Much of Alfred is excited now because of the eight new bells from Holland that arrived in October. Construction of the new steel carillon tower started Monday, November 16, and four of the new bells were put in place the following Friday. The new 70-foot tower was made possible through the generosity of the late Mrs. Ora S. Rogers. The new bells make a total of 45 for this oldest set in the Western Hemisphere. It is appropriately named in honor of one of our great Seventh Day Baptist educators, Dr. Booth C. Davis. All bells will be hung in the steel tower and Dr. Ray W. Wingate will be playing the first concert on all 45 before Christmas. — Ogarreta E. Potter, Correspondent.

VERONA, N. Y. — A Halloween social for young and old was held in the church social rooms on the evening of Oct. 30 by the Young People's Social Club. Prizes were awarded for the prettiest costume, most original, most gruesome, and cutest. Fines were collected from those who came undressed.

Mr. and Mrs. LaVerne Davis on their recent visit to the Northville, Kan. Church had the privilege of hearing President Eisenhower address the national meeting of the Future Farmers of America at Kansas City. They were greeted at the door by Richard Warner of this church who is a state officer of F.F.A.

Our Ladies' Society held its October meeting with Mrs. John Williams and Mrs. Florence Stuckey. It was voted to send $10 quarterly to the Alfred School of Theology. A milk bottle was placed in our church vestibule Sabbath morning to receive contributions for sending dried milk to Korea where there is much suffering from famine. Surplus milk is being released at no cost by the Commodity Credit Corp. to Church World Service.

A farewell party was given Mr. and Mrs. George Davis and family in the church social rooms on the evening of Nov. 7. (They are moving to Richmond, Va.) Mrs. Ovville Williams directed the program. One of the musical numbers was "Carry Me Back to Old Virginny," sung by a male quartet of young folks. An electric percolator was presented to George and Anna by Pastor Skaggs as a token of love and esteem as they go to their new home. — Correspondent.

**Accessions**

Testimony: Milton Junction, Wis.

Mrs. Nellie Shole

**Births**

Rogers — A daughter, Elizabeth Ann, to Mr. and Mrs. Clarence Rogers of Salem, W. Va., on Nov. 17, 1953.

**Obituaries**

Cornelius — Delilah S., daughter of Richard and Malinda Williams Jones, was born near Wellsville, N. Y., March 18, 1864, and passed away at the home of her son, Elmer E. Cornelius, Alfred Station, April 29, 1953. She was married on July 5, 1879, to Elmer E. Cornelius who died in 1938. Mrs. Cornelius enjoyed very much the calls of Rev. Albert N. Rogers, in whose parish she lived, and his reading from her Bible. She is survived by two sons, Alvin of Ward, and Elmer E. of Alfred Station; a daughter, Edith (Mrs. Clarence) Jacobs of Alfred; a half sister, Mrs. Burr Reuger of Andover; 18 grandchildren, 69 great-grandchildren, and 13 great-great-grandchildren.

Farewell services were conducted from the First Alfred Seventh Day Baptist Church, May 2, by Rev. Hurley S. Warren, in the absence of Pastor Rogers. Burial was in Alfred Rural Cemetery.

**SABBATH SCHOOL LESSON**

for December 19, 1953

The Prince of Peace and a Wordless World

Scripture: Isaiah 2: 2-4; 9: 2, 5-7;


Contributed by Rex E. Zwiebel

"And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

THOUGHTS AT CHRISTMAS TIME

The editor has been trying to think how he could say in a few words something that fits his own feeling and the joy of all the readers at this glad season of the year. The reason the editor and readers is not quite as intimate as that between pastor and people. We feel at this season when we have been in the habit of sending personalized greetings to an inclusive list of parishioners and friends.

We cannot hope for human love to extend much beyond the limits of our acquaintance. Let us not wish for that which we cannot have. Let us rather express our human-level love as best we can to the extreme limits of our acquaintance. Then turn our thoughts and our love to Christ, the supreme example of God's love.

Christ came in the fullness of time, God incarnate, born of a virgin, to become the promised Messiah and Saviour of the world. Annually we celebrate His birth because His miraculous conception, His death, and His resurrection are the foundation on which the Christian faith is based. They are together with the death and miracles, prove Him to be what He claimed to be. At appointed times we celebrate His birthday, that is to say, the date of His birth when He gave His disciples commandment. In that service we "do show forth the Lord's death till he comes in glory," and His corporate body, the church. "And besides all this, between us and you there is a great gulf fixed" (Luke 16:26).

The preacher wants to reach his people with the thirst-quenching water of life. He is completely at fault if he fails to realize that his people are. If he is allowed out from behind the friendly protection of the pulpit and pews to find them balancing on the edge of the platform, reaching out to bridge that unnecessary gulf. He has a hard time getting next to people who shrink into the seats farthest back.

As we write these words just before our Christmas deadline it is still several days before the observance of The Bible's Day on Dec. 24. We are reminded that Christ was born of a divine and human nature. The Bible's story as related to us by St. John, which forms the basis of our celebration. Here is one part of sacred story that is impossible to separate between the fact of His birth and the miracle. The whole Christian world loves the account of the birth of Christ. No one denies His birth just because it is recorded only in Matthew and Luke. Yet the birth of Christ is not recorded in any known secular records. In the Gospel narrative it is impossible to separate between the fact of His birth and the miracle of His birth. As far as we, as Christians, are concerned we accept the whole thing on faith. This belief in the truth of the birth record encourages the church to look to the rest of the record. Christmas ought to be a time to increase our respect for, and our love of the Word of God. Here we have the very beginning of Christianity, the unveiling of the New Testament in its logical, historical order.

Let us be constantly vigilant over our souls' health this season of the year. When we sing "O Come, Let Us Love Christmas" and all our favorite carols, may we strive to appreciate the love of God and according-ly act. Let us not give to our loved ones beyond our means and impoverish the Lord's work for months to come. Rather, let us set an example to all our families and friends by expressing our love for the Saviour in the same sort of material way that we express our love for them — by giving.

THE PEW VIEW

Many comments have been made to try to make the habit of crowding into the back pews of the church. It is often truly stated that the preacher and choir are discouraged when they have to look out through a wall of people and cannot see any people. Preachers are confined by convention to the platform. They sometimes feel that they are in a situation sometimes that is not necessarily the case. At appointed times we celebrate His birth. As far as we, as Christians, are concerned we accept the whole thing on faith. This belief in the truth of the birth record encourages the church to look to the rest of the record. Christmas ought to be a time to increase our respect for, and our love of the Word of God. Here we have the very beginning of Christianity, the unveiling of the New Testament in its logical, historical order.

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BIBLE-CENTERED WORSHIP

We may belong to the old school but we are frank to admit a feeling of greater satisfaction where the pulpit and Bible occupy a central place in the architectural and worship plans. We do not advocate a radical revision of the interior structure of the church every time there is a change of pastors. It goes without saying that with patience a minister can, however, gradually focus the attention of the people upon the Word of God from whence come his sermons, all information about Christ, and all instruction in godliness.

A church recently visited by the editor showed many signs that the Bible has central place. It was, of course, open on the centrally located pulpit, but that could be counted as only a symbol. We believe that the pulpit Bible ought to be frequently used to better use than increasing or decreasing the height of the pulpit two or three inches. It is the common Bible, the people's Book, regardless of how many small ones are in the pews.

In this church the responsive reading was selected from the vast storehouse of appropriate selections — the Bible itself. The preacher was aware that a Bible church cannot be built on the foundation of 50 selections in the back of a hymnbook. Protestantism rests on a firmer base than the Sunday Mosaic which takes the place of the Bible for most Catholics.

A junior choir garbed in yellow robes with brown bow ties at the neck graced the choir loft. The robes seemed to be no larger to the eye of the Bible. The children helped to lead the congregational response. When it came time for the Scripture lesson, nearly all the junior choir members were following attentively in their Bibles. They came down from the platform for the children's message. They were not too young to read the Bible and not too old for a children's message. The pastor's wife ably led the little choir. We noted that three of its members were her own children.

A Bible-centered worship holds the young, strengthens the workers, and comforts the older people. It makes the Sabbath joyful.

President's Column

Christmas or Xmas?

Will satisfaction observance this year be a "celebration" or a "consecration"? Will it exalt Santa Claus or Christ? Which will be uppermost in your thoughts, the "glad tidings of great joy" or the "child" of Christmas? Will we be giving to others gifts or the "glad tidings of great joy" that the Saviour has come, the things that be of men or the things that be of God? More than likely the answer will be that we were in Providence. The toy departments were full swing. In several stores Santa Claus were making wild promises to trusting boys and girls who went up to the "throne" to interview them. Not only has business commercialized the Nativity season, but by putting on their Christmas push for the extra dollar so early, they are overshadowing another purely Christian holiday, Thanksgiving. Isn't it time for Christian people to do something about it? Shouldn't the great denominational bodies express their disapproval? Can't the National Council of Churches and religious fellowship, for whom it claims to speak, or at least enter a protest? We firmly believe that if Christian people would take a determined stand in this matter that something could be done about it.

All of us can do one thing which will help. We can stress the sacredness of the season. We can see that Christmas programs in our churches are worship services instead of entertainments. We can teach our children the joy of giving in the name of the Baby Jesus. We can teach the selfishness of getting from Santa Claus. Each of us can, in his own heart, make Christmas a time of rededication — of giving our Christmas gifts of substance, service, and self to God who "so loved the world that he gave his only begotten Son," and to the Lord Jesus, who "gave himself for us, that he might sanctify us through the truth." I believe in Christmas. I would not take one bit of joy out of the season. But I am concerned with the way we Christians function. Our gifts of substance, service, and self to God who "loved the world that he gave his only begotten Son" and to the Lord Jesus, who gave himself for us, that he might sanctify us through the truth, is one way of making the season sacred.

December 14, 1953

Secretary's Column

Does Jesus Live Here?

A young lady talking to a small group of children recently told the story of a mother who answered her child's question as to why we exchange gifts at Christmas time something like this: "We give gifts to each other because Jesus, whose birthday it is, gave us a gift."
The answer caused me to shudder, especially since it was told to small children. Most of us hope and believe that Jesus does live at our house. And most of us believe that He likes to see families happy as they usually are at the exchange of Christmas gifts.

Nevertheless the incident directs our thinking to the reason for Christmas giving. If its purpose is to honor Christ's birth, can we best do so by merely exchanging gifts with those with whom we may spend a year round, give and take relationship, or by giving to those others for whom He Himself gave so much? Is our giving more definitely a gift to Him when we give from whom we expect a gift in return, or is it given to some benevolent enterprise, for those for whom also He gave Himself on the cross?

How can we make our gifts to Him? In many ways. There are, of course, local community Christmas funds, and they are worthy of our support. But here, we are more directly concerned with our own denominational purpose, "To make Him known." This last is one half of our Conference theme for this year, and it points the way in which we can definitely give Jesus Himself a birthday present. Our various denominational agencies are functioning to "make Him known" at home and abroad. Look them over in that light — our Missionary Society, our Tract Board, our Board of Christian Education, our Women's Board — all co-ordinated through our General Conference and our Commission. Notice I say "ours" for that is what our contributions are to our denominational Budget are gifts from us, to Him, and prove our belief that He is in our house.

L. G. O.

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L. G. O.
The German Seventh Day Baptist Church in Irvington, N. J., was organized on May 20, 1933, under the leadership of Rev. F. F. Stoll, with 24 members, gathered from Irvington, Newark, Verona, and other neighboring towns, meeting in the audience room of the Elks Club House, in Irvington, as a place of worship.

In July, 1934, the church was greatly encouraged by a visit from Dr. L. R. Conrad, of Hamburg, Germany, who was personally well known to many members of the church. Being so advised by him, the church made application for membership in our General Conference, and was so accepted at its annual session in August, 1934. In September following, at a meeting of the church, the church made application for membership in our General Conference, and was so accepted at its annual session in August, 1934. In September following, at a meeting of the church, the church made application for membership in the Morrow Memorial Church, in Irvington, as a place of worship.

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nominational history: first, Seventh Day Baptist in Great Britain; second, The Sabbath Movement in Rhode Island; third, Seventh Jersey. Of these four, The Historical Society of Baptist History, because a people not interested in its past will certainly not be prepared.

May I stress, however, that these presentations should be something more than a review of facts. The Bumpfields, the Stennets, Joseph Davis, Stephen Mumford, Samuel and Tacy Hubbard, Abel Noble, Jonathan Dunham were real people. These people of the past should be made so alive that your congregations may be kindled by their sincerity, their fearless- ness, their devotion to the Sabbath, and their unshakable belief that this cause was receive guidance from, or take warning from.

Let us not take our history for granted. It is interesting to note that the Council on Finance and Promotion of the American Baptist Historical Society, situated very near to our Nazareth Railway Station. We are conducting the Sabbath meeting in our building on every Saturday. We, who accept the Bible Sabbath as our day of worship, need to stand together in our witness to an unbelieving world. We ask you to pray and ask us as we remember you in our prayers. Even though I am financially poor, I enjoy in our Lord. He is our refuge and strength. My hope is in the Word of God. Habakkuk 3: 17-19.

May the Heavenly Father bless and keep you. I should give the opening or closing prayer upon request and assist in any way possible in Bible study. 

When a man is rich, God gets a partner or the man loses his soul. — Anon.
THE SABBATH RECORDER

MISSIONS

A PRAYER LIST FOR JAMAICA

Let us pray for our Jamaican Field with its large number of churches and a field ready for the harvest.

Pray for the faithful pastor at Waterford, Rev. Henry Grant. May he have health and wisdom such that he may continue for many years in teaching the Church and in its work.

Pray that the Albion Mountain Church on the northern part of the island may be able to complete its church building. Pray that Brother Taylor's earnestness may be an unflagging. Grant that he and his people may find a way to build their own church building.

Pray for our American representatives, for the co-laboration of evangelists to help in the evangelistic work. For the cropland of Orange Village may receive the influence and the power of the Holy Spirit, of encouragement, and of enthusiasm Christian service among their people.

Pray for Sister Ella Anderson who recently tells of the progress of their continued health. Pray for the continued health of all our workers at Post Road may receive the assistance needed to complete their church building. May God make them truly His leaders in that country.

Pray that the Jackson Town Church group may find a way to build their own church in use. Grant that he and his people may grow in physical strength for the traveling she does on foot.

Pray for the raising up of evangelists to help with the work of spreading Christianity. Pray for the sending of more workers to spread the good news of Christ in all parts of the world.

Pray for the holding of a special service that evening for the natives to enjoy the fellowship of prayer and to work for others and for their Master, Jesus Christ.

Pray for our Southern missionaries, for their hearts to be filled with the love of Christ. For the thought to be given help according to the needs.

Pray for Pastor Burke at Blue Mountain that he and his people may grow in enthusiasm. Pray that the church and support it. There are always those who feel the sting of the cruel lash when the church is criticized. How can we hold the church up to scorn and then turn and ask men to join it. There was a day when a church member was put under discipline if he criticized the church, the body of Christ. Such discipline was not without justification. The church is a spiritual hospital. Why make it offensive because it has sick people in it and is imperfect because it takes the sick and tries to make them well? All followers of Christ should avoid the saying and doing of those things which may bring a reproach on the church of the Redeemer.

Pray for the one who SST is for the church to be revived, that is, for its members to really reconstitute themselves, become joyful, and enter into this work with a passion to lead others to the Master. A revival in which the church itself is not touched is, as a rule, worse than nothing because of its superficiality.

Pray for the one who SST is for the church to carry on a continual evangelistic work. The church of Christ is the institution committed to this work, as well as to that of the church of the Redeemer. The church is an indispensable item in evangelistic work. If this can be done, we have prepared the way, not only for immediate decisions for Christ, but also for the church to carry on a continual evangelistic work. The church of Christ is the hope of the world.

HOME FIELD NEWS

From Fouke, Ark., comes news of a weekend series of evangelistic meetings conducted by the pastor of the church, Rev. Trevah R. Sutton. Three sermons illustrated by colored slides were given on Friday, Saturday, and Sunday nights. The topics were: Nov. 6, "Trees by Living Waters"; Nov. 7, "The Hill of God"; and Nov. 8, "From Cross to Victory."

The church bulletin contains these accompanying remarks: "The pastor depends upon you (1) for prayers, (2) to give invitations and publicity, and (3) to do personal work. These three nights is a short series of evangelistic meetings, but we can get a lot of good in a short time if all the natives can be present. It makes all the difference to be in a busy world. Surely, we can do this much at one time. Three nights of whole-
hearted effort is worth more than three weeks of only part interest. May next week be a time for preparation. A ball game is not won with only one player — there must be a team. Will you join our team this week — first, in preparation, and second, for the three nights?" E. T. H.

Others Give Sacrifically Too

A recent letter from the Far East Broadcasting Co., which is doing a challenging faith work, stirs the heart and hand to emulation. The home office of this company which broadcasts the Gospel exclusively (in thirty-six languages) from Manila has the burden of raising the vast amount of money needed to carry on and expand the work. They lack $50,000 of having enough to pay for two new powerful transmitters awaiting shipment. The home office staff believes in the work so thoroughly that they have agreed to take a 20% salary cut for as long as necessary. Their salaries are already lower than three members being young people.

CHANGE OF BY-LAWS

At a special corporation meeting of the Seventh Day Baptist Board of Christian Education, Inc., held Sunday afternoon, Nov. 29, at The Gothic in Alfred, N. Y., a previously proposed amendment to the By-Laws was adopted making Article V Section 1 to read as follows (the words in parenthesis being added to the original):

"The general affairs of the corporation shall be managed and controlled by a Board of Directors of twenty-one members (which number may be increased or diminished as the corporation shall deem necessary or expedient), with not less than three members being young people of college age.

It was voted that the number of directors be fixed at twenty-four until further action. Dr. Loyal F. Hurley, David Beebe, and Mrs. Madge Sutton were elected to serve as directors along with those already duly elected, making twenty-four in all.

Neal D. Mills,
Executive Secretary.
learn first hand the missionary and relief work of the American churches. In both countries he will speak in churches, visit schools, and call on those in orphanages and hospitals. Bishop Martin will represent the National Council of Churches of which he is president.

LET’S THINK IT OVER

"Don’t Let Santa Claus Spoil Your Christmas" is the title of a warm, thoughtful article in the December issue of Moody Monthly. We recommend it highly to those who have access to the magazine. The writer, Mrs. Lester C. Short of Seattle, Wash., is the mother of four children, teacher of a nursery class, and head of a junior church of thirty children. In presenting the case against Santa Claus she knows whereof she speaks. She says that when the birth of Christ and Santa Claus are both taught to children, Santa usually wins out in the minds of the children and Jesus grows more dim. Two reasons are apparent — they can see Santa, and they receive tangible gifts to prove his existence. Furthermore, an appeal to the child by radio, TV, books, pals, and teachers. There is the other well-known problem of disillusionment. Mrs. Short says:

"When at five or six or seven he learns that Santa is all a game, his confidence in grownups may be more shaken than if he knew he may be hurt, then bewildered, wondering what he can believe; then ever afterward a little skeptical of what grownups tell him. They deceived him once; maybe they are doing so again."

The writer concludes that the Santa Claus myth can be used with caution at home for teaching a lesson about reality. Mr. Short urges against ever trying to mix the make-believe with the real in any church-centered program. He is a supplanter.

NATIONAL COUNCIL MEETING

The General Board of the National Council of Churches (200 members) met for a two-day session in Washington, Nov. 18 and 19. The board has met in the nation’s capital. The next meeting will be in New York on Jan. 12 and 13.

Holding this meeting in Washington gave an opportunity to stress the relation between the National Council and national problems related to the government. A roundup of news of the meeting states that the Washington office of the council is expanding its function as a two-way channel of communication between government and the churches.

President Eisenhower spoke extemporaneously to the group on Nov. 18 stating: "The United States Government is merely a translation into the political field of a deeply felt religious faith." He urged the minimizing of religious differences in the interest of advancing both religion and democracy in this country. At least half a dozen other high government officials we also addressing the council.

The Chief of Chaplains, Major General Ivan L. Bennett, commented on the proposed Christmas trip of Bishop Martin, council president, to the military installations of the Far East as follows:

"As elected head of the largest body of Christians in America Bishop Martin will be the representative of this group in a far-off foreign land. As such the world will anxious to hear of his trip. We will welcome news of his trip and the mystery which surrounds his movements."

The postponed association meeting was held at Hebron, Pa., Nov. 4, was postponed owing to a very heavy snowfall the night before. The young people of the association held a fellowship supper at the Community Center Friday evening. During the supper and the meeting which followed the snow came down so fast the young people from churches other than our own had quite an experienced drivers.

The postponed association meeting was held at Hebron, Nov. 21. An inspiring program was given and several items of business were taken care of.

We have recently lost, by death, two of our most faithful members, Mrs. Carrie Maxson and Mrs. E. McCrea Cavert. They will be greatly missed by all.

BATTLE CREEK, MICH. — The Battle Creek Church is carrying on as always and attendance at all meetings is good. Our church is a 43-year reputation, enhanced by the acclaim given to its performance of ‘The Messiah’ last spring. The choir society thrilled its audience. During the Christmas season the dramatic music that sets forth the story of a mighty struggle for liberty under the leadership of a religious people in a heathen land.

"Choral Union" is a unique organization, drawing together farmers, housewives, tradesmen, professional men, students, trained musicians into a musical entity that has produced some of the greatest oratorios, year after year — sometimes Christmas, other times twice a year. . . .

"Rehearsals are held from mid-September, every Monday evening throughout the fall. The group spends hours at the parsonage, the habit of which is being very ably filled by Rev. E. A. Coltrin, until the arrival of our new pastor in January. Each Sunday a busy schedule is kept, one service for the matron Bernhardt H. Westlund, chairman of the school of music at Milton College. . . ."

NEWS FROM THE CHURCHES

LITTLE GENESSEE, N. Y. — Our pastor was in West Orange, N. J., the last two weeks in October where he, with the others and Rev. Loyd Hurley and Rev. Albert Boyd, met for an aggregate with attending meetings being held there as well. Mr. Deacon Mark Sanford had charge of the first service and the choir had charge of the second with Deaconess Vera Reynolds writing and delivering the sermon.

The fourth Carl Coleman organ concert was held in our church Nov. 14. Mr. Coleman is a noted radio organist of Buffalo and the organist of the Tabernacle Church in that city. Several other musicians assisted with the program: Mrs. Margaret Davis Burdick of East Aurora, N. Y. (daughter of our former pastor, Rev. Alva Davis), Mrs. Leta De Groff, William Whitford of Rochester, Rev. Pastor Van Horn, and Mary Charlene Smith. The proceeds, above expenses, will be added to the church reserve fund.

The regular meeting of the Western Association scheduled to be held at Hebron, Pa., Nov. 4, was postponed owing to a very heavy snowfall the night before. The young people of the association held a fellowship supper at the Community Center Friday evening. During the supper and the meeting which followed the snow came down so fast the young people from churches other than our own had quite an experienced driving.
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$1.00

Tom when he was serving in Korea. There were table displays of very interesting souvenirs from other lands. The program included the presentation of a Mexican family scene by the Deland family, folk songs in Spanish and German, a Chinese song and one in French, and a boys' quartet singing a Dutch round, which was dramatized in Dutch costume. The program closed with an impressive film entitled "People Without Fear."

The Friday Vesper on Nov. 20, with a Thanksgiving theme, was in charge of Mrs. Ernest Thorngate, who read appropriate Scripture and other material. The music by the boys' quartet was much enjoyed and included both vocal and instrumental numbers. — E. M., Publicity.

INDEPENDENCE, N. Y. — The Independence Church sponsored a Vacation Bible School for the children from the surrounding area. Three of the older girls of the church assisted in the teaching and with the music.

Nine from our church attended Camp Harley.

The upstairs classroom has been remodeled making it much more attractive to those attending Sabbath school.

We have enjoyed having the members of the Andover Church meet with us since the discontinuing of services there.

We were very fortunate to be able to have Rev. Loyal F. Hurley conduct a Preaching Mission in our church from Friday night to Sunday night, Nov. 13-15. The meetings were well attended. He gave messages challenging and inspirational to each one of us — and I believe the church will grow spiritually as a result of his efforts. — Grace C. Spicer, Press Corps.

Obituaries

Prentice. — Donald Toop, of Peekskill, N. Y., son of Dr. Harry W. Prentice of Cranford, N. J., and the late Alice Toop Prentice (former music instructor at Alfred University), was born in Yonkers, N. Y., Sept. 13, 1906, and died in the Peekskill Hospital June 20, 1953.

He was graduated from Alfred University in 1927. On May 13, 1933, he married Dorothy Painter of Cincinnati, Ohio. Mr. Prentice served in World War II as a captain in the Signal Corps, being overseas three years. For the past twenty years he has been employed by the Bell Telephone Company of New York City and for some time in the capacity of business engineer. He had been granted a year's leave of absence from the Bell Company and had worked with the National Heart Fund.

Don was a member of the First Seventh Day Baptist Church of New York City.

Funeral services were held at the Beecher Funeral Home in Pleasantville, N. Y., June 22, with burial in Mount Kensico Cemetery.

Surviving are his widow, his father, and a sister, Eleanor Prentice Anderson of Cranford, N. J., and the late E. P.

Clarke. — Judson Dwight, son of Sherrill Joseph and Harriet Saunders Clarke, was born Sept. 21, 1867, on the family farm near Milton, Wn., and passed away at his Milton home on Sabbath, June 20, 1953.

Being graduated from Milton College in 1891, Dwight Clarke was granted a Mitchell Scholarship in agriculture at the University of Wisconsin where he became an assistant to the late Dr. Stephen Babcock. He followed agriculture as a career throughout his active life.

On Oct. 12, 1904, Mr. Clarke was married to Beatrice Louwer, then head of the music department of Salem College, Salem, W. Va. One son, Walton Dwight, was born to their marriage.

Baptized by Rev. E. M. Dunn, at ten years of age, Mr. Clarke was for 75 years a member of the Milton Seventh Day Baptist Church. At one time he served as treasurer of the Young People's Board of the denomination. He was an active, participating member of his beloved church.

Surviving him are his wife, Beatrice; his son, Walton; one sister, Cora Clarke; and two granddaughters. Farewell services were conducted by his pastor, Rev. Elmo F. Randolph, with burial in the Milton Cemetery. — E. F. R.

Bond. — Rebecca, daughter of Eli and Mary Batten Bond, was born January 22, 1862, and died November 25, 1953, at Lost Creek, W. Va.

"Aunt Becky" was a member of the Lost Creek Seventh Day Baptist Church for 65 years. She is survived by 8 nieces and nephews, 17 great-nieces and nephews, and 21 great-great-nieces and nephews. Farewell services were conducted at the home of her nephew, John Curry, St., November 27, by her pastor, Rev. Rex E. Zwiebel. Burial was in the Frame Church Cemetery. — R. E. Z.

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