are those who discuss the frame of rhythmic personality which is seen of man as just a house of the soul. Others debate that man is a soul, not that he has a soul which is housed in his body. To none of these thoughts does the Bible give a statement more dependable than the other. Whether he has or is a soul is not of importance to me, and I am not sure, but I know that he is capable of enjoying everlasting life. Since man was made a son of God, I believe that he possesses moral attributes, and moral virtues. He has the ability to love, like, hate, and dislike. God is infinite and man finite. I do not believe that man was born totally depraved and as a worm he has nothing to do in his integration, but that he is born free to, or not to, sin. His environment, especially in early life, leads him more quickly to sin than to righteousness, but it is all the action of his free will. I believe that, though sin seems more dominant in the world than ever, man is on the progressive state to goodness, and that he will one day reach it somehow or other, whether the entire race or not. This can and will do only through the help of God in Christ, but he must recognize that he is a sinner and needs God's favor. Essentially, I do believe that man has the highest value in the sight of his Creator.

(The to be continued)
(Continued from page 135)
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(Wings)

By Irene Hulett

How foolish, we, to stoop and cling To myriads of trifling things When opportunities abound Wherewith the deeper joys are found Which, if embraced, would give us Wings — Celestial Wings.

Obituaries

Dewberry. — Beaty Kenyon, daughter of William L. and Mary Langworthy Kenyon, was born in Hopkinton, R. I., Oct. 18, 1883, and died in Bethany Deaconess Methodist Hospital, Brooklyn, N. Y., Feb. 13, 1954. She was united in marriage to Rev. Arthur B. Dewberry, Nov. 17, 1919. His first parish was in Connecticut, then they have served several Methodist churches in Connecticut and New York State. She joined the Second Hopk­inton Seventh Day Baptist Church by baptism in her early years. Besides her husband she leaves one brother, Amon L. Kenyon of Ashaway, R. I.; two nieces, Mrs. James Wyne of Bradford, R. I., and Mrs. C. N. Heath of Stoneham, Mass.; a nephew, B. Ellery Kenyon of Austin, Texas; and Miss Gowenodan Duseault of Philadelphia, Pa., who was a patient in the Bethany Deaconess Hospital was unable to attend. The committal service in the First Hopkinton Cemetery near Ashaway, R. I., was conducted by a former pastor of the Ashaway Church, Rev. E. T. Harris of Westerly, R. I.

Carpenter. — Buddington J., the son of Herbert and Eliza Jennings Carpenter, was born Jan. 25, 1879, and died suddenly Feb. 11, 1954, at Blockville (Ashville), N. Y. He was graduated from Alfred University in 1908 and taught at Frenshurg, Findley Lake, and Kendall, N. Y. At the time of his death he was operating a farm.

He was married in 1912 to Elsie Stetson of Findley Lake who survives him, as also two sons, Bruce and Paul, and a sister, Mrs. Dorothy Milks of Scio, N. Y.

Funeral services were conducted at the Block­ville Methodist Church with Rev. Ivan Russell officiating. Burial was in Pioneer Cemetery, Blockville, N. Y.

Palmine. — Vinnie Coon, was born April 24, 1870, the daughter of O. I. and Myra Coon, and passed away Feb. 24, 1954, at Albion, Wis. She joined the Albion Seventh Day Baptist Church May 1, 1886, and has through her life been a faithful member of that church. She sang for many years in the choir and was a member of the Missionary and Benevolent Soci­ety. A graduate of Albion Academy, she taught in several local schools. On March 18, 1893, she was married to Fred E. Palmine.

She is survived by two daughters, Mrs. Mildred Oakley of Manhatten, Kan., and Mrs. Winifred Babcock of Albion, Wis.; one sister, Mrs. Mabel Emerson of Milton; one brother, Roy L. Coon of Stoughton, Wis.; five grandchildren and seven great-grandchildren, besides several nieces and nephews.

Funeral services were held at the Albion Seventh Day Baptist Church, Pastor Kenneth E. Smith officiating. K. E. S.

Harris. — Warren S., son of Rudolf and Margaret Ayars Harris, was born May 29, 1869, in Shiloh and passed away March 5, 1954, at the age of 84.

He resided all of his life in this vicinity except for three years which were spent in Minnesota. Mr. Harris has been a member of the Shiloh Church for many years and up until his recent illness was active in many organizations.

Surviving are his wife, Elsie; two daughters, Mrs. Margaret Cobb and Miss Florence Ayars Harris; a sister, Mrs. Mabel Davis; two grand­sons, and a great-granddaughter.

The funeral service was conducted by his pastor, Rev. Robert Lippincott, on Tuesday, March 9, at the Garrison Funeral Home in Bridgeston, with burial in the Shiloh Cemetery. R. P. L.

Tho' Remainest

By Annie Johnson Flint

Tho' remainest, Thou the changeless, Though all else on earth may change, Old joys fade, new griefs awaken; Old things pass and new are strange. Strength decline, faith totters later On the dark path we must face; Thou remainest! Thou remainest! God of glory and of grace.

Tho' remainest, Thou our refuge, When our hopes are all laid low; Though our faith in man may weaken, Faith in Thee will stronger grow. Heavy burdens weight our shoulders; And the night brings no release; Thou remainest! Thou remainest! God of power and of peace.

Tho' remainest, Everlasting, When all else shall pass away; Friends are gone and pleasures fail us, And the clouds obscure our way, Still Thy promise stands unshaken, Life and death its truth shall prove; Thou remainest! Thou remainest! God of wisdom and of love.
TOBACCO SMOKE SCREEN

It is quite understandable that the tobacco companies are trying to blow a smoke screen into the blinking eyes of an awakening public. They want to becloud the proved connection between smoking and lung cancer.

Mr. Hahn, president of the American Tobacco Co., in promoting a long-range investigation has stated the purpose. He believes that it 'will be the easiest way to show that neither tobacco nor its products contribute to the incidence of lung cancer.' Roy Neal, author of the California measure to the article, 'Smokers Are Getting Scared,' and the Reader's Digest article, 'Cancer by the Carton,' in a new article states that Mr. Hahn will get what he pays for. We could well add that the cigarette ads we have seen from these same manufacturers only serve to lead us to expect an impartial investigation.

This tobacco president has also stated, without quotation marks, that 'for every expert who blames tobacco for the increase in respiratory diseases there are as many who speak with at least equal authority who say that there is no evidence that tobacco is the cause.' Those words were spoken by an evening sermonized as coming from the American Cancer Society—four years ago. Two years later the Cancer Society reversed that statement.

The American Cancer Society's statistical research director Dr. E. Cuyler Hamby, in an AP release dated Feb. 22 is quoted as saying that a heavy smoker 'is very foolish if he thinks he can smoke the same number of cigarettes when he is 50 as when he was 30.' He believes that there is a relation between smoking and lung cancer but he doesn't know yet whether it is important enough to stop the manufacture of cigarettes until we find what's in them that is bad and remove it. It is reported that during the interview—a drinker commanding officer we once knew who sent his men to cover during an air raid and waded around in the open helmet—

Medical investigations are continuing and have come up with positive proof. There are no greater names in cancer research than Wynder and Graham, who have reported that male smokers have been found with lung lesions that have been reversed when they gave up smoking.

The following inscription found on a monument is typical of the loose thinking of well-meaning worldly men:

'Sacred to the memory of Edward Malloy, the friend of humanity, the father of the poor; he employed the wealth of this world only to procure the riches of the next; and leaving a balance on the books of life, he made heaven debtor to mercy.

Can heaven be gained in this way? Not according to Scripture.'

MARCH 29, 1954

SABBATH SCHOOL LESSON

for April 10, 1954

Betrayal and Crucifixion

From the Tract Board Meeting

The Board of Trustees of the American Sabbath Society met in the Shiloh, N. J., Church, Sunday afternoon, March 21. It was preceded by committee meetings at 9 a.m. Most of the members were present, four cars making the 113-mile trip from the Plainfield area. Several local leaders attended the two and a half-hour meeting. Executive Secretary Crofoot was present, but President Osborn and Secretary Harris, both members of the board, were unable to attend.

It is the custom of the board to mimeograph the complete minutes and mail them to each member. This service could, no doubt, be extended to other interested people upon request. The work of the board is done largely through the standing committees, which are as follows: Advisory Committee, Committee on Distribution of Literature, Supervisory Committee, Committee on Files of Denominational Literature, Investment Committee, Budget Committee, Committee on Sabbath Promotion, Committee on Publications, and Committee on Auditing and Gifts. All but two or three of these had their meetings or recommendations. It was noted that the Investment Committee had been unable to act because of the serious illness of its chairman and the death of the treasurer. Anticipated income is adversely affected by the difficulty of finding suitable investments.

The proposed budget calls for an expenditure of $22,050, which is about $200 above the budget on which the board is now operating. Estimated printing costs of the Sabbath Recorder for the year beginning Oct. 1, 1954, are up $360, to $8,500. Hope was expressed that more of the issues might be 16 pages instead of 8. Printing costs of the Helping Hand are expected to be $1,170, an increase of $100. The estimated income from subscriptions is set at $2,400. It is hoped that the Board of Christian Education will allow for this deficit by making provision for it in its budget.

Special committees were appointed to prepare the Tract Society program for the General Conference and to determine the use to be made of the bequest from Dr. Rosa Palmberg.

STATEMENT OF BELIEF

Socrates A. Thompson

(See Recorder of March 8 under Missions.)

(Continued from last issue)

III. Christ

"She shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins." For unto us a child is born, unto us a son is given: and his name shall be called Wonderful Counselor, The mighty God, The everlasting Father, The Prince of Peace.

These with other statements lead me to believe, like Peter, that Jesus is the Christ, the Son of the living God. Matt. 16: 16. I believe in His divinity as well as His humanity, and in Him as the Saviour of the world. To me, He came, the highest revelation of the Father's love for His people.

According to His own words: "I am in the Father and the Father in me." I am inferring that the love of God was, and is expressed in His life on earth. I believe in His humanity which is the life and light of men, and that through Him all who believe on the Father have everlasting life dwelling in them.

To me, Christ was the expression of God in every respect. I believe that He was divine, whether He was born divine or became divine after birth. This makes no difference to me. In His life on earth, His dealing with men, in His death on the cross, and especially in His Resurrection and ascension His divinity is vivid.

That He was human is evident from the fact that Mary was a human. Since He lived an ordinary life on earth and died like a human, I have but to conclude that He was human. Divinity cannot be seen, and seen and handled. God is told, cannot be tempted, and we are also told that Christ was in all points, tempted like as we are. His hunger was another evidence of His humanity. Since God cannot die, the death of Christ is the most outstanding expression of His humanity. To me, He was the expression of the most divine portion of the Father.

The place of Christ in the doctrine of the Trinity does not make Him a separate being from God. When He made the promise of the Holy Spirit, His statement made all three beings one in function, but seemingly different in operation. Again, His own statement that He was in the Father and the Father that He is one, shows that there is a direct link between God, Christ, and the Holy Spirit in oneness. He said to Philip: 'He that hath seen me hath seen the Father.' The Father then bade me to think of Christ, not as a separate being from God but as the direct expression of God the Father in a different form from the one with which man was familiar.

I believe that He died for our sins, rose for our justification, and ascended for our glorification. He died for our sins in order that we may be brought into the glorious fellowship of God which He re-establishes, fellowship with God, and gives us a true hope of the true sonship with the Father.

He ascended for our glorification: His ascension above earth and heaven, He the victor over death, the enemy of all men. Through this act, He showed that the victory that we, through His life, can be glorified with the Father. I believe that through Him, that is, through the life He lived, the sins of men will be judged. I, therefore, look for Him a second time to gather those who believe on Him to inherit the joys of the sin-forgiving Christ."

IV. Sin

"Righteousness exalteth a nation, but sin is a reproach to any people." Prov. 14: 34. "Whosoever committeth sin transgresseth also the law; for sin is the transgression of the law." 1 John 3: 4.

Sin may well be defined as "missing the mark." It is any act committed whether by thought, word, or act which is not handled by God, as "a reproach to any people." That is, it is any act committed whether by thought, word, or act which is not handled by God, as "missing the mark." It is any act committed whether by thought, word, or act which is not handled by God, as "missing the mark." It is any act committed whether by thought, word, or act which is not handled by God, as "missing the mark." It is any act committed whether by thought, word, or act which is not handled by God, as "missing the mark."
HANSEN AND BAHLKE  
VISIT LONDON  
Rev. James McGeechey

It was with great pleasure that the pastor of the Mill Yard Church welcomed Pastor Johannes Bahlke of the Hamburg Church, as interpreter because our Danish brother does not speak English.

In the evening they attended the service of the Jewish Christian Community. On Sabbath morning they attended the Adventist service in Holloway, and in the afternoon Pastor Hansen preached to the Mill Yard members and friends in the Upper Holloway Baptist Church extolling the cleansing power of the blood of Christ, and the sanctifying power of the Holy Spirit. Brother Bahlke gave a good interpretation into English, although it is not his native tongue. However, he has an excellent knowledge of our language, having lived in England as a young man. Pastor Hansen spoke German. He also sang some spiritual hymns in Danish, which had charmed us so much at the conference in Copenhagen last summer.

After tea another service was held at which Pastor Bahlke was able to preach to us directly in English. He recalled some of his earlier experiences, prayed and told us how through the influence of some good Christian friends he met while he was in the army, he had been led to the Saviour. He showed us some of the old tracts which had helped him at that time, and other booklets which he had kept for over forty years. Thus he demonstrated the value of continually sowing the seed of the Gospel.

We attended a Methodist service on Sunday morning at Kingsway Hall and after a visit to the Victoria and Albert Museum in the afternoon we attended the evening service at the New Gallery, which has been turned into a fine evangelical church by our Adventist brethren. A Danish Adventist choir helped Pastor Hansen to follow the subject.

A visit was paid on Monday to the Scripture Gift Mission near Victoria Station, as our Danish friends are indebted to this mission for supplies of Scripture portions. We attended a half-hour prayer meeting with these good people.

Later we went to the British and Foreign Bible Society. After dinner we went to the opening meeting of Billy Graham's great London exhibition at the Odeon Arena, which is not far from Tottenham. It was a wonderful sight to see this great building filled with 12,000 people listening to the American evangelist. Over 200 came forward in response to an appeal to accept Christ as a personal Saviour, although there was a complete absence of emotionalism.

On Tuesday we were shown round the house of John Wesley by the caretaker, and in the evening we heard Billy Graham again.

We attended a special service for ministers at All Souls Church, Langham Place, on Wednesday at 10:45 a.m., to hear Dr. Paul Rees, D.O., one of Billy Graham's evangelistic team. In the evening Pastor Hansen left for Holland.

We greatly enjoyed the fellowship we had with Pastor Hansen, and we sang some spiritual hymns in Danish, which had charmed us so much at the conference in Copenhagen last summer.

Our Danish friends have been turned into a fine evangelical church. The church observed the World Day of Prayer on March 4, Pastor Bahlke saw the film, "The Rim of the Wheel" and "The Way Back.", and attend his services whenever they can.

On Thursday afternoon, Pastor Bahlke saw the film, "I Beheld His Glory," at the New Gallery. In the evening he left for Dublin.

He returned to Holland March 11 to be at Haarlem for the ordination of an elder on Sabbath, March 13.

One of the less heralded accomplishments of the Commission and of the Committee to Consider Theological Training, held in Alfred, was the Sabbath worship service on January 2 when the choice of the church had been presented a song-alogue, "The Town of Bethlehem," with Mrs. Clara Ehret as reader. It was a very impressive service. At the regular quarterly meeting of the church, it was voted to continue the Lord's Acre program.

- Cpl. Gareth Greene, son of Mr. and Mrs. Gerald Greene, was discharged from the Marine Corps on January 20 at Treasure Island, Calif. He served with the Third Marine Division and left for them for August 1, 1953. Mr. Greene and family are now living in Binghamton, N. Y., where Mr. Greene, teaching instrumental music at West Junior High School.

Deacon and Mrs. DeChois Greene observed their fifthieth wedding anniversary (February 2) at their home January 31 arranged by their relatives, friends, and neighbors all joined in wishing them many more years of happiness. One hundred and twenty-four guests signed the guest book. They received many beautiful and useful gifts and a potted money plant.

The Church Night for February and the Loyal Club social were combined in a tunen supper and social evening in the church parlors. Two films were shown, "The Rim of the Wheel" and "The Way Back." Our pastor also showed slides taken by him locally in Canada.

Our church observed the World Day of Prayer and will participate in the Lenten services with the other churches in this community. - Correspondent.
The committee in charge of this social, held at the church, was Eva Payne, Doris Van Horn, and Wallace Greene. The next social, also held at the church, was in charge of Roy Langworthy, Margie Bjugar, and Ardith Greene. Those in charge of the March social are Lester Greene, Hazel Cocker, and Leta Stebbins.

Our annual business meeting and election of officers was held January 3, with Leta Stebbins in charge of the chicken pie dinner. Arthur Payne was re-elected moderator and Pastor Kenneth Van Horn was unanimously recalled.

Our Lord’s Acre program, with Roy Langworthy as chairman, was very successful, netting over $900. This was used to make the payment on the church debt.

The projects were varied as usual and all who participated had a rich blessing working with the Lord in this special way. The 1954 committee is Mr. and Mrs. Clay Greene and Mr. and Mrs. George Bonser.

There were no deaths in our membership during 1953. There were six new babies. The proud parents are the Doris Lippincott, Wallace Greene, Arden Crane, Devon Conrad, Claston Bond, and Clare Greene families.

The Intermediate and Junior Christian Endeavor had charge of the church service February 27 when Pastor Van Horn was in the Twin Cities. Those taking special parts were Bonnie Bonser, Dawn Thompson, Wayne Van Horn, Merwin Lindahl, Curtis Cocker, Dale Langworthy, David Payne, Philip and Bruce Greene. It was an inspiration to see these young people take their parts and give their talks. The entire Junior C.E. sang the song, “Dare To Be Brave.”

It is good to “Remember thy creator in the days of thy youth.” — Ardith Greene, Correspondent.

NORTONVILLE, KAN. — The church observed Youth Week with the young people having charge of the entire Sabbath morning service under the leadership of Pastor Davis. On Sunday night the Christian Endeavor Society entertained the youth of the other churches in Nortonville, conducting a worship and social meeting. Those taking part in the services were: Georgia Mitchell, Stanley Bond, Jimmy and Billy August, Danny Niemand, Judy, Jimmie and Robert Wells, and Billy and Bobby Stephan.

Three rosebuds have appeared on our pulpits during the month of February in honor of babies born to Mr. and Mrs. Winston Wheeler, Mr. and Mrs. Lawrence Smith, and Mr. and Mrs. Bryce West.

After several weeks of classes in Church Membership and Christian Living, Stanley Bond, Billy August, Georgia Mitchell, Judy, Jimmie and Robert Wells presented themselves for baptism in November. The following week they were welcomed into the church as members. Lloyd August also became a member by letter. — Correspondent.

The slogan of the Southeastern Association is “One hundred more in fifty-four.”

Obituaries

Small, Mary Elizabeth Champlin, daughter of the late Archie E. and Emma Bailey Champlin, was born November 12, 1913, at Alfred, N. Y., and passed away at Geneva General Hospital January 31, 1954.

In the spring of 1947 she was married to Seldon R. Small of Geneva, N. Y. To them was born a daughter, Barbara, who, with Mr. Small, survives.

Other survivors include a brother, William H. Champlin, Hammondsport, N. Y.; her stepmother, Mrs. Archie E. Champlin, and a half-brother, Carl S. Champlin, both of Alfred; and a half-sister, Mrs. Stephen Prusik of Leonardo, N. J.

Farewell services were conducted at the Grandall and Grandall Funeral Home, Hornell, N. Y., Feb. 2, by her pastor, Rev. Hurley Warren. Burial was in Alfred Rural Cemetery.

Harvey, Charles E., aged 64 years, passed away unexpectedly December 23, 1953, while working at Alumni Hall, Alfred, N. Y. He was an employee of Alfred University and a former employee of Erie Railroad shops. He had lived all his life in this vicinity.

Survivors include his widow, Mrs. Bernadine Cruser Harvey, two daughters, Mrs. Norman Olsen and Miss Gaye Ann Harvey, and two sons, Jack C. and Warren E., all of Alfred: four sisters, Mrs. Walter Snel, Hammondsport, Mrs. Grace Brokaw, Hornell, Mrs. Archie Makeley, Almond, and Mrs. Warren Williams, Carmel, all in New York; four brothers: Dewey, Wichita Falls, Tex.; Walter, Eldred, Pa.; Roy, Canisteo, N. Y.; and Leonard, Canaseraga, N. Y.; two grandchildren, and several nephews and nieces.

Farewell services were held at the Robertson Funeral Home, Hornell, N. Y., December 26, 1953, conducted by Rev. Albert N. Rogers of the Second Alfred Church and Rev. Harley S. Warren of the First Alfred Church. Burial was in Woodlawn Cemetery, Almond.

APRIL 5, 1954

The Sabbath Recorder

I HAVE A RENDEZVOUS WITH GOD

I have a rendezvous with God!
Upon His blessed day of rest,
To His loved house I go, and meet
With others on the Holy Quest;
Whose presence fills His holy place,
Our spiritual eyes behold
The radiance of our Father’s face;
Then at the midweek hour of prayer
What strength flows down our need to meet,
As unto Him in prayer we turn,
United at the mercy seat!
How can I to my faith be true
If I keep not this rendezvous?

— Author unknown.