OTHER FOLDS AND FIELDS

More than a quarter of a century ago, the Church of the Brethren (American) established in northeastern Nigeria, a hospital for Hansen's disease (leprosy) which drew patients from forty-two different African tribes. In the years since its formation, the Garkida settlement has become one of the most notable Christian communities in all Nigeria. It is renowned as a settlement where people of many different dialects and customs live and work together in an atmosphere of peace, harmony, and co-operative brotherhood. And its Christianizing influence throughout a strongly Muslim area is constantly widening as discharged patients return to their home communities, missionaries report. Today in six government-owned and maintained village treatment centers in surrounding areas, Garkida's doctors and nurses have full medical direction and control.

About forty Russian Bibles a week are going to refugees in Manchuria from the Hong Kong office of the World Council of Churches. The Bibles, which have been sent for about a year, are always promptly acknowledged by the persons receiving them, says Director Lilli Neugebauer of the WCC office in Hong Kong. According to reports from China, many Bibles are sent on to Russia.

Hammond Church Grateful

The Hammond, La., Church wishes to express gratitude to the Commission for making it possible for a committee to go to Hammond and to Houston, Texas, in the interest of the Nursing Home near Hammond which, it is hoped, may become a reality. The committee is to be greatly commended for the many miles it traveled and the unselfish effort given for the cause.

Mrs. Richard Raiford, Clerk.

HISTORY OF ALFRED UNIVERSITY

Dr. J. Nelson Norwood, president emeritus of Alfred University, brings out in early May the book on which he has been working for some time entitled Flat Lux. It is a fresh history of Alfred University in the inimitable style of this well-qualified historian. Published by Humphrey Press in Geneva, N. Y., this five-dollar book may be ordered from the University, Director of Alumni Affairs.

Program of Extension and Growth

The denominational publishing house is now completing work on an important booklet entitled A Program of Extension and Growth. Prepared by the Coordinating Council during the past year, this valuable guide will first be distributed at the Seventh Day Baptist Ministers Conference at Westerly, R. I., on April 29. After the ministers have had a chance to see how it can be used to foster new interest and develop new churches, it will be distributed more widely to workers everywhere. The Planning Committee and Commission hope that this rather detailed guide will prove effective in promoting evangelism and church growth.

Accessions

Battle Creek, Michigan

By Letter:
Richard Maxson
Mrs. Richard (Marion Burdick) Maxson

By Testimony:
Mrs. Rachel Hannah
Mrs. Stella Hibbard

Births

Smith. — A son, Jerry Darrel, was born to Albert and Darlene (Grouch) Smith of Topeka, Kan., on March 11, 1957.

Obituaries

Randolph. — Lewis F., son of Rev. Lewis F. and Elizabeth Davis Randolph, was born in Hopkinton, R. I., May 6, 1889, and died March 18, 1957, in Westerly. (More extended obituary elsewhere in this issue.)

Kenyon. — Florence I. Merritt, daughter of Dwight R. and S. Ann Main Merritt, was born November 1, 1873, in Hopkinton, R. I., and died March 10, 1957, at a nursing home in Hope Valley.

At an early age she joined the First Hopkinton Seventh Day Baptist Church of Ashaway in which she served actively as Sabbath School teacher and in many other ways. She was married to Deacon C. Kenyon on January 1, 1902. She then joined the Second Hopkinton Church where her husband belonged. Besides herself she is survived by a daughter, Mrs. Alexander P. Austin of Lower Pawcatuck, son, R. Merritt Kenyon, Sr., of Hopkinton, two grandchildren: Raymond M. Kenyon of Sanford, Fla., and Harold R. Austin of Old Mystic, Conn.; four great-grandchildren; and a sister, Mrs. Earl D. Burdick of Orlando, Fla.

Funeral services were conducted by her pastor, Rev. Neal D. Mills, and interment was in the Oak Grove Cemetery, Ashaway. — N. D. M.
No Change of Sabbath

Some of us are farmers by birth, early training, and inclination even though we have been interpreted as a change, one that has been away for many years. Each year as the change from Standard to Daylight Time is announced, we think of the many farmers who are annoyed by it. It comes as a change in our local and state laws since in times past we have made our calendar and ghrist strictly to the rotation of the earth.

This year we found ourselves rather longing for this minor change of time. The sun has been rising at least one hour before time for us to arise. We do not like to waste that hour of early daylight, but the late schedule we must keep on is difficult to get up with the sun in the spring and summer seasons. Sentimentally, we do not like any tampering with the time schedule based on sun and earth. Some think of Standard Time as God's time. However, when we try to be objective and accurate, we realize that their argument is weak. God's will is revealed in the Bible. God's Sabbath is set by divine example and often compared to God's people in Bible times did not observe Standard Time as we know it. The question of Standard versus Daylight Time is not a religious issue. We must recognize that a representative government has the right to adjust the hours of the day to suit the majority in accordance with a Bible-educated conscience.

I Couldn't Be Anything Else

It caught our eye — the quoted statement — "I couldn't be anything else but a Methodist". The writer deplored the infrequency of seeing this statement in an editorial by Dr. T. P. Chalker in The Methodist Christian Advocate.

The writer deplored the infrequency of seeing this statement in an editorial by Dr. T. P. Chalker in The Methodist Christian Advocate.

The writer deplored the infrequency of seeing this statement in an editorial by Dr. T. P. Chalker in The Methodist Christian Advocate.

The writer deplored the infrequency of seeing this statement in an editorial by Dr. T. P. Chalker in The Methodist Christian Advocate.
THE SABBATH RECORDER

Executive Secretary

"Little Church" Sacrificial Gift Boxes

Do you have a "little church" in your home? Gift boxes in the shape of little churches have been sent to all our churches; a number of them are described here. It is a sign of the times, for that name expresses my convictions."

We have our faults individually and as a group, whether it be the local church or the national organization. Our heritage and our age have brought the rather inevitable problems of old age and well-grooved custom. Few of us perhaps are able to see objectively these signs which indicate passage from the throbbing experience of first principles and the Ten Commandments based on them still stood in the days of His flesh. They stand today. Methods, facilities, temptations change. Truth does not. Pioneers are needed today in our denomination. We are not professional Methodists, facilities, temptations change. Truth is unchanged and unchanging.

Don't be afraid to lose a little ground; but remember the old order of things can also be controlled by heaven. The wisdom of the Apostle James in the book of James, deeply concerned with practical righteousness, warns, "Behold how great a matter a little fire kindleth!" (James 3: 5.) His chapter, begun with our frustrated efforts to manage that "little member," ends in a description of Christian victory, confounded with the words, "And the fruit of righteousness is sown in peace of them that make peace."

James, deeply concerned with practical righteousness, warns, "Behold how great a matter a little fire kindleth!" (James 3: 5.) His chapter, begun with our frustrated efforts to manage that "little member," ends in a description of Christian victory, confounded with the words, "And the fruit of righteousness is sown in peace of them that make peace."

Do you have a "little church" in your home? Gift boxes in the shape of little churches have been sent to all our churches; a number of them are described here. It is a sign of the times, for that name expresses my convictions."

Women.

Church I would have to call myself by that name more often than one. If you have children we hope you have as many as you can use to the best advantage.

Letters of thanks have just been sent to two companies who very generously added one-half cent. The total cost to our denomination of each "little church," was less than one-half cent.

All about us there is evidence in nature at this time of year that in order to live fully according to God's plan, first must come a dying to oneself. Have you made a part of yourself "die" in order that some money might go to "your little church" so that God may use it through the program of our World Mission? If every Seventh Day Baptist caught this spirit and could experience the blessing that it our World Mission work could expand and God could really work mightily through us as a part of the mission.

Our sincere prayer as these "little churches" are used is that each person participating may find rich joy and blessing in his giving. — D. H. F.

MEMORY TEXT

"And the Lord said, Where are your little ones?" Ex. 13: 13.

APRIL 29, 1957

Ordained to Gospel Ministry

Kenneth E. Smith, pastor of the Albion and Milton Junction, Wis., Churches, was ordained at the Albion Church April 13. The following churches were represented at the ordination service: Chicago and Farina, Ill.; Dodge Center and Twin Cities, Minn.; Alfred, N. Y.; Lost Creek, W. Va.; Albion, Milton, Milton Junction, New Auburn, and Walworth, Wis. Mrs. Kenneth Smith, mother of the candidate, represented the Pawtucket Church, Westerly, R. I., the first church of which he became a member.

Rev. Albert N. Rogers, dean of Alfred School of Theology, brought the morning message and took part in the ordination program. Rev. Kenneth B. Van Horn, Rev. Albert N. Rogers, Dean of the School, Alfred, Me., presented the charge to the candidate and Dean Albert N. Rogers, the charge to the church. Rev. John F. Randolph, Milton, led the afternoon worship service which was followed by the reading of the Call to Ordination and the organization of the council. Professor Leland C. Shaw, General Board of the Church, was moderator and Mrs. Fred Walters, Albion, clerk of the council. The candidate then presented his statement of belief and Christian experience and was further examined by the council. The statement of the decision of the council was followed by the ordination sermon by Rev. Elmo F. Randolph.

The evening service opened with ves­pers at 7 o'clock after which Dr. Forrest M. Bruch, Milton, presented the charge to the candidate and Dean Albert N. Rogers the charge to the church. Rev. John F. Randolph, Milton, led the conse­cration service at the ordination service part of the service in which all ordained ministers, deacons, and deaconesses present took part. Rev. and Mrs. Kenneth Smith were then welcomed to the ministry by Rev. Elmo F. Randolph. In closing, Kenneth Bab­cock sang "Are Ye Able, Said the Master."

Greetings were received during the day from Rev. and Mrs. Harold R. Crandall, Rockville, R. I.; Rev. Rex Zwiefel, Alfred Station, N. Y.; Dr. and Mrs. Hiram Bar­ber, Westerly, R. I.; and the Lost Creek, W. Va., Church. Rev. Harold Crandall

MEMORY TEXT

"And the Lord said, Where are your little ones?" Ex. 13: 13.

The evening service opened with ves­pers at 7 o'clock after which Dr. Forrest M. Bruch, Milton, presented the charge to the candidate and Dean Albert N. Rogers, the charge to the church. Rev. John F. Randolph, Milton, led the afternoon worship service which was followed by the reading of the Call to Ordination and the organization of the council. Professor Leland C. Shaw, General Board of the Church, was moderator and Mrs. Fred Walters, Albion, clerk of the council. The candidate then presented his statement of belief and Christian experience and was further examined by the council. The statement of the decision of the council was followed by the ordination sermon by Rev. Elmo F. Randolph.

The evening service opened with ves­pers at 7 o'clock after which Dr. Forrest M. Bruch, Milton, presented the charge to the candidate and Dean Albert N. Rogers, the charge to the church. Rev. John F. Randolph, Milton, led the afternoon worship service which was followed by the reading of the Call to Ordination and the organization of the council. Professor Leland C. Shaw, General Board of the Church, was moderator and Mrs. Fred Walters, Albion, clerk of the council. The candidate then presented his statement of belief and Christian experience and was further examined by the council. The statement of the decision of the council was followed by the ordination sermon by Rev. Elmo F. Randolph.

The evening service opened with ves­pers at 7 o'clock after which Dr. Forrest M. Bruch, Milton, presented the charge to the candidate and Dean Albert N. Rogers, the charge to the church. Rev. John F. Randolph, Milton, led the afternoon worship service which was followed by the reading of the Call to Ordination and the organization of the council. Professor Leland C. Shaw, General Board of the Church, was moderator and Mrs. Fred Walters, Albion, clerk of the council. The candidate then presented his statement of belief and Christian experience and was further examined by the council. The statement of the decision of the council was followed by the ordination sermon by Rev. Elmo F. Randolph.

The evening service opened with ves­pers at 7 o'clock after which Dr. Forrest M. Bruch, Milton, presented the charge to the candidate and Dean Albert N. Rogers, the charge to the church. Rev. John F. Randolph, Milton, led the afternoon worship service which was followed by the reading of the Call to Ordination and the organization of the council. Professor Leland C. Shaw, General Board of the Church, was moderator and Mrs. Fred Walters, Albion, clerk of the council. The candidate then presented his statement of belief and Christian experience and was further examined by the council. The statement of the decision of the council was followed by the ordination sermon by Rev. Elmo F. Randolph.

The evening service opened with ves­pers at 7 o'clock after which Dr. Forrest M. Bruch, Milton, presented the charge to the candidate and Dean Albert N. Rogers, the charge to the church. Rev. John F. Randolph, Milton, led the afternoon worship service which was followed by the reading of the Call to Ordination and the organization of the council. Professor Leland C. Shaw, General Board of the Church, was moderator and Mrs. Fred Walters, Albion, clerk of the council. The candidate then presented his statement of belief and Christian experience and was further examined by the council. The statement of the decision of the council was followed by the ordination sermon by Rev. Elmo F. Randolph.

The evening service opened with ves­pers at 7 o'clock after which Dr. Forrest M. Bruch, Milton, presented the charge to the candidate and Dean Albert N. Rogers, the charge to the church. Rev. John F. Randolph, Milton, led the afternoon worship service which was followed by the reading of the Call to Ordination and the organization of the council. Professor Leland C. Shaw, General Board of the Church, was moderator and Mrs. Fred Walters, Albion, clerk of the council. The candidate then presented his statement of belief and Christian experience and was further examined by the council. The statement of the decision of the council was followed by the ordination sermon by Rev. Elmo F. Randolph.

The evening service opened with ves­pers at 7 o'clock after which Dr. Forrest M. Bruch, Milton, presented the charge to the candidate and Dean Albert N. Rogers, the charge to the church. Rev. John F. Randolph, Milton, led the afternoon worship service which was followed by the reading of the Call to Ordination and the organization of the council. Professor Leland C. Shaw, General Board of the Church, was moderator and Mrs. Fred Walters, Albion, clerk of the council. The candidate then presented his statement of belief and Christian experience and was further examined by the council. The statement of the decision of the council was followed by the ordination sermon by Rev. Elmo F. Randolph.
polices that would “strengthen the econ-
omy of underdeveloped areas.”

It heard a draft report of its 24-member
Commission on Evangelism which con-
cluded, after two years of study, that only
an “effective” evangelism on the part of
the churches can answer a widespread
spiritual hunger now felt among the
American people. It deferred until its
next meeting a full discussion of the evan-
elism report findings and conclusions.

Dr. Roy G. Ross, general secretary, an-
nounced a new Council study of the status
and needs of 400,000 Latin Americans in
this country, to determine ways the
churches can help them.

In February, feeling was running high
for more Hungarian refugee assistance.
Members of the board were urged to join
all church members in pressing Congress
for legislation that would help stranded
Hungarian refugees, still in Europe, to
make new homes in this country.

The board approved establishment of a
Walter Van Kirk Memorial Fund to
advance projects favored by the late ex-
ecutive director of the Council’s Depar-
tment of International Affairs in the
cause of international peace.

The unveiling of the Council’s new
official banner and emblem embodying a
cross on an outline of the
United States was a high point of interest.

The official representative of the Sev-
enth Day Baptist General Conference at
this meeting was Rev. Duane L. Davis of
Lost Creek, W. Va. He has promised a little
write-up of his impressions.

NEW CHILDREN’S SONGS

More than 300 songs and choruses espe-
cially suited to the needs of children were
submitted to the $1,500 Zondervan Music
Contest which closed December
31, 1956. Responses greatly exceeded ex-
pectations and every indication points to
the eventual popularity of some of the
songs submitted.

Most of these prize-winning songs will
appear early this fall in a special edition
of “Zondervan’s Hymns for Children.” The
remainder will be published in book #4 of
this series tentatively scheduled for publi-
cation early in 1958.

WASHINGTON EVANGELISTIC SERVICES

An appraisal of the work of the field
evangelist in our capital city
By Rev. Elizabeth E. Church

In evaluating the splendid work accom-
plished here by Rev. and Mrs. Loyd F.
Hurley, March 2-19, we think not only of
the church in December
and January, as well as of the month that
has transpired since the meetings, showing
some of the results of their activities here.

Into the fertile soil the good seed was
planted by Evangelist Hurley in his clear,
forceful messages, in his fellowship in the
homes, and at the dinner table on
Sabbath Day, March 2, as a large portion
of the morning congregation gathered in
the Alturas Hotel as guests of Jennings
Randolph.

The visit of our missionary secretary,
Rev. Everett T. Harris, together with the
work of Mr. Hurley helped to crystallize
the thinking of one of our young men
who entered Salem College this fall with a
view to the Gospel ministry. For other
young people as well as adults
hearkening to the Word of the Lord
we are all grateful indeed for the fine
work of Mr. Hurley and Mrs. Hurley dur-
ing the entire time that they could be with
us, and our prayers follow them as they
continue their consecrated work in God’s
vineyard in other communities.

TRACT DISTRIBUTION

Brings Christ into Labor Problems
By Lawrence Fatao

I have a plan which may work out all
right in the Alco Products where I am
employed. I have been passing out tracts
in my shop at the big diesel erecting
plant at Alco and I have been getting people
interested in the Word of the Lord.

Two weeks ago I wrote a letter to the
vice-president of operations at Alco Prod-
ucts asking him if he would invite the
Lord to sit in at the negotiations in getting
the people interested and asking him if he
and the union officers would use the wis-
dom of the Lord in their talks instead of
the wisdom of man. I also inserted some
tracts in the envelope.

I received a beautiful letter from him
thanking me for the very nice letter and
tracts and saying that we should always
use a Christian attitude at every meeting.

Since he has written me such a nice
letter I am going to tell him about the
wonderful work that has been done in the
diesel shop — how the men feel — and
that there is less bitterness. I feel
the Lord pushing me toward the goal of
serving Him, as my duty as an employee
in Alco Products and as a member of a
local union.

SABBATH SCHOOL LESSON

Responding to God’s Call

November 5, 1957

LESSON: Genesis 12: 1-3, 17: 1-9

TOWN AND CHURCH CELEBRATE

In Rhode Island near Westerly is the
town of Hopkinton which before 1757
was a constituent part of Westerly. By
an act of the General Assembly March 14,
1737, the northern portion of the town of
Westerly was set off and established as
the Town of Hopkinton. This made a
basis for a rather elaborate historical cele-
bration for several days during the middle
of March. Much of the celebration cen-
tered around the Jedediah Davis house
where the second Town Meeting was held.
The first meeting was in the home of
Joshua Clarke, a Seventh Day Baptist.
Letters to Young Preachers

By A. H. Lewis, D.D.

(The following quotations from this smaller book by Dr. Lewis published by the American Baptist Tract Society, are selected by Mrs. Hannah May (Dixon) Trainer of Pomona Park, Fla.)

More is demanded of those in the minority than of those in the majority. He who stirs the tide must be stronger than he who floats with it. He who defends an unpopular truth must be braver than he who is carried to temporary success by the popular current. He whose faith and position are assailed on every hand must be doubly able to give a reason for his faith, and to stand unmoved by controversy and opposition.

All this ought to be cause for gratitude on your part rather than for fear. He is blessed to whom the greatest obligations come. He of whom God requires most is granted most strength to accomplish what is required.

You cannot succeed in the next century, as Seventh Day Baptists, without giving careful and constant attention to the reasons why you are such. When the world says it is folly to be a Seventh Day Baptist you must be able to show that it is wisdom. Along this line will come important work within our denomination. We have been accustomed to think that two or a few specialists in Sabbath reform can accomplish what is demanded of us. If that has been our experience, it is true no longer. Each one of you must become a specialist, both as to knowledge concerning the Sabbath and zeal in the cause of Sabbath reform. Your work must be based upon the largest conception of the importance We Sabbathkeeping to Christianity and to the Kingdom of God. It must not be narrowed down to denominational lines. If you need special labor in systematic theology, there is a double sense in which you must have specific study concerning the foundation of our denominational life and the reasons for our denominational existence.

It is unfortunate that the closing century will pass to you as a chapter, though it is not in favor of radical and earnest work in Sabbath reform. Many of the traditions of our denominational life are against such radicalism. There are many churches to which you will be called to minister which are not ready for higher views, broader plans, and more consecrated Sabbathkeeping. Our people have been molded, unconsciously, by the prevailing influence. The low estimate which the world puts in your position has found too great a place in our own estimate of the work in hand. All this must be overcome, if you succeed in doing well the work which awaits you. You must start life with the truth fully recognized that our history is inseparably connected with the Sabbath question. Our future cannot be separated from it. As the combined influences which oppose Sabbathism increase, the connection between our denominational life and Sabbath reform will become yet more apparent. As leaders, during the next twenty-five or fifty years, these fundamental facts must have a prominent place in your minds and in your teaching. Nothing less than this will enable you to approach, much less to attain, the higher ideals that ought to sway every purpose and action of your lives.

The true Seventh Day Baptist, the model for times like these, is accurately described in the following from Browning:

"One who has never turned his back, but marched breast forward, Never doubted clouds would break, Never dreamed, though right were worsted, wrong would triumph, Held we fall to rise, are baffled to fight better, Sleep to wake.

"No, at noonday in the bustle of man's work
Greet the unseen with a cheer!
Bid him onward, breast and back as either should be,
Strive and thrive, cry speed — fight on, forever
There as here."

"The early Church unleashed a flood of kindness in a world of racial strife; the modern Church has too often unleashed a flood of resolutions." — Editorial in Christianity Today.

April 29, 1957

Teen Talk

Needless Horsepower and Accordion-Pleated Cars

Today there came to desk this 1957 book of street and highway accidents published by the Travelers Insurance Co. Its title in big red letters is "Needless Horsepower." Full of clever cartoons and shocking statistics, this book has one on the cover. Seated behind the wheel of a sports car is a heedless man. The long hood is slightly raised. From underneath it comes the neck and head of a red horse. The horse's mouth, turned toward the driver, is open in amazement and horror.

Not quite so clever is the story in tonight's paper. A 16-year-old girl from a neighboring town, who had never before driven a car, is in serious condition in our hospital. She and another 15-year-old girl found one of these new high-speed, push-button cars which the owner had forgotten to lock. They stole it and drove off. They were doing 95 trying to keep ahead of a police car when the girl lost control. The police car, forcing it into a telephone pole, its title in big red letters is "Needless Horsepower." Full of clever cartoons and shocking statistics, this book has one on the cover. Seated behind the wheel of a sports car is a heedless man. The long hood is slightly raised. From underneath it comes the neck and head of a red horse. The horse's mouth, turned toward the driver, is open in amazement and horror.

Auto makers don't put accordion pleats in their cars for no reason. Nor do they deliberately set out to make new cars permanently pleated by heedless horsepower and lawless daredevilism.

What happens next? We don't know. Somebody will have to pay. The insurance companies may settle part of the damages but certainly not all. If the girl's life is spared, whatever outward beauty she has may be forever lost under the scars. Deep are the scars of shame and anguish in the home. Far deeper are the scars of shame that rest upon the public. The stolen car hit another pole and landed the teen-aged girls in the hospital.

Bible makers don't put accordion pleats in their books for no reason. Nor do they deliberately set out to make the Bible a book of street and highway accidents. But sometimes of a Sunday morning one of these new high-speed, push-button books which the owner had forgotten to lock. They stole it and drove off. They were doing 95 trying to keep ahead of a police car when the girl lost control. The police car, forcing it into a telephone pole, forced it into a telephone pole, forcing it into a telephone pole, its title in big red letters is "Needless Horsepower." Full of clever cartoons and shocking statistics, this book has one on the cover. Seated behind the wheel of a sports car is a heedless man. The long hood is slightly raised. From underneath it comes the neck and head of a red horse. The horse's mouth, turned toward the driver, is open in amazement and horror.

Auto makers don't put accordion pleats in their cars for no reason. Nor do they deliberately set out to make new cars permanently pleated by heedless horsepower and lawless daredevilism.

What happens next? We don't know. Somebody will have to pay. The insurance companies may settle part of the damages but certainly not all. If the girl's life is spared, whatever outward beauty she has may be forever lost under the scars. Deep are the scars of shame and anguish in the home. Far deeper are the scars of shame that rest upon the public. The stolen car hit another pole and landed the teen-aged girls in the hospital.

Girls, do you thank the Lord every day that your parents are real Christians, that they have taught you right from wrong and have encouraged you to pray and read your Bible every day? You are old enough now to begin to thank your mothers and dads for most of the times when they have said "no" to you.

The smaller community of Hopkinton a few miles north. The present generation needs to learn its history in order to understand why some of our Rhode Island churches are not called by the name of the communities in which the buildings are located.

Church Older than Town

The church at Ashaway has a birthday in early May. This organization is 249 years old. Tying in with the town celebration the church is also collecting items of historical interest in addition to those available at the church. This beautifully renovated building will be open to the public on Sabbath and Sunday May 4 and 5, according to announcement by the pastor, Rev. Lester G. Osborn. In connection with the weekend, special services will be held Sabbath morning to call to the attention of all families the importance of their church heritage.

A history of 249 years of continued active service to the community is something that may well be recognized, especially since the church is 49 years older than the separate existence of the town in which it is located.

The relation between town and church is brought into sharp focus in the recent meeting of the Hopkinton Historical Association. Rev. Harold R. Crandall, pastor emeritus of the Pawcatuck Seventh Day Baptist Church, was the speaker at the regular meeting of the Hopkinton Historical Association Monday evening. April 22. The talk was given at the annual business session at 8 o'clock, at the Jedediah Davis House on Burdicville Road. Mr. Cran­ dall talked on "The Life of a Church Elder in Hopkinton During the Early Years of the Nineteenth Century."

We are pleased to see pictures of the interior of the present church building. Though there is a little artificiality about them. Sturdy homes with well-planned fireplaces, education is our historical heritage. Church and home are inseparable in the building up of a law-abiding, upright community.

Horsepower in the hands of the heedless is the fundamental cause of our ever-mounting toll of highway disaster. — Travelers Insurance Co.
THE SABBATH RECORD

MISSIONS — Sec. Everett T. Harris

From Our Foreign Missionaries
Quarterly reports and letters from our foreign missionaries help us realize what busy lives they lead. Note the following:

Jamaica, B. W. I.

Pastor Leon Lawton writes that nine have been added to the Kingston Church by baptism during the past quarter. Considerable emphasis is being placed on tract distribution at present. Tract racks have been placed in two churches and more are to be placed. The dedication service for the Randolph Memorial Chapel has been held and Winfield Randolph has returned to this country after supervising its construction. Pastor Lawton writes: "Sunday the chapel was dedicated at Maiden Hall and during the week I was back and forth preaching three times there for the evangelistic services and one night at the Kingston Church for the C.E. anniversary program.

The Rose LaForge Maxson Classroom was not completed in time for dedication at the time of the dedicatory service for the chapel as had been hoped would be possible, but it will be completed within a very short time.

Regarding the evangelistic services at Maiden Hall, Pastor Lawton comments: "The evangelistic services at Maiden Hall have been fairly well attended by people from the surrounding community and to date there have been eight who have responded to the invitations given. Some of these were 'back-siders.'... I hope a local group can be organized following this series of meetings so that regular Sabbath services can be conducted in the new chapel."

Headmaster Grover S. Brissey writes of the wonderful evidences of strong interest in Sunday School, which has been increased by the building of a gymnasium close to the school. At present the school is having two new additions and work well under way. Miss Connie Coon and Miss Barbara Bivins have been secured for the New England area. One more assistant is also in view. Miss Joyce McWilliam and Miss Pearl Hibbard will help at Paint Rock and Palatka. There is no one yet to help in California. The Rose LaForge Maxson Classroom was reported that the devotionals (mentioned in last year's packet material have been returned to date. The new Daily Meditation Card was presented.

The Christian Culture Committee reported its progress and asked for suggestions of women's names, also ideas for different phases of the program.

The Conference Planning Committee reported its progress and asked for suggestions of women's names, also ideas for different phases of the program.

The Conference Planning Committee reported that the Tammesograph is working "wonderfully." Disappointment was expressed over the fact that the printing this time should be sent out from the board will be securely stapled and a light cardboard cover used.

The Christian Education Promotion Committee reported and hearing from all but 18 churches. This is a better response than last year. A new list of students is now being compiled. Several copies of this list will be made so that they will be available to those who want them.

An offer to participate in some small project in British Guiana was received as well as letters offering Bibles and a lamp. Previous correspondence from the secretary of Miss Trotman had suggested that since Rev. Leon Lawton was soon to be going to the field, money might be sent to him and he would purchase the items desired by various groups. In order that we may know what has been supplied and what is still needed, your money should be made out to Miss Trotman and forwarded to him with your instructions.

Our president received notice of the meeting of the Board of Managers of United Church Women in Chicago for April 29 and 30. The president and vice-president are invited to these meetings. It was voted that they attend if it would be possible for them to do so. May 23 and 24 are the dates of the United Church Women meetings at Lansing, Mich. It is hoped that all members of the board who can will attend these sessions.

Mrs. Lukens expressed the thanks of Mrs. Wilkinsson and herself for the opportunity to attend the meetings at Texarkan, Ark. It is their hope that because of their trip down there, they can help the board to better understand the field. Right now they see a pressing need for a car for the missionary pastor there. Since the board backed the securing of a car for...
News of Ministers

At the annual meeting of the Plainfield, N. J., Church, the resignation of the pastor, Rev. Lee Holloway, was read. He was called from the Washington Seventh Day Baptist Conference. E. Wendell Stephan resigned from Plainfield to prepare for institutional chaplaincy. Mr. Holloway has been serving the Plainfield Church about three and one-half years. It is expected that he will continue in his pastoral duties until the end of June with a month of paid vacation following that. His plans for the future have not been announced.

Information received indicates that the pastor of the Putnam County Church at Palatka, Fla., Clifford A. Beebe, has decided to give up the work there the first of September, and has labored faithfully in that rural church. The Year Book does not list any salary paid. The pastor has supported himself, and in addition has remodeled the little parsonage and made it livable. It is understood that Mr. Beebe is willing to go wherever the Lord may lead.

Some other ministers who have resigned their pastorates in recent years are as present without churches. The executive secretary of the General Conference has the delegated responsibility of furnishing information from her files to churches and ministers desiring help in filling vacancies.

Two ministers have very recently been ordained. One, Kenneth Smith, has been a very prominent for several years. The Executive Committee was appointed to further plan the procedure necessary and to draw up a statement for Commission. This is to be brought before the board at the June meeting.

Mrs. Maxson closed the meeting with some very opportune and strengthening remarks. She said, "I am sure we have all felt the weight of the responsibility of the board many times since it has been in Battle Creek. . . . I know each of you must have some favorite Scripture or verse that you call upon to help give you strength for tasks ahead." The Scripture which she wanted to share with us and use in a closing prayer was Jeremiah 35: 3 and Isaiah 30: 15.

Board Room Renovated

The Board Room on the second floor of the Seventh Day Baptist Building at Plainfield was re-arranged and renovated during the week of April 13-15. Walls, ceiling, and woodwork and mason-work were cleaned and refinished. Since the Board is the principal user of the room, nearly ninety per cent of the cost was assumed by that board. Every contributor to our World Mission has a little financial interest in the renovation of this building. (One per cent of the budget dollar goes for that purpose.)

Appreciates Pastor

Such soul-searching thoughts as we are given regularly are most helpful to each individual. At least any one who has had a chance to worship with us would find his soul refreshed because of our pastor's ability to preach truths from God's Word. — Dodge Center, Minn., Correspondent.

A special feature of the Church record this week is a department called "The Beliefs of Seventh Day Baptists." This feature is designed to acquaint Seventh Day Baptists with the beliefs of their co-religionists, and to acquaint other denominations with the beliefs of Seventh Day Baptists.

The Beliefs of Seventh Day Baptists

[One of a series of brief messages prepared for publication by a veteran pastor, Rev. Paul S. Burdick, of Waterford, Conn.]

We shall speak of the Lord's Supper under three heads: (1) as a memorial, (2) as a covenant or promise, and (3) as a sign.

1. As a Memorial

"This do in remembrance of me" (Luke 22: 19).

As an aid to remembrance, certain things have a value. The Lincoln Memorial in Washington, D. C., is a fitting tribute to one who has been called the greatest person whom the 19th century produced — a memorial. A statue, a picture of my father, or one whose heart yearned for freedom for a race in bondage, and in the aftermath of war, called for "malice toward none and charity for all," during the time of binding up the wounds of battle. The memorial to such a man is appropriate and striking enough to cause many a pilgrim to weep as he climbs the steps to its columned grandeur. Here a Negro woman explains for us the story of the South. Here a stranger from across the sea comes to pay homage to one who has struck the spark of liberty around the world and which roused the hearts of the people to rise in reverence before the statue of one who was the enemy of his fathers in war, but a true friend in the arbitration of peace.

So a memorial is a living reminder of something which happened in the past, but which has the power to recreate in hearts today some of the sentiments of joy, of hope, of consecration that were active in the original experience.

Thus a statue, a picture of my father, the American flag, all bring to my mind something of the past that lives again in my heart today.

A special feature of the Church record this week is a department called "The Beliefs of Seventh Day Baptists." This feature is designed to acquaint Seventh Day Baptists with the beliefs of their co-religionists, and to acquaint other denominations with the beliefs of Seventh Day Baptists.

The Beliefs of Seventh Day Baptists

[One of a series of brief messages prepared for publication by a veteran pastor, Rev. Paul S. Burdick, of Waterford, Conn.]

We shall speak of the Lord's Supper under three heads: (1) as a memorial, (2) as a covenant or promise, and (3) as a sign.

1. As a Memorial

"This do in remembrance of me" (Luke 22: 19).

As an aid to remembrance, certain things have a value. The Lincoln Memorial in Washington, D. C., is a fitting tribute to one who has been called the greatest person whom the 19th century produced — a memorial. A statue, a picture of my father, or one whose heart yearned for freedom for a race in bondage, and in the aftermath of war, called for "malice toward none and charity for all," during the time of binding up the wounds of battle. The memorial to such a man is appropriate and striking enough to cause many a pilgrim to weep as he climbs the steps to its columned grandeur. Here a Negro woman explains for us the story of the South. Here a stranger from across the sea comes to pay homage to one who has struck the spark of liberty around the world and which roused the hearts of the people to rise in reverence before the statue of one who was the enemy of his fathers in war, but a true friend in the arbitration of peace.

So a memorial is a living reminder of something which happened in the past, but which has the power to recreate in hearts today some of the sentiments of joy, of hope, of consecration that were active in the original experience.

Thus a statue, a picture of my father, the American flag, all bring to my mind something of the past that lives again in my heart today.
3. As a Sign

"Shed for many for the remission of sins" (Matt. 26: 28).

It may be in its significance for the forgiveness of sins, that the greatest blessing of the Lord's Supper appears. This may set Christian religion apart from all other religions in its claim to be unique among all the religions of the world. It is the celebration of a surpassing marvel, put upon the faith of the Christian.

The Passover supper, of which the Lord's Supper is a fulfillment and an extension, celebrated the "passing over" of the angel of death, which came to smite the firstborn of the Egyptians. It was a sign that the blood of the sacrificial animal was over the home of believers. It was over the door of our life. It is the celebration of a surpassing gift, that we may give way to thoughts of despair, you may take advantage of these moments of self-pity, of a feeling of unworthiness, for that very fruit of the vine which was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Is anything else to be expected? Is not this the outcome of it all: the remembrance of our Savior in love every day and hour; the covenant promise between the Father and ourselves, by which His laws are written on our hearts; and that great sign of our deliverance, the Passover, and the sprinkling of the sacrificial blood over the door of our life? Saints and martyrs of all ages have comforted themselves with this hope, that "whosoever liveth and believeth in me shall never die." And this is life eternal, that they might have knowledge of the only true God, and Jesus Christ whom they have believed. There is no recurring experience of the Christian life which is more meaningful, or richer in its possibilities of growth than the Lord's Supper. He is a central place in almost every Christian faith. It is neglected only at our peril. And let none fail to participate because of a feeling of unworthiness, for that very feeling is the beginning of a new dependence upon God and a new acceptance of the beloved.

Recorders Comment

St. Louis, Mo. — Though we are sometimes careless about our duties, we certainly don't want to miss a single issue. It helps us keep in touch with the rest of the denomination and the more so now with the move toward a "World Mission." Our "World Mission" will seem we have received a little paper put out by the North Central Association which we enjoyed immensely. We also get one put out by the Southeastern Association and occasionally we get to read the "Church Chimes" from Riverside. All these are wonderful and serve an important place but do not replace our Sabbath Recorder. So here is $3.00 for our subscription.

The Outcome

"I will not drink henceforth of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

In the Lord's Supper, then, there is a promise of eternal life: "that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Is anything else to be expected? Is not this the outcome of it all: the remembrance of our Savior in love every day and hour; the covenant promise between the Father and ourselves, by which His laws are written on our hearts; and that great sign of our deliverance, the Passover, and the sprinkling of the sacrificial blood over the door of our life? Saints and martyrs of all ages have comforted themselves with this hope, that "whosoever liveth and believeth in me shall never die." And this is life eternal, that they might have knowledge of the only true God, and Jesus Christ whom they have believed. There is no recurring experience of the Christian life which is more meaningful, or richer in its possibilities of growth than the Lord's Supper. He is a central place in almost every Christian faith. It is neglected only at our peril. And let none fail to participate because of a feeling of unworthiness, for that very feeling is the beginning of a new dependence upon God and a new acceptance of the beloved.

Recorders Comment

St. Louis, Mo. — Though we are sometimes careless about our duties, we certainly don't want to miss a single issue. It helps us keep in touch with the rest of the denomination and the more so now with the move toward a "World Mission." Our "World Mission" will seem we have received a little paper put out by the North Central Association which we enjoyed immensely. We also get one put out by the Southeastern Association and occasionally we get to read the "Church Chimes" from Riverside. All these are wonderful and serve an important place but do not replace our Sabbath Recorder. So here is $3.00 for our subscription.

APRIL 29, 1937

NEWS FROM THE CHURCHES

WESTERLY, R. I. — The Pawtucket Church in Westerly held its one hundred and seventeenth annual meeting in the church vestry on Sunday evening, April 14. It was preceded by a turkey supper prepared by the Woman's Aid Society, of which about a hundred members and churches were represented. The meeting was conducted under the guidance of the revised by-laws adopted during the past year.

Officers elected for the ensuing year were: president, Karl G. Stillman; treasurer, Elston H. Van Horn; clerk, Miss Jean Loofboro; collector, Dwight Wilson; trustees, Wilfred B. Utter and Rollin P. Lexing. Langworthy who, together with the church president, treasurer, and clerk, comprise a board of five members; auditor, Norman F. Loofboro; historian, Lucinda Barber; head usher, George H. Utter.

Seven committees were also elected, with chairmen as follows: Decorating, Mrs. Wilfred B. Utter; Missions, Mrs. Anton Oberman; Greetings, Mrs. Charles H. Bond; Social, Loren Osborn; Visiting, Mrs. Eli Loofboro; Stewardship, Lora Green; Publicity, David Stillman.

Rev. Charles H. Bond, who has been pastor of the church for the past seven years, was re-elected to serve for the year ahead. Written reports of various organizations with additional church work were submitted and placed on file. Resolutions were presented and adopted, commending the work of the committee of Carroll Hoxie, clerk of the church for the past sixteen years, and Wilfred Utter, collector for the past ten years. Both retired from their offices at this meeting. Mr. Utter's report showed that he has collected over one hundred thousand dollars for the church in the context of his service and that no other collector had served as long or collected as much.

Correspondent.

DAYTONA BEACH, FLA. — Sixty-five attended the morning service on March 30. Missionary Leo C. Polan preached his last sermon before he and Mrs. Polan left for their home in Battle Creek the following morning. We were pleased to have Editor Leon Maltby and wife, Rev. and Mrs. William McCall, and several visitors present.

Editor Maltby and Mr. McCall spoke briefly. Mr. Maltby helped the pastor in the serving of the Lord's Supper.

Sixty-one enjoyed the fellowship of the pot-luck dinner in the social hall. A gift was given to Mr. and Mrs. Polan in recognition of their loving service. We will miss the Polans and our friends from the north who have been with us during the recent months.

Winfield F. Randolph told of the building of both the Maiden Hall Chapel at Jamaica, which he gave in memory of his wife Ethel, and the Rose U. Morse Maxson Classroom made possible by the gift of one thousand dollars from the Women's Board which they had received from the disbanded New York City Church.

The music committee has furnished special music for nearly every Sabbath.

The many activities of the Church Aid Society were reviewed. The devotional services of the last three meetings were given by Mrs. Herbert L. Polan, Dr. Joyce L. Bond, and Mrs. William Stillman used the program prepared by the Women's Society for use with the British Guiana booklet, and Dr. Josie Rogers told of the early history of our Daytona Beach Church.

Other programs included: a review of the mission study book, "Missions: U.S.A.;" a report by Mrs. Ruby Todd; a mission study from the British Guiana booklet, and Dr. A. J. Bond, and pictures of the Maiden Hall Chapel and the new classroom, shown by Winfield F. Randolph.

Correspondents.

Accessions

Westerly, Rhode Island

By Baptism:
Claudia Jacqueline Maine
Julia Ann Owens
Pamela Joyce Owens
Ruth Polan
Liam H. Polan

By Letter:
Mrs. Hilda (Maine) Harrison
William Harrison
Receipts

<table>
<thead>
<tr>
<th>March 6 mos.</th>
<th>Budget</th>
<th>Non-Budget</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance Mar. 1</td>
<td>$72.43</td>
<td></td>
</tr>
<tr>
<td>Adams Center</td>
<td>97.75</td>
<td>425.75</td>
</tr>
<tr>
<td>Albion</td>
<td></td>
<td>182.00</td>
</tr>
<tr>
<td>Alfred, 1st</td>
<td>581.25</td>
<td>2,003.19</td>
</tr>
<tr>
<td>Alfred, 2nd</td>
<td>155.85</td>
<td>774.15</td>
</tr>
<tr>
<td>Associations</td>
<td></td>
<td></td>
</tr>
<tr>
<td>and groups</td>
<td></td>
<td>88.10</td>
</tr>
<tr>
<td>Battle Creek</td>
<td>385.55</td>
<td>2,725.07</td>
</tr>
<tr>
<td>Berlin</td>
<td>45.68</td>
<td>377.08</td>
</tr>
<tr>
<td>Boulder</td>
<td>114.77</td>
<td>269.54</td>
</tr>
<tr>
<td>Brookfield, 1st</td>
<td>35.00</td>
<td>140.00</td>
</tr>
<tr>
<td>Brookfield, 2nd</td>
<td></td>
<td>129.00</td>
</tr>
<tr>
<td>Buffalo</td>
<td></td>
<td>95.00</td>
</tr>
<tr>
<td>Chicago</td>
<td>148.00</td>
<td>662.00</td>
</tr>
<tr>
<td>Daytona Beach</td>
<td>80.20</td>
<td>310.45</td>
</tr>
<tr>
<td>Denver</td>
<td>64.00</td>
<td>269.00</td>
</tr>
<tr>
<td>De Ruyter</td>
<td></td>
<td>256.19</td>
</tr>
<tr>
<td>Dodge Center</td>
<td>64.21</td>
<td>356.19</td>
</tr>
<tr>
<td>Edinburg</td>
<td>29.00</td>
<td>75.00</td>
</tr>
<tr>
<td>Farina</td>
<td>24.25</td>
<td>204.75</td>
</tr>
<tr>
<td>Foske</td>
<td>10.50</td>
<td>102.50</td>
</tr>
<tr>
<td>Friendship</td>
<td>56.00</td>
<td>140.00</td>
</tr>
<tr>
<td>Hammond</td>
<td>35.00</td>
<td>55.00</td>
</tr>
<tr>
<td>Hebron, 1st</td>
<td>29.58</td>
<td>102.30</td>
</tr>
<tr>
<td>Hopkinson, 1st</td>
<td>81.50</td>
<td>542.10</td>
</tr>
<tr>
<td>Hopkinson, 2nd</td>
<td>18.00</td>
<td></td>
</tr>
<tr>
<td>Independence</td>
<td>59.00</td>
<td>407.00</td>
</tr>
<tr>
<td>Individuals</td>
<td>238.42</td>
<td>2,550.42</td>
</tr>
<tr>
<td>Irvington</td>
<td></td>
<td>150.00</td>
</tr>
<tr>
<td>Jackson Center</td>
<td>10.00</td>
<td>20.00</td>
</tr>
<tr>
<td>Kansas City</td>
<td>35.00</td>
<td>150.00</td>
</tr>
<tr>
<td>Little Genesee</td>
<td>118.38</td>
<td>258.77</td>
</tr>
<tr>
<td>Los Angeles</td>
<td>25.00</td>
<td>743.08</td>
</tr>
<tr>
<td>Los Angeles, Christ's</td>
<td>15.00</td>
<td>75.00</td>
</tr>
<tr>
<td>Lost Creek</td>
<td>245.20</td>
<td>474.08</td>
</tr>
<tr>
<td>Marlboro</td>
<td>207.31</td>
<td>1,883.77</td>
</tr>
<tr>
<td>Middle Island</td>
<td>10.00</td>
<td>84.50</td>
</tr>
<tr>
<td>Milton</td>
<td>572.92</td>
<td>2,871.72</td>
</tr>
<tr>
<td>Milton Junction</td>
<td>321.44</td>
<td>888.89</td>
</tr>
<tr>
<td>New Auburn</td>
<td>17.68</td>
<td>35.39</td>
</tr>
<tr>
<td>North Loup</td>
<td>165.75</td>
<td>265.38</td>
</tr>
<tr>
<td>Nortonville</td>
<td>70.00</td>
<td>316.50</td>
</tr>
<tr>
<td>Paint Rock</td>
<td></td>
<td>137.00</td>
</tr>
<tr>
<td>Pawtucket</td>
<td>954.46</td>
<td>2,313.67</td>
</tr>
<tr>
<td>Plainfield</td>
<td>382.90</td>
<td>2,760.91</td>
</tr>
<tr>
<td>Putnam County</td>
<td></td>
<td>30.00</td>
</tr>
<tr>
<td>Richburg</td>
<td>51.00</td>
<td>255.50</td>
</tr>
<tr>
<td>Ritchie</td>
<td>20.00</td>
<td>75.00</td>
</tr>
<tr>
<td>Riverside</td>
<td>661.55</td>
<td>1,956.83</td>
</tr>
<tr>
<td>Roanoke</td>
<td>42.00</td>
<td>123.00</td>
</tr>
<tr>
<td>Rockville</td>
<td>60.20</td>
<td>114.69</td>
</tr>
<tr>
<td>Salem</td>
<td>627.00</td>
<td></td>
</tr>
<tr>
<td>Salmenville</td>
<td>51.65</td>
<td></td>
</tr>
<tr>
<td>Schenectady</td>
<td>20.00</td>
<td>120.55</td>
</tr>
</tbody>
</table>

Disbursements

| Missionary Society | $2,605.89 | 101.04 |
| Tract Society      | 386.40    |       |
| Bd. of Christian Education | 677.40 |       |
| Women's Society    | 136.50    |       |
| Historical Society | 140.00    |       |
| Ministerial Retirement | 1,366.42 |       |
| Ministerial Training | 939.40 |       |
| S. D. B. Building  | 56.00     |       |
| General Conference | 729.40    |       |
| World Fellowship & Service | 44.80 | 25.00 |
| Salem College      | 10.00     |       |

Balances

| Balance, March 31 | $7,078.71 | 136.04 |

Comparative Figures

- Current annual budget: $95,469.50
- Treas. budget receipts in 6 months: $32,657.85
- *Boards' budget receipts in 6 months: $4,095.85
- Approx. 6-month budget total: $36,733.68
- Amount required next 6 months: $58,733.82
- Average monthly requirement: $9,789.50
- Budget receipts in March: $7,006.34
- Portion of budget year elapsed: 50.00%
- Portion of budget raised to date: 38.48%
- Approx. budget shortage: $11,001.97
- This is an approximate amount of budget gifts received directly by our boards, according to the latest figures from the board treasurers to the executive secretary.

Births

Davis. — A son, David LaVerne, to Rev. and Mrs. Duane L. Davis of Lost Creek, W. Va., April 20, 1957.