DENOMINATIONAL BUDGET
Statement of Treasurer, January 31, 1953

Receipts
January 4 months
Balance on hand Jan. 1 $ 62.80
Adams Center ........ 21.17
Albion ................ 79.01
Alfred, First ......... 392.00
Alfred, Second ..... 894.81
Andover ............. 260.65
Associate groups .... 10.00
Battle Creek .......... 45.00
Berkeley ............ 1,724.56
Boulder ............. 294.10
Brookfield, First .. 65.00
Brookfield, Second . 100.00
Chicago ............. 85.70
Daytona Beach ...... 112.31
Daytona Beach ....... 259.81
Denver ............. 36.00
De Ruyter .......... 52.93
Dodge City .......... 233.61
Dodge City .......... 157.90
Dodge City .......... 20.00
Dodge City .......... 50.00
Edinburgh .......... 11.25
Farina .............. 40.00
Farina .............. 156.60
Fayette ............ 16.30
Henderson .......... 43.01
Hopkins, First ..... 356.45
Hopkins, Second .... 20.00
Independence ...... 33.00
Indianapolis ...... 47.15
Individuals ...... 155.00
Little Creek ....... 135.00
Little Creek ....... 141.62
Little Prairie ..... 7.00
Los Angeles .......... 112.00
Lost Creek .......... 191.50
Marblehead ...... 15.91
Middle Island ....... 200.00
Middle Island ...... 232.67
Middle Island ....... 6.00
Milton ............. 36.00
Milton Junction .... 271.80
New Auburn ...... 1,960.04
New York ........ 44.50
New York ........ 88.85
North Loup ......... 45.00
North Loup ......... 173.47
Nortonville ....... 45.00
Nortonville ....... 140.00
Pawcatuck ......... 417.00
Philadelphia ....... 1,314.14
Philadelphia ....... 57.00
Pawcatuck ......... 57.00
Pawcatuck ......... 13.50
Panama City ....... 250.00
Panama City ....... 284.91
Penfield ........ 1,401.67
Richburg ......... 67.56
Richburg ......... 130.56
Ritchie .......... 30.00
Riverside ......... 536.04
Roanoke ........ 26.00
Rockville .......... 260.00
South Portland .... 222.00
South Portland .... 222.00
Salem ........ 45.00
Salem ........ 502.47
Shiloah .......... 727.47
Syracuse .......... 30.00
Sydney ........ 214.78
Sydney ........ 366.78
Washington ....... 70.00
Washington ....... 22.00
Waterford ....... 13.57
Watertown ....... 60.01
Welton .......... 10.00
White Cloud ...... 25.90
Whitby Cloud ....... 199.87

Totals $3,687.88

Disbursements
Missionary Society $ 980.22
Tract Society ........ 383.78
Board of
Christian Education .... 531.65
Women's Society ....... 70.37

Historical Society 117.80
Ministerial Retirement 372.16
S. D. B. Building 98.58
World Fellowship and Service 18.60
General Conference 546.84
American Bible Society 11.00
Bank of Milton, service charges 1.73
Balance on hand 71.34

Comparative Figures

Receipts in January: $3,110.27
Budget 284.83
Receipts in 4 months: $1,196.04
Budget 260.65
Receipts in January: $1,196.04
Budget 514.81
Receipts in 4 months: $1,196.04
Budget 514.81
Receipts in January: $3,110.27
Budget 260.65
Receipts in 4 months: $3,110.27
Budget 260.65

Totals $3,173.07

January 4 months

Ministerial Retirement .... 25.9%
World Fellowship .... 12.3%
World Fellowship .... 12.3%
American Bible Society .. 11.0%
Bank of Milton, service charges 1.73
Balance on hand 71.34

TOTALS

$3,173.07 $ 514.81

MARCH 2, 1953

The Sabbath Recorder

"Though he slay me, yet will I trust in him."

"I will not doubt though all my ships at sea
Come drifting home with broken masts and sails;
I will believe the hand which never fails
From seeming evil worketh good for me;
And though I weep because those sails are tattered,
Still will I cry, while my best hopes lie shattered —
I trust in Thee."

— Ella Wheeler Wilcox.

CHRISTIAN EMPHASIS WEEK
Rev. Alton L. Wheeler, pastor of the Seventh Day Baptists in Battle Creek, Mich., and a Salem College graduate, will arrive in Salem, February 15, to help conduct a Christian Emphasis Week at Salem College from February 16 through February 20.

The week's activities are planned in such a way that the religious emphasis can be carried through the entire college course.

The following is an outline of the subjects for the week:
Monday — "Stand Still Awhile" (Exodus 14: 13).
Tuesday — "A Kaleidoscopic Faith" (Philippians 4: 11).
Wednesday — "Singing One Out of a Billion" (Psalm 8: 4).
"Wednesday night a special program will be given for the night classes and the public is cordially invited to attend. The "Fulfillment of the Dream" (James 5: 17) is the subject.
Thursday — "Accentuation of the Affirmatives" (John 3: 17).
Friday — "Something New or Something True" (Acts 17: 21).

Professor Ralph Coon states: "This week of Christian Emphasis should help us realize that religion is something important in all our activity, every day, and should be applied in every phase of our lives." — Release.
A New Earth

God grant us wisdom in these coming days,
And eyes unsealed, that we clear visions see
Of that new world that He would have us build,
To Life's ennoblement and His high ministry.

God give us sense — God-sense of Life's new needs,
And souls aflame with newborn chivalries —
To cope with those black growths that foul the ways —
To cleanse our poisoned founts with God-born energies.

To pledge our souls to nobler luster life,
To win the world to His fair sanctities,
To bind the nations in a Pact of Peace,
And free the Soul of Life for finer loyalties.

Not since Christ died upon His lonely cross
Has time such prospect held of Life's new birth:
Not since the world of chaos first was born
Has man, not of our own might can we hope to rise
Above the ruts and soilures of the past,
To cope with those black growths that foul the ways —
To cleanse our poisoned founts with God-born energies.

New York Corporation Dissolved

On December 14, 1952, the following resolution was adopted by the Board of Directors of the American Sabbath Tract Society (New York): "Inasmuch as the New York Corporation of the American Sabbath Tract Society has been declared dissolved and its charter forfeited by the Secretary of the State of New York in a proclamation dated October 15, 1952, be it resolved that the action of the Secretary of the State of New York be ratified and our Directors hereby acknowledge the dissolution of this corporation, and with the exception of such instruments as are necessary to effect a transfer of the property to the New Jersey corporation, no further official acts will be performed or further meetings held on behalf of this corporation."

Frederik J. Bakker,
Recording Secretary.

(Since many years the New Jersey corporation has carried on the publishing and Sabbath promotion interests. — Editor.)
We may all have this confidence when of the great sins of our day. In There is a positive way and a negative way of thinking.

There are two trends of thought upon this subject that are brought out here. One is rather a great, solid foundation for good things in life are crowding out the.

The New York Times, however, recently computed one billion hours of leisure time in America every week. Electricity alone has given us an equivalent of 35 servants in the average home, to say nothing of help for the farm chores, such as milking and many of the other odd jobs at the barns. In my mother’s day she did most of her own housework by hand. She never knew the easy job of just pushing a switch and getting the floors vacuumed, cleaned, waxed, and polished. The boys turned the handle of the washing machine when the family wash must be done. The water was pumped from a 90-foot well and carried and heated in a great iron kettle. Nowadays we just push a button and our clothes are washed, rinsed, and then put into a dryer. As soon as they are dry, they are put through the ironer and that task is finished for another week.

There are some things that have a message for us in this hustling, bustling way of life, if we will just stop and take a moment, in the midst of the noises all around us, and concentrate upon the voice of God as it speaks to us.

One would think that all the modern helps should give us more time for the simple virtues.

There is one section of the Universal Church, known as the Society of Friends, that may be mistaken in some of its opinions and customs, but its piety is very manifest — it holds the spirit of true religion. One of its doctrines is that of the “Inner Light.” That inner light often manifests itself by becoming the “Inner Voice.” In view of all this, we may be led to ask whether or not we are robbing ourselves of a wonderful spiritual opportunity just by refusing to sit quietly sometimes and think about life and its final meanings. There certainly is need for the quiet mood of meditation. “Be still, and know that I am God.”

How hard it is for some to draw themselves away from the buzz and hurry to take time really to pray, meditate, and think upon the wonders of God and the happenings of our time. It seems as though with more leisure time, we should live a more even life, more consecrated to our Maker, but it works in reverse. Life is an ever increasing sound. People have never been busier than they are today. If the proportion of achievement were equal to the proportion of energetic activity, what a world this would be! If men had improved as much in the past twenty years that troubles have improved, we should be a “race of gods.” Our forefathers were content to ride in oxcarts, while today some men chafe when they miss one section of a revolving door.

In the midst of a growing inclination toward shorter working hours, better wages, faster communications, and more leisure, we are busier than we have ever been before.

Not long ago I heard a minister praying who would say a sentence then pause, say another phrase, then pause. To me at first, it was a very annoying and distracting prayer, but I since have discovered why he was doing it. For me, I should have preferred to follow him right along, but many cannot follow through a whole prayer without wandering away to think about the many pressing problems of the day. I know how accustomcd in worship to being carried along by the words and worship of another that we ourselves give little of our own intelligent participation to the prayer. A man who was trying to break up into phrases so that each worshiper could stop and think about just what he had said in his prayer.

Still we need to get into the reservoir of spiritual power. It brings us into contact with God through the resources of our own inner lives. This method is often a humbling of oneself. To turn away, even for a short time from such an attitude and face the questions of life within is a difficult matter, for it entails questioning our own opinions to see if they are right in the sight of God. If not, they need to be changed and brought up to date. In re-evaluating ourselves and our attitude of worship, we discover our weaknesses, but we also come to a knowledge of God.

Life in this kind of a busy world keeps tearing us apart. We need those deeper forces that pull life together again. One of the great values of our Christian religion is the sense of the wholeness and unity that it gives to life. We lose our souls through the sin of being “too busy.” Religion unifies life. Worship compels a man to collect his widely scattered life and bring it to Christ, to commune, to meditate, and to think upon the Lord. We want this inner life to burst forth in all of its glory. We want the desert place of our spiritual life to blossom forth as the rose in full bloom. We need to vitalize our faith in God, letting Him take charge of our lives.

Humanity needs to seek and to find the quiet places. In these hectic days we need to be alone with God and our own souls. Men who are too busy for a quiet time are much “busier than God wants them to be.” There ought to be a certain, definite spot where we can keep our appointment with God.

The world in its hurry and hustle needs to hear: “Be still, and know that I am God.”

Paul L. Maxson.

History of the Church

The Berlin Seventh Day Baptist Church was organized September 24, 1780, and named the Sabattarian Church of Christ in Litten House. Early day meetings were held in the homes of members. The first house of worship was built in 1798. This was destroyed, rather than rebuilt. The present building, which was erected on the old foundation, was commenced in 1823 and dedicated in 1824. It was remodeled in 1848 by addition of a vestibule and belfry, and the bell, which still calls to service, was then placed in position.

When Conference was organized in 1825, Stephen Maxson, a member of this church, was one of the committee for drawing up the constitution. The committee recommended that Conference circulate year by year among the Dunkin- ton, Petersburg (now Berlin), and Pis­ catawaya Churches.

When Conference convened here in 1818 it was unanimously agreed that the time was fully come for putting of this scheme in operation; and a board of managers was appointed, of which Deacon John Green was one. It was also voted that the words Seventy Seventh Day Baptist for “Sabbatarian” in the name of Conference.

At a Conference held here in 1842 the resolution, a report, and a constitution...
were prepared, presented, and approved, which led to the organization of our Missionary Society.

In 1843 the church voted to form itself into a Tract Society, with Perry Stillman, president; H. H. Baker, secretary; John Whitford, treasurer.

Our Sabbath school was organized in 1845 by H. H. Baker and Mrs. Mary Ann Davis.

For many years the church has maintained a Ladies' Aid Society, which has been very active at times. Since the organization of the Fellowship Group much of the work has been combined.

Rev. Paul Maxson is the twenty-fifth pastor to serve our church. He came to Berlin in July, 1940. He also became the pastor of the Schenectady Mission about 1944. Church unemployment has been.

Mrs. Arlie C. Bentley.

MILTON COLLEGE NOTES

Professor D. Nelson Inglis

Like most colleges, Milton College has found difficulty in maintaining itself during this period of depression. The income has not increased in proportion to cost of operation. It has been only through the support of friends and alumni that Milton College has been able to continue to operate. With the resignation of Carroll L. Hill from the presidency of the college, a considerable re-vamping of the administration and adjustment in teaching loads have been made necessary. The trustees of the college accepted the resignation of President Hill on January 21. Professor J. Leland Skaggs was appointed by the Board of Trustees to assume the duties of acting president until a successor to President Hill could be secured. This will necessitate a change in administration, because Mr. Skaggs had been appointed as registrar and was doing some teaching in the department of mathematics. Professor Loomer, department of mathematics, will carry on the work of public relations and recruiting of students. This he had been doing during the past summer and fall, taking over the task when Professor J. Fred Whitford retired in June, 1952. Professor Kenneth A. Babcock has been appointed to carry forward the campaign for raising funds. Mr. Babcock has for some years acted as executive secretary for the Alumni Association. Dr. Hill has not announced his plans for the future.

The death of Professor Royal Hippe, department of business administration, has complicated problems also, but this vacancy has been filled temporarily by the securing of the services of an Roehm, a graduate student at the University of Wisconsin, he will assume the teaching load of Mr. Hippe while continuing his graduate work.

At a mass meeting of the students and faculty two weeks ago there was a most optimistic outlook on the future of Milton College. The problems of the college were presented by the newly appointed executives as well as by other members of the faculty. The most significant notes that were sounded were these: "Milton's best days are yet to come," "The day for the disappearance of the small college has not yet come." But it is just as significant that the day has not yet come "that those who believe in the last statement must back their belief with financial support. The newly appointed officers took the opportunity, also, to explain how "co-operation" must be the word. Students and faculty accepted the challenge with prolonged applause.

The department of music of Milton College, working with the Milton Choral Union, has undertaken to produce the St. Matthew Passion by Bach. This great musical oratorio will be presented in the auditorium of the Janesville High School. Friends have already underwritten the entire cost of this production. The Janesville Chamber of Commerce of Janesville is sponsoring the concert. All the proceeds from the sale of tickets will go to Milton College. The production of this work of Bach will mark a high point in music in Southern Wisconsin, for it is the first time that it has ever been attempted in this section. The Madison State Symphony, under the direction of Miss Marie Endres, will co-operate in the production of the oratorio. The chorus itself will number more than two hundred, and the concert has been set for April 12.

Recently, in the magazine Mademoiselle, Milton College was listed as one of the seventeen small colleges of the United States which "give strong indication of superior achievement in the production of young American scholars." The magazine carried a long article, in which was discussed "College, whether to go, and where to go." Colleges are recognized by the quality of the product as well as by the material wealth of buildings and campus.

Some years ago Dean John N. Daland wrote a few lines which were set to music by Professor Leman H. Stringer. They run as follows:

Hold high the honor of Milton,
Tell to the people her story;
100 years she has held it fast,
100 years of a wondrous past.
The matchless roll of her glory!
What can we do for Milton?
Gird now for the task before us;
For truth and friendship, for home and faith,
And how to endure in the face of death,
They have taught who went before us.

How applicable to many an "Alma Mater"!

JUST WHAT DO YOU MEAN, UNIVERSAL?

Again there comes up the question of Universal Military Training. We understand that it will be debated in the forthcoming session of Congress. The question we raise may be a simple one. But we think it vital to the entire subject. "Just what do you mean: Universal Military Training?"

If the proponents and opponents could agree on this it might simplify the discussion. No one, of any sense, wants to see the United States go to war without protection in these days of possible war. Everyone, of any logical sense, will agree that the costs of such protection should be equitably distributed upon the citizens. Has any so-called plan for Universal Military Training, presented to date, given any program which will so divide the cost? We don't think so.

Every program we have heard about, abuses the term "universal." In no sense have they proposed an equal distribution of the cost of protection and war. Those of us of mature years have lived through two great wars — they have been called world wars. Another one may be in the offing. In both of these wars, men, or female of mature years. It has not drafted invested resources. The cost of these wars has been divided among all in the matter of taxation. The brilliant, but devastating, method of collecting the employer's taxes from the employer has taken away any sting of cost from that method. Government control has always permitted wage increases so that as taxes have risen the "take home" pay has kept even with rising costs of living.

As a matter of fact both business and labor have found wars profitable. Businessmen, subsidized by the federal fuses, have expanded their resources. Labor, protected by federal regulations, has grown wealthy, powerful, and politically minded. People as a whole, even including taxpayers, have had increases in their incomes.

The cost of war has rested upon one segment of our society and one segment only that is, the young men. This, under no stretch of imagination, can be entitled to the term "universal" military draft or "universal" military training.

If America could create statements of supreme power to visualize and put into effect even some form of a program which really distributes the most of war we would honestly preach "universal." When a program of military defense is produced which makes an honest attempt to pass around the cost, this magazine will support it. We certainly do not intend to endorse any so-called program for "universal military training" which limits the cost of defense to the young men, and the young men alone. — Church Management.
CRANDALL HIGH SCHOOL DOINGS

A recent letter from Rev. Neal D. Mills, principal of Crandall High School, Jamaica, states that the school is under way with fifty-eight students enrolled, "more than ever before except when we used to count the sewing girls." He adds that there are prospects for more this term and also for the next. A new Spanish teacher, Miss Elsie Lecky, has joined the faculty. Over a third of the students are accepted on their tuition costs by the giving of friends in America. Many others could attend if help were afforded.

More Recent Plans of Rev. Ronald Barrar

A recent letter from Missionary Barrar calls attention to a change in plans. He has made reservation on the Nieu Amsterdam sailing from Rotterdam on April 13. He had formerly mentioned his plan to seek booking on the Noorden.

He writes, "Please send all mail that will not reach here (Makapwa Mission, near Arusha), he is an appointee. When he actually reaches the field of his labor, he is a missionary. It is well to keep these distinctions in mind."

E. T. H.

MINISTERS' CONFERENCE

May 4-7, 1953 — Alfred, N. Y.

THE SABBATH RECORDER
Who Ate the Jam?

Once upon a time there was a little girl named Elsie who was very fond of blackberry jam. So fond of it was she that her mouth really watered when she thought of it.

One day when Elsie was spending the afternoon with one of her schoolmates, her friend brought out a half full glass of blackberry jam, and one glass half full which she planned to have for supper that night, for that night it would be such a treat for Elsie and little sister Grace.

When Elsie came home that afternoon she began to sniff the air just the minute she entered the house.

"Oh, dear," she said with a delighted little skip, "I do believe I smell blackberry jam."

She quickly followed her nose to the kitchen and how her eyes did shine and her mouth water when she spied that row of tumblers filled with Mother's own blackberry jam on the kitchen table.

"Why, one tumbler is only half full," she said. "Oh, Mother! I am almost starved. May I have some bread and jam?"

But her mother was not there, so the little girl said to herself, after thinking a moment, "I know Mother would want me to eat bread and jam if she knew how hungry I am." Then she went out and played until she got home.

I wonder if she didn't save this half tumbler for me?

Elsie quickly cut a large slice of bread and spread it thickly with jam which she ate almost as rapidly as it takes to tell it. That tasted so very good that she kept spreading more and more bread with the jam until the tumbler was empty; in fact it looked as if the cat had licked it clean. Then she went out to play.

"Elsie quickly cut a large slice of bread and spread it thickly with jam which she ate almost as rapidly as it takes to tell it. That tasted so very good that she kept spreading more and more bread with the jam until the tumbler was empty; in fact it looked as if the cat had licked it clean. Then she went out to play.

Elsie, too, are very active in 4-H.

I have attended Conference twice in Adams Center and hope some day I'll be able to meet you there.

Your true friend, Mızpah S. Greene.

Dear Mrs. Greene:

I am eight years old and I am in the third grade at Adams Center School. I am in the Junior Choir at the Adams Center Church. I am in 4-H. At the fair last year I got first ribbons with my frozen foods and a red one on my apron and on my canned foods. I guess I had better go now.

Your friend, Connie Reed.

Adams Center, N. Y.

Dear Connie:

I was pleased to receive your letter and hope I may hear from you often. I gladly welcome you into my own personal friend and children. It is good to know that you are taking such an active part in church and school activities. Congratulations on your good work in 4-H. Andover children, too, are very active in 4-H.

I have attended Conference twice in Adams Center and hope some day I'll be able to meet you there.

Your true friend, Misspah S. Greene.

Looking Forward to Conference

The Christian Citizenship Committee is making plans for an exhibit at the United Nations Conference. We have ordered a set of large wall posters depicting the functions of the six main organs of the UN, the 60 flags of the member nations, as well as the official United Nations flag.

THE SABBATH RECORDER

THE SABBATH RECORDER
THE SABBATH RECORDER

A CANDLE SPEAKS

Don Vincent Gray

Technically and prosaically, I am a cylindrical rod of solid fatty or waxy matters, enclosing a fibrous wick, and designed for giving light.

It is my purpose, my design, which lifts me to a place of importance, and that purpose becomes a clear and moving purpose only when I am introduced to a flame bright enough to cause me to become alive.

Without the introduction of that fire into my existence I should remain as I was — technical wax and prosaic wick — without character and without accomplishment — without life.

But apply the flame to me, and see! I glow in the darkness and dispel it. The more intense the darkness, the more brilliant appears my little tongue of light.

You say, "The candle grows shorter and shorter as it burns, and after a time is entirely destroyed." Technically yes, but in a larger sense, not so! By true a token as the leaping up of a flame, all of my growing shorter is a growing infinitely taller. If I remain unlighted, I can be sure of length, but no more. If I partake of life and give myself away, by that act I attain to a stature so tremendous that even astronomers can only estimate it, for who can say, when light has embarked on a journey, what it may touch, whom it may guide, or where it will stop? Where and when does light stop? You cannot see the air, but try doing without it and you will be convinced that it is real and necessary. There is some small residue of carbon here where I stood living and glowing. Is carbon not real? Diamonds are carbon. Are they not real? Carbon is a component of earth, from which you and all mankind are fashioned. Are you not real? My rational, careful friend, I am not destroyed — I only take up my life anew, unenumbered by body.

I am a candle. I cannot be lighted and then confined. Cloister me and I perish. My light is for seeing. My way is a giving way, and I lose none of myself in the giving.

I am a candle, and mine is a great heritage. For a time covering nearly three thousand years of civilization I was the principal and often the only source of light, wresting security from the darkness, bringing comfort to the children of men. Who can say what hands have cupped above me for warmth — what beleaguered mariners and trapped miners have been brought to safety by my pinpoint of light?

I was with Moses in the wilderness, lifted in groups of seven on the great golden candlesticks of the tabernacle; I was with Solomon in his new for the glory of God; I was with Jesus at His Last Supper, and with His followers in the muddy, perilous caves of Rome.

Time after time in the long night watch-eyes, I have stood by to help while poverty-ridden genius toiled in cellar or attic or behind prison bars to produce some of the most glorious music and some of the most telling words this world has known. From the tents of the Children of Israel to the log cabins of American pioneers — for the Egyptian scribe and his papyrus, for the Roman scholar with his waxen tablet, for the patient monastic with his vellum, for the Pilgrim boy with his crude slate — for all these and unnumbered benighted others, I have blazed a trail through the murk of ignorance toward the dawn of realization.

Even in these days of scientific enlightenment, the candlemakers are busier than ever, for am I not still the instrument of the church, the rich man's pride, and the poor man's consolation? Yes, and the most intense of the church, for the night when disaster robs him of the electricity which has made him so complacent and so self-assured. On such occasions, with what trembling joy am I lifted from my repose in drawer or upon shelf, and placed on a table so that I can give light to all that are in the house?

I am a candle. My whole purpose is living, and my whole living is a giving of myself, to the end that I take on a kind of spiritual stature. I bear with me on my journey a mighty cargo of thankfulness, and I inherit what for a candle is the truest, simplest kind of meaning.

"A candle is a lovely thing — It makes no noise, and yet but softly gives itself away. While quite unselfish, it grows small.

"So like the star of Bethlehem sky That showed the road the wise men trod, The Christmas Candle exemplifies The Christ, the Son of God."

I am a candle. Look well, O men!

ITEMS OF INTEREST

The Golden Rule Foundation estimates that the total amount given in the U.S.A. in 1952 by all religious, educational, and welfare organizations was $100,000,000. That estimated was gained by voluntary support exceeds $4,000,000,000. This is an increase of approximately 10% over the total amount thus contributed in 1951. — Release.

Barely 24 hours after the tidal wave swept the Netherlands countryside, making thousands homeless, funds, clothing, and essential supplies from United States church people were on their way to aid victims of the flood. — National Council News.

Church World Service officials in Pittsburg have been informed that $6,000 has been forwarded by a New York office of the National Council of Churches for relief in Holland, that a shipment of clothing has been started for the area in distress, that no more clothing is desired, but that additional cash gifts through the regular channels will be welcomed. — United Presbyterian.

Dr. Henry Pitney Van Dusen, President of Union Theological Seminary, paid high tribute to the work of the Christian Colleges in the Far East, when he returned to New York last week after a two-month survey of the interest of higher education in Asia and Africa. He singled out for special mention Isabella Thoburn College, at Lucknow, India, of which Miss Sarah Latchford, one of the presidents of the World Council of Churches is president. — EPS.

Did You Know?

That the Ten Commandments contain 297 words, Lincoln's Gettysburg Address only 266. Yet a government bureau uses up 12,962 words in a document on "hand-operated foghorns"! — Salem Herald.

An interesting fler has come to the editor's desk advertising meetings for two weekends in the Forts, Ark., Church. Secretary Everett T. Harris is the evangelist. The fler contains the picture of Secretary Harris and the announcement of the different preaching services.

NEWS FROM THE CHURCHES

LITTLE GENESSEE, N. Y. — With the coming the first of July of Pastor Delmer Van Horn and family of Sistersville, W. Va., our church resumed its usual activities. A reception was given at the Community Center to welcome him and his family. — United Presbyterian.

The last week of July Pastor Van Horn was superintendent of the Vacation Bible School which had an attendance of more than 100 pupils.

The President of the United States, following a meeting with members of his Cabinet, told a Sunday school class that all these 16 young people were privileged to attend Camp Harley at Alfred Station.

On August 30 our pulpit had as a guest a former pastor, Rev. Charles H. Bond, who was on his way home from Conference. He gave his Conference sermon, "Shadows." A dinner at the Community Center followed to welcome him and his family. — United Presbyterian.

During the summer our classrooms and vestibule were redecorated completing the entrance to our recently redecorated auditorium.
THE SABBATH RECORDER

In September we were visited by Rev. Emmett Bottoms. His talk and slides and enthusiasm over his missionary travels gave us an insight into the great need of other peoples. Also, on September 25 our annual business meeting was held with the young ladies of the community acting as hostesses.

The annual Harvest Supper and banquet took place the last of October. Also, an organ recital was given.

A golden wedding anniversary for Mr. and Mrs. F. M. Burdick was one of the events for November. Five other couples present who had celebrated their 50th anniversary added to the pleasure of the occasion.

The Christmas activities were given on the first creative Sunday evenings: Rev. Loyal Hurley gave a stirring sermon the first evening; the choir under the direction of Mrs. Leta DeGroff gave the Christmas cantata, "Following the Star," the second evening; and on the third a "White Christmas" brought pleasure and reminders of the real spirit of the season.

A Christian Endeavor Society and the church program has been re-established with good attendance at each. The Sabbath school, also, is increasing its membership. A new covering is being added to our Community Center.

Twice lately we have been favored by an evening of worship led by one of our local boys, Richard Knox, who is now a student in a university. The church went out the third time, it means permanent pos-

HOPKINTON, R. I.

The regular Christmas service of the Second Hopkinton Church was held on December 20. On Sunday, December 21, a special Christmas party was held for the children. Mr. Lewis F. Randolph, told several slides, including the Story of Christmas. The children played games and received refreshments and gifts.

The annual church business meeting was held on January 11 in the dining room of the Hopkinton Post House. The officers for the church were discussed and officers for the Sabbath school were chosen.

The Sabbath school officers are: Superintendent, Ruth Kenyon; pianist, Phyllis Kenyon; assistant pianist, Lewis Randolph; recording secretary, Robert James.

The officers of the church are: President, Arling A. Kenyon; treasurer, Lewis Randolph; clerk, Mrs. Walter D. Kenyon; assistant clerk, the Mrs. Dessa Carpenter; secretary, Shirley L. Kenyon; janitor, Robert James.

After the meeting refreshments were served.

While the church is without a regular pastor, we are enjoying our pulpit supply, Rev. Charles H. Bond of Westerly. — Shirley L. Kenyon, Correspondent.

WATERFORD, CONN. — The annual church business meeting was well attended. Among the officers elected for the year were: Morton Swinney, moderator; Miss Helen Maxson, clerk; Mrs. Virgil Neff, treasurer; Mrs. Albert Brooks, Sabbath school superintendent. Virgil Neff was made a deacon. The pastor reported the church to be in a good financial condition and presented two series of daily radio devotions over the local network. He pointed out that the spirit of brotherhood has been dramatically demonstrated by the church's invitation to representatives from various denominations and faiths to give us a brief history of their origin and services of worship. This has been carried on during our worship services.

In September Mrs. Dessa Carpenter passed away, and during the Christmas season Mrs. Vina Burdick, Bruce Cartwright, and Frank Burdick passed away bringing us great sadness. — Lucy Champlin, Correspondent.

VERONA, N. Y. — "The Helpers' Class held its January meeting at the home of Olin, Kenneth, and Roger Davis, at which time work on the first number, Volume I, of the "Verona Messenger," a quarterly newspaper, was completed. The work on the following editorial staff: Editor, Pastor Victor Skaggs; art editor, Twila Sholtz; features, Maurice Warner; news, Dorothy Warner and Marie Warner.

The Booster Class held its meeting with Mr. and Mrs. Garth Warner. The worship program was in charge of Mrs. V. W. Skaggs. Plans are under way for a weekend retreat to be held for the class members sometime in March.

Our average church attendance last year was 80.2 with 110 on May 10 making the highest attendance.

The Sabbath school renewed its annual subscription for twelve copies of the "Helping Hand" and use for Rev. Benjamin Berry in British Guiana. Monthly missionary programs are continued in the Sabbath school under the direction of Carol Cranfill, missionary superintendent, with the offerings on these days forwarded to the Missionary Board. Various classes plan and present our opening devotional program for the month. The Booster Class initiated this new plan on January 31.

On February 7, following the morning service, a cafeteria lunch was served. The devotional service for the afternoon was in charge of Janice Sholtz and Roger Davis after which the various planning committees of the church held meetings.

The Ladies Benevolent Society held its January meeting with Mrs. Carrie Smith in charge. Devotions were in charge of Mrs. Dorothy Williams Cattlin who chose as her subject "Wise and Wary Walking."

The Verona Township Council met on February 9 at the home of Richard and Glen Warner.

Desmond Sholtz was for the second time awarded the cup as Corn King of Oneida County. When the cup is won the third time, it means permanent possession for the winner. — Correspondent.

GIVING

Nettie Stone

Every time I read an article telling of the calling in to help on mission fields, my heart is touched. Always the thought of tithing comes into my mind, for when these calls are discussed, there always connects the old excuse, "We lack funds," and I think, "Oh, if only all of our people would tithe, I feel sure it would do much to solve our financial problems, and the work of the Kingdom at home and abroad could be greatly expanded and the blessings of God would be multiplied upon our churches."

"But, who of you would not give one tenth of our increase belongs to God. Shall we rob God of His share? Would we treat a business partner that way? Pay him just what we feel like doing instead of his rightful share? How long would you want us to assume the role of a partner? Not long, I fear."

For many years we were just "CONTRIBUTORS instead of "TITHEERS." It took a calamity to teach us the lesson of tithing. Praise the Lord for the calamity, for it brought such a joy to us. I wish we would more sincerely try to do the same thing for you. Remember God challenges you to do this, and His promises are sure.

This story is told of a little girl who went to Sunday school one morning; she was turned away because there was not room for another child. Disappointed, she went home, and began saving her pennies. So long time later she was taken seriously ill and passed away. Beneath her pillow they found a torn pocketbook with fifty-seven pennies in it, wrapped in a scrap of paper on which was written, "To help build the little Temple bigger, so that more children can go to Sunday school"; and from two years she had saved her pennies for the cause which was nearest her heart.

The pastor told the incident to his congregation. The people's hearts were greatly touched. After the collections, the funds to enlarge the Temple was almost unobtainable. Today in Philadelphia, there stands a large Baptist Temple with ample room for what was once a very small church. She was only a poor little girl, but who can estimate the result of her selflessness, and her fifty-seven pennies? If we have no money to give, we can pray.

"Not what we gain, but what we give, Measures the worth of the life we live." — Riverside Church Chimes.

GOD'S WAY SOUGHT

The following is a communication the President received from the leading clergymen in Washington itself:

As responsible religious leaders of Washington, we urge you to come among us to take your oath of office and to assume the overwhelming tasks of the Presidency. We are asking that in all our churches and synagogues special prayers
shall be offered for you and for all who will share responsibility with you in the executive branches of our government and in Congress.

Our prayers will be offered for your health and safety. Ever more we shall pray that you may be granted the wisdom to guide us into the way of peace, the spirit of servanthood that can alone lead us into God's way. For in His way alone can we find the peace and freedom we seek." — United Presbyterian.

Births

Campbell. — A son, Michael James, to Mr. and Mrs. James Campbell, Edgerton, Wis., November 19, 1952.

Apel. — A daughter, Mona Marie, to Mr. and Mrs. Addison Apel of Stonefort, Ill., at October 31, 1952.

Warner. — A daughter, Diane Joy, to Mr. and Mrs. Maurice Warner of Verona, N. Y., January 31, 1953.


Marriages

Coulter - Crandall. — At Wakefield, R. I., in the Baptist Church, February 14, 1953, Lt. Edward Burke Coulter of Alexander's, Va., and Nancy Davis Crandall of Wakefield, R. I., were united in marriage. Rev. Harold R. Crandall of Rockville officiated, assisted by Rev. Ralph H. Lightbody, pastor of the Wakefield Church.

Obituaries

Potter. — Kittie M., widow of Manford O. Potter, and daughter of the late Dr. and Mrs. F. O. Burdick, was born June 6, 1878, at Utica, Wis., and died December 26, 1952, at Boulder, Colo. She was married in North Loup, Neb., and moved to Boulder in 1903 where her parents lived. She was a devoted wife, a wonderful mother, a consecrated Christian, and a member of the Seventh Day Baptist Church at Boulder. After the passing of her husband in 1947, she was cared for by her daughter, Mrs. Roy Davis, in whose home she resided. Awaiting her heavenly home, the family often had her singing, "In the Sweet By and By." Survivors are a daughter, a son, a brother, eleven grandchildren, and fifteen great-grandchildren.

Farewell services were conducted by her pastor, Rev. Leland E. Davis, from the Howe Mortuary Chapel with interment in the Green Mountain Cemetery.

L. E. D. Young. — Willard Morris, son of Charles Henry and Addie Breyer Young, was born February 11, 1894, and died October 17, 1952. He is survived by his wife, Elin, a son, and a daughter. He was a member of the Nile, N. Y., Church.

Cartright. — Bruce K., adopted son of John I. and the late Cora B. Young Cartright, was born March 22, 1914, at Alma, N. Y., the son of Frank W. and Mary A. Kinzie Olimstead, and passed away December 28, 1952, at the Jones Memorial Hospital in Wellsville, N. Y.

He was married to Ruth A. Buckley on June 30, 1938. To this union were born four children, all of whom survive him. He was a member of the Little Genesee Seventh Day Baptist Church.

Besides his children he is survived by his wife, by both his father and adopted father, with whom he lived: also by a sister, a half brother, and two nieces.

Farewell services were conducted by Pastor Paul Osborn of Richburg, N. Y., assisted by Pastor Delmer Van Horn of Little Genesee, N. Y., at the Seventh Day Baptist Church in Little Genesee. Burial was in the Wells Cemetery, Little Genesee, on December 31, 1952.

P. B. O. Osborn. — Lettie Palmer Beebe, daughter of John and Harriet Downing Bickle, was born January 30, 1866, in Sumner, Wis., and passed away quietly in Riverside, Calif., January 33, 1953.

Her early life was spent in Wisconsin where she was married in 1884 to Orville James Palmer. Two daughters who were born to this union preceded her in death in 1930.

In the spring of 1885 she was baptized by Rev. S. H. Babcock and joined the Albion, Wis., Seventh Day Baptist Church. When she moved to Riverside in 1917, her membership was changed to the Riverside Church where she has been a faithful worker through the years.

Mr. Palmer passed away in 1927. In 1930 she married E. S. Beebe who passed away in 1936, and in 1941 she was married to Glen E. Osborn who preceded her in death by only a few months.

She is survived by several nieces and nephews. She was the stepmother of Mrs. Glennon Cottis of Riverside, and Rev. Lester G. Osborn of Ashaway, R. I.

Memorial services were held on January 26 at the Simmons and Co. Funeral Home with Rev. Leon R. Lawson officiating in the absence of her pastor, Rev. Leon M. Maltby. Burial was in Evergreen Cemetery, Riverside.

CONTRASTS

The deeper the darkness, The brighter the morn; The spirit's rare gladness Of sorrow is born.

The fiercer the tempest, The sooner the calm; The sharper a wound, The more soothing the balm.

The brightest of blossoms Lie close to the sod; The lowliest hearts Are the dearest to God.

The heaviest cross That to earth bows us down, If patiently borne, Wins a glorious crown.

— Herald of Light.