OUR WORLD MISSION
Statement of Denominational Treasurer
December 31, 1956

Receipts
Balance, Dec. 1 $36.93
Adams Center 124.00
Albion 105.91
Alfred, 1st 459.30 950.50 75.00
Alfred, 2nd 510.00 510.00
Associations and groups 88.10
Battle Creek 1,016.08 1,354.33
Berkeley 65.65 124.50
Boulder 31.50 97.77
Brookfield, 1st 20.00
Brookfield, 2nd 46.50
Buffalo 95.00
Chicago 95.00 225.00
Daytona Beach 51.55 142.45
Denver 40.00 135.00
Dodge Center 116.88 213.56
Edinburg 3.00 46.00
Farina 59.50 122.00 8.50
Fouke 85.00
Friendship 25.00 84.00
Hammond 20.00 20.00
Hopkinton, 1st 32.00 252.50
Hopkinton, 2nd 8.50
Independence 127.00 286.00 35.00
Individuals 17.00 2,234.00 2.00
Ironton 150.00
Jackson Center 10.00
Kansas City 20.00 70.00
Los Angeles 93.75 460.08
Los Angeles, Christ's 40.00
Lost Creek 205.68
Maribo 191.16 617.34
Middle Island 15.50 45.50
Milton 633.94 1,273.79
Milton Junction 281.31 497.78
New Auburn 17.71 17.71
North Loop 101.65 101.65
Nortonville 74.50 163.30
Paint Rock 137.00
Pawcatuck 344.26 609.31 77.60
Plainfield 1,425.61 1,692.36 100.00
Richburg 54.40 119.50
Ritchie 30.00 30.00
Riverside 610.28 610.28
Roa make 25.00 57.00
Rockville 18.11 35.62
Salem 200.00 450.00
Schenectady 18.25 50.75
Shiloh 1,105.20 1,486.70
Verona 387.00 565.10
Walworth 20.00
Washington 20.00
Waterford 70.31 186.05 27.28
White Cloud 71.33

$8,743.15 $17,278.69 $323.45

Disbursements
Missionary Society $3,620.77 $99.71
Tract Society 463.60
 Bd. of Christian Education 771.60
Women's Society 122.40
Historical Society 160.00
Ministerial Retirement 1,334.82
Ministerial Training 1,060.60
S. D. B. Building 64.00
General Conference 825.26
World Fellowship & Service 51.20 137.65
American Bible Society 25.00
Oneida Valley Nat'l Bank fees .25
Balance, December 31 5.95

$8,480.79 $262.36

Comparative Figures
1956 1955
Receipts in December: Budget 17,278.69 13,499.63
Non-Budget 262.36 1,266.13
Receipts in 3 months: Budget 17,278.69 13,499.63
Non-Budget 323.43 2,701.55
Current annual budget 95,469.50 74,113.50
Portion of budget raised 18.09% 18.2%

Sabbath Promotion Suggestion
May I suggest to all Recorder readers, and especially our pastors, that as many of us as possible will deluge Evangelist Billy Graham with letters asking him to preach the true Sabbath? After a wonderful sermon last night, he asked people to write to him, and gave his address as simply: Billy Graham, Minneapolis, Minn. If he could be shown the truth of the Sabbath by more than a few of us who believe it, and literally swamped with letters giving every angle, as we followed them with earnest prayers for his enlightenment, I believe he would start studying it.

I am so glad to see Pastor Lee Holloway's comment on the Sabbath published in the last Woman's Home Companion, and I believe we could do a lot of good by writing such things much oftener.

--- Mrs. A. D. Payne.
Salute to Youth on Christian Endeavor Day

Few there are who remember as far back as the origin of the Christian Endeavor movement. If any can reach that far back in memory Seventh Day Baptists should be among them because, like the Apostle Paul, they were not very far "behind" the first "apostles" of that great organization. The seventy-sixth birthday of C.E. is being celebrated on February 2 in many of our churches.

Almost four generations have looked to the literature and interdenominational leadership of Christian Endeavor for help in organizing the youth of our churches in training them in Christian character and service. No wonder that our older people have developed something of a nostalgic feeling about C.E. Week, which in more recent years and in its taken on the broader term, Youth Week.

This is a time when older folks would like to salute the present generation of youth in our midst. They would like to draw close to them, see what they are doing in their meetings, hear and see them in their first attempts at leading meetings or taking part in the conducting of public services. The adults would also like a little opportunity to tell again the experiences of their younger days as they faced the same problems.

Immeasurable help has come to us as a small denomination by being affiliated with the Christian Endeavor Movement. Not only has much help been received in our local churches from county, state, national, and international C.E. Unions but very wholesome contact with youth of other denominations have come through this organization. A remarkable unity without compromise is now, as in the past, afforded in the well-defined purposes and programs of county and state C.E.

Adults and young people during the past five or ten years have been trying to learn the meaning of a new term, "ecumenical." However, the youth of the nation's churches have practiced ecumenicity to these many years.

The Sabbath Recorder is not primarily concerned with the question of which interdenominational youth organization now offers the best help to our youth in the development of future leaders but we are vitally interested to see such development. We salute our youth; we pledge our support; we look for progress in the deeper, more serious lives of them. The results of Bible study, prayer, guided discussion, and Christian service projects.

THE TEN COMMANDMENTS

New Motion Picture production by De Mille

Reaction to the great extravagant production called The Ten Commandments, not only from Bible students but also from secular critics, is mixed. Some praise it highly; others treat the movie harshly. Personally, we have not seen it. We have, however, read the comments of others and have come to a rather dangerous assumption that the reaction to the showing of the film, Moses and Egypt, by Henry S. Noerdlinger, copyrighted by the University of Southern California Press.

The well-illustrated book is informative, well-footnoted, and carries a 4-page bibliography and a 20-page index. We do not find ourselves in agreement with the author's late-dating of the Pentateuch and the prophets but, generally speaking, we would like to see much careful research and reconstruction went into the filming of this picture.

To the credit of Mr. De Mille it should be noted that the producer's own profits from showing of the film are to be turned over to a trust fund that is to be set up for charitable, religious, and educational purposes.

Time magazine discounts the producer's claim to have "translated the Bible back to its original form." "What he has really done," says the reviewer in the November 12 issue, "is to throw sex and sand into the moviegoer's eyes for almost twice as long as anybody else has ever dared to." Rather harsh words, these! He goes on to say that Moses is ludicrously miscast and looks like a man who has flown to Palm Springs to freshen up his tan.

"There are moments," he observes, "when it seems the Seventh Commandment is the only one De Mille is really interested in; to the point where the Exodus itself seems almost a sort of Sexodus — the result is a very unhappy (and purely fictional) love story."

This brings up the question of the trustworthiness and value of so-called religious-historical movies when produced by the movie industry. Can we expect much more than what Time reports? The Apostle James asks pertinently, "Dost a fountain send forth at the same place sweet water and bitter?"

This is not to ridicule the religious producers who have made use of Hollywood technique and movieland talent in both the denominational and interdenominational cinemas. Many of them are wonderful. We would salute also with the highest respect the stars and starlets who, for a clearer witness, have left their lucrative positions to be cast in poorly paid religious films.

Let us who claim to be intelligent Christians show to the half-religious church people who are "blown about by every wind of doctrine" and are seduced by the modern sirens of cinema.

EDITORIAL NOTES

Taste in Symbolism

A Protestant Episcopal church akin in appearance to a Japanese tea house is being built in West Covina, California. St. Martha's Mission, located in the Diocese of Los Angeles, will have glass walls and will stand in a grove of trees when completed. Laminated beams and natural wooden posts will support the overhanging roof, and a round flat roof. A wooden door will open to a flat roof. A wooden door will open to a".

In Japan and other countries we are looking for progress in the deeper, more serious lives of them. The results of Bible study, prayer, guided discussion, and Christian service projects.

January 28, 1957

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration

A Devotional Work for Church Press

REV. LEON M. MALBETY, Editor

Contribution Editors:

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Mrs. Lester Nettleton
Rex E. Zwibel, B.A., B.D.

CHRISTIAN EDUCATION

Women's Work
Christian Education:
Worship

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Reorder.

Maiden Hall Spiritual Retreat

Published by the American Sabbath Tract Society

Plainfield, N. J.

By the Associated Church of Christ:

Subscription prices authorized at

Plainfield, N. J.

Henry Stuart Paul, Pastor

Plainfield, N. J., January 28, 1957

Vol. 162, No. 4 Whole No. 5,728

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A lone Sabbathkeeper in Rhode Island:

"There aren't the right words to tell you how much I enjoy the Sabbath Recorder. I always use it in time for lunch. I have been following the reports of the Co-ordinating Council with keen interest. Perhaps one of these days there will be a church in my town."
have seen many Christian churches that were painfully Western in style. There is no universal law of building design for glorifying God. Neither steeples nor symbolism or glorifying God. Neither steeples nor is no universal law of building design for undue attention to architectural features. In spite of the faithful work of many mis-sionaries and native Christians — not enough, it would seem — suggest that it was appropriate for an American church to look like a Japanese tea house.

Praying for the President
There is cause for rejoicing when some at least of the representatives of pacifist churches take a moderate and eyes-open approach toward the problems of international peace. We believe that the number of such moderate pacifists is increasing. The Church of the Brethren is one of the best known and most influential of the peace-seekers. Kenneth Morse, editor of their weekly Gospel Messenger, closes a January 19 editorial on “The President’s Second Term” with the following fine paragraph, characteristic of his realistic approach throughout the article:

Few Presidents have taken office, even for a second term, with such popular support as Dwight D. Eisenhower has received. Few Presidents have had to test their leadership in such difficult international problems as now confront us. We ought to pray for all who are in authority. Only by their dependence upon God’s grace can they exercise their power as responsible leaders, responsible both to God and to His children everywhere.

Picture Story of Paul
Words of highest praise are, in our opinion, due the editors of the National Geographic magazine for the exceptionally good feature article in the December 1956 issue which tells a wonderful story in pictures and words (half and half) of the journeys of Paul from Jerusalem to Rome. The article is splendidly prepared map entitled “Land of the Bible Today” which would be suitable for class use. We call this 52-page story unusually good, not by making comparison with

History Repeats Itself
When the Sabbath Recorder was about 100 years old and Seventh Day Baptist missionary work was still quite young something appeared which is strikingly similar to present-day events. Miss Evaleos St. John, librarian of the Historical Society, found this editorial in the Sabbath Recorder of August 27, 1855 commenting on the rebellion which was in progress in China — the Tai-ping Rebellion:

“It was rumored, sometime since, that the Russian Autocrat was intending to offer his services, to assist the Chinese emperor in putting down the rebellion. He now avows that it is not true. He is not withstanding the Czar is fond of interfering in the affairs of other nations. But whether it had or not, the attention of the Czar is now likely to fall upon a little nearer home, and we may hope that the Celestials will be allowed to manage their own affairs in their own way.”

other articles in this traditionally fine magazine but by noting how accurately it brings together what the Bible tells us. It is in a field where we feel qualified to appreciate accuracy. Frankly, we have been disappointed in the superficiality of similar attempts in other popular magazines.

The writer and photographer have done a superb job in weaving together by story and picture the modern scenes and the ancient account. In recommending this issue for all teachers of the life of Paul and of Jesus we would hope that the printed matter would be read as carefully as the pictures are scrutinized. With an opaque projector these full-color pictures would become a remarkable teaching aid. Some of the story of modern problems in the Bible lands will go out of date, we know, but in general this is a work which will abide.

Receives New Scholarship Provided by New York Church
By Dean Albert N. Rogers

David L. Beebe has been designated by the faculty of the Alfred C. Morse School of Theology to receive the New York Theological Scholarship for the present academic year. He is now in graduate study at the Pacific School of Religion, in Berkeley, Calif., and is acting pastor of the Bay Fellowship of Seventh Day Baptists in that area.

A graduate of Salem College, Mr. Beebe studied at Alfred three years and received the Bachelor of Divinity degree there in June. He was active in youth work of the Board of Christian Education and the Western Association during this time, and served as pastor at the Richburg and Nile Seventh Day Baptist churches. He was also assistant minister at the First Presbyterian Church, Bath, N. Y. His senior thesis was on Seventh Day Baptist polity. He is the son of Rev. and Mrs. Clifford A. Beebe, Palatka, Fla.

The terms of the New York scholarship fund conveyed the principal to the trustees of the Seventh Day Baptist Memorial Fund in trust, with the provision that the School of Theology faculty should designate from time to time as recipients those who give outstanding promise of future usefulness to the Seventh Day Baptist denomination. It was felt that the permanent funds of the First Seventh Day Baptist Church of New York City could appropriately be used in this way, and the members established the fund before they disbanded in April.

Prayer Thought
I pray God through Jesus Christ our Savior that all church people will have their faith increased in the Living God and His work here on earth and that the Bible truths upheld by the Seventh Day Baptist denomination will be studied and accepted by many more people — Mrs. C. L. Meritt, Tonawanda, N. Y.
absurd than this, when we see people from the very best of homes sinking in the region of the human will, and was fathers as grit, gumption, and stick-to-itiveness.

The stage is set. The actors are taking their places. The outcome is still in doubt. There is especial poignancy in the fact that we are not only spectators of the drama; we are actors in it. And the issue will affect not only our own lives, but the lives of countless persons now and yet to come. The swiftness of the advance of scientific knowledge in the last generation or two adds wings to the arrival of a crisis of some sort. What shall it be?

Some would turn in this hour to a hope for the personal return of Christ to make things better. But to wait for that can be the lazy man's excuse for putting off the duty that lies at hand. Christ is not coming to do the things for us which God has willed already. He is coming to reinforce and intensify the "good works" which we are called up to perform in "in His name.

In hope and in boldly fear we await the event.

DADS LOVE HOME

The American family has undergone such a complete transformation in less than a decade that it has become the center of men's lives as well as women's, says the well-known and highly famous anthropologist Margaret Mead.

The outstanding thing about the new family, she holds, is that of the Family Service Association of America, is that the father is as much a part of the home as the mother.

The American family, having husbands and fathers first, and their careers are seen as subsidiary to their homes," she said.

Other aspects of the new family in life lie in education, Mead said. In 1671. As Baptists they have a congregational system of government, each church being independent, and our General Conference has only advisory powers, and has not the power of control and direction exercised by the S.D.A. General Conference over its churches and ministers. Seventh Day Baptists, however, have liberty of choice in many doctrinal subjects and the interpretation of prophecy, so that our ministers can differ on such questions according to their individual and congregational understanding without incurring excommunication.

This, of course, makes it difficult for Seventh Day Baptists to become a strong propagandist of the Adventists, who have every point of doctrine and interpretation of prophetic symbols defined for them, and so all speak with one voice. This is very good as long as one can agree with the denominational interpretation, but when — as a result of study and individual convictions — some of the denominational views are mistaken, he has no choice but to resign, or go on preaching what he no longer believes.

Seventh-day Adventists regard as fundamental certain views which the older denomination cannot accept. The chief point of difference is on the interpretation of the belief that Jesus, our Great High Priest, did not enter the Holy of Holies in the heavenly sanctuary till 1844. Seventh Day Baptists believe, with all other Christians who study their Bible, that our Lord entered the most holy place at His ascension, as stated in Hebrews 9:1-7. This is the only place in the New Testament where the expression "within the veil" occurs. Wherever this term is used in the Old Testament it invariably means the most holy place, or second apartment, of the tabernacle or sanctuary. (See Exodus 26: 33-35.) The opposite term, "without the veil," is used for the holy place, or first apartment. (See Leviticus 16: 2, 11.) In the letter to the Hebrews the writer to the Hebrews confirms the thought that Jesus entered the Holy of Holies at His ascension. (See Hebrews 9: 6, 7, 23, 24, 25; 10: 19, 20.)

Adventists base their view upon Daniel 8: 14: "Unto 2,300 days, then shall the sanctuary be cleansed." They really take this out of its context, and misinterpret it, by beginning about cleaning the sanctuary with the ritual of the

(Continued on page 61)
Missions

Building Project Resumed at Maiden Hall, Jamaica

Through the generous offer of Winfield F. Randolph, brother of Rev. Wathen T. FitzRandolph to finance and supervise the building of memorial chapel at Maiden Hall, this building project is again being resumed. It is Mr. Randolph's intention to build the chapel in memory of his deceased wife, Mrs. Ruth F. Randolph.

Word has been received that satisfactory arrangements have been made with our Jamaica brethren such that Winfield Randolph and another brother, Rev. John F. Randolph, have left Daytona Beach for Jamaica. The plan is to build two wings, one on either side of the chapel, to be used for classrooms.

The architect's plan for the memorial chapel called for the construction of two wings, one on either side of the chapel, to be used for classrooms. It was thought possible to assure sufficient funds for building one classroom wing. The denominational budget appropriation was received but there was some hesitation in using the budgeted funds. However, funds were received for the construction of one classroom as the Women's Board, the Women's Missionary Board of the Seventh-day Baptist Church, and the Missions of the Jamaica Volunteer Baptist Church contributed by these groups. This contributes a great blessing to me in many phases of my personal life.

Those who attended were: Pastors H. Grant, W. O. Burke, C. S. Lyons, S. A. Thompson, C. L. Smellie, and L. R. Lawton; Deacons G. Brissey (Kingston), Roderick Flynn (Higgentown), C. F. Taylor (Albion Mountain), J. Brown (Luna), W. Hyatt (Waterford), and David Brown (Bownesville); Leaders William Wesby (Blue Mountain), and Sisters Ella Anderson (Thornton-Sunning Hill) and Emily Smikle (Lemon Hall). The ministerial students present were Joseph Samuel, Nathan B. Thompson, Japeth Anderson, and Bryon Lewis. We appreciated the help of Mrs. C. L. Smellie who planned the menus and supervised the cooking with the able help of Jeanie Stewart and Evelyn. Brother Harley, from the YWCA in Woodstock, also attended part of the retreat.

We give God the glory for the blessings enjoyed and know that the real results of this meeting with Him will show in the months and year ahead.

Retiring missionaries Wardner and Bertha FitzRandolph who spent some time with their children in the Texarkana, Tex., area, also reported to Southern California on December 26 with another daughter with whom they will be staying for some time. The Major, William L. Brooks, Hq. AFFTC, Edwards Air Force Base, Calif.

THE SABBATH RECORDER

Maiden Hall Spiritual Retreat

By Rev. Leon R. Lawton

December 10-13 were special dates for Jamaica Seventh Day Baptists as their pastors, leaders, and ministerial students gathered at the Maiden Hall Vocational School property in St. Marys parish for the first annual Spiritual Retreat. Patterned somewhat after the Ministers Conference and planned along the lines of a summer camp, the retreat program allowed for meditation, prayer, praise, Bible study, discussion, and instruction. The various pastors took part in the program.

Wednesday morning dawned "cool" (believe it dropped down to 60°) and partly cloudy. Rain had fallen the first afternoon and night and the second day, too. But the day was to be free from Revelle was at 5:30. The first period, from 6:30 to 7:30 was for meditation and prayer. Pastor C. S. Lyons led these each of the three mornings.

When breakfast was over and the work of dishwashing and housekeeping was cleared up by the assigned teams, we had Bible study. Pastor C. L. Smellie led the study on Tuesday and Pastor Lawton the other two days. A practical and worth while hour of open discussion on church problems came next. While it was impossible to consider all problems or find answers to some raised, the frank discussion brought many things to light and all were benefited.

A class on speech and teaching was led by Pastor S. A. Thompson while Pastor S. A. Thompson had been asked to allow us to sit in on his classes in object lessons. He could bring better speaking into our pulpit. The classrooms were left free for recreation, rest, or discussion in an informal way. For the benefit of Mary and Mary, we met for a class on Seventh Day Baptist history, which in the two hours gave a brief survey of the history in England and America.

JANUARY 28, 1957

Death on the Highway, A Prayer

Lord Jesus, I want to come before the presence of our Father in Heaven with a petition but I am afraid. The thought of His awful majesty, power, and glory so fills me with awe and reverence that I stand here before Thee and hesitate. But I remember that You have assured me again and again that the Father is compassionate and full of mercy, that He is like You, so good and patient. So I take courage. Lord Jesus, open the door and take my hand. O Thou who art my Savior, my Advocate, My High Priest, my Friend and Brother, come with me and guide my prayer.

O God, the Father Almighty, I come before Thee in humility. Now in Thy holy presence I realize anew just how unworthy I am. Forgive my boldness. Let Thy Son's shed blood cleanse me from all uncleanness, and make me acceptable to Thy presence.

Father, I hardly know how to begin. First, I want to thank Thee for blessings and mercies poured out in abundance to which I could ever deserve. For a beautiful world in which to live, I thank Thee. For friends and loved ones who have cared for me, I thank Thee. For work to do and a sense of having had some talent from Thee which I could use, I thank Thee. For Jesus Thy Son, I thank Thee. Except for Him I would not have dared to come, Lord. Words cannot express my love for Him. I want to express it by living for Him all my days, yes, and in all humility I want to die for Him when my time shall come.

Lord, this brings me to my special reason for coming today. Please be patient with me as I try to express it. There is something on my heart and my mind. It is a burden that I cannot bear alone. It is a fear that haunts me every time I drive a car on the highway.

Lord, I am afraid I will be killed on the road some day. But most of all I am afraid I may some day through some carelessness on my part — some little boy or girl, perhaps like my own little girl.
Lord, I feel that I would rather die myself than kill someone. If ever it comes to a choice, let me die gladly if in so doing I could keep from killing another. This is the burden of my prayer, Lord.

When my allotted time on this earth is over and it is my lot, as with all flesh, to leave behind friends and scenes of this earth I ask only that in death as well as in life I may honor the Lord.

I plead, O Lord, if it be possible, let me die at some post of duty rather than out on the highway. And yet if it is Thy will that it should be otherwise then let me find the courage to make even a death on the highway redound to Thy glory. I want only Thy will to be done.

And now I pray for just the right way to lay this burden upon the hearts of all Thy people in America. For I know, Lord, many of Thy children also carry this burden of fear, though few of them speak of it. Lord, lead the highway engineers aright as they build safer highways. Lead the car manufacturers aright as they build safer cars. Make it such a burden upon all who drive, including myself, that we will voluntarily stay within all speed limits.

Thank You, Lord, for listening to this prayer and grant it according to Thy wisdom and plan. If in anything I have been presumptuous, forgive, O Lord. Do not let me become a proverb of the way. And I would like to come again, if I may; Thank You for this sense of assurance. I know not of Thy determinations for all right. Thank You, God the Father; thank You, Jesus the Son; thank You, Holy Comforter. Thank You. Amen.

E. T. H.

**History Wanted**

The World Council of Churches has written to our denomination for an authoritative history of the church. Any one in possession of extra copies of Seventh Day Baptists in Europe and America which they would like to contribute to the WCC library in Geneva, Switzerland, may notify the American SabbathTact Society. Bound new volumes are not at present available.

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**WORSHIP SERVICE FOR FEBRUARY**

**Topic:** “One Body in Love”

**Call to Worship:**

Hear, O Lord Israel, and give ear. Lady B. God is not a remote person.

And thou shalt love the Lord Thy God with all thy heart and with all thy soul and with all thy mind and with all thy strength. . . . And thou shalt love thy neighbor as thyself.

**Hymn:** “Love Divine”

**Scripture:** Romans 12: 10; John 13: 34, 35; John 15: 9-17.

**Devotional Thoughts:**

Text: John 13: 34, 35. Jesus said, “A new commandment I give you . . . . Certainly, thy followers of the Master must have listened eagerly to hear His next words. They knew the commandments of Moses by heart and held them in great reverence. Now Jesus gives a new commandment; new in the sense that it is to be a commandment for His followers - a directive for the church.

“That you love one another as I have loved you.” It would have been a difficult task anyway, but Jesus sets His own divine love as the standard. “As I have loved you” is spoken after Jesus has just washed His disciples’ feet. It is spoken on the eve of the cross. We can try to tell ourselves that we are only human, and we are only human, but Jesus knows what is in us. He speaks to the Judas Iscariots, the Peters, the Thomases. The love which led Jesus Jesus gives us the best quality.

“Love one another as I have loved you.” He simply expects it of us.

If someone were to ask, “What quality best describes the Church today?” could we honestly reply that love is that quality? Jesus led by this simple command that we are your disciples, if you have love for one another.” Sometimes we feel that this “sign” is not very easy to find among us, and each of us must confess that we have fallen far short of His goal for us.

Our theme, “One Body in Love,” implies that love is a unifying principle. It keeps us together. In the church, the home, the Ladies’ Aid Society, there are the little frictions, the personality clashes that have no place among Christ’s followers. We all know about them. What a shame it would be if these petty things should be a witness against us rather than the sign of Christian love.

The disciples were troubled with the desire for honor, and their questioning as to who should be the greatest. This was a heartache for Jesus. The tide changed when the love of Christ at Calvary swept over them. Now the disciples were able to commit their experience to a common plan. It brings us together. Only those who have experienced Christ’s love can be possessed by it. Only they can feel the joy of being “One Body in Love.”

*(Written by Dorothy Smith, wife of Kenneth Smith who is pastor of the churches at Albion and Milton Junction, Wis.)*

**January Board Meeting**

The treasurer reported a balance of $901.93 besides the special $1,000 gift from the New York City Church. A use of this gift, which has not been purchased for $75 by the Women’s Board.

It was voted that the $1,000 gift be used to build a classroom on the side of the proposed FitzRandolph Chapel to be built on the Maiden Hall property in Jamaica, and that this be known as the Rose LaForge Maxson Classroom, in whose honor the gift was originally given. It was voted that the Women’s Society take as a special missionary project the raising of the balance needed to complete this classroom. Action was taken to give the Missionary Board $300 toward the expenses of an evangelistic quartet to work with Rev. Loyal F. Hurley next summer.

The number of program packets to be prepared this year was discussed, since it was thought some societies could use more than the one or two packets sent to them. It was voted to print 150 packet covers in 200 copies of each leaflet to be used. If your society would like additional packets this year, please let us know how many you want, and the two packets which were held for two days in December at the Battle Creek Church.

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**YOUTH INTERESTS**

Many are the calls for the lives of our youth today. The home, school, country, and a number of lesser organizations offer ways, often of great worth, to fill to the brim every waking moment is important and quite a problem to know what and how to choose.

Your church, the body of Christ, offers the greatest challenge of all — to serve Him in the work of God. First — first in the church and then as a part of all other activities that are training and using you. Service to God is rendered with, through, and for people like you. Whatever your job in the church (and not all is done on the Sabbath) is important and deserves your best. Odd as it seems, this paragraph began with what the church offers you and almost immediately shifted to what you should offer. That is the essence of religion. You, along with others, are the church. At one and the same time your God offers the challenge and the way to best accept the challenge, and then you translate it into action. Through your church a double privilege is yours: to learn what the will of God is, and ways to put it to work in your life.

Individual churches offer different opportunities to serve, but regardless of which church you claim as your own, there are a multitude of ways for you to serve. Don’t have to be a leader in every activity, you can be an intelligent follower. Unless your church is beset by selfishness (our chief sin) your leadership potential will be recognized and you will be called to the work.

Your Seventh Day Baptist Board of Christian Education is anxious that every seventh day find his place in the service of God, in his church, and ultimately in the broad Kingdom of God — every corner of life where love is.

New ideas for interpreting the will of God are sought, discovered, and developed in our Pre-Con Retreats and associated activities. To one’s surprise it was sent recently to everyone who attended Retreat at Alfred in August, 1956, asking for opinions of what might be done in
our annual gathering to help each of you. To date we've had only six replies.

The camper-exchange program inaugurated last year by the Youth Committee of the board seems to be off to a good start, but it needs to be used and developed much more. At least one camp has chosen its exchange-camper for next year. If the camp of your Association did not do so, see your camp committee and ask them to be sure and get busy soon. The Youth Committee of the board will be sending out new ideas soon to help that program.

In our Youth Fellowships, let us work the "fellowship" angle. In his new book, The Youth Fellowship, Oliver Cummings says, "We can have a dynamic Christian Youth movement in America if we want it hard enough to work for it." Do you believe it? Do we want it? Will you work for it? Let us not put off any longer the work in our Youth Fellowships, Sabbath Schools, and general church activities. Pour your ideas into the Youth Committee of the Board of Christian Education (Paul Green, Alfred Smith, N. Y. Zwiebel, N. Y., is the chairman). Incidentally the above-mentioned book gives in detail a vital church program for you. You can buy it through the Gothic Library Service for $2.50. It will be useful to every youth group and youth leader.

At the time of this writing Pre-Con Retreat for 1957 is being planned, and the wheels are moving. The executive secretary of the Board of Christian Education is the director; Pastor Kenneth Smith, the dean; Kenneth Babcock is the music leader; and Rev. John F. Randolph is the business manager. The Indian Trails Boy Scout Council, West, has been reserved for our use the Thursday before General Conference. Why not work out ways now whereby each Youth Fellowship in our denomination can have a representative there, and as many more as possible. As far as I know no Youth Fellowship has ever had every member of its group in attendance at Pre-Con. Why not this year? It is a big step and assuredly we'll try to make it worth the effort that you put into getting there.

R. E. Z.

THE SABBATH RECORDER

Harley Sutton Fund

In May of 1956, upon the death of Rev. Harley Sutton, members of our denomination who were in annual session appointed a committee to establish a fund in his memory. The committee comprised three ministers, Elmo F. Randolph, A. N. Rogers, and Everett T. Harris. Details of how to collect the fund and its use will be left in the hands of these men. Mr. Randolph relinquished his participation in the committee to the other two men. Rev. Neal D. Mills, then secretary of the Board of Christian Education, was made receiver of the monies. Upon his retirement from office the money was placed under the care of three ministers, Elmo F. Randolph, A. N. Rogers, Mrs. Madge Sutton, and Rex E. Zwiebel.

Thus far the total given amounts to $315. Of this, $200 has been given to Salem College, Mr. Sutton's alma mater, to be known as the Harley Sutton Scholarship. It will be used to scholarships. The majoring in Christian Education. Since the income from such a small fund will be very little, it is hoped that individuals or groups may want to add to the scholarship later on. A metal storage cabinet has been purchased for Camp Harley, the summer camp of the Western Association, and the remaining money will be spent for a library of books and materials for worship and Christian Education written for the camp. Any further gifts for the fund may be sent to Rex E. Zwiebel, Box 15, Alfred Station, N. Y.

Bible Selections for Children

Of interest to teachers of children in our Sabbath Schools and other Christian education organizations will be the news that there is now available for purchase a book of selected portions of the Bible for children. The work is being done under the sponsorship of the Committee of Children's Work of the National Council of Churches. A list of 17 rules or working principles governs the choice of selection. The book will have approximately 250 pages and will sell for about $2.50.

R. E. Z.

January 28, 1957

Teen Talk

Frozen Lake Brings Warm Smiles

Four teen-age girls bring smiles on the lake were picked for this picture.

Strangers still to the photographer, they seemed to typify the joy of youth when the city authorities finally opened up Cedar Brook Lake for skating. Where good snow for sliding and skiing is seldom seen and where sustained cold weather does not often afford good skiing, young and old are quick to take advantage of this zestful sport.

Our camera could not capture the bright roses on the fair cheeks of the girl on the right. Neither was it possible to catch the pretty sweated girl in a graceful figure skating pose. We did catch this zestful sport.

The sanctuary of the prophecy is the temple at Jerusalem, which was trodden down in the days of Antiochus Epiphanes about 164 B.C., and later by the Romans in A.D. 70. Daniel 9: 26 proves this, for it says that the prophecy of the seventy weeks is a explanation of the vision of Daniel 8. If this is so concluding that the sanctuary of the seventy weeks in Daniel 9, must refer to the sanctuary mentioned in connection with which it is so carefully SATURDAY: "This was the temple at Jerusalem destroyed by the Romans. This temple, therefore, is the sanctuary of Daniel 9: 14, the sanctuary on which the two denominations differ is the Millennium. Adventists say that the whole earth will
lie desolate during the thousand years, whereas we accept the view held by all other students of prophecy that Christ and the saints will reign over Israel and the nations during that period.

This involves many questions about the events that take place at the Second Advent, and the subject of the return of the Gentile nations is one that needs more study than has been accorded it. Mr. Davis has written, "But study the point about the time of the return of the Gentile nations, and the Mount of Olives. Zechariah 14:3-5 in the light of the rest of the chapter. Adventists say that Christ does not descend to the Mount of Olives until the end of the Millennium, but the context of Zechariah 14 shows that He does so at the beginning of the Millennium. Read on to verse 19. Those who refuse are deprived of rain or plagued. Such conditions cannot be in the new earth, and they cannot exist this side of the Second Advent. Therefore this can only be fulfilled in the last years of the Millennium, when the Lord will be King over all the earth, as verse 9 says. The catching up of the saints precedes their descent with Christ to the Mount of Olives, and it seems that there will be two stages in the Second Advent. In Revelation 14:14-16 you see the first stage, the rapture of the saints by the Lord of the Harvest. Revelation 15 shows the invasion of the Roman Empire by thebarbarians of northern Europe, and fulfillment of the fifth in the rise of the Saracens and the spread of Mohammedanism. If this is right then the 144,000 must have been sealed before the Fall of the Roman Empire. But then the Seventh-Day Adventists' claim to be the 144,000 is mistaken. On the other hand if the 144,000 are now being sealed, or are yet to be, then the seven trumpets have not yet sounded, which would demonstrate that Adventists are wrong in their interpretation of the Scripture, or that they can choose whichever horn of the dilemma they like.

From these points it follows that it is impossible to believe that White was an inspired interpreter of Scripture and the prophecies. She actually confirmed these mistakes, and contradicted the Bible prophets really wise. On other matters there is much that is good and inspiring in her writings.

The killing of five American missionaries by Aztecs in Mexico last December has had a direct effect in the volunteering of some 2,000 young persons for foreign mission work.

SABBATH SCHOOL LESSON
for February 9

Deacon Lewis Randolph was stricken with a heart attack in September which kept him in the Westerly Hospital eight weeks. His many friends will be glad to know he is now home and showing improvement in health although still very weak. Both he and Mrs. Randolph are greatly missed at church and we look forward to their being able to resume their usual activities. — Correspondent.

NEW AUBURN, WIS. — Recently received at the Recorder office was an attractive and highly interesting mimeographed 12-page booklet containing a report of the progress made during the year in the building of a new church. It is written largely in the form of a diary beginning with the trustees’ meeting on February 5 at which it was decided to consider building a new house of worship. Financial receipts are noted and an account given of donated time and materials. Extra copies of this report may be available from the pastor, Rev. Don A. Sanford. Why not write to him? — Ed.

DODGE CENTER, MINN. — At the annual business meeting of the church on January 6, 1957, after a bountiful chicken and pie dinner, the following officers were elected: moderator, Darwin Lippincott; clerk, Millicent Greene; treasurer, Roy Langworthy; trustees for three years, Clinton Bond; pastor, Kenneth Van Horn. Two new members were appointed to both the Finance and Lord’s Acre Committees. — Correspondent.

DAYTONA BEACH, FLA. — On Christmas Day, over sixty people gathered in the social hall for a turkey dinner with all the good things that go with it. The decorated tables were very attractive. A well-earned vote of thanks was given to the committee in charge of the dinner. It is a great privilege to have Rev. and Mrs. Herbert Polan of Battle Creek, Mich., and many other northern friends from other churches visiting us this winter. Mr. Polan is serving the church as pastor. Seventy-three attended the services on December 29. Dean Albert N. Rogers of Alfred, N. Y., who, with his family, was in Daytona Beach for the holidays, preached the morning sermon. Clarence Rogers of Salem, W. Va., and his family were visiting his mother and sister, Dr. Ruth Rogers. He spoke during the Sabbath School hour. Mr. Rogers’ mother has been our faithful pianist for many years, and is now missed from our services because of ill health. After services on Sabbath, thirty-nine people enjoyed a covered-dish dinner in the social hall.

We have appreciated having Mrs. Betty Davis with us for two months and regret that it is necessary for her to return to Maryland.

We were saddened by the Home-going of Mrs. Gertrude Jeffrey, our sister-in-Christ. She loved her church and was most faithful in attendance until prevented by ill health. — Correspondent.

Marriages

Mitchell - Eason. — Lewis H. Mitchell of Texarkana, Ark., and Theresa Elizabeth Eason were married Nov. 27, 1956, in Greenville, Miss.

Births

Attaway. — A son, Stephen Douglas, to Mr. and Mrs. T. L. Attaway of Texarkana, Ark., on Aug. 17, 1956.

Murray. — A daughter, Wanda Kathleen, to Mr. and Mrs. Varnell Murray of Fouke, Ark., on June 6, 1956.


Slaten. — A son, Roger Bruce, to Mr. and Mrs. Roy Slaten of Fouke, Ark., on Dec. 14, 1956.

Tred. — A daughter, Therese Estelle, to Mr. and Mrs. J. Michael Tred of Pomona Park, Fla., on December 27, 1956.

Obituaries

Jeffrey. — Gertrude Hoffman, daughter of John and Mary Crandall Hoffman, was born in Shiloh, N. J., Nov. 25, 1882, and died in Deland, Fla., Dec. 22, 1956. She was a faithful Seventh Day Baptist. After attending Alfred University, she was married to Esle O. Jeffrey on July 13, 1904. The couple were residents of Milton and Janesville, Wis., until Mr. Jeffrey retired four years ago, after which they made their home in Florida. She was a member of the Milton Church.

Surviving are her husband; two sons, Gilbert, of Narberth, Pa., and Henry Ellsworth, of Rock Island, Ill.; five grandchildren and one great-grandchild.

After services in Deland, the body was brought to Edgerton, Wis., where Pastor Kenneth E. Smith officiated at the service. Burial was in Milton Cemetery. — K. E. S.