student at our School of Theology, gave a very helpful sermon on the subject, "Those Blessed Troubles." On February 2 our young people planned and conducted the church service. Talks on 'Consider Your Call' were written and given by the following:

Andrea Reynolds, "Being a Christian Is the Most Serious Commitment of Life"; Nina Traver, "Being Christian in Daily Life Is Fundamental to Our Faith"; Bob Eno, "Christian Influence on Life's Work". Others assisting in the service were Peggy Stone, Nancy Beck, and Tom Grantier. (The talks have been sent to the Recorder for possible publication.)

We have a very faithful group of young people. Although not many in number they assist in the choir, Sabbath School, and prayer meetings. This group meets often with Pastor and Mrs. Van Horn for study and discussion. They were outgoing carols to shut-ins December 22.

The church and Sabbath School had their Christmas and 'white gifts' program at the Community Center Dec. 21. The Crusaders, a group of young folks from the Nile, Richburg, Hebron, and Little Genesee churches, met here the evening of February 9 for their recreation meeting.

The attendance at the Sabbath morning services has kept up well, considering cold winter weather and illness in several homes. We are fortunate in having Richard Sterns as our choir leader. (Mr. Sterns is band director at Bolivar Central School.) Letha Polen is the director of our junior choir.

We ask an interest in your prayers for our church and community work. — Correspondent.

Kentucky Methodist Succumbs

Announcing the demise of his 25-year-old paper Dennis V. Snapp, editor of the Kentucky Methodist, points out the need and value of a news and promotional medium in the following widely applicable words:

"Many investigations have revealed the fact that those congregations in which a church paper is most largely taken are without exception the most active and aggressive within the denomination."

Obituaries

Babcock — William James, son of Simeon and Elizabeth Babcock, was born at Maplemont, Ohio, July 5, 1867, and died Jan. 28, 1957, at Albion, Wis. He is survived by one son, William, who lives on the home farm; two daughters, Mrs. Elizabeth Chatfield of Milton Junction, and Mrs. Dorothy Nuland of Tuscum, Ariz.; one sister, Mrs. Abbie Van Horn of Milton; eight grandchildren, thirteen great-grandchildren, and several nieces and nephews.

Funeral services for Deacon Babcock were conducted by his pastor, Kenneth E. Babcock. Milton James, son of Mrs. Babcock, was born in Van Buren County, Mich., June 12, 1895, and died at Gerber Memorial Hospital in Fremont, Mich., Dec. 18, 1956, following a brief illness. She was married to William J. Phillips on May 29, 1905, and to them was born one daughter, Thelma, who died in November, 1954. She was an active life in the church, the W.C.T.U., and the Ladies' Aid Society. She is survived by a sister, Mrs. Mary Parson of Muskegon, and several nieces and nephews.

Funeral services were held from the Seventh Day Baptist Church in White Cloud on December 21, conducted by Elders H. W. Babcock. Burial was in Prospect Hill Cemetery.

Phillips — Bertha Estella, daughter of Mr. and Mrs. J. D. Brown, was born in Van Buren County, Mich., June 12, 1885, and died at Gerber Memorial Hospital in Fremont, Mich., Dec. 18, 1956, following a brief illness. She was married to William J. Phillips on May 29, 1905, and to them was born one daughter, Thelma, who died in November, 1954. She was an active life in the church, the W.C.T.U., and the Ladies' Aid Society. She is survived by a sister, Mrs. Mary Parson of Muskegon, and several nieces and nephews.

Funeral services were held from the Seventh Day Baptist Church in White Cloud on December 21, conducted by Elders H. W. Babcock. Burial was in Prospect Hill Cemetery.

Phillips — William J., was born in Watertown, N. Y., Aug. 5, 1885, and died at the Newaye County General Hospital, Jan. 18, 1957, where he had been a patient for the past two years.

He married Bertha Brown on May 29, 1905, at Hart, Mich., and they lived in the vicinity of White Cloud all their married life. Their only child, Thelma, died in November of 1954. Mrs. Phillips preceded him in death by just one month. He is survived by a brother in Bay City, Mich., a sister in Saginaw, N. Y., and several nieces and nephews.

Funeral services were conducted from the Seventh Day Baptist Church on January 22, by Elders H. W. Babcock, assisted by Rev. Orville W. Babcock. Burial was in Prospect Hill Cemetery.

The war left about 300,000 widows in Korea. Most of them are quite young and with several children. Korean custom is strongly against their remarrying. There is destitution and hopelessness among them in cities and country alike. Though many thousands of widows have in the last few years received a small ration of rice from the government, this is being reduced or cut off. Korea Church World Service has established widows' homes, workshops, training in crafts, and helps with selling work through central shops in large cities.

It matters little whether the church auditorium is plain or ornate, whether the pulpit furniture is simple in design or well carved. The gilded show pipes of an organ and the well-trained voices of a robed choir standing in front of it are pleasant to the eye and ear. The thoughtfulness of members who provide bright flowers adds beauty and sentiment. These things, though not necessary to effective worship, are much appreciated aids. Full participation in a well-ordered service is vital to the worship experience. From time to time young people, recently baptized and spiritually growing, are brought to the platform to assist in the service. The youth in all our churches constitute our hope for Christian leadership in the years to come. We salute our youth and pray for wisdom to lead them in their developing years.
The Sabbath Recorder

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MEAL OF SHARING

The annual emphasis on the highly publicized One Great Hour of Sharing at the end of March makes a fitting time to call attention to a ten-and-a-half-year-old project in the Milton, Wis. Seventh Day Baptist Church called a "Meal of Sharing." It began under the leadership of the pastor, Rev. Elmo F. Randolph, in June of 1946.

Stirred by the world relief need at that time the pastor called on his people to try out a plan of eating together a very simple meal and contributing to a worthy cause. The cause of the meal they might have eaten either at home or elsewhere. The meal was to consist of one main dish, bread without butter, milk or coffee. It was to be served by a small committee once a month after the Sabbath morning service.

The idea caught on immediately with about forty-five people. Eighty members attended the first meal. After trying the plan for a month it was voted to continue it. It grew to such an extent that an average of 175 to 200 now share in the adventure. On the tenth anniversary it was reported that $200 had been raised by this unique method.

Fields which have been aided by the congregation are: Church World Service, missions, American Friends Service Committee, Foster Parent Plan, flood relief in West Virginia, hurricane relief to Jamaica, American CARE, Meal for Millions, and World Neighbors, Inc.

Other causes also have been assisted by the project and new ones will be added as world and denominational needs change. It provides funds for those special things to which church members would like to give. Such individuals would give public praise, if possible, but generally small but when a whole church participates in such a manner there is a blessing from God's people to each other.

Rev. Elmo F. Randolph

PLAINFIELD, N. J., MARCH 4, 1957
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IN THIS ISSUE

Editorials:
Meal of Sharing .......................... 130
McCall's Publishes "The Day Christ Died" ... 131
Diana of the Ephesians .................. 131
Editorial Notes .......................... 132

Features:
Secretary's Column ...................... 155
Our Progress As A People .............. 155
Street Preaching Experiences ............ 135
in New York ............................ 135
The Mountain Revisited ................. 137
Gifts to God ................................ 137
Youth Speaks ........................... 139
Western Association Weekend ............. 140
Youth Retreat ........................... 140
Teen Talk ............................... 141
Other Folds and Fields ................. 142
Conference at Milton .................... 142
News of the Churches ................... 145
Accessions—Obituary ................... 145
Our World Mission ....................... Back Cover

McCall's Publishes "The Day Christ Died"

A book that may make literary history, The Day Christ Died, will make its first appearance in McCall's in the March, April, and May issues. Jim Bishop, the author, made the best seller list last year with The Day Lincoln Was Shot. Movie rights for the forthcoming book have been bought for $5,500.

From the page proofs of the first installment we are able to say that it is a very readable book which will add much to the average Christian's knowledge of the life and times of Christ. It also proves interesting to more advanced students, chief among whom is the author. The author picked up the many items which are skillfully woven into the account. It purports to be an hour-by-hour authentic story of what happened from Thursday afternoon to Friday afternoon (assuming that Christ died on Friday). The hourly sequence will not doubt be challenged by some, but that should not take away much of the interest.

Writing for a popular readership, Mr. Bishop, who is the first one to weave in much that comes from Jewish and Catholic sources as well as to present what may be called the Protestant majority viewpoint. We would have to register sharp disappointment with some of the famous paintings selected by the editors to illustrate the serial, particularly one Caire. Meal for Millions, and World Neighbors, Inc.

Other causes also have been assisted by the project and new ones will be added as world and denominational needs change. It provides funds for those special things to which church members would like to giving. Such individuals would give public praise, if possible, but generally small but when a whole church participates in such a manner there is a blessing from God's people to each other.

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Diana of the Ephesians

The missionary successes of the Apostle Paul in Asia Minor, rekindled through modern excavations at Ephesus in Turkey. This is not to say that the thrilling story of the Apostle Paul's life, as told by Jim Bishop in Luke's graphic account the long-continued preaching of the apostle in and around Ephesus caused the business of the Diana image-makers to fall off. Indeed, a silversmith, raised a rabble which on two occasions cried out loud and long, "Great is Diana of Ephesus!" The complaint was that this "Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands."

There is a radio program entitled "Inside Turkey" which we have had occasion to hear several times on the car radio on Monday evenings from 10:31 to 11:30. Designed to promote tourism travel in that rather fabulous country, the programs do give interesting information which sometimes has a bearing on the New Testament.

Miss Lillian Hook, dean of an English college for women in Istanbul (population over 1,000,000), tells of visiting Ephesus recently and of viewing the
THE SABBATH RECORDER

gigantic archaeological excavations of some Austrian scientists. She looked down into the diggings to see the marble of ancient streets and temples as the glories of a forgotten past were being brought to view. She saw images of the goddess Diana such as those which were losing their popu-

arity as a result of the preaching of Paul.

What do we know about the history of this city of great wealth? Tradition states that here the goddess of the earth was born and a temple erected for her worship by the Amazons. During the course of history the native goddess Diana gave the city its greatest prominence and wealth. Seven times the temple was destroyed and rebuilt. King Croesus supplied it with many of its stone columns. One of these times it burned was on the night Alexander the Great was born in 356 B.C. When he grew to manhood he offered to rebuild it if his name could be inscribed on the portals. The priests of Diana would not permit this, and it was 220 years before the rebuilding was completed.

This was the temple of Diana in the days of Paul. Its glory then began to be outshone by the glory of a living God. After Paul there the Apostle John preached the Gospel of the love of God in Christ in this heathen stronghold. The story of the temple ends in A.D. 262 when it was again burned and never rebuilt. Less than a hundred years later (A.D. 341) a great council of the church of Constantinople declared the temple of Diana would not permit its rebuilding. A greater than Croesus was there, the Apostle Paul, who became a Christian. He offered to rebuild it if his name could be inscribed on the temple. But Paul, who knew that the wealth of the temple was carried away to be used in building great churches, turned his back on the temple. He said of himself, "Behold, a greater than Solomon is here." Paul knew that the wealth of Croesus had flowed into the temple of Diana. A greater than Croesus was there, for the power of the Holy Spirit was working even in pagan Ephesus under His preaching. Ephesians turned their backs on Paul.

SECRETARY'S COLUMN

Is Our Emphasis in the Right Place?

Today — as in all time — but today, our emphasis is much confused and restless. Does Christianity help us to be less confused, to feel at ease and serene? Do not misunderstand me! I do not mean that your religious experiences should make you unaware of the conditions that exist in the world today. In fact, it should sharpen your awareness of those things and you should be the first to be diligent in seeking, with God's help, to point the way to the alleviation of the confusion.

If your being a Christian really means anything to you, you should want to do all in your power to share its blessings with others. I cannot do what you can — my talents and experience are different from yours. Probably you can do what your best friend can. What can you do? What is your talent? Perhaps someone has a real talent but no money, and you have some money. Why not get together? Maybe you have both talent and money. Maybe you have only a small amount of each. I am willing to predict that both will grow and bring you a real blessing when used to His glory.

I believe we make a grave error when we spend time in bemoaning what we do not have. We do have so much! If we are willing to keep in tune with God through meditation and prayer, He will help us use what we have. And, according to Scripture, we will then HAVE more. — D. H. F.

"We may properly rejoice in growing church membership rolls... but we hope we shall not cease our struggle, and the church will not rest content until we achieve, the quality of life to match our highest religious ideals." — U. S. Senator Paul H. Douglas (Ill)

MARCH 4, 1957

OUR PROGRESS AS A PEOPLE

By James M. Mitchell
Supply Pastor at Edinburg, Texas

What Is Wrong with Our Progress?

Looking back at the records for the years 1900 to 1955, we see a decided decrease in the number of Seventh Day Baptists. In 1900, we had 6,283 here in the U.S.A. and a probable membership of 6,397 (some churches failed to report). In 1955 we had 6,095, a total decrease of 188. This is a period of seven years and an equivalent of almost 27 decreases per year. Why? In 1950, we had a total of 6,430 which was an increase of 47 over the 1949 probable figure. It is the highest number of the seven-year period. The record stands that we have decreased 335 members between the years of 1950 and 1955, which is an average loss in membership of almost 56 members per year, more than one member each month. Can our denomination last if such a tendency continues?

It is high time we did something about it! Seventh Day Baptist people, wake up! In the 284 years that Seventh Day Baptists have been in this country we only have a total membership of a little over 6,000 who are in a little over 21 members per year for the 284 years. Is that a record that we should rightly be proud of?

What Is the Reason For Our Stunted Growth?

This is a serious matter; it should have the serious consideration of every Seventh Day Baptist. How often do we see our children grow up and marry some one of another denomination, and how often do we see them slack off in their attendance at church? All too frequently. I might add this: it is not just the young people who neglect church attendance. We do not advocate narrow-mindedness about church membership as do some other people, but I think that we should encourage our young people to marry someone within our own denomination rather than marry someone who is not a Seventh Day Baptist.
than someone outside. We too often find when a Sabbathkeeper marries one who does not keep the seventh day Sabbath, that instead of converting the non-Sabbathkeeper to the Sabbath, he leaves it.

We do find instances, many of them, that when a Sabbathkeeping person marries one who does not keep the Sabbath, the non-Sabbathkeeper accepts the Sabbath truth. There are cases when even if the non-Sabbathkeeper does accept the Sabbath truth the "sabbartian" does not continue to keep the Sabbath. How many do you know who were reared in a Seventh Day Baptist home who have drifted away from the denomination? Why did they forsake the Sabbath? Many who have done so are still inactive members of our churches and show no evidence of returning to the Sabbath.

If all Seventh Day Baptists would rear their children to keep faithful to God, the Sabbath, and our denomination, and they in turn would rear their children in the same manner, our denomination would be greater in spirit and number than it is. That Sabbath truth is one of the important messages that we have to deliver to the world today. As a whole the world has forsaken the Sabbath, and we, as God's ambassadors, have the privilege and responsibility of carrying this message to the world. Why should we be slack or compromising in such an important matter?

Who or What Is to Blame?

As to whose is the blame we cannot specify a certain generation, but I believe that our forefathers started this trend, and we are carrying it on. Perhaps our forefathers did not sufficiently emphasize to their children the importance of keeping the Sabbath. The Bible declares that we are responsible for the commandments diligently unto our children: "And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up" (Deut. 6: 6-7).

Have we become too lenient in teaching the Sabbath truth to our children? Do we teach our children with all diligence?

In Proverbs we find it written, "Train up a child in the way he should go: and when he is old, he will not depart from it" (Prov. 22: 6).

I am convinced that, as our forefathers, we too may be at fault for not greatly emphasizing the importance of strict observance to God's commandments, especially the fourth. We read: "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city" (Rev. 22: 14).

What Can We Do?

In the coming years let us endeavor to instill in our children the great Bible Sabbath truth so they will not forsake it, but will teach it unto their children.

Give ear, 0 my people, to my law: incline your ears to the words of my mouth: I will open my mouth in a parable: I will utter dark sayings of old. Which we have heard and known, and our fathers have told us. We will not hide them from their children, shewing to the generation to come the praises of the Lord, and his strength, and his wonderful works which he hath done: For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

That they might set their hope in God, and not forget the works of God, but keep his commandments:

And might not be as their fathers, a stubborn and rebellious generation: a generation that set not their heart aright, and whose spirit was not stedfast with God (Psalm 78: 1-8).

Read Your Recorder

Teen-agers are asked to read the Recorder carefully for the next month or two. There will be more than the usual amount of youth material in the coming issues. Several paragraphs will be in the text written by young folks and delivered on Christian Endeavor Day or Youth Day. Some of these messages may have been prepared by older young folks but thy greatest of them, we believe, represent the thinking of high school students like yourselves.

"Moderate drinkers are the recruiters of new drinkers." — Unknown.

Bible Distributor Faces Court

There is another gripping story of the work of Rev. Ralph Roller and Noah Cappiello that begins with handing out Scriptures in a subway passageway near Grand Central Station on January 22. Because of the bitter cold the men decided that it would be better to offer their Bible portions to the people walking below the street level.

A patrolman, Arthur Murphy, ordered Mr. Roller to desist and to move on. When the evangelist countered that he was doing the bidding of God in handing out Scriptures the officer called his headquarters to find out what to do. Mr. Roller was loaded in the patrol wagon, taken to headquarters, and told to appear in court on Friday, January 25, on a charge of loitering, which was later changed to disorderly conduct.

On the day appointed Mr. Roller appeared in the Manhattan Magistrates Court before Magistrate Edward Chapman, he waived his right to legal counsel, preferring to act on his own behalf. The Jews of Scriptures and a representative of the city transit authority was that Mr. Roller was obstructing the passageway by holding out his "religious literature.”

After Mr. Roller had briefly cross-examined the patrolman he took the stand and was asked to tell his story. He stood before the court with Catholic, Protestant, and Jewish Scriptures such as he was offering to the people of New York. Here...
is the story, with brief deletions, as taken from the official transcript given to the defendant by the clerk of the court (Jongkees) during his arrest.

"It was a very cold day, Your Honor. I could not possibly minister on the outside. My colleague and I had been in the station last Friday. This was the first time I had ever entered the subway in my more than four years of Bible book distribution. . . ."

"We had a most wonderful time giving the Bibles and Testaments and Gospels away freely, and there was no trouble of any kind. I was distributing the Scriptures. Some of the people were taking them and others were not, but there was no disturbance of any kind. I had not committed any acts or said any words that could possibly tend to disturb the public peace. The officer approached me. I love this officer and do not wish to discredit or embarrass him, but his first words were, 'Mister, pack up and get out of here.' I replied, 'Why, Officer!' He said, 'You have to get out, you have no right to be here.' I said, 'Why not, this is a public place and I am doing a good work, and I feel you ought not to interfere with me.' He then left me to confer with the sergeant and after some consultation and telephone calls, Sergeant Antonnochio ordered the patrolman to arrest me on a charge of Loitering, Section 400 of the Penal Code. When Muriel Lester went to live in Pittsburgh, where he

When Muriel Lester went to live in the East End of London, she took a basement room in a settlement house. Outside, there was a flat and uninteresting piece of ground, which she proceeded to transform by building herself a hill. In one corner she piled all the debris she could find: old bricks, broken pottery, bits of guttering and concrete which a builder had left behind. This heap of rubbish she then proceeded to cover with a layer of earth. In this soil she planted flowers and finally it all stuck together. Miss Lester felt that she had to have a hill because it is not right to live without a sense of up and down. As it was the Gospel which motivated her to go into the slums, so perhaps also it was the Gospel which inspired her with this feat. The Gospels relate that Jesus frequently climbed the heights. Sometimes He "went up into the hills by Himself to pray" (Matt. 14: 23). It was after such an experience that He chose "twelve, whom He named apostles" (Luke 6: 13). On the last night, He and his friends "went out to the Mount of Olives" (Mark 14: 26).
GIFTS TO GOD
By Rev. Robert Lippincott
(A message based on Malachi 3: 8-12)

During the year we have many opportunities to give gifts. There are special occasions and causes: birthdays, graduations, anniversaries, Christmas; Red Feather, tuberculosis, heart disease, polio, etc. All these and more are making demands upon our finances and we give to them as the occasions arise.

When it comes to giving personal gifts we spend time shopping around for what we think that person will like. We do not want something too cheap or too expensive. It is if for someone special we will spend a little more for the gift. Sometimes we go over our spending and gift buying. At Christmas time we give a great deal but most of it goes to our families, friends, and relatives. In some cases we probably spend more for Christmas presents than we give to the Lord all year. If this is the case then we have a distorted sense of values, for the material gifts do not last. The bottle of perfume will soon be used up; the toys soon broken; clothing will wear out or be outgrown. All will pass away and may soon be forgotten by the one who receives it.

There are gifts, though, which have a permanent value. There are the gifts that we give to God to help win souls at home and abroad. They help to make the Gospel of salvation clear, its saving, and the study of God's Word more interesting.

The gifts made to God are for the spiritual needs of mankind to build faith and to bring them to the Kingdom of God through Jesus Christ. A soul that is thus won will meet you in eternity, forever. It is a gift, which is your gift in that which has eternal value.

Children of God ought to give gifts to God. Malachi in his short book shows us what some of these gifts are that we ought to be giving to God each day.

The First Gift Is the Tithe
Throughout the Old Testament the giving of the tithe is mentioned often. It was God's minimum requirement for the support of the priests. The first read of the paying of the tithe is in Genesis 14: 17-20. Here Melchizedek, the King of Salem and a priest of the most high God, gave to Abraham food and drink to meet his needs. Abraham in turn paid a tenth of all the spoils of war to the priest for the support of the work of the most high God. Moses refers to the tithe in his writings 16 times. One of the most pointed ones is found in Deuteronomy 14: 22-23:

"Thou shalt truly tithe all the increase of thy seed that is sown upon the ground year by year. And thou shalt eat before the Lord thy God in the place which the Lord thy God shall choose to place his name there, the tithe of thy corn, of thy wine, and of thy oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the Lord always."

It was natural that Moses should speak of tithing farm commodities because that was how they made their living. In general, he was referring to giving a tenth of one's income whatever it may be. Tithing is also mentioned ten other times outside the writings of Moses in connection with giving to the work of the Lord and the support of the priests.

In the New Testament, tithing is mentioned six times. In one instance Jesus approved of tithing by the Pharisees for leaving other things undone. He said: "But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and ye neglect the weightier matters of the law, judgment and the love of God: these ought ye have to do, and not to leave the other undone" (Luke 11: 42).

In most cases tithing is mentioned in connection with a rebuke for not paying it into the storehouse of God. Malachi gives one of the strongest exhortations for not paying the tithe. He accuses the people of robbing or defrauding God of what is rightfully His and says over judgment and the love of God: these ought ye have to do, and not to leave the other undone" (Luke 11: 42).

One of the main reasons for the lack of the tithe today is a failure to have a warmness toward God. Let the individual be a born-again believer and one who sees that the work of the church and denomination is glorifying to God and He will give because his heart is full of love. When one is deeply in debt to God and knows it, His love will cause Him to give freely. Some church members are of the same mind as an old Negro. The local church was making a drive for funds, and two colored sisters were bearing down hard on Uncle Rastus. "I can't give nothing!" exclaimed the old Negro, "I owes nearly everybody in dis here town already."

"But," said one of the collectors, "don't you think you owes de Lord somethin' too?" I done what de old man said, but 'tain't nothin' else (continued on page 140)
probably those of no two people are exactly alike. Still there are several which are common.

One of the foremost of these is the type of work which tends to take more and more time and eventually crowds out some of the more important things in life. Another is the increasing number of social activities which fill our modern lives.

One can only hope to rise if he is headed in the right direction and is co-operating with the forces of righteousness that lead to higher levels of living.

During a lull in business in a large department store, a small boy was trying to go up an escalator that was going down. It was with difficulty that he kept the same level in fact, as he grew tired he was carried down, slowly at first and then more rapidly.

Thoughts that are high and good will enable life. Thoughts that are low and degrading will sooner or later drag a man down.

But high purposes must have corresponding achievement. One does not attain high ideals by mean motivation, spiritual achievement by legal compelless, temperance by legislation, freedom by coercion, or good by doing or thinking evil. Uplifting spiritual techniques have been developed and revealed. If the high levels of the Kingdom of God on earth are to be reached, a man must go along with the Ten Commandments, the word of the prophets, and the teaching of Christ who gives the victory. For example, there were the burnt offerings, sin offerings, peace offerings, free will offerings, drink offerings, and the heave offering, to which Malachi is referring. These offerings were made on certain days and at certain times of the year. They were made as gifts to God to express thanks and praise. It is interesting to note that most of them were to be given above and beyond the tithe. They were to be given out of hearts full of love and praise. These offerings included oil, incense, frankincense, and the best of their flocks. Everything that was given as an offering to the Lord. Many who give their money that is all God requires of our income, our time, our energies, plus of our income, our time, our energies, our material wealth is required. What more if they keep very far away from God to express thanks and praise for the salvation which He has promised for us through Jesus Christ.

More than Money

These tithes and offerings include more than just our money. They include 10% plus of our income, of our time, of our energies, of our material wealth is required. What more if they keep very far away from God to express thanks and praise for the salvation which He has promised for us through Jesus Christ.

Gives to God

Gives to God (continued from page 139)

Western Association Weekend Youth Retreat

By Camille Crandall

The Western Association's weekend retreat camp at Camp Harvey was an event well worth remembering. The topic was "Seventh Day Baptists' Beliefs," "Friday," evening each of us wrote our "creeds," stating things we believed as Christians. As the weekend went on and we had more discussions we changed our creeds. Sabbath day, Eugene Fatato came to camp and helped us with our Sabbath School and church services. Also Pastor Doyle Zwiebel visited us several times. Sunday afternoon we had communion together before leaving camp.

Being late in December we expected cold weather, but not as cold as we got. Boots, coats, hats, mittens were needed, and used to keep warm in the lodge. Sunday afternoon the last pieces of wood went on the fire, and shortly thereafter everyone was on the way home.

We did more than have discussions and keep warm, though. Sabbath afternoon Bob Meyers took us sleigh riding, while some of us played fox and geese. Sabbath evening we played games directed by "Denny" Green. Before going to bed we had popcorn. On Sunday some of the campers went skiing and ice skating at the camp's pond.

The staff included Paul and "Denny" Green, Mrs. Madge Sutton and her son Lyle, Rev. Duane Davis from West Virginia, and our cook, Lelia Livermore, who worked so long in the cold kitchen. With the help of the staff about ten campers we had a successful weekend retreat and hope to have more to come.

The close-up view of Mars might not be worth all the time spent "on the road." Would you have what it takes to endure that long journey in order to reach the objective? Heaven is set before us in the Bible as things to be delivered to many people in many places, God is the owner, but He is the captain of the ship that is to go. The close-up view of Mars might not be worth all the time spent "on the road." Would you have what it takes to endure that long journey in order to reach the objective? Heaven is set before us in the Bible as things to be delivered to many people in many places, God is the owner, but He is the captain of the ship that is to go. The close-up view of Mars might not be worth all the time spent "on the road." Would you have what it takes to endure that long journey in order to reach the objective? Heaven is set before us in the Bible as things to be delivered to many people in many places, God is the owner, but He is the captain of the ship that is to go. The close-up view of Mars might not be worth all the time spent "on the road." Would you have what it takes to endure that long journey in order to reach the objective? Heaven is set before us in the Bible as things to be delivered to many people in many places, God is the owner, but He is the captain of the ship that is to go.
Olive ship assigned to New Guinea. That large Hutchins, son vide classrooms for Fuller Theological for it.

The Protestant constituency of Church of Pasadena, Calif., is a relatively thing. The Bible tells us how to prepare us, and under His constant guidance we reach the goal. It is not an uncertain thing. The highest objective toward which we reach the goal. Space

The membership of churches in Cuba, Puerto Rico, and Haiti, is growing in the past 15 years. The policy­body in 1957. The policy­committee which is making plans to hold Conference meetings at Milton College. He is assisted on his committee by Roy Harris, William Heinig, Jr., William Arthur, and Calvin Babcock.

Chairman of the Registration Commit­tee, making plans for the hundreds of Sabbathkeepers expected in Milton, is Miss Marjorie Burdick, assisted by Ivan Fitz Randolph and Mrs. Clarence Lawton. Mrs. Clarence Olbye, Mrs. Raymond Saunders, Mrs. William Heinig, Sr., Mrs. Roy Harris, and Mrs. Carl Lawton.

Youth banquets and recreation activities will be planned by a Young People's Com­mittee headed by Miss Joyce McWilliam, aided by Pastors Kenneth Smith, Helena Knox, Emedyl Burdick, Jeanette Babcock, and Justin Camenga.

Working in close co-operation with the Registration Committee will be the Trans­portation Committee with Roger Burdick as chairman and including Walter Sayre and Ralph Green.

Flowers entered the various meeting places will be arranged by a committee headed by Prof. and Mrs. Leland Shaw and including Mrs. Walter Sayre and Mrs. Lawrence Burdick.

Mr. and Mrs. Arthur Drake chairman the important (at least three times a day) Meals Planning Committee. Others on the committee are: Mrs. Leland Shaw and Mrs. Lawrence Morse and Mr. and Mrs. W. D. Burdick.

The youngest Conference guests are being planned for by the Nursery Com­mittee headed by Mrs. Therou Chos, assisted by Mrs. Erol Nelson and Mrs. Ivan Fitz Randolph.

The committee caring for the health of Conference guests is composed of Mr. M. D. Davis and Dr. Lawrence Burdick. Public­ity chairmen for the before, during, and after sessions of Conference are Mr. and Mrs. Rolland A. Maxson.

CTECA-ON AT MILTON
By Rolland Maxson, Chairman of Publicity

Plans for the 1957 General Conference to be held in Milton on August 13-18 have a forward look, with the committee chair­men, meetings with General Chairman Edward Rood.

Herbert Crouch heads the Physical Arrangements Committee which is making plans to hold Conference meetings at Milton College. He is assisted on his committee by Roy Harris, William Heinig, Jr., William Arthur, and Calvin Babcock.

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OUR WORLD MISSION
Statement of Denominational Treasurer
January 31, 1957

Receipts

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Disbursements

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<td>American Bible Society</td>
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Balance, January 31: $4,696.48 + $ 85.87

Comparative Figures

Current annual budget: $95,409.50
Budget receipts in 4 months: $21,923.46
Amount required next 8 months: $75,546.04
Average monthly requirement next 8 months: $9,193.26
Budget receipts in January: $4,694.77
Portion of budget year elapsed: 35.35%
Portion of budget raised to date: 22.97%
Budget shortage to date: $9,899.71

Olin C. Davis, Treasurer.

Verona, N. Y.

The Sabbath Recorder
MARCH 11, 1957

Harold Vincent, artist, points out to Missionary Secretary Everett Harris the conception of the Ten Commandments which he sought to portray on the canvas hanging back of the pulpit in the new Schenectady Church. See story inside.