DENOMINATIONAL BUDGET
Statement of the Treasurer, October 31, 1953

<table>
<thead>
<tr>
<th>Receipts</th>
<th>October</th>
</tr>
</thead>
<tbody>
<tr>
<td>Albion</td>
<td>$ 79.41</td>
</tr>
<tr>
<td>Alfred, First</td>
<td>385.90</td>
</tr>
<tr>
<td>Associations and groups</td>
<td>25.80</td>
</tr>
<tr>
<td>Battle Creek</td>
<td>30.00</td>
</tr>
<tr>
<td>Berlin</td>
<td>68.92</td>
</tr>
<tr>
<td>Boulder</td>
<td>22.80</td>
</tr>
<tr>
<td>Brookfield, Second</td>
<td>64.85</td>
</tr>
<tr>
<td>Chicago</td>
<td>40.00</td>
</tr>
<tr>
<td>Daytona Beach</td>
<td>49.00</td>
</tr>
<tr>
<td>De Ruiter</td>
<td>111.00</td>
</tr>
<tr>
<td>Dodge Center</td>
<td>48.10</td>
</tr>
<tr>
<td>Farina</td>
<td>15.00</td>
</tr>
<tr>
<td>Hebron, First</td>
<td>8.60</td>
</tr>
<tr>
<td>Hopkinton, First</td>
<td>238.55</td>
</tr>
<tr>
<td>Independence</td>
<td>22.00</td>
</tr>
<tr>
<td>Indianapolis</td>
<td>13.70</td>
</tr>
<tr>
<td>Little Genesea</td>
<td>21.10</td>
</tr>
<tr>
<td>Lost Creek</td>
<td>150.00</td>
</tr>
<tr>
<td>Mariboro</td>
<td>260.00</td>
</tr>
<tr>
<td>Middle Island</td>
<td>13.82</td>
</tr>
<tr>
<td>Milton</td>
<td>249.55</td>
</tr>
<tr>
<td>Milton Junction</td>
<td>50.00</td>
</tr>
<tr>
<td>Pawcatuck</td>
<td>280.00</td>
</tr>
<tr>
<td>Piscataway</td>
<td>27.50</td>
</tr>
<tr>
<td>Plainfield</td>
<td>208.65</td>
</tr>
<tr>
<td>Rockford</td>
<td>7.35</td>
</tr>
<tr>
<td>Shiloh</td>
<td>15.00</td>
</tr>
<tr>
<td>Verona</td>
<td>30.00</td>
</tr>
<tr>
<td>Walworth</td>
<td>20.00</td>
</tr>
<tr>
<td>Waterford</td>
<td>21.78</td>
</tr>
<tr>
<td>White Cloud</td>
<td>34.43</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$2,778.73</strong></td>
</tr>
</tbody>
</table>

Disbursements

<table>
<thead>
<tr>
<th>Missionary Society</th>
<th>Budget</th>
<th>Specials</th>
</tr>
</thead>
<tbody>
<tr>
<td>$941.22</td>
<td>$ 94.20</td>
<td></td>
</tr>
<tr>
<td>Tract Society</td>
<td>218.64</td>
<td></td>
</tr>
<tr>
<td>Board of Christian Education</td>
<td>414.48</td>
<td></td>
</tr>
<tr>
<td>Women’s Society</td>
<td>132.96</td>
<td></td>
</tr>
<tr>
<td>Historical Society</td>
<td>27.12</td>
<td></td>
</tr>
<tr>
<td>Ministerial Retirement</td>
<td>232.80</td>
<td></td>
</tr>
<tr>
<td>S. D. B. Building</td>
<td>241.22</td>
<td></td>
</tr>
<tr>
<td>World Fellowship</td>
<td>65.04</td>
<td></td>
</tr>
<tr>
<td>and Service</td>
<td>9.60</td>
<td></td>
</tr>
<tr>
<td>General Conference</td>
<td>317.84</td>
<td></td>
</tr>
<tr>
<td><strong>Balance on hand</strong></td>
<td><strong>$375.42</strong></td>
<td></td>
</tr>
<tr>
<td><strong>October 31</strong></td>
<td><strong>3.31</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>$2,403.31</strong></td>
<td></td>
</tr>
</tbody>
</table>

Comparative Figures

<table>
<thead>
<tr>
<th>1953</th>
<th>1952</th>
</tr>
</thead>
<tbody>
<tr>
<td>Receipts in October</td>
<td>$2,403.31</td>
</tr>
<tr>
<td>Budget</td>
<td>$2,403.31</td>
</tr>
<tr>
<td>Specials</td>
<td>275.42</td>
</tr>
<tr>
<td><strong>Total amount raised</strong></td>
<td><strong>$2,678.73</strong></td>
</tr>
<tr>
<td><strong>Annual Budget</strong></td>
<td><strong>65,121.22</strong></td>
</tr>
<tr>
<td><strong>Portion of budget raised to date</strong></td>
<td><strong>3.81%</strong></td>
</tr>
<tr>
<td><strong>Treasurer</strong></td>
<td>L. M. Van Horn</td>
</tr>
</tbody>
</table>

**THEME FOR NEXT CONFERENCE**
To Know Him and Make Him Known

**American Bible Society Representative**
Distributing Scriptures in Africa

Too long Christian people have been content to speak of Africa as the Dark Continent. The forces of darkness are indeed strong in that vast land. When the Word of God gets into the hearts of the many nations and tribes of Africa, then the darkness will turn to dawning. The men seen somewhat indistinctly in the above picture are certainly expressing the thought —

"Holy Bible, Book divine, Precious treasure, thou art mine."
The Sabbath Recorder

First Issue June 13, 1844

Macon for Christian Enlightenment and Inspiration

Missions .......................................................... 245
Church Work ..................................................... 244
Christian Education ........................................... 243
Children's Page .................................................. 242

Contributing Editors:

Missions .......................................................... Everett T. Harris, D.D.
Church Work ..................................................... Mrs. A. Russell Baussan
Christian Education ........................................... Neal D. Mills, M.A., B.D.
Children's Page .................................................. Maltby, Greens

Terms of Subscription

Per Year ............................................................. $3.00
Single copies ....................................................... 10 cents

Special rates for students, retired Seventh Day Baptist ministers, and servicemen.

Published to the Sabbath Recorder, Plainfield, N. J., an ecclesiastical denomination. The Sabbath Recorder does not necessarily endorse or disapprove of any communications upon which it is addressed to the Sabbath Recorder, Plainfield, N. J.

FUNDS

Postage ............................................................... 10 cents

Published weekly (except August when it is published biweekly) by the American Sabbath Tract Society, Located at the post office in Plainfield, N. J., an ecclesiastical denomination. The Sabbath Recorder does not necessarily endorse or disapprove of any communications upon which it is addressed to the Sabbath Recorder, Plainfield, N. J.

Vol. 155, No. 20

Whole No. 5,569

Nov. 30, 1953

NOVEMBER 30, 1953

NEW STEWARDSHIP FIGURES

American church members are giving more money than ever before both to local church expenses and to denominational benevolence. So states the annual report of the Joint Department of Stewardship and Benevolence of the National Council of Churches released Nov. 17.

The increase seems to be in direct relation to the increase in membership of the various churches rather than a substantial high degree of consecration giving. The report includes 46 denominations, which is 17 more than have membership in the National Council. Seventh Day Adventists hold top place in per capita giving with $165.26 as the yearly average and $150 as the going for missions and benevolence. In most other churches the latter two averages are less than one-fifth of the total gifts.

Seventh Day Baptists are not sufficiently outstanding in their giving to receive special mention. In these 46 denominations the average per capita giving in 1952 for missions and benevolence increased $1.01 per member, from $7.56 to $8.57. The totals look impressive but the averages do not indicate any high degree of consecration except in the Seventh Day Adventist group. It could be noted that this denomination has long placed greater emphasis on mission work than on local expenses and now tops the list for total gifts. The rest of the denominations spend five times as much on local expenses as on missions and yet the average total contribution (including the Adventists) is only $419.44, an increase of 7.6 per cent over last year. It would appear that the average member in some denominations are more average than others. Where do we stand?

of specially bound Bibles to the incoming cadets at West Point Military Academy. Dr. Gaebelein is first vice-president of the American Tract Society which makes this annual presentation of Bibles to the cadets possible. Eisenhower, Douglas MacArthur, Mark Clark, and William K. Harrison in years gone by received Bibles in similar ceremonies.

THE THROB OF LIFE

Little children like to play doctor and nurse. They may be playing only with dolls, but with children the faint border-line between the imaginary and the real has not yet raised itself to that wall of masonry which it becomes in normal adult thinking. Why do children play with dolls and imagine themselves to be doctors or nurses? Perhaps it is because life and they only thrill with the pulse and power of it. They like to feel that they have an important part in the throbbing of life. Not being able actually to do anything the imaginary world of their own creation is their substitute and they live out the situations and put life into dolls or the mental pictures floating through their minds.

Young people and adults become as little children in the experience of receiving that new life which comes at conversion. Once more we are ushered into the reality of the intangibles. We see life where before there was none. We are not separated. Eternal life has its pulse, heartbeat, manifestations, and its long conversations with the unseen Person. Science, which has long been concerned with muscles, is now discovering that when matter is minutely subdivided it comes very close to the realm of mind. Force is apparently more ultimate than matter. Perception proves nothing more than that science must now logically make room for religion. There is no wall, of separation between. Nor can we separate out local the power and personality of God. The world has a throbbing life in it, and man is capable of placing his hand on the pulse that beats through the whole of life. The body of redeemed men and women constituting the church also has the throbbing of life. A denomination has a pulse. It doesn't take much imagination to think that the eight-fourth annual presentation of Bibles to the incoming cadets at West Point Military Academy. Dr. Gaebelein is first vice-president of the American Tract Society which makes this annual presentation of Bibles to the cadets possible. Eisenhower, Douglas MacArthur, Mark Clark, and William K. Harrison in years gone by received Bibles in similar ceremonies.

THE INDISPENSABLE BOOK

In a way that applies to no other volume ever written, it is the book of light; in a manner wholly unique, it is the book of life. Whatever else we may say of the Bible, we must say this: It lives in a way in which no other book in the world lives. When we talk about the Bible in any but surface terms and get down to the inner level of its meaning, you come face to face with the one Person whom the world cannot do without. The glory of the Bible is not in a world of destruction and death, it shows us how to have eternal life. The heart of the Bible is neither law nor morality, poetry nor philosophy; it is the Gospel, the good news, the proclamation that the same Jesus Christ who dealt with human sin on the cross is alive in the world today with life-giving power for all who believe on Him.

The above paragraph is a quotation from a sermon by Dr. Frank E. Gaebelein at the eighty-fourth annual presentation

Prayer Thought

God, so approachable by him who knows how to love, is hidden from him who knows only how to command. That is why prayer finds its highest expression in a soaring of love through the obscure might of the intelligence. - Alexis Carrel

Some of us as individuals are located at centers within the Seventh Day Baptist body. We have centers for educational work, women's work, mission work, and publishing work. Perhaps it is because life and they only thrill with the pulse and power of it. They like to feel that they have an important part in the throbing of life. Not being able actually to do anything the imaginary world of their own creation is their substitute and they live out the situations and put life into dolls or the mental pictures floating through their minds.

Young people and adults become as little children in the experience of receiving that new life which comes at conversion. Once more we are ushered into the reality of the intangibles. We see life where before there was none. We are not separated. Eternal life has its pulse, heartbeat, manifestations, and its long conversations with the unseen Person. Science, which has long been concerned with muscles, is now discovering that when matter is minutely subdivided it comes very close to the realm of mind. Force is apparently more ultimate than matter. Perception proves nothing more than that science must now logically make room for religion. There is no wall, of separation between. Nor can we separate out local the power and personality of God. The world has a throbbing life in it, and man is capable of placing his hand on the pulse that beats through the whole of life. The body of redeemed men and women constituting the church also has the throbbing of life. A denomination has a pulse. It doesn't take much imagination to think that the eight-fourth annual presentation of Bibles to the incoming cadets at West Point Military Academy. Dr. Gaebelein is first vice-president of the American Tract Society which makes this annual presentation of Bibles to the cadets possible. Eisenhower, Douglas MacArthur, Mark Clark, and William K. Harrison in years gone by received Bibles in similar ceremonies.

THE THROB OF LIFE

Little children like to play doctor and nurse. They may be playing only with dolls, but with children the faint border-line between the imaginary and the real has not yet raised itself to that wall of masonry which it becomes in normal adult thinking. Why do children play with dolls and imagine themselves to be doctors or nurses? Perhaps it is because life and they only thrill with the pulse and power of it. They like to feel that they have an important part in the throbbing of life. Not being able actually to do anything the imaginary world of their own creation is their substitute and they live out the situations and put life into dolls or the mental pictures floating through their minds.

Young people and adults become as little children in the experience of receiving that new life which comes at conversion. Once more we are ushered into the reality of the intangibles. We see life where before there was none. We are not separated. Eternal life has its pulse, heartbeat, manifestations, and its long conversations with the unseen Person. Science, which has long been concerned with muscles, is now discovering that when matter is minutely subdivided it comes very close to the realm of mind. Force is apparently more ultimate than matter. Perception proves nothing more than that science must now logically make room for religion. There is no wall, of separation between. Nor can we separate out local the power and personality of God. The world has a throbbing life in it, and man is capable of placing his hand on the pulse that beats through the whole of life. The body of redeemed men and women constituting the church also has the throbbing of life. A denomination has a pulse. It doesn't take much imagination to think that the eight-fourth annual presentation of Bibles to the incoming cadets at West Point Military Academy. Dr. Gaebelein is first vice-president of the American Tract Society which makes this annual presentation of Bibles to the cadets possible. Eisenhower, Douglas MacArthur, Mark Clark, and William K. Harrison in years gone by received Bibles in similar ceremonies.
THE SABBATH RECORDER

SECRETARY'S COLUMN

Analysis of the budget giving for the first month of the Conference year makes one wonder to what extent the enthusiasm of Conference has carried over into the actual continuous task of giving for the support of our denominational work. While total giving was a trifle more than it was for the first month of last year, because of the increased size of our task, our budget requirements have been, of course, increased. Less than 4% of the budget requirements were contributed in the first month of this year.

Repeated emphasis has been given in the budget messages to the need for systematic giving. This year requires monthly gifts amounting to $2,600, while October giving amounted to only $2,405.31, including "Savings"—less than half the amount required. If we are to discharge our self-assumed obligations, we shall have to make this up by giving considerably over our monthly quota in some other month. This more difficult task than meeting our obligations as they arise.

Perhaps your executive secretary is wrong, but he has a strong feeling that salaries constitute a first claim on the funds we contribute. Our missionaries, our editors, our board secretaries must eat if they are to continue to render the services for which we have consecrated them. Yet the Missionary Society's receipts from October giving constituted almost exactly half its salary requirements for the month, to say nothing of its other obligations; the Tract Society received less than half of its salary requirements, and this society has heavy obligations beyond those of salaried workers; the Board of Christian Education received about two thirds of its salary needs; the Ministerial Retirement Fund received approximately one fifth of what it is obligated to pay retired workers; the Board of Christian Education received approximately one fifth of what it is obligated to pay retired workers. Fortunately for those who must eat, some of these agencies do not depend exclusively on the undesignated giving of the people. For the Conference president to designate some month this year as one of special effort toward meeting the Denominational Budget will not make the work of the Conference impossible, but will allow the Conference to meet the needs. We are informed that the Missionary Board who are, of course, supported by undesignated giving, report under the heading "No mission fields. Perhaps these three are bad if a native pastor's wife lost her sight and could not continue to support her family. This is the love of God, that we commit ourselves completely to the work for which we have consecrated them. Our给了...
principles of righteousness, the Ten Commandments, and the righteousness which Jesus established. The fruits of the Holy Spirit are evidenced in his living. He lives in communion with God through devotion, through Scripture study and prayer, and through Christian service and living. Together with other converted Christians, he works as an integral member of the body of Christ.

I believe in immortality. Because Christ overcame death in the Resurrection, I believe that life for his followers continues after physical death. These earthly vessels no longer encompass us; we shall be like him.

I believe that God as ruler of the universe has a divine plan for the world. His cosmic reality will bring an ultimate end to the present dispensation. The church, the body of Christ, is the only valid time for rest and sanctity. We keep the Sabbath as an expression of our love for God, rather than thinking that it is a means of grace. We love Him and keep His commandments.

Our purpose as Christians living in the world is to fulfill the will of God. Our lives are living sacrifices and our effective work as Christians depends upon our close- ness to God, and the working of the Holy Spirit through us. Christ has commissioned us to preach the Gospel to the world. For this purpose, He has sent out men and women to become His ministers and missionaries, and He calls each one to promote His faith throughout the world.

(Concluded from the Nov. 16 issue)

SABBATH SCHOOL LESSON
For December 5, 1953

Government Under God

SABBATH SCHOOL LESSON
For December 12, 1953

One Human Race

The Psalmist who said, "He leadeth me beside the still waters" was probably a shepherd, a new man may well mean deep and inexhaustible pools fed by invisible springs, as compared to the brawny brooks that so quickly dry up in time of drought. To be led by the Good Shepherd of our souls beside still waters surely means that our Heavenly Father makes wonderful, ample provision for our needs, both spiritual and physical. It may well mean also that there are deeper currents in life for which we may be thankful.

We are told that there may be terrible storms raging on the surface of the sea yet deep beneath the surface the Gulf Stream and the Arctic Stream and other deeper currents are flowing quietly and steadily along their appointed ways. So it may well be with our lives and the affairs of men. Though storms may sweep the nations there may be well deeper currents that are flowing steadily along their appointed ways and God's will and purpose for mankind is being wrought out in the midst of it all.

I would like to call attention to what seems to be some of these deeper currents. One such is surely the emphasis in our day upon the need for strengthening spiritual foundations to undergird our national life and our people. The current struggle with Communism has made us turn critical eyes on our accepted ways of practicing democracy. The Communists call their form of government a democracy also. There must be some deeper underlying difference than the name implies. It surely lies in the religious, spiritual foundations out of which our practice grows.

We find Walter Lippmann, columnist and commentator on the news, expressing his convictions along this line as follows:

"What is left of our civilization will not be maintained, what has been wrecked will not be restored, by imagining that some new political gadget can be invented, some new political formula improvised that will save us.

"Our civilization can be maintained and restored only by remembering and rediscovering the truths and re-establishing the virtuous habits on which it was originally founded. There is no use looking to the blank future for some new fancy revelation of what man needs in order to live. The revelation has been made. By it man conquered the jungles and deserts about him, and the barbarian within him. The elementary principles of work and sacrifice and duty — and the transcendent criteria of truth, justice, and righteousness — and the grace of love and charity — these are the qualities of life that have made men free.

"These are the terms stipulated in the nature of things for the salvation of men on this earth, and only in this profound, this stern, and this tested wisdom shall we find once more the light and the courage we need.

We are grateful for Walter Lippmann's clear, unmistakable presentation of this need to undergird once more our whole national fabric of laws and practice with the basic religious and national fabric — the fathers — hard work, justice and righteousness, love and charity — by these we may conquer and hold down the 'jungle about us and the barbarian within us.'

He is a healthy, promising rediscovery and an evidence of the deeper currents. God grant us leaders who believe and practice these virtues, either barian within us and the people, restoring our greatness as a nation.

And another deeper current and cause for hope. People are struggling on the other better than in former days. If they do not quite mean a gadget can be invented, some new political formula improvised that will save us.

Deeper Currents

DEEPER CURRENTS

November 30, 1953

SCHOOL LESSON

Government Under God

SABBATH SCHOOL LESSON

One Human Race
the growing process may be speeded up in these latter days.

Where, then, is the ground for our hope that some day, even as great nations, we can get together? It lies, not necessarily in the United Nations and the overhead machinery for working out disagreements, important and promising and necessary as these are. It lies quite basically in deeper currents and friendliness and in the fact that good will does work when that something is present; friendship is effective; tolerance and mutual understanding do compose differences; co-operation does dispel hostility; and we do get on with people - even people we don't like or people with whom we disagree violently.

And don't tell me that this "grass root" getting on of people with people doesn't matter, for it surely does. It is the ground swell, it is basic. Whether through the United Nations or some other way, some day it is surely going to find the channels through which it may overtop national barriers.

For this deeper current we thank God and take courage and renewed hope, especially as we gain a perspective of the long way over which the race of man has come.

Remember the motto of the Friends Service Committee, "It is better to light a candle than to curse the darkness." And don't tell me that this "grass root" is teaching Standards IV and V while Mary is helping Beth in the hospital. The first baby (a girl) was born here in the early hours of Sabbath morning. They had a big day in the dispensary the other day with thirty-five patients.

Missionary Barrar reports forty boarders in the school this year, with a good total enrollment in the school. The accounts of the riots were somewhat exaggerated in newspaper reports, Mr. Barrar writes. He adds, "I am glad to say that it is all over now and everything is back to normal." A Morris Oxford station wagon has been purchased for use on the mission field. They are still awaiting arrival of their goods by train from Capetown.

E. T. H.

When we meet God in prayer, we should go like a patient to his doctor to be thoroughly examined and afterwards to be treated for our ailments. National Voice.

Food and to feel virtuous about it or even expect our hands to be kissed. "The earth is the Lord's and the fullness thereof." We are stewards of God's bounty and God have mercy upon us and our children's children if we fail in our stewardship. It is a terrible burden of responsibility for the future of the world that is being carried by the leaders of our nation today. It is a cause for deep thankfulness when our leaders humbly turn to God in prayer. We must earnestly hold them up before God in our own prayers day and night. Pray without ceasing that the deep convictions of the deep and ardent Father's plan of the ages may be carrying us onward in the way He would have us go - that He will continue to lead us "beside the still waters." E. T. H.

THE SABBATH RECORDER

NYASALAND

The first direct news received from Missionary Barrar and the nurses by the Missionary Board was a letter from Oct. 26. Missionary Barrar tells of the school starting "last week but lessons only started today (Oct. 26) as the children were working to repair the old school and prepare a classroom for Standard V."

"Joan is teaching Standards IV and V while Mary is helping Beth in the hospital. The first baby (a girl) was born here in the early hours of Sabbath morning. They had a big day in the dispensary the other day with thirty-five patients."

Missionary Barrar reports forty boarders in the school this year, with a good total enrollment in the school. The accounts of the riots were somewhat exaggerated in newspaper reports, Mr. Barrar writes. He adds, "I am glad to say that it is all over now and everything is back to normal." A Morris Oxford station wagon has been purchased for use on the mission field. They are still awaiting arrival of their goods by train from Capetown.

E. T. H.

When we meet God in prayer, we should go like a patient to his doctor to be thoroughly examined and afterwards to be treated for our ailments. National Voice.

Food and to feel virtuous about it or even expect our hands to be kissed. "The earth is the Lord's and the fullness thereof." We are stewards of God's bounty and God have mercy upon us and our children's children if we fail in our stewardship. It is a terrible burden of responsibility for the future of the world that is being carried by the leaders of our nation today. It is a cause for deep thankfulness when our leaders humbly turn to God in prayer. We must earnestly hold them up before God in our own prayers day and night. Pray without ceasing that the deep convictions of the deep and ardent Father's plan of the ages may be carrying us onward in the way He would have us go - that He will continue to lead us "beside the still waters." E. T. H.

TOOLS AND TEACHERS

Which is more important, a doctor's office equipped with everything from stethoscope to X-ray machine, or the doctor himself? We would agree that the doctor is more important than his equipment, although the best doctor would often need other useful without his tools and medicines.

Were we to compare classroom equipment with the teacher we would make a similar statement. "The curriculum is ninety per cent teacher." If that is even approximately true it should set us pastors and Sabbath school superintendents thinking. If Christian nurture is as important to boys and girls as physical health, then their teachers are supremely important.

The aim of Christian education is that boys and girls shall grow in mind and spirit, "in wisdom and in stature and in favor with God and man." In the United States the public school leaves the task of religious education to the home and the church. Many homes leave it wholly or largely to the church. That places a tremendous responsibility on the church and the Sabbath school teacher.

The church must search out its best qualified people and then help them both to appreciate the serious responsibility and the high privilege of teaching, and to consecrate themselves to it. Then there must be provided the very best possible training and guidance. If we must have thoroughly trained teachers to care for the physical needs of our children, is it not still more important to have thoroughly trained teachers to care for their spiritual needs? We want teachers who teach it; and the boys and girls to whom it is to be taught.

The church is the best place to look for new teachers. If we must have thoroughly trained teachers, we must find them and usually treat from fifteen to twenty boys and girls, and sometimes more. The people of Andover do so much to make Halloween enjoyable for the children that about the only trouble they make is to soap windows, which really need washing anyway.

I am glad you enjoy church and Junior for they are wonderful helps in making good Christian girls and boys.

Lovingly yours,
Mizpah S. Greene.

Dear Mrs. Greene:
I am eight years old. I have a new cousin, Kathleen Marie. She looks like a little doll.

I am at Grandma North's in town and I have made a leaf house with a rake. A baby cousin, Steven, runs through the walls.

I like to "dress up" in old togs with my cousins Nancy and Karen. I like to go to church and Junior. I like to have Grandma read me the letters.

I have a cat and a dog. "Spike."

Love,
Jeanne Marie North.

New Auburn, Wis.

Dear Jeannie:
I'm sorry to be so late in answering your good letter, but I was blessed with so many children's letters last time that I didn't have room for them all, so had to answer those first.

I imagine you dressed up in old togs for Halloween as Andover children do. They go around from door to door saying, "Trick or treat." I always prepare for them and usually treat from fifteen to twenty boys and girls, and sometimes more. The people of Andover do so much to make Halloween enjoyable for the children that about the only trouble they make is to soap windows, which really need washing anyway.

I am glad you enjoy church and Junior for they are wonderful helps in making good Christian girls and boys.

Lovingly yours,
Mizpah S. Greene.

Dear Mrs. Greene:
I decided to write you a letter this Sabbath afternoon. I am ten years old and in sixth grade.

I have two sisters and one brother: Amy, Missionary Education for suggestions on materials for a suitable course and how to organize a Leadership Training class? Is it worth the trouble? Think it over.

Neal D. Mills.
Marjorie, and Carl. Amy is eight, Marjorie is fourteen, and Carl is fifteen. He will be sixteen Dec. 31, and I will be eleven Dec. 16.

We have two kittens for pets. They are very playful. We call them quite a few names.

Your friend,

Josephine Greene.

Dear Josephine:

I am glad you decided to write to me and I hope you will write often. Since your name has a final "e," perhaps you belong to my family of Greenes. There used to be so many Greenes in Independence that is was called "Greenes' Corners," but now it could be called "Clarke's Corners," there are so many Clarkes and only one Greene family.

When you speak of only one boy in the family it makes me think of my grandchild which number four girls and one grandson.

With love,

Mizpah S. Greene.

Dear Recorder Children:

Here is a letter written by a little girl in Endicott to her aunt in Alfred. It will finish my page this time.

M. S. G.

I am in school now. Thank you for the box of patchwork from which to make a quilt. I enjoy school very much. We are making old settlers village in school. We need to bring old broken candles.

Tommy has had a bad cold and was out of school two days. I made a log of his absence. We have six social-study groups. The names of them are food, clothing, homes, entertainment, famous people of the old times, and weapons. I am in the homes group. I am also captain of the group. I have not found much about homes yet but I am going to find out something about this weekend at home. I have joined the Brownies again and plan to take a hike the next week. This will be my last year in Brownies. Next year I will be in Girl Scouts. I hope you are feeling well.

With love,

Hilda Wattles.

SACRIFICES FOR FREEDOM

Alfred University welcomed the director of the Office of Defense Mobilization, Dr. Arthur Sherwood Flemming, as guest speaker at the Founders' Day convocation held in the gymnasium at Alfred, N. Y., Thursday, Nov. 3. Dr. Flemming spoke to an audience of 1,100 on the subject, "Sacrifices for Freedom."

He listed four goals or obligations which call for a certain amount of sacrifice. First, citizens must get into politics and not "Monday morning" at the last minute. Second, to insure freedom, citizens must make the sacrifice necessary to fill public offices. Third, we must mobilize our nation's resources and be willing to accept larger draft calls. Fourth, we must set a goal of higher taxes throughout this age of peril.

The last goal for freedom mentioned by Dr. Flemming was to "prevent the spiritual foundations on which the nation rests." He told that there is only one way in which this can be done, "by becoming active participants in the church of our choice. There are no half-way attitudes," he continued as he urged citizens to give of their time, energy, and resources to the life of the church." When we strengthen spiritual foundations we can find that the nation can find itself by losing itself in helping other nations.

In closing, Dr. Flemming said, "Sacrifice is a key word if freedom is to be preserved. If we set goals in order to preserve and strengthen freedom we will receive the satisfaction of those who lose their lives in service of others. We receive real joy out of that kind of life. This is a great day in which to live."

This Founders' Day convocation was also the occasion of awarding the doctor of humane letters degree to Attorney Charles Garside of New York City, the doctor of laws degree to Dr. Elizabeth Green of Goucher College in Maryland, and the same degree to Dr. Flemming, the guest speaker.

ORDINATION SERVICE OF DUANE L. DAVIS

Nannie E. Greeley, Clerk

The Seventh Day Baptist Church of Nortonville, Kan., was singularly honored in being accorded the privilege of calling to ordination their pastor, Duane L. Davis. Guest delegates were present from the churches of the Mid-Continent Association, and from the Second Alfred, N. Y., Battle Creek, Mich., Chicago, Ill., Los Angeles and Riverside, Calif., and Verona, N. Y.

Edwin Johnson, moderator of the Nortonville Church, called to order the ordination council in words which set the deeply spiritual tone for the entire service: "We will hear the statement of belief and the experiences of Christian living of our pastor, Duane L. Davis. We will witness the dedication of his life to the Lord's work."

The formal action of the church was read by the clerk, as follows:

"During the past year we have had in our midst one who has won the respect and friendship of an entire community, and the love of a church body. He has demonstrated to us the sincerity and depth of his convictions in the call to the ministry of his Lord and Master, freely giving of his services and his love, and ably assisting in all his capacities.

"We have watched his growth in spiritual strength, and in a keen awareness of the need for dependence on God, and particularly, to the candidate reminding him that it was his blessed privilege 'to preach the gospel, to continue instant in prayer, to make the sacrifice necessary to fill public offices."

All ministers present joined in the consecration service with Rev. Albert N. Rogers leading in the prayer dedicating Duane L. Davis to the ministry. A portion of the prayer follows:

"Grant him purity of heart, and strength to proclaim by word and deed the unsearchable riches of Thy grace. Be Thou his unfaltering companion, His guide and stay, that serving Thee throughout all the days of his life he may lead many into Thy kingdom. Bless all whom he shall bless in the baptism of believers, to continue instant in prayer, to make the sacrifice necessary to fill public offices."

"Grant him purity of heart, and strength to proclaim by word and deed the unsearchable riches of Thy grace. Be Thou his unfaltering companion, His guide and stay, that serving Thee throughout all the days of his life he may lead many into Thy kingdom. Bless all whom he shall bless in the baptism of believers, to continue instant in prayer, to make the sacrifice necessary to fill public offices."

"Grant him purity of heart, and strength to proclaim by word and deed the unsearchable riches of Thy grace. Be Thou his unfaltering companion, His guide and stay, that serving Thee throughout all the days of his life he may lead many into Thy kingdom. Bless all whom he shall bless in the baptism of believers, to continue instant in prayer, to make the sacrifice necessary to fill public offices."

Following a unanimous vote favoring ordination, Rev. Albert N. Rogers, a close friend of the pastor, delivered the ordination sermon using the theme "Looking to Jesus." Rev. C. Harmon Dickinson called to the attention of the church the "honor that is a rare occurrence in the history of the average church, and the first in this church."

He charged the members to respect and honor this young man as our pastor because he has been called with a divine appointment to be our spiritual leader; and particularly, to imitate his father." All ministers present joined in the consecration service with Rev. Albert N. Rogers leading in the prayer dedicating Duane L. Davis to the ministry. A portion of the prayer follows:

..."Grant him purity of heart, and strength to proclaim by word and deed the unsearchable riches of Thy grace. Be Thou his unfaltering companion, His guide and stay, that serving Thee throughout all the days of his life he may lead many into Thy kingdom. Bless all whom he shall bless in the baptism of believers, to continue instant in prayer, to make the sacrifice necessary to fill public offices."

..."Grant him purity of heart, and strength to proclaim by word and deed the unsearchable riches of Thy grace. Be Thou his unfaltering companion, His guide and stay, that serving Thee throughout all the days of his life he may lead many into Thy kingdom. Bless all whom he shall bless in the baptism of believers, to continue instant in prayer, to make the sacrifice necessary to fill public offices."

..."Grant him purity of heart, and strength to proclaim by word and deed the unsearchable riches of Thy grace. Be Thou his unfaltering companion, His guide and stay, that serving Thee throughout all the days of his life he may lead many into Thy kingdom. Bless all whom he shall bless in the baptism of believers, to continue instant in prayer, to make the sacrifice necessary to fill public offices."

..."Grant him purity of heart, and strength to proclaim by word and deed the unsearchable riches of Thy grace. Be Thou his unfaltering companion, His guide and stay, that serving Thee throughout all the days of his life he may lead many into Thy kingdom. Bless all whom he shall bless in the baptism of believers, to continue instant in prayer, to make the sacrifice necessary to fill public offices."

Alton).
THE SABBATH RECORDER

PREACHING CRUSADE FROM THE STUDENT'S VIEWPOINT

The Preaching Crusade of the Pawtucket Church of Westerly, R. I., which opened Sabbath, Oct. 24, continued until Saturday night, Nov. 1. During those intervening days many folks, the local people of the community as well as members of the team, were richly blessed and moved by the stirring messages brought by Rev. Loyal F. Hurley. Inspiring worship services were planned by Rev. Albert N. Rogers, worship leader, who was also chosen one of the Sabbath morning sermons.

The local church people had an air of expectancy and a willingness to work even before the team arrived. Pastor Charles H. Bond and his parish gladly opened their homes to the members of the team, going all out for their comfort. Schedules were adjusted so they could wholeheartedly lend their support to this endeavor.

The choir and local soloists contributed much to the inspiration of the worship services. The sextet, members of the team, sang each evening. Instrumental numbers, solos by Rev. Albert N. Rogers and Darrell Barber, men's chorus, and congregational singing were some of the additional highlights of the worship services.

The total results of the crusade can never be tallied in concrete figures. Many made decisions for Christ, some expressed a desire to be baptized and to join the church. In many families, serious problems, were richly blessed as they resolved to live closer to Christ and turn those problems over to Him. Each member of the crusade team was helped greatly during this endeavor and was happy to have had this opportunity to share in this crusade.

Special activities of the team behind the scenes included the daily Pagers for evangelism conducted by Rev. Everett T. Harris, preparation of newspaper articles and radio broadcasts, program planning, calling, and special periods of prayer. It was a joy to visit in so many homes and learn to work with such loving people, even having, in some cases, the blessed privilege of seeing them make decisions that would alter their entire lives.

November 30, 1953

TEMPERANCE LEADER RETIRES

Mrs. D. Leigh Colvin retires at the end of October, after a long presidency of the National Woman's Christian Temperance Union, which office she has held for nine years, to become known as the country's "No. 1 Temperance Leader." She will be succeeded by Mrs. Glenn G. Haynes of Ransom, Kan., who was elected at the organization's convention in Seattle in June, where Mrs. Colvin was not a candidate.

Taking the helm of the National WCTU in 1944, Mrs. Colvin is credited with reactivating the famous 80-year-old woman's organization as a force and a voice against alcoholic beverages.

Her attacks were swift and sharp, pointing out that drink is the first step of the individual away from religion, and exposing the part of alcohol in crime, disease, insanity, poverty, juvenile delinquency, broken homes, and other human and economic losses.

During the nine years of her administration as national president of the WCTU, great stress was placed upon the expansion of a comprehensive, robust program of education in the field of temperance. Notable in this program has been the addition of five new motion pictures with color and sound (now twelve in number), based squarely upon scientific data and now being used in the educational endeavors of many other organizations as well. The WCTU. A now forgotten editorialist in a liquor paper wrote, "There is no doubt that the alcoholic beverage industry could do anything it set out to do were it not for the WCTU."

Mrs. Colvin is a graduate of Wheaton College, Wheaton, Ill., and took two full years of graduate study at Columbia University in political science. She is the holder of numerous honorary degrees, including LL.D.s from Wheaton and Houghton Colleges, D.A.O. (Doctor of Arts in Oratory) from Staley College of the Spoken Word, Boston, Mass., and D.D. from Southwestern College, Winfield, Kan.

In her retirement, many members of the National Woman's Christian Temperance Union will remember her best as she concluded her annual address at its 74th Annual Convention in Portland, Ore., in 1949, with the following:

"Our goal is the complete elimination of the alcoholic beverage traffic from the social life of America. We serve notice here and now on those engaged in the alcoholic beverage traffic that we shall wage eternal war upon their business which has wrecked more homes and destroyed more lives than all the wars combined.

"There shall be no peace between right and wrong, no peace between broken womanhood and the soul and body destroying liquor traffic!"

"We have enlisted for this war and when we are gone, our daughters will take our places. With God's help we will continue to stand, and with God's help we will win."

LET'S THINK IT OVER

Mission work in India is facing more trouble, more trouble than usual. The Government of the Central Provinces has appointed a three-man, all-Hindu committee to inquire into the activities of missionaries in the state. The inquiry is aimed at both Protestants and Catholics who have protested the one-sidedness of the committee. In answer the Hindu Political Party has come out with a slashing attack on the Christian missionaries. The leader of the Party said that 25,000 missionaries working in 178 centers all over the country were trying to capture political power by converting ignorant people to Christianity.

It is possible that the "sins" of the Christian Church to our fellow countrymen who are committed in the social life of India. The church and state are being visited indiscriminately upon the Protestants. It will
be remembered that our General Conference recently voted to recognize a Seventh Day Baptist Church at Nazareth, S. India.

"Unredeemed Italy" is the heading of a recent newspaper editorial. The writer explains that Trieste is the last portion of what the Italians used to call "Italia Ferente" or "Unredeemed Italy." Even prior to World War I they sought to bring the Italians dwelling there under the Italian flag. It is still a trouble spot—still "unredeemed.

Redemption is a Christian word pure and simple though many unlearned Christians stumble over such words. In the proper Christian sense Trieste is not the only portion of Italy that is unredeemed. There is a grave question whether much of the rest of the peninsula shows evidence of being redeemed by the power of Christ. We may well ask, When will so-called Christians show real concern for those portions of their country that are still unredeemed? Do we as Christians put much effort into reclaiming the unredeemed of the world?

Pastors have their troubles. The Pastor of the First Baptist Church of Washington had his troubles. Rev. E. H. Pruden was Mr. Truman's pastor and spiritual con­fidential until he offended the President by his Baptist stand on church-state relations. The late J. Gresham Machen used to deliver a sermon he once preached at Princeton. To an administrator of the university to another church. Mr. and Mrs. Frank S. Jones at 122 North Wild Olive St., Port Hollywood, Calif., are spending a few days with her husband's parents, Mr. and Mrs. Gerald Greene, and other relatives.

Mr. and Mrs. Garrett Bakker will be at 611 Ora St., Daytona Beach; Mr. and Mrs. A. S. Arden at 5/4 Arden Greene while he was on leave from the Naval Training Station, Bainbridge, Md. He is now stationed at Port Hollywood, Calif.

Mrs. Gareth Greene and infant son of Binghamton, N. Y., are spending several days with her husband's parents, Mr. and Mrs. Gerald Greene, and other relatives. Gareth is serving in Japan.

The annual Thanksgiving supper sponsored by the Loyal Class was held in the church on Nov. 15, with about 90 people present. Including visitors, 8 families were each represented by three generations. The oldest person present was Ben Greene, 91 years old, and the youngest was Danny Reed, age one year.

"After the supper, visiting was enjoyed and a film," was published.—Mrs. Paul Gwend, Correspondent.

SALEM, W. V A. — Dr. Wayne R. Rood, who is on the faculty of Pacific School of Religion, Berkeley, Calif., was the guest speaker at our church Nov. 7. Dr. Rood is an alumnus of Salem College and a former professor at Alfred Theological Seminary.

Dr. Rood was in the East attending the golden anniversary convention of the Religious Education Association at the University of Pittsburgh, Pittsburgh, Pa. President K. Duane Hurley, Rev. Clifford W. P. Hansen, and Rev. Rex Zwiebel also attended the convention.

The Woman's Society of the church is planning to serve a chicken supper, for the public, in the basement of the church, Thursday. The supper will be in connection with the annual bazaar, and the proceeds of the bazaar will be used to help liquidate the church debt. The women are also piecing and quilting four quilts, which have been sold. Others are making aprons, pillowslips, etc., for the bazaar.

RIVERSIDE, CALIF. — Our delegates to Conference have all returned home, and by those of us who could not attend, their reports were much appreciated. A closer glimpse of conference and some of the beauties and sights en route were brought to us one Sabbath afternoon by Gleason and Maleta Curtis, by means of colored slides they had taken. That same afternoon, Rev. Leon Lawton drove over from Los Angeles, bringing the heart of the spiritual message of Conference by tape recordings he had made. Both features proved a great blessing.

On Oct. 10, the Sabbath noon luncheon took the form of a farewell dinner for our interim pastor, T. Denton Lee, and wife, Bertha. There was a large attendance. A short after-dinner program was given, consisting of informal talks of appreciation for his services, friendship, and for the many little helpful things he had done. Bernice Chapman, Alice Hayward, and Nettie Stone were the speakers. We are grateful for the work and fellowship of the Lee's.

For several weeks many hands have been busy preparing the parsonage for itself of its new pastor, Rev. Alton M. Wheeler. He and his wife, Ethel, and two children, Roland and Douglas, arrived Oct. 14. The following Sabbath evening service was conducted by Rev. T. Denton Lee, assisted by Elder E. S. Ballinger. It was in the similitude of a homecoming service, with the new minister promised faithfulness to God and congregation and the congregation responded with a pledge of fidelity to Christ and the pastor, his representative. Following this, Pastor Wheeler preached his stirring initial sermon, entitled, "The Great Confession."
terian Church, president of the Riverside Ministerial Association, was present to welcome Pastor Wheeler on behalf of the association. Members of the Los Angeles Church were invited to join us in this reception and quite a number were present. Their pastor, Rev. Leon Lawton, voiced their warm welcome and assurance of wholehearted co-operation. To all these gestures Pastor Wheeler responded in a way that endeared him to the congregation.

We are happy to welcome this fine family into our midst and pray that God will bless their ministry here. May we all work together for the building up of the work of the kingdom.

On October 24 the Pacific Coast Association met with the Los Angeles Church. The theme was "Be Ready Always," 1 Peter 1:19. There was a large attendance and a spiritual blessing in this united fellowship. Besides spiritual reinforcement, we all greatly enjoyed the overflow hospitality of our sister church. Sabbath school with Rev. T. D. Lee in charge was held here for those who could not go to Los Angeles.

As a representative for the Pacific Coast Association, Mr. Lee has just made a trip up the Coast, contacting our local Sabbathkeepers with a view to establishing active groups with regular meetings. He reports a very worth-while trip.—Correspondents Nettie Stone and Florence Ritz.

Accessions
First Alfred
Letter
Rev. and Mrs. Neal D. Mills
Miriam Mills
David L. Beebe

Births
Zook. — A son, Calvin Lee, was born to Lloyd and Esther Bord Zook of New Enterprise, Pa., on Sept. 23, 1953.

Obituaries
Tomlinson. — Lucetta, daughter of D. Denn Davis and Anna Luella Davis was born May 7, 1878, and passed away Nov. 10, 1953, at the age of 75 years. She is survived by a son, Everett Tomlinson of Penngrove; a daughter, Mrs. Frank B. Harris of Harnersville; a brother, Benjamin Davis; and two sisters, Mrs. Charles Bowden of Salem, and Mrs. Lewis Davis of Shiloh.

The memorial service was conducted by her pastor, Rev. Robert Lippencoit, Nov. 14, at the Garrison Funeral Home in Salem, N. J. Interment was in the Shiloh Cemetery.


She was born Aug. 20, 1874, to Joseph and Jeanette Ryan Tucker at Little Genesee, N. Y. Her home has been in Andover for the past twelve years. Her only survivors are two grandchildren, Howard Burrows and Mrs. Nedra Burrows Richards, and several nieces and nephews.

She was a member of the Little Genesee Seventh Day Baptist Church and a faithful worker in the Andover Church until illness prevented

Funeral services were held Oct. 26, 1953, at the church in Little Genesee with Rev. Don A. Sanford, pastor of the Andover and Independence Seventh Day Baptist Churches, officiating. Burial was at the Ceres Cemetery.

D. A. Greene. — Albert Crandall, son of John M. and Addie Livermore Greene, was born Oct. 5, 1882, in the Town of Independence, N. Y., and passed away at the Bethesda Hospital, Hornell, Sept. 18, 1953.

He was married to Miss Lettie Thompson Dec. 3, 1906. They lived in Independence, moving to Andover in 1922, and to Alfred in 1926.

Mr. Greene was a member of the First Seventh Day Baptist Church of Alfred, having joined July 10, 1943, by letter from the Independence Church.

He is survived by his wife, their daughter, Mrs. Fern Mays, and a grandson, James Albert Mays; a brother, William E., Andover; a nephew, Elton Greene, Wellsville; and a niece, Ann Marie Greene, Independence.

Farewell services were conducted from the family home in Alfred Sept. 21 by his pastor, Rev. Hurley S. Warren. Burial was in the Hebron Cemetery, Hebron, Pa.


ATTENTION — SABBATH OBSERVERS
SABBATH LITERATURE
Non-sectarian — Undenominational
1954 CALENDAR, Sabbaths in red, 25c
Quantity Discounts
"THE SABBATH SENTINEL"
A Quarterly — $1.50 per annum
Localized 50-Year Sunset Tables, 8 1/2 x 11 $5.00 for two
Every Sabbath Believing Christian is invited to join
AMERICAN BIBLE SOCIETY
Pomona Park, Florida

THE BOOK
of
HOPE

DECEMBER 7, 1953