MARRIAGES

Hulet - Weaver. — Douglas Leland Hulet and Mavis Ella Weaver were united in marriage on June 24, 1953, in the Milton Seventh Day Baptist Church. Rev. Elmo Fitz Randolph officiating. Following the groom's completion of military service the couple plans to reside in Milton.

ANDERSON - LOWTHORO. — On Oct. 16, 1953, Arthur William Anderson and Virginia Annette Looiboro exchanged wedding vows in a ceremony conducted in the Milton Seventh Day Baptist Church. Rev. Elmo Fitz Randolph officiated. Mr. and Mrs. Anderson are at home in Janesville, Wis.

DRAKE - ZABOREK. — Donald Leland Drake and Loretta June Zaborek were married in a pre-Christmas ceremony in the Milton Seventh Day Baptist Church on Dec. 23, 1953. Rev. Elmo Fitz Randolph, minister of the church, officiated. Following a holiday leave, the groom returned to his tour of duty in the Navy.

BIRTHS

HURLEY. — A daughter, Deborah Marie, to Mr. and Mrs. George Hurley of Milton, Wis., on Dec. 4, 1953.

OBITUARIES

LOWTHOR. — Lillie Ford, was born Sept. 2, 1866, in Doddridge County, Va., a daughter of the late James and Talitha Davis Ford, and passed away at her home in Salem, Va., on Dec. 18, 1953, following a short illness.

She was married in 1898 to Lucian D. Lowther, who died in 1935. She was a faithful member of the Salem Seventh Day Baptist Church for some sixty-five years. She is survived by two children, Mrs. Courtland V. Davis of Somerville, N. J., and E. Jean Lowther of Salem, Va. There are three grandchildren and eight great-grandchildren.

Farewell services in her honor were held in the Salem Church with her pastor, Rev. Clifford W. P. Hansen, officiating. Burial was in the church cemetery. C. W. P.

SUTTON. — Adolphus, was born Feb. 11, 1866, at Blandville, Va., and died Dec. 23, 1935, at the home of his daughter, Mrs. B. C. Vaughan of Mannington, W. Va.

From early life he was an active member of the Salem Seventh Day Baptist Church. He was married in 1894 to Seccila Chloe Davis who survives him, as do also two sons, Francis E., of Salem, W. Va., and W. Edle of Washington, D. C., and three daughters: Mrs. Robert J. Lowthor of Salem, W. Va.; Mrs. B. C. Vaughan of Mannington, W. Va., and Mrs. William G. Marshfield of Morgantown, W. Va. There are 21 grandchildren and 19 great-grandchildren.

Memorial services were conducted by Rev. Clifford W. P. Hansen, assisted by Rev. James L. Skagg, in the Salem Church, and burial was in the Mt. Olive Cemetery. C. W. P.

WATERFORD, CONN. — Another happy year of service has passed into history. We had the misfortune of losing our pastor, Rev. Carl Maxson, in the spring of 1953. However, we were able and privileged to have the pastor of the Niantic Baptist Church, Rev. Theodore Echoim, to preach each Sabbath.

Our annual business meeting was held on the evening after the Sabbath, January 2. The officers elected are as follows: moderator, Morton Swinney; clerk, Miss Helen Maxson; treasurer, Mrs. Josephine Avery; deacons and deaconesses, Albert Brooks, Morton Swinney, Miss Helen Maxson; trustees, Virgil Neff, Morton Swinney, Albert Brooks; organist, Mrs. Leslie Avery, assistant, Mrs. Ruth Neff.

Charles E. Gardner, one of our active members and senior deacons, passed away on Christmas Day.

Extensive repairs and redecorating of the sanctuary is now in progress. While the work is being done the service is being held at the home of Mrs. Minnie Maxson.

Our Friday evening service is led by Rev. Edith Northrup of Niantic. We are now studying the Gospel and Epistles of John which go with our Sabbath school lessons.

The Sabbath school can report an active year. A Vacation Bible School was conducted by Miss Ellen Swinney in August. Officers have been elected and teachers for the year are Mrs. Damaris Gethchell, Albert Brooks, Mrs. Selena Swinney, Miss Emma Burdick, and Mrs. Florence Fetrow.

For Christmas a group went caroling to shut-ins. A party was planned for the children but due to a chicken pox epidemic each received a party at home. The adults enjoyed a worship service December 23 led by Ellen Swinney. Each one was able to share his Christmas with some needy family by giving for a white Christmas.

The Ladies' Aid members feel that God has been very close to them this year. Mrs. Selena Swinney has been president. We have been able to help the church substantially. We have been unable to have sales as we have in the years before but with several quilts, which have been tied, and from we were able to keep our treasury built up. The annual meeting was held at the home of Mrs. Albert Brooks with twelve members present. Mrs. Albert Brooks.

There are three lessons I would write — Three words as with a burning pen, In tracings of eternal light,
Upon the hearts of men.

Have Hope. Though clouds environ now,
And gladness hides her face in scorn
Put thou the shadow from thy brow —
No night but hath its morn.

Have Faith. Where'er thy bark is driven —
The calm's disport, the tempest's mirth —
Know this: God rules the host of heaven,
The inhabitants of earth.

Have Love. Not love alone for one,
But man as man thy brother call;
And scatter like the circling sun
Thy charities on all.

Thus grave these lessons on thy soul —
Faith, Hope, and Love — and thou shalt find
Strength when life's surges rudest roll,
Light when thou else wert blind.

—Johann Christopher Friedrich von Schiller,
in Masterpieces of Religious Verse.
MARCH 1, 1954

SABBATH SCHOOL LESSON

Jesus Faces the Cross

The Lesson Scripture: John 12: 20-32.

"O Lord, revive thy work-in the midst of the years, in the midst of the years make known; in wrath remember mercy." Habakkuk 3: 2

The fallen man was within less than an inch of death; the pressure was already upon his head. He was spared; the onlookers were spared a horrible sight; and the driver was able to sleep in peace. We do not have the particulars but we can reasonably sure that the reactions of the driver and the man who cried, "Stop!" were not slowed by alcohol.

There are greater lessons than that. Many of the men who throng our streets are fallen men with no power to save themselves from the swift approach of a Christless eternity. In the world but not of the world are the Christians with the voice to cry out a warning. The blood of one who knew how suddenly the pressure may be blown away and the world may seem a thing of unreality; the pressure was already upon his head.

Death was close that day. Looking back upon that experience we can be thankful for a salvation previously secured and can resolve to help fallen men to find salvation before it is too late.

Would you do less for a man's soul than for his life? Are you sufficiently alert and concerned to cry, "Stop!"
Foreign Students Honored

Protestant churches of America who have been named as the seventh president of Milton College. He will assume his duties on January, 1953.

C. E. DAY AT SHILOH

"So Send I You" To the Fields

Elsa Nimtizek

Mary Magdalen and Mary the mother of James came to the sepulchre and an angel instructed them to tell the disciples that the Lord had risen and that He would meet them in Galilee. Some little time later the eleven disciples, having made their way into Galilee, gathered together once again on the hill where their Master had taught them, and Jesus appeared in their midst. Though at first a few doubted the testimony of their eyes, presently they were kneeling around Him in adoration, and Jesus said unto them, "All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world." Through the teachings of the eleven disciples and Paul, we have learned of God's wonderful love for us and of the eternal life. If we would have God's wonderful love and eternal life we must trust Jesus and serve Him. He said, "Go ye therefore the Lord of the harvest, that ye may send ... ye therefore the Lord of the harvest, that ye may send "..." Go ye therefore the Lord of the harvest, that ye may send "..." Go ye therefore the Lord of the harvest, that ye may send "..." Go ye therefore the Lord of the harvest, that ye may send "..." Go ye therefore the Lord of the harvest, that ye may send ...
MINISTER CHANGES DENOMINATION

(The following news item appeared in the Star Beacon of Ashtabula, Ohio, Feb. 10, 1954.)

Rev. Albert E. S. McMahon announced today he will withdraw from the Presbyterian denomination (U. S.). His withdrawal will be effective Feb. 15.

Mr. McMahon became a member of Cleveland Presbytery in April, 1928. Prior to that date he served pastors in the Presbyterian denomination (U. S.). His withdrawal will be upon which to grow."

FROM THE SABBATH RECORDER

MARCH 1, 1954

HOW THEY HEARD

There is a widespread interest in the doctrine and polity of Seventh Day Baptists. If such a denomination did not already exist it would need to be estabished to meet the church needs of people of Baptist persuasion who are convinced of the truth of the seventh day Sabbath. The percentage of Baptists who decided to abandon custom and tradition in order to follow the plain teaching of the Old and New Testaments in regard to the day of rest and worship may not be large, but neither is it negligible.

Inquiries from all over America and the world filter into our denominational headquarters to be answered by the American Sabbath Tract Society. It is only when the secretary has to answer a group of them that particular notice is paid to how the inquirers heard about us.

On February 11 the secretary answered three inquiries, among others, that had reached us in devious ways.

A lady from the State of Washington had consulted the 1953 World Almanac and found our name there.

A man in Massachusetts had apparently found our denomination in the list of churches connected with the National Council of Churches. His inquiry to them was forwarded to us. He hoped there was a church in Boston.

A story from central Ohio tops them all. The local paper carried a story about a bank in Alfred, N. Y., which did business on Sunday in a community that was largely Seventh Day Baptist. A lady wrote a letter to the president of the bank and eventually got to Plainfield.

"I counted the cost as much as was in my power and weighed up the change prayerfully before making the final decision. Now I am looking forward to fitting in with the Seventh Day Baptist denomination and to getting acquainted with the brethren. The work before us now is preparing the field and looking prayerfully to the Lord for His blessing. I am not looking for a mushroom growth but for rather slow, solid arrangement building upon which to grow."
Heavenly Father with a deep gratitude
that a beautiful Christian character re-
 mains our inspiration.
A farewell service was conducted on
Sunday, December 20, by her pastor, Rev.
C. W. P. Hansen. Included in this service
was the following poem which Pastor
Hansen found thumb-tacked to the wall
of her home beside her calendar:

Three Needs
Clarence Edwin Flynn
I know three things must always be
To keep a nation strong and free:
One is heartstone, bright and dear,
With busy, happy loved ones near;
One is ready heart and hand
To love, and serve, and keep the land;
One is a worn and beaten way
To where the people go to pray.
So long as these are kept alive
Nation and people will survive.
God keep them always, everywhere
The home, the heart, the place of prayer.

Salem Women's Society
Mrs. Otis Swiger,
Mrs. Ray Randolph,
Mrs. J. L. Skaggs.

Obituaries

Noves. — Angie Saunders, 87, wife of the late
Asa Noves, died Jan. 27, 1954, at a
convalescent home in Mystic, Conn.
She was born in Rockville, R. I., Aug. 9, 1866,
the daughter of Nathan and Prudence Burdick
Saunders. Surviving are a niece, Mrs. William
Metz, and a nephew, Harvey C. Saunders, both
of Westerly.
Mrs. Noves was a member of the Pawcatuck
Seventh Day Baptist Church and of Rebekah
Lodge, 19, IOOF.
Funeral services were held Friday, January 29,
at the Schilke Funeral Home with Rev. Charles
Interment was in the First Hopkinson Cemetery.
C. H. B.

Crosley. — Fern Amelia, daughter of Nathan
Wardner and Jennie Burdick Crosley, was born
Dec. 19, 1884, in Farina, Ill. She passed away from this life on Sept. 30,
1953, following a brief illness.
Moving to Milton, Wis., with her parents in
1898, Miss Crosley spent the greater part of her
life in that community. She was graduated
from Milton College in 1906, after which time
she took advanced training in home economics
preparatory to high school teaching in Wis-
consin, Iowa, and the Dakotas.
After giving up teaching for her
invalid mother, Miss Crosley took training fitti-
gen her to become a medical, X-ray, and physical
therapy technician. The remaining years of her
active life she served as a practical nurse.

Miss Crosley was a valued, and until her
health failed, active member of the Milton
Seventh Day Baptist Church.
Of her immediate family, one brother, Ray-
mond of Chicago, survives her. Farewell serv-
ices were conducted for her from her church
on Oct. 3, 1953, with her pastor, Rev. Elmo
Fitz Randolph, in charge. Interment was in
Farina, Ill., where a service was also conducted
by Pastor Addison Appel.

Burdick. — Bertha Lawton, daughter of Mary
Ann Wood and Charles Dennison Lawton,
was born at Albion, Wis., July 27, 1877,
and died in a Texarkana, Ark., hospital
Jan. 11, 1954.
Bertha Lawton was married to Dr. G. Metton
Burdick in 1900 and to this union two children were born: Harold, now of Kansas City, Mo.,
and Mary (Mrs. Trevah R. Sutton), now of
Fouke, Ark. Dr. Burdick preceded her in
death in 1938.
The life of Mrs. Burdick was actively Chris-
tian throughout her seventy-six years. She was
baptized by Rev. George W. Hills in 1893, and
affiliated with the Milton Junction Seventh Day
Baptist Church. When she moved with her
husband to North Loup, Neb., they were both
active in the life of that church. Returning to
Milton they joined the Milton Church where she
kept her membership until her death. In
her church experience she served in such ca-
pacities as church clerk, superintendent of the
primary department of the Sabbath school,
president and treasurer of the Ladies' Aid, and
as a Sabbath school teacher.
After failing health forced her to give up
her work as a seamstress at the Rock County
Farm, Janeville, Wis., she took up residence in
the home of her daughter, Mrs. C. H. B. Boudinot and son-in-law, at Jackson Center, Ohio,
and then at Fouke, Ark.
Surviving her, in addition to her son and daughter, are two sisters, Mrs. Jessie Freeborn
and Mrs. George Evans, both of Milton Junction; two granddaughters; and several nieces
and nephews. Funeral services were conducted,
first at Texarkana, Ark., and then in the Milton
Church on Jan. 14, 1954, Pastor Elmo Fitz
Randolph officiating. Interment was in the
Milton Cemetery.

Randalph. — Alou Preston Fitz, was born Sept.
7, 1872, at Berea, W. Va., and died Nov.
10, 1953, at the home of his daughter,
Mrs. Avis Swiger of Cleveland, Tenn.,
with whom he and Mrs. Randolph had
been making her home for several years.
He was a teacher in the public schools of
West Virginia for 51 years. He was a member
of the Salem Seventh Day Baptist Church,
and is known throughout his lifetime
for his wide knowledge of, and deep interest in
the denomination.
He was married in 1895 to Miss Jennie
Sutton. Besides his wife and daughter he is
survived by three sons: E. F. R. Randolph of
Berea, C. W. P. H.

WORshipping Our God

We worship God when we become aware of His
presence in such a way that it awakens a response within
us. A passive awareness of God is not worship. He must
activate our lives, stimulate our thinking, motivate our
action. The truth of His Word must strike a response in
our lives as we truly Christian.
As we sing the great hymns of the faith, do their
thoughts inspire us? As we meditate on His Word and
as we join in prayer, does God seem closer to us? As we
listen to the sermon, is there a response within us which
enables us to live a more Christlike life?

Isaiah went into the Temple. There he saw the Lord,
he heard the Lord, and the Lord sent him forth. Isaiah
worshiped God. May our worship be in the same spirit
as was his. — Adams Center Church bulletin.