THE FLAG GOES BY

Henry Holcomb Bennett

Hats off!
Along the street there comes
A blare of bugles, a ruffle of drums;
And loyal hearts are beating high:
    Hats off!
The flag is passing by!

The poet calls the flag the "Sign of a nation, great and strong."
God calls the Sabbath a sign between Him and His people (Ezek. 20: 12).
Let us render to the flag due respect and unto God's Sabbath due honor.
PROCLAIM LIBERTY

This issue bears a significant date, July 4, Independence Day. Of course, it was not printed on our press sheet. He wants to extend that freedom of conscience to others. In short, he longs to "proclaim liberty throughout all the land."

GROWTH OF PRIVATE SCHOOLS

The National Association of Manufacturers is now taking an interest in the financial needs of private elementary and secondary schools as well as independent colleges. This may come as a surprise to some to learn that private and independent schools are definitely on the increase. This is true of Protestant schools as well as Catholic. That private schools are important to the nation as a whole is the opinion of Harold W. Dodds, president of Princeton University, who says: "When there is no longer possible for a man to find a school for his boy except within a universal state system, it will be late to worry about freedom."

Most people are aware that 85% of all children attending private schools of elementary and high school level are in schools of the "new world." Ours is an age of "new blood." Children of able parents are definitely on the increase. This is true of Protestant schools as well as Catholic. The increase of Protestant schools is due in part to the greater aggressiveness of the denominations. Protestant ministers, and servicemen. Protestant schools have practically doubled their school enrollment in 15 years, to bring the total to 22,775 to 29,724 with 159 new schools added. The only other denomination having a significantly large number of schools is the Reformed. They have practically doubled their school enrollment in 15 years, to bring the total to 22,775 to 29,724 with 159 new schools added.

Perhaps the increase of Protestant-sponsored elementary schools is due in part to the greater aggressiveness of the denominations. Protestant schools have practically doubled their school enrollment in 15 years, to bring the total to 22,775 to 29,724 with 159 new schools added. The only other denomination having a significantly large number of schools is the Reformed. They have practically doubled their school enrollment in 15 years, to bring the total to 22,775 to 29,724 with 159 new schools added.
better instruction in the distinctiveness of their faith. What will be the outcome of it all? We can only read the trail signs along our obscure national pathway and observe education to keep Christian ideals and Sabbath convictions strong among our youth? Will we lend support to encourage Christian fellowships under student leadership within our public high schools; or will we try to do several of these things? If we fall behind other denominations in religious zeal we will lose our most promising future leadership. Great responsibility rests on church and denominations in religious zeal we will these things? If we fall behind other denominations in religious zeal we will lose our most promising future leadership. Great responsibility rests on church and denominations in religious zeal we will lose our most promising future leadership. Great responsibility rests on church and denominations in religious zeal we will lose our most promising future leadership. Great responsibility rests on church and denominations in religious zeal we will lose our most promising future leadership. Great responsibility rests on church and denominations in religious zeal we will lose our most promising future leadership. Great responsibility rests on church and denominations in religious zeal we will lose our most promising future leadership.

NEW CONSECRATION

Seldom have we received a letter that so stirred our emotions as the one received recently from one of our young ministers. He enclosed a gift subscription for someone in his church. That encourages us, and we respectfully publish such items. It was something else that pulled at our heartstrings and made us thankful that we have such men in the ministry of our denomination.

Here is a father who has faced sickness during his years of preparation, a young man with a consecrated wife who has a large family like a nestful of little robins, looking up expectantly every day for food. These parents have decided that they will live on less money next year in order that more time may be devoted to the work of Chaplain Williams, which they regard as a challenge might well be addressed to us by all who are serving our denominational cause in one way or another. Our missionaries in foreign lands certainly desire our continuous prayers. The secretaries of our various boards and agencies, our editors, missionary pastors, pastors of our home churches, teachers in the School of Theology can all be better served by our denomination if we remember their work more in prayer.

This is not to say that prayer alone will accomplish their tasks for us, nor discharge our obligations to them. We must support their arms substantially, as Moses' arm was supported in the battle with the Amalekites. But neither will material support alone suffice. Prayer is needed to "serve better" the various ones we have delegated to carry forward portions of a shared task for God and His Kingdom.

Let us then more consistently remember the work of Chaplain Williams, our missionaries, pastors, and secretaries in our prayers.

MEMORY TEXT

"Remember my work more in prayer." As most Recorder readers recognize, we have one of our ministry currently occupied as a chaplain with our armed forces. He renders a monthly report on his activities, and one question on the report form is "How can your denomination serve you better?" More than once, he has replied to this question in the above manner, with possibly different phraseology. Such a challenge might well be addressed to us by all who are serving our denominational cause in one way or another. Our missionaries in foreign lands certainly desire our continuous prayers. The secretaries of our various boards and agencies, our editors, missionary pastors, pastors of our home churches, teachers in the School of Theology can all be better served by our denomination if we remember their work more in prayer.

three and maybe four days free for my ministry, or I trust the Lord’s, through me. We have decided that the work here has suffered too much by my working so much, so we have decided to try it on considera-

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JULY 4, 1955

A CALL TO PRAYER

for the Meeting of Heads of Governments on July 18, 1955

In one of its resolutions, the Second Assembly of the World Council said: "We call upon all Christians everywhere to join in pray to Almighty God, that He will guide the governments and the peoples in the ways of justice and peace.

The meeting which is to take place on July 18 in Geneva is of decisive importance, and provides therefore an opportunity to implement this resolution.

In the Appeal issued from Evanston, the Second Assembly of the World Council of Churches said:

"We appeal to the governments and the peoples to continue to speak to one another, to avoid racouir and malice, and to look for ways by which fear and suspicion may be removed."

We give thanks to God that today the heads of the governments of France, the United Kingdom, the United States of America, and the Union of Soviet Socialist Republics are meeting together, for the first time in ten years, to speak to one another.

The eyes and hopes of all the world will be turned upon these conversations. We appeal for the prayers of all Christians that ways may be found "by which fear and suspicion may be removed."

We are persuaded that a world-wide act of intercession in all our fellowship is required, and that this bond of prayer should never be more evident than in this grave but hopeful moment.

Let us pray:

For the four men upon whom so solemn a responsibility rests at this time.

For the peace of their present and future.

For all other peoples who look to them in anxiety yet in hope.

For the peace of the world.

"Blessed are the peace-makers."

— The Presidents of the World Council of Churches.
The Reality of God's Word as a Guide Throughout Life

By Chaplain David J. Williams

One of a series of radio messages given by the Chaplain, 366 Baptist Air Force chaplain at Mineral Wells, Texas.

The Bible is the record of God's revelation of Himself to men in successive ages. The Bible contains the word of God as revealed and ministering of His Son, and the mission of the Spirit. Though the Word of God has two main divisions, the Old and New Testaments, and six book divisions, it possesses a unique unity throughout which is ample attestation of the reality of the revelation it contains. No other book has ever been so minutely studied, has had so many books written on it, has founded so vast a literature of hymns, liturgies, devotional writings, sermons, has been so assailed, has evoked such splendid defenses as the Bible. Its spiritual impact cannot be calculated. To tell all the Bible has done for the world would be to rewrite in the history of modern civilization.

Without the Bible, in heathen lands, both the arm and tongue of the missionary would be paralyzed. By the utilization of it death to missionary, world's salvation results are often effected. Even in national life, the Bible is the source of our highest social and national aspirations.

If a person experiences the reality of the Lord Jesus Christ and receives the Holy Spirit, the Word of God is only vaguely understood. For the natural (unconverted) man is unable to receive the things of the Spirit of God, for they are foolishness unto him; neither can he know (fathom) them, because they are spiritually discerned. The Scriptures are primarily the recorded messages of God as channeled through holy men of old who were moved by the Spirit to transcribe God's authentic plan into the written Word. If the Bible is to become a living book effectuating with spiritual manna, its reader must know its Author, the Lord Jesus Christ.

The Bible is the world's best seller, thank God. The majority of American homes have one or more copies of the Bible available. However, the conclusion does not follow that the Bible is the book most readily grasped, studied, and quoted. Only when the Spirit is illuminated, does the Bible fill the vital need of supplying wisdom, incentive, principle, and spiritual nourishment. Many readily acknowledge their Biblical ignorance. The book seems to the unconverted to be filled with irregularities, contradictions, and discrepancies throughout. Even some of the elementary parables are superficial or unrepentant sinner. To be sure, a few isolated truths are extractable by anyone. But a text out of its context is a pretext. In the Christian "No-Fault Divorce Table," this advice acted as the undergirding position: The Bible is not a charm but a chart. To own a Bible indicates a commendable beginning. Nevertheless, if its purpose is to be fully achieved, the words of Holy Writ must become inscribed irretrovably on our hearts and backs by a vital faith.

Responsibility of Parents

Parents, your spiritual responsibility to God is to instruct your offspring continually in the things of eternal worth. An outstanding Scriptural example of successful Christian tutelage is found in the experience of Timothy, Paul's son in the faith. From a young child he had been oriented in the Word of God under the dedicated supervision of his godly mother and grandmother. Though the indescribable nature borne fruit and Timothy was made wise unto salvation through faith which is in Christ Jesus. For example, before a child is able to read the Bible, he is taught the central message - and should be trained to receive God to dominate, and only by allowing Him to dominate, and bless, and guide in each home can true happiness be realized.

(Continued on page 12)
Jamaica Missionary Change

Mr. and Mrs. Grover Brissey of Laurel, Md., are planning to leave soon to begin their labors as principal and teacher of Crandall High School, Kingston, Jamaica. If plans work out they will have left the Washington, D. C., airport on Thursday, June 30, and arrived at Montego Bay airport, Jamaica, in the early morning hours of July 1, 1955. Because of difficulties in securing entrance visas they may not leave on this expected date.

It is expected that Rev. Wardner Fitz-Randolph will meet the Brisseys at the airport which is about 100 miles from Kingston. Montego Bay is situated on a beautiful harbor just off Albany and Kingston is by a short trip from the ship into which the church had been admitted just the previous week. A letter of greeting from the association was read during the ground-breaking services and it was then referred to the church clerk, Mrs. M. L. Moore.

The secretary was present not only in that capacity but also as voted representative of the Eastern Association membership into which the church had been admitted just the previous week. A letter of greeting from the association was read during the ground-breaking services and it was then referred to the church clerk, Mrs. M. L. Moore.

The event was covered by the local newspaper with pictures being taken of the group. A friend of Nicholas Fatato had given the land on which the building will be located. He was at the service, and his picture was taken with the leaders of the work in the city. He was the president of General Conference, Clarence M. Rogers, present, and spoke during the service as did also the secretary. Rev. Paul Maxson gave the sermon of the occasion, and Pastor Darrell Barber presided and called on Elder Maurice Moore to pronounce the benediction.

Evangelist and Quartet on the Field

Word has been received from Dr. Loyd Hardcastle, executive secretary, that all members of the team are present, in good health, and hard at work. They will continue to follow this evangelistic effort among the churches of the Mid-Continent Association with our interest and prayers.

Dr. Hurley writes, "Some of the folks here in Boulder tell us that God is doing among them just what they have been praying for! At least, there seems to be a deepening interest and a very good attendance at the services. After two introductory messages I am bringing ten messages on the "Essentials of the Christian Faith."

Doyle Zwiebel arrived earlier than other members of the quartet and has been as- 

still the Board as to the statement of the official Catholic directory.

Roman Catholic churchmen in the United States and its territories are now more than 30,425,015, which is an increase of 1,017,000 above the figures of last year, according to a brief rest before attending General Conference at Fayetteville.

Roman Catholic churchmen in the United States and its territories are now more than 30,425,015, which is an increase of 1,017,000 above the figures of last year, according to a report just made public through the official Catholic directory.

It is expected that the evangelist and quartet will be at Denver June 24 through July 3. It has been found necessary to set the program of work one week ahead of a previously published schedule.

Again we urge our people to remember in prayer this effort, especially remembering the workers who they may keep well during strenuous hot weather and praying that a wonderful, spiritually enriching experience may be received by all the churches, and that many souls may be won to Christ.

JULY 4, 1955

Resolutions Point the Way

(From early records of the Pawtucket Seventh Day Baptist Church, Woonsocket, R. I., comes this resolution — 100 years old.)

Resolved: That we see with sorrow and regret the growing looseness on the part of many of our members in the observance of the Sabbath in using its holy time for traveling, the transaction of business, pleasure seeking etc., and that we recommend and desire our brethren and sisters to grasp the scope and extent of their labors as principal and treasurer of the church, and the transaction of business, pleasure seeking etc., and that we recommend and desire our brethren and sisters to grasp the scope and extent of their labors as principal and treasurer of the church, and that we recommend and desire our brethren and sisters to grasp the scope and extent of their labors as principal and treasurer of the church.

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can be made through the channels which have proved so successful in the past, namely, in fraternal partnership with the representatives and agencies of the world-wide church of Christ. 'Each one teach one' is based on the second Great Commandment, and its motivation is love for fellow men. The church, now, as always, is promoted through this instrument of church-related organizations. Supported in the past by the prayers and contributors. The opportunities calls for World Literacy and Christian Literature. Church women just returned from a trip at United Church Women. It was the privilege of some your Women's Board members to attend some of the sessions, including daytime study and discussion groups.

Mrs. Baker stressed the fact that the team was interracial, international, interdenominational, and ecumenical, being made up of Mrs. James Wyker, president of United Church Women, Miss Felicia Sunderal of India, Miss Josephine Phodaca of Manila, P. I., and Mrs. Baker as reporter and manager. The purpose of the trip was to meet with Christian women in countries where the World Day of Prayer is observed, to study and discuss with them the second chapter of Ephesians so that women in all countries may come to a common understanding in Christ. They called themselves a 'listening team.' In most of the countries visited the people live under great political and racial tension, but in every case the team was welcomed at the consultation point and found that arrangements had been made for them to meet with the women there. Often women of differing parties or factions openly opposed to each other in civil life came together as Christian women and studied and prayed together. This happened in Indonesia, Egypt, Kenya, and Uganda to mention a few countries much in the news from day to day. In Germany women came with great difficulty from the Soviet Sector, and found that arrangements had been made and welcomed at the consultation point and stirrers the hearts of the visiting women. The team felt that nothing less than the power of God was at work from the beginning of this venture — in opening avenues of contact with women in these far places, through the planning stages and the culmination in the fellowship of these women under circumstances too difficult for us to fully understand. The theme song may give us an insight into their message — "He's Got the World in His Hand." We wish we were able to give a more detailed account of Mrs. Baker's talk, and would urge anyone who has the opportunity to hear it to do so. We are grateful for that opportunity, and would take this opportunity to suggest again that we all read the second chapter of Ephesians again as we might if we had been on this team.

Camp Wakonda

Information on Camp Wakonda which was not available last week when announcing the dates of most of the other Seventh Day Baptist camps is now at hand and it makes an interesting addition to that "1955 Youth Camp Story." The southern Wisconsin camp located near Milton and Milton Junction opened its doors on June 26 with a "Family Camp" of 26 persons who will occupy the grounds until July 10. At that time the 6th, 7th, and 8th graders take over for the Junior Camp for one week. July 17 Senior Camp begins (grades 9-12), also continuing for one week. Featured on the camp staff are Miss Constance Coon from Ashaway, R. I., and Miss Joyce McWilliam from Milton Junction. The pastors of the churches will, of course, be doing their part. Mail may be addressed in care of Rev. Elmo F. Randolph, Milton, Wis.

THE SABBATH RECORDER

JULY 4, 1955

Children's Page

Dear Recorder Children:

How I have enjoyed the many children's letters I have received lately. I did wish I could answer them all at once. I also hoped I would receive many more to answer this week, but none have come. Even now I'm hoping to find at least one or two at the post office tonight. If not I'm sending you a little poem written by Jerry Cole, many years ago. I do not know who composed the first two verses, but the third verse is my own composition. Please write soon.

In Christian love,
Mizpah S. Greene.

The Story of the Christ

If you listen, little children, I will tell you a story true,
Of a loving little baby,
That up to manhood grew.
All the world knows of Him,
For He always helped and blessed them
In all the ways He knew.
For you know, dear little children,
Though we sometimes try with might,
Our hands forget their loving.
Our faces lose the light.
But His hands were always helping.
And His eyes were always kind.
And He never was too busy
To help the sick and blind.
His life was spent in service.
He died to set us free
From every sin and sorrow
That comes to you and me.
He rose and lives forever,
That we might live above
In that home of peace and love.

The Composition

Jerry Cole had just been writing a composition. After he had read it over carefully for the last time he put it in his desk, saying, "I wish I could win the prize for mother would be so pleased." He thought that would be the most important thing of all. Then he hurried on his way to the school, thinking only of recess their teacher had promised them.

When it was over the boys sat quietly in their seats waiting to have their compositions collected.

Then at the request of the teacher the compositions were laid upon his desk. But when Jerry opened his desk to find his composition, he called out without permission, "Mine is gone. I left it on top of my books, but now it's gone."

"We will say no more about it now," said the teacher, "but it must be returned by tomorrow with full explanation."

The next day not a word had been heard of the lost composition until the teacher and would appreciate having the composition, which has won the prize." How surprised Jerry was when he heard his own composition read.

"I was in the garden yesterday," said the teacher, "when I saw a boy throw something into the pond. When he was gone, I drew the paper out with my cane and found it was Jerry's composition, the best one of all. If it had not been found the bad boy who tried to destroy it would have won the prize. This boy cannot enter the school again. Jerry Cole, come now and receive the prize." — (What I remember of a story I read many years ago.)

Mizpah S. Greene.

Gladly Send Recorder

A letter from a dear old friend asking that we send the Sabbath Recorder to her summer address reminded us that there are probably many of our subscribers who will be in new locations for a month or more and would appreciate having the Recorder follow them. We suggest that you write to us as soon as your plans are definite. Our subscription department will gladly arrange for a temporary change of address. There are changes in the mailing list every Thursday. Don't be without the Sabbath Recorder during the summer months when denominational news is in the making.
Church News Notes

The De Ruyter (N.Y.) Gleaner for June 23 announced three Vacation Bible Schools to be held in the village. The Seventh Day Baptist sponsored school and the Calvary Baptist school began June 27. The beginning date in the Federated Church was not announced.

The Plainfield Seventh Day Baptist Church building is being used for summer school by a co-operative school in which the pastor is teaching the oldest children. Later, the Lutheran Church, which occupies the building on Sundays, will hold their school in the same rooms.

The Sabbath school of Salem, W. Va., Church pays half of the fee for those of its members who wish to attend Camp Joy, the association camp for young folks. Probably some other Sabbath schools offer similar help. See last week’s Recorder for dates of camps.

It would be interesting to know how many Seventh Day Baptists are studying the Bible in summer. Why not notify the Sabbath Recorder? We have previously mentioned Professor Wayne Rood — on special assignment to Nigeria and making contacts in Paris and London; also Pastor Kenneth Smith and family’s going to Scotland in September for a year’s study. Leroy Burdick is in Austria with the BaptistFINE project. Mrs. Celia Whitford of Plainfield, will be studying in Spain.

Church Social and Reception for Myron Soper and his family was held June 18 in Altadena, Calif., at the residence of Merle Ashcraft. Mr. Soper has been a theological student at Alfred, N. Y., this past year and is now associate pastor of the Los Angeles Church. He is assisting particularly in Vacation Bible School and camp work.

THE REALITY OF GOD’S WORD

(Continued from page 7)

Mistaken, unwise parents relinquish their efforts to encourage their children in the things of the Bible just at the critical adolescent period, and heartache and sin result. The problem of high-school mothers would never be the public social menace that it is today, if the Christian principles of morality were taught and revered by understanding, Bible-founded, Bible-believing parents.

Our Chart and Guide

Throughout life, from the cradle to the sunset time, God’s Word stands like a mighty beacon light, steadfast, immobile, pointing all who seek true guidance to the refuge, the Great God and Father of our Lord Jesus Christ.

In the critical circumstances that arise, God’s Word ministers the balm of Gilead. In sickness, in war, in hunger, in the time of financial reverses, social ostracism, hatred, fear, death — whatever the nature of our problem — God has a message for the earnest seeker in His irrevocable, infallible Word.

Millions of dollars are expended annually in the purchase of various charts and maps. Our age is direction-conscious to an extreme degree, which makes us consider such expenditures essential. In the same connection, highway signs mark every normal road in our country. A motorist must constantly check and road signs to insure any appreciable measure of progress. Veteran travelers practically live with their maps, especially if they are traversing unfamiliar territory. By the same token, a Christian must consult the guidebook of God, the Bible, repeatedly, sometimes hour by hour, always day by day, to keep on course, and to be fortified for the temptations which might lie ahead.

Using the Word Daily

The sinster Evil One, the Adversary, deceives many into believing that the Bible is but a compilation of erratic figments of one’s imagination. The Devil beguiles some into believing that the contents were only intended for the women and children. Satan further influences others in discarding it except to be used as a storehouse for family poems, dates, trinkets, or to be displayed only when the minister comes to visit. Others claim allegiance to some passages and discard the part which is uncomfortably difficult to accept and to try and put into definite practice. The prince of the power of the air persuades some truly born-again Christians to allow it to remain dormant because of the present of the times.

The high and noble purpose of God’s Word is tersely expressed in John 20:31: "These are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name." Increased faith can best be derived from meditation upon the Word of God. All are encouraged to study the Word of God and pray that God might grant unto such diligent students His favor and furnish wisdom in applying His Holy Word. To peruse the Bible periodically is far from satisfactory. In reality, the Word of God should be digested regularly, believed, trusted, and put to the test.

In this day of abundant literature, some is commendable, but very much is depressing, degrading, and demoralizing. Let us covenant in our hearts to read, with the Holy Spirit as our teacher, the book which unfolds the greatest love story in the world, "For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life" (John 3:16).

God’s Word discovers and convicts us of sin; it cleanses us from the pollutants of sin; imparts strength; instructs us in what we are to do; provides us with a sword for Victory over sin; makes our lives fruitful; and gives Christians power to pray.

John Ruskin said, to students of Oxford University, in urging them to read the Bible, "Make it a first daily business to understand some parts of it clearly, and then the rest of the day to obey it in what we are to do; provides us with a sword for victory over sin; makes our lives fruitful; and gives Christians power to pray.

God’s Word is in reality an infallible guide throughout life, if properly handled, assimilated, and obeyed. Indeed, God’s Word is the lamp for a Christian’s feet and a light for his path. Memorization of the exceeding great and precious promises yields strength and power to the child of the King who is never to be públy you forgot.

The Bible is a reliable guide throughout life.

ITEMS OF INTEREST

Colgate Foreign Policy Conference

It is not likely that many of our readers will be able to attend the five-day foreign policy conference, July 10-14, on the beautiful campus of Colgate University, Hamilton, N. Y. (Total cost $80, including meals.) However, the impressive array of speakers and discussion leaders would bear out the claim that it would be a constructive vacation.

Besides leaders from our own country, ambassadors from the following countries are listed on the program: Peru, Ecuador, Turkish Republic, Austria, Canada, Union of South Africa, Yugoslavia, India, Greece, Israel, Uruguay, Argentina Republic, and Liberia. Other countries are represented by embassy staff members and men in prominent positions.

The conference theme is "Peace Through Strength."

Baptist World Congress in July

The Rev. O. D. Wiles, chairman of the Registration Committee for the Jubilee Congress, reports that the London office has now received applications from 7,250, as of May 17, with requests still coming in.

By continents the figures are: Europe, 2,780; the Americas, 3,950; Africa, 70; Asia, 75; and Australasia, 370.

This total includes the British Isles. Because of limitations on seating capacity in Royal Albert Hall, registrations for the Baptists of Britain were closed March 31. — Baptist World.

SABBATH SCHOOL LESSON

for July 16, 1955

Ezekiel and the Earlier Captivity

Lesson Scripture: 2 Kings 24: 8-15a; Ezekiel 1: 2-3; 18: 30-32.
THE SABBATH RECORDER

LET'S THINK IT OVER

So man has split the atom. Can he make an atom? No, he can only split it, and with it destroy himself and all his works! He is only following in Adam's footsteps, promoting death.

It sickens me to hear America brag about its atom bomb. What security is there in that? It is a wicked instrument, and it can mean the end of all of us. We are wicked when we put our faith in it. We need to turn back from the atom to the Almighty.—From "My Spiritual Dairy" by Dale Evans Rogers (Fleming H. Revell Company).

Leo Pfeffer, well-known book author, has an article in The Christian Register (University of Chicago Press). On page 114 he says: "and with it destroy himself and all his footsteps, promoting death."

The result of several more years of careful planning for the many major improvements in the church. There is still much to be done before it reaches completion, but we feel we have made a good beginning.

I would like to quote in part from the dedication service:

"We set apart this house to the worship of the living and true God, and to the service of Jesus Christ, our Lord, even as our fathers set it aside in earlier days in its simpler form. We devote it to the preaching of the Gospel of the grace of God for the conversion of sinners, and to the education of Christians in a knowledge of spiritual truth."

An all-day meeting was held at the church, Sabbath, June 18. Conference President Clarence Rogers was present and spoke in the afternoon. — Correspondent.

DENVER, COLO. — Work has been the keynote in the Rocky Mountain area this spring — hard, physical work. Men by the hundreds have been6 working on the Denver Church. The Denver Church met several Sundays in succession to renovate the church. The main entrance, the vestibule, and two other rooms were redecorated. A new front door was made, a serving window built in the social room, and the floors refinished. This voluntary labor saved the church hundreds of dollars and has added much toward an atmosphere of worship.

At Rocky Mountain Camp, also, several men from Denver joined with Boulder to begin construction of a new chapel on the camp grounds. A local church will begin the foundation of concrete poured over a year ago, the men chose to use cinder block for the 20 x 40-foot structure. Wives and children went along for the long holiday weekend of Memorial Day, and of course fun and food were combined with the work.

The following officers were elected for the coming year: Pastor, Rev. L. O. Farmer; first vice-secretary, Mrs. Ada Greene; second vice-secretary and key worker, Ardis Greene; secretary, Margarette Clapper; treasurer, Charlotte Lindahl.

We are interested in and are praying for a spiritual session of Conference and are hoping to send a few delegates to attend. — Correspondent.

Uncle Sam with a needle is no substitute for concerted initiative and hustle. — N.Y. World-Telegram & Sun.
**Marriages**

**Burton - Bailey.**—At The Gothic, Alfred, N. Y., Sunday afternoon, June 12, 1955, Daniel D. Burton, Alfred Station, N. Y., son of Paul and Katherine Lewis Burton, and Mary Anne Bailey, Alfred, N. Y., daughter of Lawrence and Christine Clarke Bailey, were united in marriage, the bride's pastor, Rev. Hurley S. Warren, officiating.

**Green - Kagarise.**—James Paul Green, Jr., son of Mr. and Mrs. Paul Green, Milton, Wis., and Denise Maxine Kagarise, daughter of Mr. and Mrs. Sherman Kagarise, Salisbury, Pt., were married on June 7, 1955, in the Milton Seventh Day Baptist Church. Pastor Elmo Fitz Randolph was the officiating minister, assisted by Pastor Kenneth Smith.

**Oursler - Campbell.**—On May 7, M. Newton Oursler and Harriett Evelyn Campbell of Cazenovia, N. Y., were united in marriage by Rev. Edgar Wheeler at the Seventh Day Baptist Church of DeRuyter, N. Y. The new home will be at their farm near Cazenovia, N. Y.

**Births**

**Whitford.**—A daughter, Janice Lynn, to Mr. and Mrs. Charles Whitford of Milton Junction, Wis., on May 24, 1955.

**Fitz Randolph.**—A daughter, Robin Kay, to Mr. and Mrs. Ivan Fitz Randolph of Milton Junction, Wis., on May 26, 1955.

**Johnson.**—A son, Ronald Ervy, to Mr. and Mrs. Robert Johnson of Milton, Wis., on June 6, 1955.

**Sunby.**—A daughter, Carol Lou, to Mr. and Mrs. Louis Sunby of Milton Junction, Wis., on June 11, 1955.

**Obituaries**

**Burdick.**—Maybelle Rose, daughter of Fremont and Villa Teft Collins, was born June 13, 1883, in the Town of Ward, N. Y., and died at Jones Memorial Hospital, Wellsville, April 19, 1953. She lived in Alfred most of her life.

She was married May 6, 1903, to Merton C. Burdick, who died in 1941. To this union were born four children: Burdette, Alfred, N. Y.; Ruth (Mrs. Clair Corey) Denham, Mass.; Nathan, Alfred Station, N. Y.; and Doris (Mrs. Charles Gwynor), Almond, N. Y. She united with the First Seventh Day Baptist Church of Alfred in 1906. Besides her children, survivors include seven grandchildren and two great-grandchildren, and brothers and sisters as follows: Raymond, Wellsville, N. Y.; Maude Ruth Kyes, Seattle, Wash.; and Eleanor Clement, Lorenzo, Hillsdale, N. Y. She died June 9, 1955, in Syracuse, N. Y.

Funeral services were held at the Smith Funeral Home, De Ruyter, with Rev. Victor Skaggs of Verona officiating, assisted by Rev. Edgar Wheeler. Interment was in Hillcrest Cemetery.

**Hanck.**—Harry, was born at Ligonier, Ind., May 30, 1886, and died June 20, 1955, at Battle Creek, Mich.

Mr. Hanck was a carpenter by trade until his retirement four years ago. He was married to Jennie Smith of Battle Creek, April 22, 1911, who died Dec. 26, 1945. On Aug. 7, 1948, he married Mrs. Minnie Putnam. He was baptized by Rev. Alton Wheeler in the Seventh Day Baptist Church about six years ago.

Survivors besides his wife are his sister, Mrs. Verne Sypher; a niece, Mrs. Dorothy Bach, and a nephew, James McCarthy, all of Battle Creek; several great-nieces and nephews, and 3 stepchildren.

Funeral services were conducted on June 23, by Rev. Leland E. Davis. Interment was in the Bedford Cemetery.

**Titsworth.**—Helen A., daughter of Rev. Wardner C. and Belle Glaspie Titsworth, was born at Alfred, N. Y., April 6, 1885, and died at Watkins Memorial Hospital, Lawrence, Kan., April 21, 1955.

She joined the First Seventh Day Baptist Church of Alfred March 8, 1895, and rejoined by letter from the Chicago Church February 6, 1932. Miss Titsworth's professional life was devoted largely to library work. At the time of her death she was head of the Cataloguing Department, University of Kansas Library, where she had served for thirty years.

Survivors include her sister-in-law, Mrs. Paul E. Titsworth of Alfred, three nieces, several cousins, and many friends.

Funeral services were held at the Rumsey Funeral Home, Lawrence, Kan., Sabbath afternoon, April 23, with Dr. Edwin P. Pierce in charge, and graveside services were conducted Tuesday afternoon, April 26, by her pastor, Rev. Hurley S. Warren, at Alfred Rural Cemetery, Alfred, N. Y., where burial was made.

H. S. W.