gates, Dr. Daniel A. Poling, Rev. Melvin M. Forney, Dr. Carlton C. Buck, Rev. Paul M. Nagari, and Dr. Clyde W. Gates, who pledge themselves to a new loyalty to the basic principles of Christian Endeavor and to renewed efforts for evangelism and citizenship.

"Our first emphasis must be given to the enlisting of boys and girls, men and women for Christ and the church," Dr. Earle W. Gates, said in his address to the International Society of Christian Endeavor, declared in the keynote address.

In his address on "What It Means to Follow Jesus Christ," Dr. Daniel A. Poling, president of the World's Christian Endeavor Union, said, "Christian Endeavor itself is the fruit of evangelism, and is a demonstration of the effectiveness of both men and women building up our world. At the heart of evangelism is the Great Commission and Christ's high command, 'Go ye into all the world and preach the Gospel to very creature.' Implicit in that commission and command is the truth, comprehensive and eternal, that social change, that the Church is the social order, that the new and better world wait always on new men and new women.

Men and women redeemed by Jesus Christ and made new in Him are the new world builders."
to a peaceful world, but we have to train our children to follow and maintain the road of peace. Just as we have come to know Jesus Christ through our parents' guidance, so we must train our children to know Him. Only in this way can peace be truly preserved.

Just how will we handle these problems? We have no new things to contribute toward solving these problems. We have education, a high standard of living, and a free gospel of which to work. All of these tools are worthless without Christian love, understanding, energy, and perseverance. In the hands of non-Christians these tools could become weapons of war. Therefore we Christian teenagers must put forth every effort we have to overcome these problems that are facing us.

Yes, today's teenagers are faced with many problems. We realize that we cannot make this a better Christian world by ourselves. Just as America's foundation is in God, so it is necessary to have at hand more than one quarterly or reference besides different translations of the Bible. Probably the best helper outside the quarterly is the Interpreter's Bible which comes in 12 volumes. It may be thought too expensive for the average Sabbath School teacher to own personally, but most of our Sabbath Schools could buy it a volume or two at a time for the school library. Thus it would be available to all of the teachers and church workers. The International Lesson Annual is one of the most complete for the study of the Uniform Lessons. Now would be a fine time to order a copy of the 1958 edition. Don't be afraid to use diversified materials. The teacher and student are after the truth and no one writer has a monopoly on it.

Pre-Con Retreat

The time grows short until a hundred young Seventh Day Baptists will climb into cars or onto buses, trains, and planes and head for Indian Trails Boy Scout Camp near Milton, Wis. There they will begin four days of intense training in Christianity according to Seventh Day Baptist interpretation, and form a fellowship which will be a source of inspiration to all their lives.

Registration will commence at 2 p.m., Thursday, August 8, and the meetings will close at 2 p.m., Monday, August 12.

As this is being written, there are several "Retreaters" who have not registered. If it has been impossible to get a registration blank, or if plans for attending have been uncertain, youth are urged to come anyhow.

We would like to have advanced registration at all possible. This helps the business manager and cooks to plan for accommodations and food.

CHRISTIAN EDUCATION - Sec. Rex E. Zwiebel

Adult Teacher Materials

One of the principles for the teacher of adults is to be able to present different viewpoints in connection with the Sabbath School lesson. In order to do this it is quite necessary to have at hand more than one quarterly or reference besides different translations of the Bible. Probably the best helper outside the quarterly is the Interpreter's Bible which comes in 12 volumes. It may be thought too expensive for the average Sabbath School teacher to own personally, but most of our Sabbath Schools could buy it a volume or two at a time for the school library. Thus it would be available to all of the teachers and church workers. The International Lesson Annual is one of the most complete for the study of the Uniform Lessons. Now would be a fine time to order a copy of the 1958 edition. Don't be afraid to use diversified materials. The teacher and student are after the truth and no one writer has a monopoly on it.

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S. O. S. — O. W. M.

"D. O. Y. D."

Your help is needed! Our World Mission is depending on your dollars. Remember our August and September gifts could be responsible for a fully raised budget this year! Give liberally to the Conference collection in your church or in Milton. Then continue your contributions for our great cause!

"D. O. Y. D."

Depending on your dollars.

WOMEN'S WORK — Geraldine Nelson

AUGUST DEVOTIONAL

FAITH —

the Substance of Things Hoped For

(Continued)

Song: "I Know Whom I Have Believed"

Lord's Prayer


Meditation: "Now faith is the substance of things hoped for, the evidence of things not seen" (Heb. 11: 1).

Let us note a few of the elements which faith involves:

1. Belief in the existence of God, in His knowledge of us, and His reward for us if we diligently seek Him. Such faith had Job of old: "I know that my redeemer liveth, and that he shall stand at the latter day upon the earth. And though he slay me, yet will I trust in him." (Job 19: 25, 26.)

2. Serenity about material needs. This does not condemn industry and thrift. Jesus said: "Cast your care upon me, for I am the Lord that careth for you. Ye of little faith, why trouble yourselves therefore in regard to earthly things when ye know it is the Lord that careth for you?" (Matt. 6: 25, 31.)

3. Tranquility in time of storm. It may be a literal one, or it may be a storm of affliction or temptation. To the frightened disciples in the storm-tossed boat on the Sea of Galilee, Jesus gave a gentle rebuke: "Why are ye fearful, O ye of little faith?" (Matt. 8: 26.)

"Ye fearful saints, fresh courage take; The clouds ye so much dread Are big with mercy, and shall break With blessing on your head."

4. Healing in illness, not always granted, but probably oftener than we realize. The Master's word of healing to the two blind men was, "According to your faith is it unto you..." (Matt. 9: 28.)

"The healing of the seamless dress Is by our beds of pain; We touch Him in literature and press, And we are whole again."

5. Victory over the world. Glorious is the promises to him that overcometh, and the overcoming is by faith. "This is the victory that overcometh the world, even our faith." (Rev. 5: 2.)

Song: "Faith Is the Victory."

OTHER FIELDS AND FIELDS

Some churches are still banning women from the ministry. Others have only recently allowed them to be ordained. Meanwhile the Pacific School of Religion, according to its June bulletin, has awarded the highest human theological degree to three candidates, one of whom was Miss Leslie Zeigler of Modesto, Calif. She will teach in a college or seminary.

The annual national assembly of the Swiss Federation of Protestant Churches, meeting recently in Geneva, heard reports from its council about steps taken during the year to urge the Swiss Government to make provision in Swiss law for the rights of conscientious objectors to military service.

The assembly refused a request to consider establishing an international Protestant radio transmitter in Switzerland. [Eccumenical Press Service, reporting these actions gives no reason for this second action.]

"Rapid growth of evangelical churches in neighboring countries to the south is producing a tremendous demand for trained workers." [Eccumenical Press Service, reporting these actions gives no reason for this second action.]
logical graduates as are available each year." Future pastors for Protestant churches in Argentina, Uruguay, Chile, Paraguay, Bolivia, and Peru are now being trained in the famous Union Theological Seminary in the heart of Buenos Aires.

Dr. Samuel McCrea Cavert, executive secretary of the New York office of the World Council of Churches, states in connection with the Faith and Order Conference to be held in Oberlin, Ohio, Sept. 3-10, 1957: "Oberlin will represent the concern which goes beyond co-operation and frankly faces the question of totalitarianism will speak on "The Battle for the Minds of Men" at a public meeting at Woolsey Hall, Yale University, New Haven, Conn., Thursday, Aug. 1, at 8 p.m.

Bishop Otto Dibelius, a president of the World Council of Churches, is one of three world Christian leaders to address the meeting. As bishop of Berlin-Brandenburg, he presides over an area much of which was lost to East Germany. Recently because of his outspoken criticism of curtailment of religious freedom in East Germany, he has been denied permission to travel outside of his area. Bishop Dibelius offered similar opposition to Hitler, when, in an uncompro­ mising ser­mon before a huge cham­ber, he declared: "The dictatorship of the totalitarian state is irreconcilable with God's will."

The Next Issue

The next issue of the Sabbath Recorder, dated August 12, will be mailed to subscribers on Friday, August 9, and will be available for distribution at General Conference at Milton when the Tract Board presents its program. It will feature Milton pictures, late news from mission­aries, items from the boards, and articles and news of evangelistic emphasis. News and mes­sages of Conference itself will have to wait until the issue of August 26. (There will be no issue of August 19.)

THE SABBATH RECORDER

Teen Talk

A Little Chat about This and That

You see quite a little youth material in the Recorder this time. There has been more than usual lately because the young folks in your age group calls your Bible School and everyone who writes news for the Recorder naturally wants to tell what the teen-agers and children are doing. There will be lots more to write about when all the camps are over and Conference has ended.

We wonder sometimes how many of you turn to this column every week. It would be nice to hear from you. I know how it is; writing letters seems too much like an assignment in school — and this is vacation time. Just the same it could be fun to put your thoughts and questions down on paper just to see if teen-agers on the other side of the country are facing the same things you are facing. Maybe you have some answers as well as questions that you would like to see printed.

Did you know that some young folks about your age are taking big responsibilities in some of the smaller churches? One or two are acting as church correspond­ents, not just for youth news but for all the news being sent to the Recorder. Others are helping with street meetings. One got a write-up in Christian Life recently for his work as a Gospel magician. We hear of some who are giving clear and ringing testimonies of what Christ means to them and of their joy in keeping the Sabbath.

On the mission fields those we have sent out send back stories — stories of schoolboys who were willing to turn away from the superstitions of their par­ents and to really endure persecutions for the sake of Christ. Many of these stories will come to us from Nyasaland when our two nurses are able to get to the churches there.

When we think the Christian way is unpopular and hard, then is the time to remember that the people we really admire are those with the con­cept that many others are ready to stand with them.

The mis­ery and despair of the world's hundreds of thousands of refugees herded in European and Middle East camps and wandering in Hong Kong streets is the greatest challenge ever to face the churches, relief experts were told recently. Meet­ing in Eastbourne, England, 150 repre­sentatives from 35 countries heard grim reports from critical world areas. It was the annual meeting of the World Coun­cil's Division of Inter-Church Aid and Service to Refugees.

NEWS FROM THE CHURCHES

TEXARKANA, ARK. — As a part of the Sabbath worship service on Mother's Day, six children and their parents took part in a service of dedication of babies.

Sixteen children attended Bible School, June 17 church. The three classes, beginner, primary, and junior, all used the theme of "Helping Hands."

Five of our young people attended Camp MILES near Hammond, La., and four carloads from the church attended the Southwestern Association meetings the following weekend. We were happy to accept an invitation to attend the Associ­ation this time as a new church.

At our first quarterly business meeting, July 7, we voted, among other things, to have a Home Missions Committee, which is to investigate the possi­bilities of sponsoring and supporting some project of outreach in our own or a neighboring state. The church voted to pay part of the pastor's expenses to Con­ference.

Also at this meeting, we were happy to accept two new members by letter, Rev. and Mrs. Wardner T. Fitz­randolph, who now live here in Tex­arkana. This brought our charter members to 28. There was an enrollment of 42 besides 8 visiting children who only at­tended a day or two. The average daily attendance was 35. An interesting pro­gram and display of handicraft ended the school on Friday night. This was well attended, and on Sunday parents and friends of the children joined them at a picnic on the church lawn for a good time with games and a big picnic lunch.

NORTONVILLE, KAN. — We are carry­ing on all usual appointments of the church in the absence of a regular pastor who look neither to the right nor left but are willing to stand alone. What comes to them when they learn after­ward that many others are ready to stand with them.

The annual business meeting was held in the evening of July 6 and officers elected for the coming year.

Plans are going ahead for our annual barbecue to be held September 17 under the direction of Rev. and Mrs. Wardner T. Fitz­randolph, who now live here in Tex­arkana. This brought our charter mem­bers to 28. There was an enrollment of 42 besides 8 visiting children who only at­tended a day or two. The average daily attendance was 35. An interesting pro­gram and display of handicraft ended the school on Friday night. This was well attended, and on Sunday parents and friends of the children joined them at a picnic on the church lawn for a good time with games and a big picnic lunch.
Coon who contributed much to the success of the school.

Our women's society, the Loyal Workers, has been very busy. Since the first of the year they have had one food sale, sponsored the World Day of Prayer Service in our church, repaired the church hymnbooks, started a Mission Christmas Stocking project which will materialize in December, sent four boxes of hats to Jamaica, served one meal to the members' Board, contributed to the reading Contest sponsored by the World Missions United Council of Church Women, and to local projects.

Pray for Japan

Into the vacuum created by rising nationalism, revived Shintoism and Buddhism, fast-growing new Japan religions, anti-Westernism, and discouraged missionaries and pastors, your prayers must come pouring — making the difference.

Every weekend all of the 150 students of Japan Christian College go out on definite evangelistic assignments with the Seniors acting as "Pauls" to the freshmen "Tithomys." — Japan Harvest.

Births

Owen. — A son, Paul Owen 3rd, to Mr. and Mrs. Paul Owen, of Los Angeles, Calif., on June 28, 1957.

Burdick. — A daughter, Martha Ellen, to Rev. and Mrs. C. Rex Burdick of Salem, Va., on June 21, 1957.

Gray. — A son, Mark Earl, to Bruce and Enid (Green) Gray, of Milton, Wis., June 9, 1957.

Ylvisaker. — A daughter, Karen Rae, to Ronald and Mary (Bowers) Ylvisaker, of Milton, Wis., July 11, 1957.

Johnson. — A son, Glen Stanley, to Robert and Barbara (Fox) Johnson, of Milton, Wis., July 15, 1957.

Obituaries

McWhorter. — Mary Alvanetta, daughter of James and Elizabeth Randall Knight, was born in Darwin, Iowa, Dec. 3, 1871, and died in Mercy Hospital, Janesville, Wis., July 4, 1957.

Mrs. McWhorter had lived in Seventh Day Baptist communities and had been affiliated with Seventh Day Baptist Churches throughout her lifetime. Since the passing of her husband Henry, in Edelstein, Ill., in 1954, she had lived in Milton, Wis., where she was faithful in attendance at church. Her membership in her later years was with the Jackson Center, Ohio, Church.

Mrs. McWhorter was the mother of four children by her first husband, Herbert Lippincott: Joy, Noble, Truman, and Alwyn June. Of the four, only Truman, of Milton, survives her. A granddaughter, DeEtta Kastorf, and a grandson, Wayne Lippincott, also survive her.

Funeral services were conducted in the Milton Church on Sabbath morning, July 6, by Pastor Elmo Fitz Randolph. Burial was at Edelstein, Ill. E. F. R.


Both Harold and Rachel Stillman were dedicated Christians, faithful in their stewardship of time, talents, and possessions in the cause of Christ. They were both members of the Milton Seventh Day Baptist Church and participated actively in the life of the Baptist Church in Pueblo, Colo., their home. Both had successful careers as teachers — he in music and manual arts, she in elementary school teaching.

Farewell services were conducted in the Milton Seventh Day Baptist Church by Pastor Elmo Fitz Randolph with interment in the Milton Cemetery. [Obituaries were prepared at the time but for some reason did not get to the Recorder.] E. F. R.

Whitford. — Silas S., son of Daniel and Huldah Stillman Whitford, was born July 7, 1875, in Almond, N. Y., and died June 1, 1957, at Bethesda Hospital, North Hornell, N. Y.

He lived most of his life on a farm on Hartsville Hill. He was a deacon in the Hartsville Hill Church until it closed and since then has been a deacon in the Second Alfred Seventh Day Baptist Church at Alfred Station. Survivors include two daughters, Mrs. Theodore Dunn of Hornell, with whom he made his home recently, and Mrs. Jesse Clark of Andover; four sons: Robert and Frank of Almond, Harold of Dansville, and Max of Hartsville Hill. He was a deacon in the Hartsville Hill Church.


Charles F. Harris elected president of the Seventh Day Baptist General Conference a year ago presents his program and presides over the business sessions at Milton, Wis., this week, August 13-18. He has given unstintingly of his time and effort. The delegates from East to West, North to South, and from the mission fields will see the culmination of his plans as the program unfolds and as the Conference takes the action needed to further the work of the Lord.