good progress toward finishing the new church building on the eastern edge of the city.

Verona continues the finishing touches to the interior of the large addition to the church which has been in use for some time. Workmen of the church are also making repairs of considerable extent on the parsonage property.

White Cloud, as already reported, has recently renewed the trim on the church. This all adds up to quite a story, showing the general prosperity of our churches and indicating that places of worship are well cared for. Many of those not mentioned have made major improvements within the last few years.

NEWS FROM THE CHURCHES

LITTLE GENESSE, N. Y. — Vacation Bible School was held in July for the church and community children with an average attendance of 70 pupils.

Pastor Delmer Van Horn was director, assisted by the following teachers: Ferris Whitford, Mrs. Grace Enos, and Mrs. Margaret Cook. Teachers' helpers were Mary Cartwright, Irene Wedge, and Nina Traver. Mrs. Leta DeGroff of Buffalo assisted with the music and handwork.

A union baptismal service with the Richburg Church was held here in our church August 25. Pastor David Beebe baptized two from the Richburg Church and Pastor Van Horn four from the Little Genesee Church. — Correspondent.

BERLIN, N. Y. — On August 27 the family of Mrs. Ida Greene held open house helping her to celebrate her 89th birthday. She is next to the oldest member of the church. Earlier, on May 12, the Fellowship Group observed Mrs. Ella Wing's birthday at the monthly supper by providing a birthday cake with 91 tiny candles.

On August 23, a very successful Sabbath school picnic was held in the grove at the rear of the church. A good attendance, delicious food, and well-planned entertainment made the afternoon pass all too soon.

We had the pleasure of having Dr. Victor Burdick meet with us for an informal talk and question period on August 25. Our earnest prayers and good wishes go with him as he enters on his missionary work.

In July, Berlin celebrated its sesquicentennial, and five of our church men joined the "Brothers of the Brush" and raised beards. Arlie Greene won a $10 prize.

Our men have met often with the Schenectady group to help in the construction of their new church building.

We were happy to learn that our pastor, who had received a call to another field, decided to remain with us for another year at least. The whole town would not know how to get along without him, and many call him "the community pastor."

— Correspondent.

Mid-Continent Association Announced

A full weekend of services is planned for the Mid-Continent Association when it meets October 5-7 with the North Loup, Neb., Church. Seventh Day Baptist groups represented in the Association are the Boulder, Denver, North Loup, and Nor- tonville Churches, and the Kansas City Fellowship. Only two of our nine Associations hold their annual meetings in the fall although most of them have briefer semiannual fall sessions in addition to the spring meetings.

Northern Association at White Cloud

On the weekend of October 12, 13, and 14, the churches of the Northern Association are expected to meet with the White Cloud, Mich., Church. The local church is looking forward to a large gathering from Battle Creek, Jackson Center, Indianapolis, and other points in the area.

Dates for North Central

Word has been received that the third weekend of October has been selected for the fall meeting of the North Central Association, composed of the churches in Illinois, Wisconsin, and Minnesota. More details will be given later.

Accessions

Little Genesee, N. Y.

By Baptism:

Mrs. Nellie Crance

Martin Weidner

Frieda Stone

Faith DeGroff

By Testimony:

Mrs. Mary Enos

"When you speak of heaven let your face light up with a smile, but when you speak of hell just talk as you usually do."

— Quoted in a Conference sermon.
The Sabbath Recorder
First Issue June 13, 1844
A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press
REV. LEON M. MALTBY, Editor

MISSIONS
WOMEN'S WORK
CHRISTIAN EDUCATION
Contributing Editors
Everett T. Harris, D.D.
Mrs. LeRoy Deland

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OLY 1, 1956

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The church has become one of the values we fight for instead of a force in itself. It is not regarded as the working source of wisdom and strength, but as a factor, a respected possession, a shelter for conscience. — Norman Cousins.

October 1, 1956
Late September with its shortening days, crisp nights, and brilliant colors reminds us that summer has ended and fall is beginning. Springtime and fall somehow stir our emotions more than the other two seasons which seem to glide by. Man usually dislikes the arbitrariness created by the mechanical principles built into a bicycle. It is one of man's simpler inventions but it is still rather marvelous how a man or boy without unusual strength or stamina can cover 40 miles in three hours and feel more refreshed at the completion of it than when he started. Three hours on the road bring many changing horizons and much time for meditation. It is particularly rewarding when one sees not only the two seasons which seem to glide by, but cars headed back toward the metropolitan area in a double lane or only creeping. The moment's delay of a traffic light backs them up farther than the eye can see. As we glide by on the other side of the island we look into the faces of thousands of others homeward bound. Our world today is flowing, but cars headed back toward the metropolitan area in a double lane are only creeping. The moment's delay of a traffic light backs them up farther than the eye can see. As we glide by on the other side of the island we look into the faces of thousands of others homeward bound. Our world today is flowing, but cars headed back toward the metropolitan area in a double lane are only creeping. The moment's delay of a traffic light backs them up farther than the eye can see. As we glide by on the other side of the island we look into the faces of thousands of others homeward bound. Our world today is flowing, but cars headed back toward the metropolitan area in a double lane are only creeping. The moment's delay of a traffic light backs them up farther than the eye can see. As we glide by on the other side of the island we look into the faces of thousands of others homeward bound. Our world today is flowing, but cars headed back toward the metropolitan area in a double lane are only creeping. The moment's delay of a traffic light backs them up farther than the eye can see. As we glide by on the other side of the island we look into the faces of thousands of others homeward bound. Our world today is flowing, but cars headed back toward the metropolitan area in a double lane are only crepi.
of all their efforts to keep him awake, he "fell asleep and died."

An obvious lesson can be drawn from this bit of history—a sea tragedy, but under normal conditions a temperature of 45 is not considered dangerous, but it is only half our body temperature and survival over a long period of time in wet clothing would depend on activity and will power, both of which cease during sleep. As Christians, as church members, as Sabbathkeepers we are in a hostile world where the temperature is relatively low. In the lifeboat we ought to survive. Can it be true that some such proportion as 1 out of 6 within the church are like that ship's steward, Jean Lopez of Santiago? In spite of the desperate efforts of the fellow men to keep him awake as the Arctic cold numbed him, he fell asleep and died.

The greatest cause of death in the Christian Church is that falling asleep. Are we spiritually awake? Are we aware of the necessity both of staying awake ourselves and of constantly urging others of less stamina? The term "revival" is frowned upon in some religious circles, but on the southern edge of the Arctic Circle in a lifeboat it is constant revival—of life or death. Let us not criticize, unduly, terminology or methods in religious work. Rather let us struggle to maintain and increase revival.

Evangelism at Battle Creek

As this Recorder goes to press the Battle Creek Church is in the midst of its evangelistic campaign under the leadership of Field Evangelist Loyal F. Hurley. Recent church bulletins have indicated unusually well-laid plans and much prayer preparation. Teams of laymen were sent out to contact people on the responsibility list the week before the campaign began. The things not brought to a climax on Sabbath day by cancelling all afternoon meetings and urging people to go out, two by two.

The purpose of this "Preaching Mission" was stated as fourfold.
1. To bring the message of God's love to a war-torn and troubled world.
2. To deepen the spiritual life of faithful Christians.
3. To call out those who have joined Christ's Church but seem to have forgotten.
4. To search out those who know not the Saviour.

Our readers will be looking for a report of this local effort and will be remembering in prayer the churches in West Virginia where the evangelist will soon be leading other series of meetings emphasizing visitation evangelism followed by public meetings.

"Two things fill me with unutterable awe: the starry heavens above and the moral law within!"—Immanuel Kant.

Prayer and the Book of Hebrews

By Rev. Earl Cruzan

[The Epistle to the Hebrews is the book we are suggesting for special study during the year because of its emphasis on prayer. In the following article from a pastor who has just completed such a study with his people we submit an outline of the purpose of this study.]

The Book of Hebrews is a book of better things: a better covenant, a better priesthood, a better revelation of God's love for us through Jesus Christ, His Son. Recognizing the greatness of Christ, our High Priest, who is now ascended into the heavens and who is at the right hand of God, let us approach God through Him. Since He has experienced the infirmities and knows the temptations of life which are common to us upon this earth, and since He has in faith overcome them, He can understand the perplexities and struggles of our lives.

In Hebrews, we find set forth the meaning of faith: "the substance of things hoped for, the evidence of things not seen." It means that we believe in the reality and mercy of God even though we cannot see Him with our eyes or touch Him with our hands.

Let us approach God in prayer, believing that as we come in faith, He will intercede for us before the throne of grace. Let us obtain from Him the mercy that is promised us; and ever seek from Him the strength that is needed in daily life.

Let us engage upon the study of the Book of Hebrews in the attitude and practice of prayer in order that the truth of the better covenant may become a reality and mercy of God even though we cannot see it. It is the assurance of a source of increasing hope and encouragement as it reveals to us the depth of our Father's love.

Let us know, in the intimateness of prayer, that the priesthood of Jesus and with it the assurance of the forgiveness that is ours. Let us ask that our faith waver not. Let us encourage one another in the way of life which is in Christ Jesus, our Lord.

A Minister in the Making

When a young man with a large family decides to change his main vocation from teaching to preaching it is news—good news in a denomination where partially self-sustaining pastors are a definite need in many of the smaller churches. We are glad to introduce to those who do not know him, Rev. Kenneth Davis, originally of Plainfield and now living at Alfred, New York.

Mr. Davis, younger son of Mr. and Mrs. Courtland V. Davis, taught in the Plainfield school system and later transferred to Ohio where he was active in the Ashbula Seventh Day Baptist Fellowship which was a considerable distance from their home in Bristolville. Feeling an urgency to prepare for the ministry the parents moved their family to Alfred last spring as soon as school was out. Mr. Davis took some summer school work at the School of Theology and is now employed as a teacher at the local centralized school. He is carrying on seminary work on a part-time basis.

Jean Bailey Davis, his wife, the granddaughter of Abbie B. and the late Herbert Van Horn (former editor of the Sabbath Recorder), is an accomplished musician both in organ and voice. Familiar with Parsonsage life, she is by temperament, inclination, and ability well qualified to be a real help to her husband in the church work in which the whole family will be involved in the years to come if present plans work out. We understand that she, too, is attempting the heart of the cycle of one special course offered at the seminary.
As of today's publication date the interim committee, named at the December, 1955, Commission meeting and continued last August to finish the fiscal year, goes out of existence. Along with it goes the pleasant though sometimes frustrating work of persuading one of us has assumed — to furnish promotional material for a Monday night deadline! We have enjoyed our connection with *Rais’n*s, although our fond hopes both for budget progress, and for the use of asterisks in appropriate places have not have been in persuading Seventh Day Baptists to visualize and then support 1955 Fayetteville Conference, the com...
"OUR WORLD MISSION"

By Rev. Earl Cruzan
First Vice-President of General Conference

The figures given below show a general breakdown of the budgets of the various boards and agencies which participate in "Our World Mission." Each participant has a more detailed breakdown of its budget for its own use and also for submitting to the Commission for review before they are all put together into "Our World Mission."

We ask our boards and agencies to be forward-looking in their programs that they may more effectively do an ever greater work for Christ's Kingdom through Seventh Day Baptists. Our boards are looking forward. They are visualizing programs which will enlarge the scope of our work.

Yet it is discouraging to them to see certain items in their plans cut in the final financial structure that goes before General Conference for approval. It is also discouraging to the Commission to see and share in these visions of expanding work and yet to have to cut from proposed budgets to try to keep the asking from "Current Giving" within what might seem to be figures which can reasonably be reached by Seventh Day Baptists.

If each and every one of us could give equal support, it would only take about $1.30 from each of us each month. But no work undertaken by any group of people can be equally apportioned. Support depends on both interest and ability. Where the interest is greater the support is greater. Let each of us give according to the ability that is ours and to the support of the mission that is before us as a people.

Seventh Day Baptists - Our World Mission

Missionary Society:
- China Field ........................................... $1,260.00
- Jamaica Field ........................................ 10,500.00
- Britsh Guiana Field .................................. 6,000.00
- Nyasaland Field ..................................... 12,187.50

United States:
- Aid to churches ....................................... 5,350.00
- Expansion on the Home Field ....................... 4,810.00
- Unbudgeted emergencies and advancements .... 500.00
- Division of Foreign Missions, N. C. C. .......... 575.00
- Secretary's travel in U. S. .......................... 75.00
- Administration ...................................... 9,350.00

Tract Society:
- Sabbath Recorder ..................................... $15,450.00
- Helping Hand .......................................... 3,100.00
- Printing and distribution of literature .......... 2,500.00
- Audio-visual aids and Sabbath promotion ....... 800.00
- Administration ...................................... 4,959.00

Board of Christian Education:
- Administration ........................................ $26,809.00
- Publications ......................................... 5,158.00
- Purchase of literature ................................ 4,400.00
- Workshop development ................................ 300.00
- Youth Work .......................................... 200.00
- National Council (Division of Christian Ed.) ... 175.00
- Debt reduction ....................................... 350.00
- Miscellaneous ........................................ 200.00

- 10,773.00
- 2,445.00
- 17,000.00
- 350.00

$143,194.50

Happiness Through Spiritual Poverty

By Rev. C. Harmon Dickinson
Conference Sermon, August 14, 1956

The message this evening is based on the first of the Beatitudes: "Blessed are the poor in spirit, for theirs is the kingdom of heaven."

If there are seven beatitudes, they represent a holy number. If there are eight, as some insist, they are an octave of kingdom music. If there are ten, depending on how we count the verses and determine which are the Beatitudes, they represent the new decalogue which Jesus gave, not with the intention of abolishing the old but rather enriching it and fulfilling it in order that we might have a new and higher standard by which we as Christians might live. The Beatitudes are a "string of pearls" giving a lofty summary of some of the greatest of the teachings of Jesus Christ our Lord. They are jets of light and love kindled against the darkness of the world. They state the conditions by which one enters into the kingdom of God and participates in the kingdom after one has entered.

There are two parts to the Beatitudes. The first part states a condition to which a person must subscribe in order to become a Christian. After one has subscribed to the principle he must strive to live according to that principle. The second part (and you will notice as you follow through the Beatitudes that they are divided into two parts) is the promised reward which comes to us and...
to those who meet the requirement of each opening statement.

"Blessed are the poor in spirit for theirs is the kingdom of heaven." The first part of it says that blessed are the poor in spirit, or blessed are those who are poor in spirit, for to them belongs the kingdom of heaven. First of all the condition that each of us must subscribe to and after that we have the promised reward. In fact, those who are poor in spirit already enjoy the blessings of the kingdom of God.

The Real Meaning of Blessedness

Blessedness comes from being in a right relationship with God. Life has new meaning. There is inward peace and joy. There is also the special favor which God gives to those who live according to His will.

Blessedness also means happiness, as has been suggested by our Conference president as a dominant theme. A Christian should be a happy person. Jesus came to bring joy and happiness. You remember the words of Jesus in the fifteenth chapter of John and the eleventh verse: "These things I spoke unto you, that your joy might remain in you, and that your joy might be full."

Do We Really Have This Happiness?

Christians are happy people. We should be happy people sometimes. We look so worried and troubled. We look so puzzled about life and so bothered with many things, that often one might wonder whether we are really happy. But we have something to be happy over. God has done something for us to fill our hearts with happiness and joy and we should be happy. But many people in this world are not happy. They are miserable. A neighbor said to another one day, "Are you complacent? Why not?" I came the astonished answer, followed by acrestfallen apology: "Oh dear, I guess I grow too involved with little things that I don't look happy, but down deep inside, I am. I don't mean to keep it a secret."

A minister once exhorted his congregation: "Now when you speak of heaven, smile. Why? Smile. You look happy. And when you speak of hell, just talk the way you usually do."

REV. C. HARMON DICKINSON
Pastor at Denver, Colo.

We must show the world that we are happy. Let us show by the radiation of our hearts that we are happy, and may happiness be written on our faces because of what the Lord has done for us.

Whence Comes This Happiness?

The Beatitudes state who are happy in God's sight. And in this case the poor in spirit are those who are happy in the sight of God. True happiness comes from the fact that those who are poor in spirit. As Jesus said, "Blessed are the poor in spirit, for theirs is the kingdom of heaven." In Luke 6: 20 He also said, "Blessed be ye poor: for yours is the kingdom of God." Does poverty bring a blessing? Is it true that the poor are the happiest people? And are the rich the most miserable? Hardly, for sometimes the poor are the most miserable, and the rich are the happy people. But it is the attitude that one has toward God and towards spiritual things which determines whether people are happy, and whether a person is poor in spirit.

Someone has spoken of the Beatitudes as the "beautiful attitudes" of Jesus Christ. It is the condition of the heart which makes a person a child of God, and a new creature; old things have passed away; behold, all things are become new" (2 Cor. 5: 17). This miracle of regeneration is made; he becomes a member of God's kingdom, a child of God. As Paul said, "The poor that is of a contrite and humble spirit, to revived the spirit of the humble, and to revive the heart of the contrite ones." The God of heaven, the lofty One, the holy God whom we worship, is the One who receives the humble and the contrite heart.

The condition for happiness in God's kingdom is opposite to many of the accepted standards of the world. It is a humble and contrite spirit in contrast to the proud and haughty spirit of those who are not followers of Christ's teachings. In first Peter the fifth chapter and the sixth verse we read these words: "Humble yourselves under the mighty hand of God, that in due time he may exalt you." (RSV). Humble yourself under the almighty hand of God, if you would be exalted.

Goodspeed gives a meaningful rendering of this verse. His is a little different from most translations I have read, and yet I think he brings out the point that Jesus made in this beatitude: "Blessed are those who feel their spiritual need, for the kingdom of heaven belongs to them." The first step in becoming a Christian is for one to feel a spiritual need which urges him to find a solution to that need in God and in Jesus Christ His Son. A Christian is one who, when he comes to himself, as the prodigal son did in the parable of Jesus, comes to himself by making a declaration of dependence upon God. He is willing to surrender his independence and to declare his dependence upon Almighty God. In doing this he becomes more human, he is regenerated; he becomes a member of God's kingdom, a child of God. As Paul said, "There is none exceeding the God of Christ, he is a new creature: old things have passed away; behold, all things are become new" (2 Cor. 5: 17). This miracle of regeneration is made; he becomes a member of God's kingdom, and we enter in by being poor in spirit.

We must be aware of our dependence upon God and spend little time or less time worrying about the necessities of life — food, clothing, and shelter — and about the future. Those who are dependent upon God are secure, and we must, in faith, depend on God to supply our needs and to give us joy and happiness in life.

(To be continued)
To have a mission means to have heard a call and to set forth with an effort to meet that call. The general mission of Seventh Day Baptists is, first of all, in response to the Great Commission of Jesus, to teach the Gospel of Christ and to bring people to Christ into the fellowship of Christians.

The specific mission of Seventh Day Baptists is to bring the knowledge of God's Sabbath before all people in such a way that out of their love for a God, who manifests a holy, redeeming love toward all men, that they seek to observe the Sabbath according to His teachings.

To be more adequately able to respond to the calls of this great mission, Seventh Day Baptist churches have organized a General Conference and have organized boards and agencies to carry out assigned functions of our work as a people.

Seventh Day Baptists — Their World Mission

<table>
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<tr>
<th>Agency</th>
<th>Current Giving</th>
<th>Investment Income</th>
<th>Sales and Service</th>
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The total need from "Current Giving" is $95,469.50. This represents an increase of approximately $5,390 over last year; although the total appears much larger than the total termed "Denominational Budget" last year. The reason is that this year all current giving is reflected in the "Current Giving" of "Our World Mission." The gifts which our various boards and agencies receive direct or designated are included in this total. The "Continuous Support" program of the School of Theology was not authorized this year; yet the approximate $3,500 which has been received from it has been included in the needs for the School of Theology in "Current Giving." Reflected in this total is the one half of the contributions of the churches toward the Ministerial Retirement plan which will be used to help in the current year's support of the retired ministers or their widows. These items have not been reflected in the needs from "Current Giving" in the past; yet they have been received. Without them, portions of "Our World Mission" would have been curtailed.

Each month $7,956.00 is needed. Let us give systematically, according as God has prospered us. The Scriptures tell us that a tithe belongs to the Lord.
BACKGROUND OF THE CHURCHES

MILTON, WIS. — Much of the activity in the Milton Church has centered around Camp Wakonda this summer. We are using our camp, we hope, to increase our interest in God.

In June an auction sale was sponsored by the Eutharsis Class of the Sabbath school for the benefit of the camp fund. It was held on the lawn back of the church. Many articles of clothing will come out of the household from the Dr. L. M. Babcock estate were donated to the sale, and church members contributed many salable items. Approximately $575 was realized plus some valuable equipment saved for Camp Wakonda.

In July two successful association camps were held. Pastor Randolph conducted the Junior Camp, assisted by Pastor Kenneth Smith of the Albion and Milton Junction Churches, Calvin Babcock, Ernest R. Nelson, and Laura Sayre. The high-school-age group was directed by Pastor Smith assisted by Pastor Randolph, Calvin Babcock, and Paul and Denise Green. Mrs. Charles Nelson was head cook for both camps.

The Sabbath day services of the July Quarterly Meeting were held at Camp Wakonda with Pastor Smith preaching the morning sermon. The congregation enjoyed a picnic lunch after the service. In the afternoon Dr. Forrest Branch led a discussion on "What Is Going to Happen at Conference.""The church celebrated "Home-coming Sabbath" on August 24, beginning with a vespers and Communion service on Sabbath afternoon. Pastor Randolph's Sabbath morning subject was "Your Church and You" (Numbers 10: 29). Afternoon talks were on "Yesterday," "Today," and "Tomorrow" by Prof. D. N. Inglis, Dr. Forrest Branch, and Paul Green. The Sabbath snack supper was served at Camp Wakonda by the Young Adults followed by a vespers service and an evening of fun and fellowship.

The Woman's Circle recently enjoyed a trip to a travelogue given by Mrs. Jessie Davis who projected pictures of South America taken on an extensive trip made by Dr. and Mrs. Davis and son Milton last spring. On this trip they visited the Whitford family in Sao Paulo, Brazil. The Whitford's were host for the former Milton College President William C. Whitford and is a representative of General Motors in Sao Paulo. The Davises also visited San Salvador, Puerto Rico, Jamaica, and other places.

Fourteen of our young people went to the Pre-Con Retreat to and Conference. A goodly number of adults also attended Conference.

We have helped celebrate two wedding anniversaries. In July, Mr. and Mrs. Kenneth Camenga of the Albion Church held open house at the Leland Skaggs' home in honor of their 25th anniversary. Mrs. Camenga is a daughter of Rev. and Mrs. James Skaggs. Mr. and Mrs. Clark's Todd held open house in August in the church social rooms celebrating their golden anniversary. — Correspondent.

Deacon Joshua Clark

Joshua Perry Clark, son of Benjamin F. and Emily F. Kenyon Clark, was born in Westerly, R. I., February 3, 1860, and died in New Haven, Conn., August 3, 1956. He and Mrs. Clark, the late Mabel V. (Lanphere) Clark, joined the Pawa­tuck Seventh Day Baptist Church on May 1, 1885. He was ordained to the diaconate in that church Sept. 30, 1894, and was elected deacon emeritus at the annual meeting of the church April 29, 1936. His home was in Westerly until, because of advancing age, he went to the home of his daughter Catherine Mrs. W. Tucker, in New Haven, Conn., where he died. He is survived by the daughter and two granddaughters, all of New Haven.

The funeral service was held at the Flowers W. Buckler Funeral Home, Wester­ly. Rev. Harold R. Crandall, pastor emeritus, officiated in the absence of the pastor, Rev. Charles H. Bond of the Pawa­tuck Seventh Day Baptist Church. Burial was in River Bend Cemetery. — H. R. C.

"It matters not how long we live, but how." — Philip James Bailey.
Accessions

By Baptism: 
Miss Lois Burdick

By Profession:
Montford Condon
Norma Condon (Mrs. Montford)

Marriages

Granger-Williams. — Harry Granger, of Cedar Rapids, Neb., and Jeanette Williams, daughter of Mr. and Mrs. Vernon Williams of North Loup, Neb., were united in marriage at the Seventh Day Baptist Church in North Loup, Neb., on Aug. 21, 1956. Leland S. Green of Milton Junction, Wis., and Dortha Jane Bond of Jane Lew, W. Va., were united in marriage by Rev. Loyd F. Hurley.

Births

Abel. — A daughter, Cheryl Rae, to Howard and Jeanne (Brightman) Abel of North Loup, Neb., on Sept. 12, 1956.

Clement. — A son, Victor Ted, to Mr. and Mrs. Donald Clement of North Loup, Neb., on Sept. 14, 1956.

Obituaries

Brightman. — Gertrude L., daughter of Samuel D. and Mary Murray Bliven, was born March 19, 1872, in Minneapolis, Minn., and died at her home in Pawcatuck, R. I., Sept. 11, 1956. Mrs. Brightman, wife of the late Walter P. Brightman, had been a resident of Pawcatuck for the past 32 years and was a member of the Pawcatuck Seventh Day Baptist Church and the Woman’s Aid Society.

Surviving are two daughters, Mrs. Bert Shippee of Newington, Conn., and Mrs. Raymond Spargo of Hinckley Hill, R. I.; a son, Frank P. Brightman of Schenectady, N. Y.; three grandchildren and three great-grandchildren.

Funeral services were held Sept. 14 at the Avery Funeral Home, Hope Valley. Rev. Harold R. Crandall officiating, assisted by the recently arrived pastor of the Rockville Church, Rev. Neil D. Mills. Burial was in Mayflower Hill Cemetery, Taunton, Mass.

Clark. — Deacon Joshua Perry, son of Benjamin F. and Emily Kenyon Clark, was born in Westerly, R. I., Feb. 5, 1860, and died Aug. 3, 1956. See more extended obituary elsewhere. H. R. C.

Shaw. — Nellie R. C., widow of the late Rev. Edwin Ben Shaw and daughter of Mr. and Mrs. Jay Campbell, was born in Cambridge, Wis., Nov. 6, 1870, and died at Milton, Wis., Sept. 5, 1956.

With the exception of 14 years in the parsonage at Plainfield, N. J., she spent her life at Milton. She was married to Dr. Edwin Shaw July 24, 1893. He retired from the faculty of Milton College in 1944 and died in 1950. Mrs. Shaw was a member of the Milton Seventh Day Baptist Church and of the Women’s Village Improvement Club.

She is survived by two sons and two daughters: Leland C., Elston E., Mrs. Constance Bingham, and Miss Stephanie Shaw, all of Milton; seven grandchildren and seven great-grandchildren. Two of her five sisters also survive: Mrs. Edith Greene of Seattle, Wash., and Miss Myra Campbell of Janesville, Wis.

Funeral services were held in the Milton Church, conducted by Rev. Elmo Fitz Randolph. Burial was in the Milton Cemetery.

Rasmussen. — Orville S., son of Christian and Martha Rasmussen, was born May 10, 1891, in Union Grove, Wis., and died at his home in Boulder, Colo., Aug. 5, 1956. He married Clarissa Wheeler (daughter of Rev. Samuel R. Wheeler) in 1920. During all of their married life he was a member of the Boulder Seventh Day Baptist Church. By trade he was a painter and decorator. Besides his wife, he is survived by a son, Stanley, who is an atomic research scientist at Berkeley, Calif.; two granddaughters; three brothers: Gordon of Salem, Ore.; Chester and Roy of Milton, Wis.; four sisters: Mrs. Ruth Saunders, Misses Irene and Annette Rasmussen, all of Milton, and Mrs. Clara Olson of West Palm Beach, Fla.

Funeral services were conducted by his pastor, Rev. David S. Clarke, assisted by Rev. Erlo E. Sutton. Burial was in Sand Mountain Cemetery.

The Sabbath Recorder

FARINA, ILL., SEVENTH DAY BAPTIST CHURCH,
featured in Vandalia Leader (see story inside).

Sabbathkeeping churches and promoters of the Sabbath of the Bible can now procure an invaluable historic chart of the Week, showing the unchanged order of the days of the week and the true position of the Sabbath as proved by the combined testimony of 160 ancient and modern languages. It was prepared by the scholar, Rev. William Moad Jones, D.D., who was pastor of the Seventh Day Baptist Church in London, England. A photostatic copy in 4 parts each measuring 17% by 22% inches and suitable for framing may be procured by sending $10 to Mark Wiley, 3614 So. Morgan St., Chicago, Ill.