individuals and as teamworkers in the Church, by the standard of Jesus Christ, or we will be judged by the law of the Cats of Kilkenny.

"Let this mind be in you, which was also in Christ Jesus: Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

**ITEMS OF INTEREST**

**Religious Week at Salem College**

Present plans schedule Religious Emphasis Week for February 16-20, according to Professor Ralph Coon, member of the faculty committee on religious emphasis. Rev. Alton Wheeler of Battle Creek, Mich., has been obtained as speaker for the week. Services will include the three regular chapel periods as well as the 9:30 periods on Tuesday and Thursday. Mr. Wheeler will be available to meet with any class which may invite him and for other group meetings or private conferences.

Choir members of the church and students of the denomination who have come from distant places to study at Salem College, were honored guests at a party given by Mrs. Ray (Aunt Allie) Randolph on Tuesday evening at her home on West Main Street. There were 35 persons present.

Coincidently, the date set for the party happened to be the birthday anniversary of Clarence Rogers, director of the choir. He was surprised to see that his birthday was also being celebrated at the party with a big cake and candles to add to the festivity. — Salem Herald.

Mrs. Eling Sung left by plane last week for Los Angeles, Calif., to be with her mother, Dr. Rosa Palmborg, who suffered a stroke and is seriously ill in a hospital there. — Milton-Milton Junction Courier.

**BIRTHS**

Ebersole. — A son, Ricki Lynn, to Mr. and Mrs. Fred Ebersole of New Enterprise, Pa., on November 24, 1952.

Boyd. — A son, Richard Paul, to Mr. and Mrs. Paul Boyd of Roaring Spring, Pa., on December 16, 1952.

**Marriages**

Robertson—Scouren. — Bernard G. Robertson, son of Mr. and Mrs. Clarence Robertson, and Miss Hazel I. Scouren, daughter of Mr. E. G. Scouren, both of Fouke, Ark., were united in marriage by Rev. Frank Eaton on December 6, 1952, at the home of Mr. and Mrs. Glen Davis in Fouke, Ark. They will make their home at Fouke.

Maxson—Burdick. — At the Salemville Seventh Day Baptist Church, November 29, 1952, Marion Burdick, daughter of Rev. and Mrs. Paul S. Burdick, was married to Richard Maxson, son of Mr. and Mrs. Russell Maxson of Battle Creek, Mich. The father of the bride officiated.

Fletcher—Kagarise. — At Cumberland, Md., December 11, 1952, Lois Kagarise, daughter of Mr. and Mrs. John Kagarise of New Enterprise, Pa., to John Fletcher, son of Mr. and Mrs. Thomas Fletcher of Woodbury, Pa., Rev. E. L. Porter officiated.

Kennedy—McGinnis. — Jess William Kennedy, son of Mr. and Mrs. Russell Kennedy of Lost Creek, W. Va., and Bufah Jean McGinnis, daughter of Mr. and Mrs. Eugen McGinnis of Lost Creek, W. Va., were united in marriage December 20, 1952, at the Seventh Day Baptist parsonage in Lost Creek. The ceremony was performed by Rev. Rex E. Zwiebel. The Kennedys have a country home near Lost Creek.

**Music Fellowship**

The National Church Music Fellowship, an organization to promote "spiritual music for a spiritual church," was formed in Chicago recently.

More than 50 delegates from 10 states, representing 15 of the leading Christian schools in the United States, agreed that the purpose of this body "shall be to promote fellowship and co-operation among our schools, churches, and other organizations, in order that the music used in services will bring, through divine direction, the most powerful and permanent spiritual results."

Donald P. Hustad, well-known Chicago musician, was chosen president of the new organization. Mr. Hustad is director of the sacred music department of Moody Bible Institute. — Release.

Government should restrain men from injuring one another, but leave them otherwise free to follow their own pursuits of industry and employment. — Thomas Jefferson.

**O God, give us serenity to accept what cannot be changed; courage to change what can be changed; and the wisdom to know one from the other.** — Reinhold Niebuhr.
The Sabbath Recorder

First Issue June 12, 1844
A Magazine for Christian Endeavor Enthusiasm and Inspiration
Member of the Associated Church Press

L. H. NORTH, Manager of the Publishing House

Contributing Editors:

HAROLD R. CRANDALL ........................................ Missions
EVERETT T. HARRIS, D.D. ................................. Missions
JAN KORN .................................................... Women's Work
BEN R. CRANDALL, D.D., Ph.D, Christian Education

(MRS.) MIZPAH GREEN ........................................ Children's Page

The Sabbath Recorder does not necessarily endorse the views of the contributors.

The Mavanise (MRS.) Baptist polity and beliefs write the American periodicity of an additional $25 efforts. Gift and newlywed subscriptions are accepted for the Riverside Church.

Features:

L. H. NORTH. Manager of the Women's Work: Worship Thought for the huge federation's general headquarter. Should be addressed to the for the

Children's Page:

Now available: "Harvesters," the first comprehensive guide to its frail waterproofed basket for use, including a new Revised Standard Version of the Bible published this fall.

It has undertaken the yearly publication of the first comprehensive guide of American religious organizations, The Yearbook of American Churches.

In addition, two genealogies, she is mentioned in connection with her husband and her famous sons and less well-known daughter. Without these genealogies, we should not even know her name.

It was in the darkest days of Israel's enslavement that a man child of unusual promise was born. By Pharaoh's edict all male children among the Israelites must die. Pharaoh was outwitted, first by the cunning of the midwives, and then, in the case of Moses, by the wisdom of Jochebed, the mother. With what fear and trembling, with what faith and courage, she must have entrusted her "goodly child" to its frail waterproofed basket to be hidden among the reeds. Did she with intent place him where the princess was accustomed to come down to the river? At any rate, her faith was rewarded and her hopes realized when Pharaoh's daughter decided to save the child. Through Jochebed's careful planning and instructions to her daughter Miriam, not only was the baby's life preserved, but he was returned to his mother in care and keeping. Then she must have trusted to him the remarkable manner in which he had been spared alive, and told him of his race and ancestry and taught him the religion of his people.

Moses is the greatest wholly human figure of the Bible. Through him came the commandments, the basis of all law, relating both to man's duty to God and his conduct toward his fellow men. All honor to the wise and courageous Jochebed for her part in preserving this life of untold value.

"COFFEE FOR THE ROAD" Doubtless all of us heard over the radio and read in magazines and papers at the Christmas-New Year's holiday time, the slogan—"Coffee for the road." That at least was the advice from "Ballantine's always coffee" or "Schlitz's is always best," but how foolish can people be? The idea is for guests to have a good (?) time with alcohol, then take something in the hope they may sober up lest they kill or be killed on the way home. Hosts at office parties were warned not to allow their guests to get into their cars to drive if they were still unsteady from drink.

"Coffee for the road" reminds us of the old saying about locking the door after the horse is stolen. In the practice of medicine, physicians no longer are satisfied to treat symptoms alone. If there is a definite, curable cause, it only remains to reduce the fever, but to find and remove the cause.

In all the many warnings about drunken driving we see no caution against the cause of such driving; no one says leave alcohol alone, but only do not drive when under its influence. Again we say how very, very foolish can we be?

THE BEACON

The December number of the Beacon has come to our desk. The Milton college-age Christian Endeavor group has taken charge of its publication for the present. This number introduces the group who are responsible and tells something of their program and activities. It contains a message from the Conference president, and relates the progress of the building operations of the Milton Church Camp. It also reports the activity of the past season. The closing item is a quotation from Paul's letter to the Phileppians. The cover is an attractive design on white paper with Christmas red, with suitable illustrations on the cover. The work is done by the "Mighty Oak Print Shop," Milton, Don V. Gray, proprietor.
The Russian regime becomes apparent in the purging of fourteen top Communists, eleven of whom were of Jewish ancestry. It appears that no individual, racial, national, or religious aspirations are to be allowed except by those in the oligarchy Moscow. As under Hitler, so under Stalin there is a weakening of the will of the people such as never was taught in the Christianity which they denounced.

It is refreshing to turn from these negative thoughts to the true Bible picture of the glorious liberty of the Gospel, a liberty within the law and within the will of our Lord and Master, Jesus Christ. The same apostle who called himself a bondservant of Christ also spoke of his life as being as free as that of the Grecian youths in the great Olympic games of his time. There were to him no limits to the superlative of individual achievement. The goal is the sky, an incorruptible crown. To him there were no pedetal people, there was always room at the top. The Christians are "they that run in a race."

We dare not say that we Christians of the middle of the twentieth century are running better or fighting with less beating of the air than those of the preceding generations. However, we can rejoice that a strong, vital Christian witness is penetrating and, to some extent, permeating every honorable business and sport. The days of the long-faced, swallow-tailed, sanctimonious deacons are about over. Polyaubov fiction has given way to such books as the Sugar Creek Gang series. Christian actors and actresses and news commentators can now take a strong stand for Christ and be respected in it. Industrialists like Le Tournveau prove there can be vigor and Christian strength in the business race. Doctors like Howard Kelley, and lawyers, too, may be as noted for their Christian writings as for their professional opinions. Christian principles need no longer be thought of as golden apples which will cause us to lose the race if we pick them up.

It was my privilege recently to sit on the platform and in the audience with a Christian actress of real ability during the showing of her picture "The Flame." Her life is manifestly a life of intercessory prayer. Another beautiful actress has become the wife of a promising young Presbyterian minister. The ministry herself has a list of young people some of the world's greatest athletes. While some young preachers cloak their departure from the faith with robes and ritual and hollow phrases, others are running the race both physically and spiritually. The testimony of the "Pole-vaulting Parson," Bob Richards, is thrilling. He says, "Above all else — world records included — I press toward the mark of the prize of the high calling of God in Christ Jesus."

"Any race lacking the vision of Paul: "Know ye not that they which run in a race all, but one receiveth the prize? So run, that ye may obtain.""

Leon M. Maltby.

The church in Riverside, Calif., was built in 1927, the second one here. The first church was erected soon after the organization was completed, which was composed mainly of those who moved here when the Colony Heights Church, twenty miles away, was dissolved in 1901. The church history shows a continuous, though slow, growth throughout the years. Our membership now stands at 196.
The功能 of the church as stated by the second world Conference on Faith and Order "is to glorify God in adoration and sacrificial service and to be God's missionary to the world." Its task of evangelism is set forth in the Great Commission of Christ: "Go ye into all the world, and preach the gospel to every creature."

As the body of Christ symbolizes the spiritual unity of the Church, so also does it symbolize the organizational diversity, for the individual parts are not all alike, nor do they perform the same function, yet each contributes to the whole.

Just as the living cells of a body lose the power of life when separated from the body, which sustains them, so I believe that individuals become spiritually dead when they become separated from the body of Christ.

The Sabbath
I believe that the seventh day of the week is the holy Sabbath, set apart and given by God to man for his spiritual, mental, and physical well-being; it antedates Moses, the Patriarchs, and the early Church, and remains as our day of rest and worship, symbolizing God's rest in the creation.

From the story of creation, through the time of Moses, the prophets, Jesus, and the New Testament Church, the seventh-day Sabbath is observed without question as the day of rest and worship. Yet I believe that it should be kept not merely because of tradition, but because it was given by God to man for a specific purpose; it was made for man. As Jesus said, "The sabbath was made for man, and not man for the sabbath."

Then, Sabbath, then, is not a mere compulsory demand upon man's time, but it is a time set apart and given by God to man for his spiritual, mental, and physical well-being. The Sabbath was not arbitrarily instituted at Mt. Sinai by the giving of the Ten Commandments, but it was set apart by God through his associations with God, as holy time, thus connecting the temporal with the eternal. It symbolizes God's active presence in time, not only at creation, but throughout all time.

The Sabbath is a symbol, yes, but it is also more than a symbol calling men to fellowship with God. There is great devotional value in a specific time of holy rest based not upon man's temporal calculations, but upon the divine institution. It may become a weekly receptacle of the whole personality and keep one in tune with God.

The Sacrament
I believe that the sacrament of baptism by immersion is an objective act by the believer which validly symbolizes the acceptance of Jesus Christ as his personal Saviour who died and rose from the dead, and that it thus stands as a pledge to new life in Christ.

I believe that the sacrament of the Lord's Supper is a memorial of the life and passion of Jesus Christ and a pledge of Christian fellowship and renewed allegiance to the risen Lord.

I believe, as Paul implies, that immersion fittingly symbolizes a burial of the old life and a resurrection of the new life cleansed through baptism.

Because it symbolizes the acceptance of Jesus Christ as a personal Saviour, I believe that it shows the individual when it becomes an objective witness to the prior subjective acceptance of Jesus. The Lord's Supper is not merely a symbol, for it is an act which can be definitely dated in time, just as one's natural birth can be dated.

When Christ instituted the Lord's Supper with the words, "This do in remembrance of me," I believe that He intended it to be a memorial to His life and death, much as the Jewish Passover was a sign of the covenant of Israel with God. The Lord's Supper was to be a covenant symbol which would bind His followers together with Him. It, too, signifies belief and acceptance prior to its administration, recalling one to his faith and strengthening his trust.

Both of these sacraments are fundamental ordinances of the church and should form a covenant relationship between the individual Christian and the Eternal Father of us all. They should not only symbolize, but actually promote unity within the body of Christ.

Let us wash in my mouth, and the meditations of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer."
CAMP HARLEY
Rev. Albert N. Rogers

Seventh Day Baptists in the Western Association have for a long time wanted a camp for their children to those in other parts of the denomination. A group while driving to the Riverside Conference in 1949 discussed the prospects since the two ministers, Rev. Carl B. Maxson and Rev. Albert N. Rogers, had been that summer engaged in the association's camp program. Eggleston Park, Camp Potato, and the Exchange Club at Whitesville had all been used on a temporary basis.

At Hebron that fall the seminannual meeting approved the idea by making a generous offering. It was decided to name the camp for Rev. Harley Sutton in recognition of his outstanding work with young people in the association and throughout the denomination. A committee was set up to study possible locations.

Several men and women generously offered land and buildings to the committee. At the meeting of the Western Association in Little Genesee, June 17, 1951, Paul Baker of Nile reported for the committee recommending a site about two miles southeast of Alfred Station on land given by H. O. and Hannah Burdick of Alfred. It was voted to build Camp Harley there and incorporate the association to hold title to it.

The committee to build the camp consisted of Mark Sanford of Little Genesee, Paul Baker, Fred Palmer, and Albert N. Rogers of Alfred, Wayne Crandall and Don A. Sanford of Independence, and Harold O. Burdick. Later Gerald Burdick and Ben R. Crandall of Alfred and Eugene Burdick of Richburg were added. Mr. Rogers was chosen chairman and Mr. Baker treasurer.

A road and a diversion terrace were built on the site in October, 1951, by Allegany Al flirt Soil Conservation workers, and in November a well was drilled to a depth of 130 feet at a cost of $459.80.

During the spring of 1952 considerable study was given to plans for buildings and finance. The State Health Department office in Hornell was consulted and sent men to inspect the soil conditions and to locate buildings. Toilet buildings were donated by Arthur Genung of Alfred and the Aluminum Corporation of Alfred Station for which concrete vaults were built as required. A sucker rod pump was installed in the well.

In June, arrangements were made to tear down and move to Camp Harley a frame building formerly a carpenter shop and blacksmith shop and before that Alfred's first gymnasium. Dean John F. McMahon of the State College of Ceramics gave valuable assistance and the work of razing was done. Under the direction of Fred Palmer of Alfred Station, six Sundays were spent by volunteers beginning June 22 when the association met with the First Alfred Church. A group of 33 young people spent the night before at the camp in tents and in the Burdick farmhouse and built footbridges, levelled the playing field, and acquainted with the new place under the direction of George Potter and Mrs. Patty Crofoot Turnbull of Alfred and Mrs. Louella Lewis of Alfred Station.

Work progressed during the summer toward erecting the camp lodge under the direction of Lloyd Pierce of Alfred Station. When winter arrived all roof bows were in place, although small wings were not covered with roofing. It is expected that volunteers will push the building to completion in the spring. More than 30 different men have donated time, and women's groups from Alfred Station, Alfred, Little Genesee, and Independence and Andover have served meals for the workmen. Miss Wilma Young of Nile, Milton Clair of Alfred Station, and Bruce Cartwright of Little Genesee, who helped, have passed away and will be honored in Camp Harley's memorial roster.

Camping became a reality for the association churches on July 31 when junior and senior high school young people held a three-day camp. A large tent was secured from the Andover Presbyterian Church and a temporary kitchen was built where Mrs. Lelia Livermore of Andover presided as cook. Small tents were provided by the Sleepy Hollow and Mr. Rogers served as business manager.

A second period for boys and girls of grades four, five, and six was held August 7-9, under the direction of Mrs. Elizabeth Peary of Alfred.

A gift in memory of the late Leona Place Jones of Alfred has been received from her husband, Irvin Jones, who is now living in Oceanside, N. Y. Dr. and Mrs. Willard J. Sutton of Alfred have promised to build a fireplace for the camp lodge in memory of their daughter, Peggy. Furniture and other equipment have already been given. The committee is receiving contributions from the churches and from individuals and reports as of December 31, 1952, receipts of $887.21 with disbursements of $682.36.

Like the conservation pond built on the Burdick Farm near the camp in the late summer, enthusiasm has swelled rapidly. It may be temporarily frozen over but no one doubts that it will become fluid again.

WESTERLY PASTORS ACTIVE

The Westerly Pastors' Association elected Rev. Douglas F. Dorchester, president, and Rev. Charles H. Bond, secretary-treasurer for a third consecutive term at its last meeting recently at the Parish House of the Central Baptist Church in Elm Street.

The association announced that it will meet the near future with the town council to discuss community problems and how to face them effectively.

It was voted to set Tuesday, January 20, aside as a day for prayer for the nation and the world with particular prayer for the guidance and direction of the new President of the United States, Dwight D. Eisenhower, who will be inaugurated on that day.

Prayers will be published in the newspapers and given on the local radio, and the Next Door Minister's program will be devoted to this theme.

All Protestant churches will be open throughout the day for prayers. — Westerly Sun.

THE SABBATH RECORDER

My Christmas Prayer
Albert B. Crandall

When all new toys have had the day
And all friends' kind thoughts are put away
What have we then, dear God,
That with us close will stay?

As we at Christmas time may see
Thy gracious care and chivalry
So let us all cling close to Thee,
Divine thy strong and noble mystery.

Take Thou us and shield us tenderly
Keep us lest we go astray
Watch o'er us unendingly
And we will pay Thee homage day by day.

Great God of all the universe
Omnipotent, pure and serene
Guide Thou our thoughts
Make Thou the 'I' live a wholly clean.

Thou gave us Christ for 'e'er and ay
His life shall be our way
Till all the world shall know and say
We bless Thee, Lord, from now, alway.

In the name of Christ we pray. Amen.

Ashaway, R. I.

FROM REV. AND MRS. E. H. BOTTOMS

Dear Recorder Friends:

We have learned that frequently our friends have wished to know our location that they may contact us through correspondence.

Now that our employment by the Missionary Society has terminated, our temporary location is Farmham, N. Y., and 722 Robbins Avenue, Niles, Ohio. We shall receive mail promptly at either address and shall be glad to hear from any of our friends who wish to write.

Many of you know that we have traveled extensively, visiting churches since our return to the United States last July. It has been a joy to have the privilege of contacting so many groups of our Seventh Day Baptist people and to deliver to them our message, trusting that it may promote the interest in the work of our Lord and Saviour in the field of missions.

Yours in His service,
Emmett H. and Nettie Bottoms.
A prospectus, recently received from Principal Neal D. Mills, begins with these words: "Crandall High School is a co-educational, secondary, day school located at 29 Charles Street, Kingston. It has been approved by the Education Authority of Jamaica."

The aim of the school as stated in the prospectus is "to provide a sound education of secondary grade, and higher, designed to fit young people for a fruitful Christian life and develop their abilities for the highest service to themselves and to society."

A bit of history is stated: "The school was opened September 6, 1948, with Rev. W. T. Fitzrandolph as headmaster and Rev. N. D. Mills as principal. During the first term the enrollment increased from 14 to 27. A boarding department accommodating 10 to 12 students was maintained for the first two years until the space was needed for classrooms. Mr. S. A. Thompson, who was graduated from Mills College, attended Alfred Theological Seminary, and took a summer course in Tuskegee Institute, was added to our staff in September, 1951.

"One of the graduates from our school is Miss Mildred Rankine, who earned her School Certificate in 1951 and has since been a teacher in our school. Another is Mr. Hector Royle who earned his School Certificate in 1951 and is now a clerk in the office of the Manchester Parochial Board. Miss Edna Charles passed the R. S. A. Examination from our school in 1951 and is now working in the office of an oil company in Venezuela.

"On July 4, 1952, after inspection, our school was approved by the Education Authority and we believe it will soon be listed by the Cambridge Commercial Board."

The curriculum includes such subjects as English Language, English Literature, History, Geography, French, Spanish, and Commercial subjects.

Courses in Bible are taught. There is also a special group of courses in advanced training in Old Testament, Homiletics, and Religious Education.

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Division of Foreign Missions

The Missionary Society was represented at the Denver, Colo., meeting of the Division of Foreign Missions by Rev. C. Harmon Dickinson, pastor of the Denver Seventh Day Baptist Church. These meetings convened just before the biennial meeting of the National Council of Churches. Pastor Dickinson writes that he attended all the main sessions of the D. F. M. and that a report of his impressions will be written up for the Sabbath Recorder at an early date.

YOU AND SELF-RESPECT

Jesus was practical in His teaching and vivid in His parables and illustrations. Telling of one who was going on a long journey and left certain business matters in the hands of definite men, He made it clear that men naturally had varying capacities and capabilities. This man entrusted five talents to one servant, two to another, and one to another. By wise management the first servant and the second doubled the amount of money for which he was responsible. They were commended in the same words, although the amounts were different. "According to his ability," each did equally well. This could be no cause for jealousy or resentment on the part of either. The third, honest in that he returned the one talent for which he was responsible, received no commendation from his master, but rather was condemned because he did nothing.

"To do nothing is a grave sin. The greatest hindrance to the progress of the kingdom of heaven is the do-nothing servant. For one reason or another he is negative in his way of life and in his accomplishment. It might be because he is "afraid," as the one-talent man expressed his excuse. It could be that he is envious of what the others could or do better, or who seem to be more important in the world — and so he does nothing.

"Everyone, one-talent, you are responsible to the same degree as the one who has exceptional ability. You certainly are fitted for the work you are called to do; everyone should feel a just pride in doing his work well and should have respect for himself in his honest effort. Do not think that any honest task is beneath your dignity. Remember our Lord washed the feet of His disciples.

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SABBATH OBSERVING MAORIS OF NEW ZEALAND

Emmett H. Bottoms

The Maoris of New Zealand are the natives who were found on the islands when discovered by the English more than one hundred years ago. They resemble the American Indian in physical appearance and intellect. They have artistic ability and many skills.

Soon after Mrs. Bottoms and I arrived in New Zealand we learned of a group of people who are Sabbath observers and live in the eastern part of North Island. The organization bears the name, "Rangatoo Church"; in English, "The Church of the Uplifted Hand." Their traditional record indicates that their Sabbath observance dates back five hundred years, and they have a membership of nearly five thousand. The Scriptural basis for Sabbath observance is "the Commandments of God and the Faith of Jesus."

One of our very early long trips with Pastor and Mrs. Johnson was to visit Mr. Bidwell, one of the secretaries of the Rangatoo Church, who lives southeast of Whakatane. Upon arriving at the home we found Mr. Bidwell was away at his road supervisory work, but Mrs. Bidwell received us cordially. During our nice visit with her she told us of the Rangatoo Conference which was to be held early in July, 1951, and assured us that we would be welcome to attend.

On the designated date Pastor Johnson and the writer, we did go to the conference where we found a warm welcome. When we were ushered into the house of worship, we observed that there were no pews. The worshipers were seated or reclining on rugs, carpets, or mattresses. There were no hymnbooks or musical instruments.

Pastor Johnson and the "American Evangelist" were invited to speak during the morning service. It was necessary for us to have interpreters, as approximately forty per cent of those present could not understand English well enough to follow through an address. Mr. Brown interpreted for Pastor Johnson and Mr. Bidwell for the "American." Both men displayed remarkable ability and memory. The addresses were well received by the entire congregation.

The officials and the ladies who were in charge of dinner gave us an urgent invitation to remain, but we, realizing that those who are unable to understand English have some mental reservations relative to white people, thought it wise to go before the dinner hour. However, upon their arrival, we did get a hot room for tea. The spacious room contains tables and benches which will accommodate approximately two hundred and fifty people. The table where we were served was set for six, and four Maori ladies were seated with us. We had dinner on the following day.

Cookies are biscuits in New Zealand. As we took our leave many of the group expressed their gratitude for our presence at the meeting.
Shortly before leaving New Zealand Mrs. Bottoms and I visited some of the members in their homes. We were well received and some of them told us that they have a feeling of Christian fellowship toward Seventh Day Baptists that they have never had for any other denomination of white people.

We trust that through prayer and careful co-operation by Seventh Day Baptists of New Zealand these people may become the "Bangaroo Church of Seventh Day Baptists," and thereby strengthen our work and fellowship in that little country.

ITEMS OF INTEREST

Miss Marion Carpenter has received copies of her book of children's stories, recently published under the title "Some Yarns." With pen and ink sketches by the author, the little book contains 15 stories of great interest to children from four to twelve years of age.

Miss Carpenter has chosen a variety of tales, some true and some fanciful. The publisher, the Watchman of the Mighty Oak Print Shop in Milton, Wis., has wisely chosen large print which children will find easy to read.

Rev. George B Shaw enjoyed Christmas with his family down in the H. O. Burdick house Christmas Eve. His three grandsons carried him down from "The Haymow," marking the first time he had been downstairs in five and a half years. We're glad to report he suffered no ill effects from his little trip - a big event for a loafer. - Selected.

Dear Mrs. Greene:

We had a nice Christmas. We like all the things we received and are going to thank Santa. He brought an electric train, a bicycle, race cars, guns, color books, and other things. Aunt Rachel sent us trucks that go ahead and back up, too.

Our tree is nice and beautiful and you should come and see it. We painted a scene on our front window, using a scouring powder solution, and we made Christmas decorations. I, Kenny, am six years old. I have a nice pet African snail which eats lettuce. I, David, am four years old, and I had a birthday party in November. Mommy made twenty-five dozen Christmas cookies. Your friends,

Kendall and David Wellman.

(Above was written as dictated.)

Miss Marion Carpenter has received the entrance mail in the morning to her, saying, "I'm sure I was a little. I'm a big girl four years old." But I noticed she liked to spend a good deal of time on my lap.

Through the Riverside bulletin it is learned that Rev. Alton L. Wheeler has accepted the call to become pastor of that church next fall.

SABBATH SCHOOL LESSON

for January 31, 1953

Possessions and the Kingdom.


The Bible promises no loaves for the loafer. - Selected.

Our Children’s Letter Exchange

Dear Mrs. Greene:

We had a nice Christmas. We like all the things we received and are going to thank Santa. He brought an electric train, a bicycle, race cars, guns, color books, and other things. Aunt Rachel sent us trucks that go ahead and back up, too.

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Kendall and David Wellman.

(Above was written as dictated.)

304 North West Drive,

North Peoria, Ill.

Dear Kendall and David:

What do you think? These very welcome letters come from you and Judith were the only ones I have received in several weeks and how pleased I was to receive them.

You surely had a wonderful Christmas and will long remember it; and I am sure you will enjoy and play with your nice Christmas presents a long, long time.

I spent Christmas Day with my daughter, Eleanor Clemens, and family in Wellington, along with her husband's father and her sister, Pauline, her husband and two children, Ronald, seven, and Marna, just four years old that very day. Marna came up to me and said, "One, two, three, four, that's how old I am." We all spent New Year's with them in Cuba, N. Y.

I am glad you, too, were well remembered with Christmas gifts, and such worth-while ones.

I would like to have been at your home at Christmas, and believe me I would have given my dear little brothers a good big hug and kiss. Perhaps, though, I should call them your big brothers. I told little Marna she was a good little girl and I heard her tell her mother, "She called me 'little.' I'm a big girl four years old."

But I noticed she liked to spend a good deal of time on my lap.

I think it was a wonderful idea to have a birthday cake for Jesus. We must never forget that Christmas Day is not merely a gift day, but a blessed day in memory of our dear Saviour, Jesus. I'm afraid many think of it as simply a day for exchanging presents.

I'm sure your curtain would fall down if I pinned all my Christmas cards on it this year, for I received ninety-seven of them. I keep them still on my table and enjoy looking them over whenever I have time.

Did you have a white Christmas? We had to wait until there was a snowstorm but several times since then I have gone out early in the morning to

Dear Judith:

I am glad you, too, were well remembered with Christmas gifts, and such worth-while ones.

I would like to have been at your home at Christmas, and believe me I would have given my dear little brothers a good big hug and kiss. Perhaps, though, I should call them your big brothers. I told little Marna she was a good little girl and I heard her tell her mother, "She called me 'little.' I'm a big girl four years old."

But I noticed she liked to spend a good deal of time on my lap.

I think it was a wonderful idea to have a birthday cake for Jesus. We must never forget that Christmas Day is not merely a gift day, but a blessed day in memory of our dear Saviour, Jesus. I'm afraid many think of it as simply a day for exchanging presents.

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NEWS FROM THE CHURCHES

INDIANAPOLIS, IND. — The Seventh Day Baptist Church in Indianapolis is pro-
gressing in its Children’s Sabbath School. Last Sabbath, Decem-
ber 17, he said that he had increased to twenty children and six adults.
Ten children and six adults at
tended the class on November 29. By De-
scember 20 the number had in-
creased to

We are proud of the progress made and are
looking forward to greater things in
the livestock contest sponsored by
the Pucknall Baptist Church in
Indianapolis is pro-

ASHAWAY, R. I. — Home-coming Sab-
both was observed on November 29. Fol-

The revival meetings had been held November
14 - 16. Services were held on the third Sabbath, Decem-
ber 6, and classes were held on the fourth Sabbath, Decem-
ber 13, in the home of Mr. and Mrs. Edward H. Kenyon.

Sabbath day, December 13, we welcomed into the Edinburg Church, Virgil Huey
and Mrs. Alfred F. DeLeon, with two of their children, and Mr. and Mrs. Hiram LeBlanc.
Indeed, we do thank the Lord for all He has done in our community.
Mr. and Mrs. Alfred DeLeon have been helping in the Sabbath school, Swinging the first Tuesday night in January and
Friday nights.

Mr. Baker is a member of the Fouke, Ark., Seventh Day Baptist Church for forty-
two years. In connection with this church, he attended the Fouke Church December 22 by Rev. T. R. Sutton, assisted by Rev. Mounzon Fletcher of Wills Point. Burial was at the Wills Point ceme-
tery.

B ar the Lord for all He has done in our community.
Mr. and Mrs. Leslie Baker,
Day Baptist Church in Indianapolis is pro-

Pierres. — James Newton, son of John and
Rebecca Pierre, was born January 30, 1872, in
Humboldt, Neb., and passed away De-

The revival meetings have been a bless-
ing to all though it was the third week before we had an altar service. Pastor Mr. Kenyon had never been satisfied with his early Sunday morning cultivation, was repa-
ied as a true follower of Jesus, and one new convert was baptized and
received into church membership.

Bath School are happy to report that as a result of the attendance contest sponsored by

Ten children and six adults attended the class on November 29. By De-

Mr. and Mrs. Langworthy is survived by a

Mrs. May Henke, Correspondent.

Mrs. Raymond Kenyon, Correspondent.

sweep off our walk, especially this
morning.

It was good to receive your letter and I
hope to hear from you often.

Lovingly,
Mizpah S. Greene.

Sabbath day, December 13, we welcomed
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### Denominational Budget

**Statement of Treasurer, December 31, 1952**

<table>
<thead>
<tr>
<th>Receipts</th>
<th>December</th>
<th>3 months</th>
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<tbody>
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<td>Andover</td>
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<td>Associations and groups</td>
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<td>Berlin</td>
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<td>Brookfield, First</td>
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<td>Little Genesee</td>
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<td>Salem</td>
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<td>Verona</td>
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<td>Washington</td>
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<td>Waterford</td>
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<td>Welton</td>
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<td>White Cloud</td>
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<tr>
<td>Totals</td>
<td>$6,310.15</td>
<td>$10,776.15</td>
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</tbody>
</table>

### Disbursements

<table>
<thead>
<tr>
<th>Disbursements</th>
<th>Budget</th>
<th>Specials</th>
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<tbody>
<tr>
<td>Missionary Society</td>
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<tr>
<td>Tract Society</td>
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<tr>
<td>Board of Christian Education</td>
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<tr>
<td>Women's Society</td>
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<tr>
<td>Historical Society</td>
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<tr>
<td>Ministerial Retirement</td>
<td>568.00</td>
<td>416.44</td>
</tr>
</tbody>
</table>

### S. D. B. Building

- **World Fellowship and Service**
  - 30.00
  - 50.00
- **General Conference**
  - 882.00
- **American Bible Society**
  - $38.93
- **S. D. B. Memorial Fund**
  - 56.00
- **Bank of Milton, service charge**
  - .74

**Totals**
- **Balance on hand**
  - $5,000.74
  - $1,246.61

### Comparative Figures

<table>
<thead>
<tr>
<th>Year</th>
<th>Receipts in December:</th>
<th>$5,061.44</th>
<th>$5,889.39</th>
</tr>
</thead>
<tbody>
<tr>
<td>1951</td>
<td>Budget</td>
<td>1,246.61</td>
<td>2,354.22</td>
</tr>
</tbody>
</table>

**Receipts in 3 months:**
- $8,965.90
- 10,026.66

**Specials**
- $1,810.25
- 3,514.11

**Annual Budget**
- 46,625.00
- 43,823.00

**Percentage of budget raised to date**
- 19.2%
- 22.9%

L. M. Van Horn, Treasurer.

### Our Servicemen

- **Pvt. Russell G. Clement**, RA17367218
  - Co. C, 1st School Bn.
  - Fort Belvoir, Va.

- **S/Sgt. Luther R. Curry, Jr.**, 15171690
  - 2308 E. Winsett Blvd.
  - Rincon Vista
  - Tuscon, Ariz.

### Accessions

- **Roanoke, W. Va.**
  - Mrs. Walter Lee Bond

### Marriages

- **Thorngate - Dunn**
  - Dr. David Thorngate, Lt. USNR, and Miss Mary Ann Dunn were married September 5, 1952, in the chapel of Fairchild Air Force Base, Spokane, Wash., by the chaplain. The new home is at 1808 Pleasantsdale, Cleveland 9, Ohio.

- **Smith - Loughhead**
  - Rev. Harold R. Crandall officiated.

### Winter Retreat

- **WINTER RETREAT** on through route: 40-mile view; quiet, Sabbathkeeping family; central heating, hot and cold water bathroom; near State Reservation, ski trails, bus line; no smoking. Reasonable rates. Write for reservations to P. O. Box 56, Princeton, Mass. Telephone 73.