The annual church meeting was held January 11, following the usual Co-operative Dinner. Dr. Norwood was elected president; Dr. Ruth Rogers, vice-president; Dr. W. A. Titworth, treasurer; and L. E. Babcock, clerk. — Ruby C. Babcock, Reporter.

Walking with Alfred (Lord) Tennyson in his garden, a friend asked him, “What do you think of Christ?” The great poet, stooping to examine a flower at his feet, replied, “What the sunshine is to that flower, the Lord Jesus Christ is to my soul.” — Christian Digest.

Marriages
Ryan - Howard. — At the home of the bride's mother and stepfather, Mr. and Mrs. William Wray, in Bloomfield, N. J., on October 15, 1952, Timothy E. Ryan and Martha Faller Howard, both of Bloomfield, were united in marriage by the pastor of the bride, Rev. E. Wendell Stephan.

Obituaries
Griffin. — Lyman H., son of S. P. and Eliza Saunders Griffin, was born September 20, 1865, and passed away January 27, 1953, at Nortonville, Kan.

Mr. Griffin lived most of his life in the Nortonville community, except for a few years in Gentry, Ark. He was married to Rosa Miller, who preceded him in death by several years. For some time he and his sister operated a grocery store in Nortonville.

He is survived by one sister, three nieces, and two nephews. Funeral services were conducted by his pastor, Duane L. Davis, and burial was in the Nortonville Cemetery.

Greene. — Abbie Spicer, daughter of George E. and Mary (Champlin) Greene, was born in Hope Valley, R. I., July 30, 1870, and died there on January 21, 1953.

On August 27, 1897, she was baptized by Rev. Joshua Clarke and united with the Rockville Seventh Day Baptist Church. This relationship she has maintained through the years, although she had been able to attend the services only on rare occasions.

Miss Greene is survived by a niece and a nephew.

Missive services were held at the Avery Funeral Home, Sabbath afternoon. Rev. Harold E. Crandall officiating. Burial was in Pine Grove Cemetery.

"Inasmuch"
New York Corporation Dissolved

On December 14, 1952, the following resolution was adopted by the Board of Directors of the American Sabbath Tract Society (New York): "New York Corporation has been dissolved and its charter forfeited by the Secretary of the State of New York in a proclamation dated October 15, 1952, be it resolved that the action of the Secretary of State of New York be ratified and our Directors hereby acknowledge the dissolution of this corporation, and with the exception of such instruments as are necessary to effect a transfer of the property to the New Jersey corporation, no further official acts will be performed or further meetings held on behalf of this corporation."

Frederik J. Bakker,
Recording Secretary.

FOR YOUR INFORMATION

One of the lights on the dark picture of David's flight from Jerusalem at the time of Absalom's perfidy is the story of three little-known men who came to the rescue of David with provisions and supplies after he had crossed the Jordan. One of these was the aged Barzillai, the Gileadite. At the time Absalom's case was precarious; it seemed as if the scheming, treacherous Absalom would be successful in making theключение across the Jordan to home with him and food at the royal table. The offer was gratefully refused, as Barzillai preferred his own simple manner of life to luxury at the royal court. This little story is told in a few words in the seventeenth and nineteenth chapters of 2 Samuel and in sharp contrast to the intrigues and treachery of David's own sons. "A friend in need is a friend indeed."

You have all heard of the giant liner, the Queen Elizabeth. The captain is Capt. C. M. Forrester. Since he took charge of this great ship he is a teetotaller, that is, he does not take alcoholic drinks. He knows what an important and responsible job he has and so this is what he says, "I gave up taking even the mildest drink, after taking over the Queen Elizabeth."—Selected.

ONE GREAT HOUR OF SHARING
March 7, 1953

Many of us have never seen the ravages of war-torn countries; nor streams of refugees fleeing from their devastated homes; nor bands of fugitives escaping from certain persecution and even death in their own countries. It is difficult in the midst of plenty to realize that there is extreme want and real famine in some parts of the world.

Church World Service is sponsoring again this year a united appeal for the relief of suffering in many needy areas. Shall we not unite with the other churches of our country and give generously in response to the great need?

The following are excerpts from some of the many releases which have come to the editor's desk:

"More than $7,000,000 is being asked of Protestant and Episcopal Churches in America for 1953 programs of relief and reconstruction in overseas areas of need. This goal of the denominations represents an increase of approximately a million dollars over that of 1952."

The billion-dollar rise in the amount being asked this year, is supported by the United Appeal is necessary to meet drastically increased needs in some areas and new quantities of meeting long-existing needs in others. There is a constant and alarming growth in numbers of new refugees from behind the Iron Curtain, particularly in Berlin and Yugoslavia.

"The plight of the helpless European refugees, roughly estimated at 11 millions, is beyond belief. Hungry, homeless thousands of them nearly naked — they must have continuing help from America if they are to survive."

The Greeks have known nothing but war and its results for so long that they now have the attitude, "What's the use? since Greece has not known of any extended period of relative peace and security."

The Greeks need food, clothing, agricultural experts to go from village to village, medicines and drugs for the thousands of refugees who stream from the country from behind the Iron Curtain,
tools and machinery of all kinds. Above all the people need a healthy vision for the future. We in this richly blessed country of America are in a position to give them all of these things. Not because we expect anything in return economically or politically, but out of our love for them as fellow children of God. That same love which Jesus Christ gives to us He would have us share with others.

**Palestine**

A quarter of a century ago a great revival took place in the Protestant church in a little town ten miles northwest of Nazareth in Palestine. Many Moslems and Druses embraced Christianity and with them, they had to leave the little town and were scattered all over Palestine.

There are refugees everywhere, in poorly patched clothing at best and in rags and tatters at worst, often clothed only in torn burlap or other sacking. In the cold, often rainy weather of winter, men, women, and children walk about in bare feet, blue with cold and with only the merest suggestion of protection against the elements. In the cold, and with only the merest suggestion of clothing and supplies to more than 185,482 families. Total number of persons receiving material aid since the director arrived in February, 1951, comes to around 1,400,000, and yet, in terms of financial aid these persons received supplies from a total of 7,950 bales and boxes of goods valued at $479,893, so that the direct relief does not come to more than 35 cents per person. Major areas covered by the 1955 “One Great Hour of Sharing” appeal will be India, Korea, Central Europe, and the Near East.

Peoples of all these distress areas will be aided by contributions labeled “One Great Hour of Sharing,” the united appeal for relief, reconstruction, and rehabilitation to be held in tens of thousands of American church communities worldwide from March 8, and in Seventh Day Baptist Churches on Sabbath, March 7.

Offerings may be sent to the treasurer of the denomination, designated “One Great Hour of Sharing.”

With only two churches in Colorado, Seventh Day Baptists are small in numbers among the many Christian churches in the state. They feel, however, that their smallness does not limit the largeness of the message God has entrusted to them to give to the world.

Seventh Day Baptists are primarily Baptist in general polity and belief. They originated in the Baptist movement following the Reformation and through the years have stood for the great historic beliefs of evangelical Christianity.

Traditionally and presently the Seventh Day Baptists look to the Bible as the inspired revelation of God’s will for mankind. They see Jesus Christ as the prophesied one for the salvation of sinful men. Christ, as Saviour and Lord, gives victory in this life and the assurance of eternal life. In gratitude for the wonderfull gift of His Son, it is the privilege of every Christian to follow in His footsteps. Seventh Day Baptists stand for freedom of conscience in interpreting God’s will as each is led by the Holy Spirit. The Christian message is to all races, thus the missionary imperative to take the gospel to all the world.

The main point where Seventh Day Baptists differ from other Baptists is in the matter of the day of the week on which the Sabbath is observed. They see the seventh day Sabbath of the Ten Commandments (Exodus 20: 1-17) as operative today along with the other nine precepts of the moral law given for all mankind and for all time. The New Testament shows Jesus and the apostles keeping this seventh day Sabbath. Because there is no command in the Bible to change this holy day which God ordained, Seventh Day Baptists feel that it is their Christian duty to keep the Sabbath holy today and to share it with other Christians.

Seventh Day Baptists followed the tide of immigration westward and founded churches in many areas throughout the Great West. A church was organized in Boulder, Colo., in 1893, and another in Denver in 1928. The churches in Kansas, Nebraska, and Colorado make up the Mid-Continent Association, the main purpose of which is for fellowship and the promotion of evangelism and missions.

In 1914 and 1915, several Seventh Day Baptist families began having scattered meetings in homes in Denver. In 1921 they began holding meetings somewhat regularly. The Sabbath school was organized on July 7, 1925. On November 21, 1925, the first service was held in the Clough Memorial Methodist Church at Ellsworth and Kalamath, a building which was later bought by the church and dedicated May 28, 1932. The building was not used continuously from 1925, however. The organization of the church
took place on Sabbath day, November 17, 1928, with thirty charter members. The present membership is 103. Services are held regularly on Saturday night and Sab-

bath morning, with meetings for the young people on Monday night. — (The above statement, prepared by Rev. C. Harvon Dickerson, who except for the paragraph concerning the Sabbath, was published in the Rocky Mountain Churchman, issue of December 3, 1952.)

ITEMS OF INTEREST

Work in the Southwest

Secretary Everett T. Harris left West-

erly on Friday, February 13, for work in the Southwestern Association. He will go to Oakland, Cal., where he will assist Pastor Trevah R. Sutton in preaching and visitation evangelism from February 20 to 28. His itinerary then will take him to Little Rock and Little Prairie, Ark., Houston and Edinburg, Tex., Ham-

mond, La., Oskaloosa, Ala., and possibly other points. After this widespread and intensive mission, he will return to the office April 8. Pray for Pastor (at large) Harris that he may have physical strength and the guidance of the Holy Spirit in his labors.

H. R. C.

The four remaining American Baptist missionaries in China, who had been held in solitary confinement since April, 1951, arrived in Hong Kong on January 2.

An educator told Congress that he thinks a "children's hour" should be set aside each day on radio and television from which all beer and cigaret commercials would be barred. — Chicago Daily News.

The entire proceeds of a home radio repair shop run by a member of the Mariboro Church are given to the work in Jamaica. He provided the money for the church at Bath, dedicated last May. — Ashaway Bulletin.

SABBATH SCHOOL LESSON

for March 7, 1953

Jesus Urges Alertness.


THE CAMBRIDGE CONCORDANCE, LONDON, 1698

Through the generosity of Mr. Milton J. Babcock, of Edgerton, Wis., the His-
torical Society has recently received a remarkable book — "A Concordance to The Holy Scripture, or, Books of the Apocrypha, with the various Readings both of Text and Margin. Cam-
bridge. Printed by Pringe to the University: for Awnsham and John Churchill at the Black Swen, in Paternos-

Concerning the book Mr. Babcock writes, "My uncle Milton Babcock, who sent this old book to me, wrote that this old book had John Habbo, from a wreck, off the coast of New Jersey, and was picked up there by my Great, Great Grandfather Greene. Since my Great, Great Grandfather Thomas Babcock, Sr. lived at Squam, N. J. and was chosen Deacon of the Shrewsbury Church in Feb., 1752, I assume that this must have lived there or at least near by."

This is a huge book of up to 700 pages, comparable in size with the old family Bibles of its time.

Immediately preceding the 125 pages devoted to the Apocrypha at the end of the book, is a section of 35 pages devoted to Proper Names; and this section is pre-
ed by two pages of "Proper Names, with other significant Words omitted in Apellatives." No references are cited here.

Inside the front cover and on fly leaves are found various inscriptions; e.g. —

Samuel Davis, His Concordance, February 17, 1708.
Simeon Babcock's Book, 17th November, 1835.
M. S. Babcock's Book, March 1864.
Crandel Davis departed this life on February 11, 1888 in the presence of his Lord and Saviour. — (The above statement, prepared by Rev. C. Harvon Dickerson, who except for the paragraph concerning the Sabbath, was published in the Rocky Mountain Churchman, issue of December 3, 1952.)

THE SABBATH RECORDER

Carraway, Fla.

Pvt. Paul W. White, 684136917
Co. C, 8th Bn., MRTC
Camp Pickett, Va.

James A. Price, SR769-97-98
Co. 0949, USNTC
San Diego 33, Calif.

Testimony:
W. C. Tills, Mrs. Anne E. Looney.

BIRTHS

Ataway — Debra Kay, to Mr. and Mrs. T. L. Ataway, Fouke, Ark., January 6, 1953.
Lute — A daughter, Linda Ruth, to Mr. and Mrs. Ralph Lute, Buffalo, N. Y.

OBITUARIES

Hurley — Louis S. and George of Susan and George (Furrow) Hurley, was born on December 11, 1871 in Hartford, Conn. He was reared in Caldwell, N. Y. After extended confinement to his home during the past six years she was called to rest on January 18, 1953.
Mr. Hurley attended Milton Academy and College, Milton, Wis., where he learned the bakery trade. He came to Battle Creek in 1916 and was translator of the Seventh Day Baptist Church, where he taught a boys' class for sixteen years, was a member of the choir, and served the Lord in other capacities until ill health constrained him to retire.
His wife, the former Edith Hoag, survives, along with two daughters, two sons, two sisters, two brothers, seven grandchildren, and six great-grandchildren.
Funeral services were held at Battle Creek, Mich. conducted by the pastor, Rev. Alton L. Wheeler.

Clawson — Marcus L., son of James and Hen-

nady, was born October 24, 1865, in New Market, N. J., and died at his home in Ft. Pierce, Fla., January 25, 1953.

Clawson, affectionately known to many as "Dr. Mark," began the practice of medicine in Plainfield in 1894. On September 13, 1899, he married Edith Witter. The Claw-
sons lived in Plainfield until the doctor retired from active medical practice in 1940 when they moved to Ft. Pierce. In September of 1949 they returned to Plainfield to celebrate their fiftieth wedding anniversary at the home of their son, E. Witter.

Dr. Clawson joined the Plainfield Seventh Day Baptist Church on May 7, 1957, and was an active and faithful member until his death. He was for many years a trustee of the Tract Society and chairman of the Supervisory Com-
mittee.

He is survived by his widow, a son and a sister. Services were conducted at their home in Ft. Pierce by Dr. James Howard, pastor emerit-
iu, of the First Presbyterian Church, and at the home of his sister, Mrs. Ava F. Randol-
phot, in Plainfield by Rev. E. Wood Stephens.
Interment was in the family plot in Hillside Cemetery, Plainfield, N. J.

Giles — Alda Dunham, daughter of Henry V. and Susan M. Smalley Dunham, was born on February 9, 1897, at New Market, N. J., and died on January 27, 1953, in North Plainfield, N. J. She was married to the late Isaac E. Giles on November 1, 1876, by Rev. Lewis A. Platts. She was baptized in the old New Market pond and joined the Plainfield Seventh Day Baptist Church at an early age. In May, 1927, she joined the Plainfield Church by letter. She is survived by one daughter.

 Services were conducted at the Memorial Funeral Home by Rev. E. Wendell Stehen. Burial was in Hillside Cemetery, Plainfield, N. J.

Stutler — Abigail ("Hettie") Davis, was born in Greenbrier, W. Va., September 27, 1863, and died January 30, 1953, at Salem, W. Va.

She was the daughter of Rev. Jacob and Jemina Davis, both deceased, and was the widow of Louis B. Stutler, who died about thirteen years ago. She is survived by two daughters and a son.

At the age of eight years, she confessed her faith in Christ and became a member of the Greenbrier Seventh Day Baptist Church in 1872. Twenty years later she moved her membership to the Salem Church, and was a member of the two churches for a total of forty-one years.

Funeral services were held on Sunday, Febru-
ary 1, at the Seventh Day Baptist Church in Salem. The pastor, Rev. Clifford W. F. Hansen, was assisted by a former pastor, now retired, Rev. James L. Shilts. Interment was in the Seventh Day Baptist Cemetery at Green-
brier.

Severance — Graydon, son of Burton and Anna Severance, was born at Dodge Center, Minn., May 20, 1913, and died January 30, 1953, at Mercy Hospital, Janesville, Wisc.

On October 11, 1941, he was married to Dorothy Olson of Palmyra, Wisc. A member of the Milton Seventh Day Baptist Church, Graydon had lived most of his thirty-four years in Milton.

He is survived by his wife and two children, three brothers, and two sisters.

Funeral services were held on Sabbath afternoon, February 7, in the Milton Seventh Day Baptist Church, with pastor officiating. Interment was in Milton Lawn Cemetery, Janes-
iville.
DENOMINATIONAL BUDGET
Statement of Treasurer, January 31, 1953

Receipts

January 4 months
Balance on hand Jan. 1 $ 62.80
Almon 72.95
Alton 21.17 76.01
Alfred, First 492.00 894.81
Alfred, Second 260.65
Andover 10.00
Association and groups 45.00
Battle Creek 1,724.56
Baltimore 26.00 240.10
Boulder 77.87 173.21
Brookfield, First 65.00 100.00
Brookfield, Second 85.70 263.35
Chicago 112.31 259.81
Daytona Beach 36.00 57.90
Denver 52.93 223.61
De Ruiter 20.00
Dodge City 50.00
Edinburgh 11.25
Easton 40.00 156.60
Fairfax 16.30 40.33
Friendship 5.00
Harrison, First 43.01
Hopkinson, First 356.45
Hopkinson, Second 20.00
Indianapolis 33.00 159.00
Indianapolis 47.15
Individuals 45.00 115.00
Little Geneva 141.22
Little Prairie 7.00 14.00
Los Angeles 112.00 191.30
Los Angeles 15.91 282.67
Marboro 200.00 736.02
Middle Island 6.00 35.65
Milton 271.80 1,196.04
Milton Junction 502.82
New Auburn 44.50 88.85
New York 82.30 320.00
New York 82.30 320.00
North Loip 20.00 173.47
Norwalk 45.00 140.00
Northfield 417.00 1,314.14
Philadelphia 10.00 22.50
Paceaway 11.30 21.00
Pawcatuck 284.91 1,401.67
Richburg 67.56 130.56
Rochester 30.00
Ridgeline 536.04
Roanoke 26.00 20.70
Rockville 222.00 222.00
Salvageville 45.00 196.00
Shiloah 502.47 727.47
Springfield 30.00 30.00
Verona 214.78 366.78
Washington 70.00
Waterford 13.57 60.01
Welton 10.00
White Cloud 25.90 199.87

Totals $3,687.88

Disbursements

Missionary Society $ 980.22 $ 104.35
Tract Society 383.78
Board of Christian Education 531.65 5.00
Women's Society 70.37

Historical Society 117.80
Ministerial Retirement 372.16
S. D. B. Building 98.58
World Fellowship and Service 18.60 25.00
General Conference 546.84
American Bible Society 11.00
Bank of Milton, service charge 1.73
Balance on hand 71.34

Comparative Figures

Receipts in January: $3,110.27 $2,423.86
Budget specials 514.81 403.35
Receipts in 4 months: 12,076.17 12,450.52
Budget specials: 2,225.06 3,917.46
Annual Budget 46,635.00 45,815.00
Percentage of budget raised to date 25.9% 28.4%
Milton, Wis. L. M. Van Horn, Treasurer.

CHRISTIAN EMPHASIS WEEK

Rev. Alton L. Wheeler, pastor of the Seventh Day Baptist Church in Battle Creek, Mich., and a Salem College graduate, will arrive in Salem, February 15, to help conduct a Christian Emphasis Week at Salem College from February 16 through February 20.

The week's activities are planned in such a way that the religious emphasis can be carried through the entire college course.

The following is an outline of the subjects for the week:

Monday — "Stand Still Awhile" (Exodus 14: 13)
Tuesday — "A Kaleidoscopic Faith" (Philippians 4: 11)
Wednesday — "Singling One Out of a Billion" (Psalm 8: 4)
Thursday — "The Fulfillment of the Dream" (James 3: 17)
Friday — "Something New or Something True" (Acts 17: 21)

"I will not doubt though all my ships at sea
Come drifting home with broken masts and sails;
I will believe the hand which never fails
From seeming evil worketh good for me;
And though I weep because those sails are tattered,
Still will I cry, while my best hopes lie shattered —
I trust in Thee."

— Ella Wheeler Wilcox.