DENOMINATIONAL BUDGET
Statement of Treasurer, May 31, 1953

Receipts
Balance on hand May 1 - $ 81.77
Adams Center 100.20
Albion 269.05
Alfred, First 221.14
Alfred, Second 434.90
Andover 17.50
Association and groups 45.00
Battles Creek 2,635.50
Berwick 26.00
Boulder 38.18
Brookfield, First 35.00
Brookfield, Second 73.93
Chicago 163.00
Daytona Beach 59.10
Denver 54.70
De Ruyter 60.00
Dodge Center 125.00
Edinburg 15.65
Farina 15.00
Fiske 60.67
Friendship 121.77
Hammond 10.00
Hebron, First 136.54
Hopkinton, First 683.50
Hopkinton, Second 20.00
Independence 26.00
Indianapolis 47.15
Individuals 210.00
Irvington 200.00
Jackson Center 27.00
Little Genesee 259.47
Little Prairie 6.85
Los Angeles 37.50
Lost Creek 209.39
Marboro 56.41
Middle Island 1,126.33
Milton 4.00
Milton Junction 342.00
New Auburn 2,809.93
New York 150.82
New York 320.52
Nortonville 195.00
Pawcatuck 2,237.15
Philadelphia 15.00
Piscataway 22.00
Plainfield 511.18
Richburg 2,580.98
Ritchie 148.56
Riverside 50.00
Rockville 1,137.77
Rockville 10.00
Rockville 46.00
Rockville 10.41
Saline 66.00
Saline 378.80
Salineville 45.00
Schenectady 40.00
Shreve 1,429.46
Stone Fort 50.00
Syracuse 100.00
Verona 198.86
Walworth 20.00
Washington 110.00
Waterford 14.00
Weather 131.18
Wilkes-Barre 10.00
White Cloud 23.00
Wilkes-Barre 25.00

Totals $2,810.07

Disbursements
Missionary Society $ 664.02
Tract Society 259.98
Board of Christian Education 360.15
Women's Society 47.67
Historical Society 79.80
Ministerial Retirement 236.56
S. D. B. Building 66.78
World Fellowship and Service 12.60
General Conference 370.44
Bank of Milton, service charge 1.20
Balance on hand 37.41

$2,138.61 $ 671.46

Comparative Figures
1953 1952
Budget $2,056.84 $2,998.09
Specials 671.46 1,040.31
Receipts in May: $2,744.12 $2,074.47
Specials 4,934.30 7,844.27
Receipts in 8-months: 46,635.00 43,825.00
Budget 161.00
Percent of budget 46.6% 61.7%
raised to date

Milton, Wis.
L. M. Van Horn, Treasurer.

Births

Burdick. — A son, Scott Cameron, to Mr. and Mrs. Wendell Burdick of DeRuyter, N. Y., on May 9, 1953.
Burdick. — A daughter, Barbara Jean, to Mr. and Mrs. Eugene Burdick of R. D. I, Truxton, N. Y., on May 10, 1953.
Woods. — A son, Thomas Paul, Jr., to Mr. and Mrs. Thomas Woods of Battle Creek, Mich., on January 3, 1953.
Stewart. — A daughter, Cathie Ann, to Mr. and Mrs. William Stewart of Battle Creek, Mich., on February 9, 1953.
Hanke. — A daughter, Linda Diana, to Sgt. and Mrs. Roland Hanke of Battle Creek, Mich., on January 12, 1953.
Mann. — Triplets, Donna Jean, Deborah Kay, Daniel Bruce, to Mr. and Mrs. Harold Mann (Shirley Davis) of Hickory Corners, Mich., on March 31, 1953.
Minnis. — A son, Charles Claude, to Mr. and Mrs. Kasimir Minnis of Battle Creek, Mich., on April 4, 1953.
Casler. — A son, Donald Bruce, to Mr. and Mrs. Don Casler of Battle Creek, Mich., on June 5, 1953.

What Is a Church Budget?
The budget is not sums to me — it is children's happy faces;
It is missionaries who tell of Christ
in near and far-off places.
It is the sanctuary to which we go
For worship and for prayer;
It is the folks we are glad to know
In love and friendship there.
It is the organ's majestic roll
In anthem quiet, inspiring;
It is the preacher's theme
Of a gospel that's untiring.

—Author unknown.
How does it feel to be one of "those who go down to the islands," and will the ancient writer have expressed it? How does it feel to become a missionary when one is almost past middle life? What are the realities of life when the stars and the earth conspire to change the soft hills of landlocked West Virginia for the steel decks of a ship in the greatest port of the world?

Personal interest in missions and the human interest of the editor prompted the editor to drop his work on Friday afternoon, June 5, and spend a couple of hours with Rev. and Mrs. O. B. Bond on board the SS Cape Cod as it was making ready to sail. Others present were Charles Harris and his wife, Anita, who is a sister of Mrs. Bond. Anna Crofoot North, a veteran of quite a few sailings, accompanied the editor from Plainfield.

Uncertainties had been many in the preparations for departure. Decisions on what to take had not been easy. It was impossible to know how far beyond our present ports we might go. There was no sure date for departure, and we did not know what to take had not the days of preparations for departure. Decisions on what to take had not been easy. It was impossible to know how far beyond our present ports we might go. There was no sure date for departure, and we did not know what to take until after we were packed.

The voyage had been delayed by the exigencies of life aboard ship. The last obstacle had been overcome by the diligent efforts of the consul, the missionary secretary, and others.

The last hatch was closed and battened down. Visitors had to go ashore. The 10,000-ton freighter with four comfortable passenger staterooms moved out into the stream and another chapter in the missions saga of Seventh Day Baptists began to be written. The upraised arm of the Statue of Liberty which proclaims liberty to those who enter our ports seems also to bless those who carry the message of freedom from our shores to the islands of the sea.

Mr. and Mrs. Bond were tired but happy as they left on this mission, and the ocean voyage. They were prepared to enjoy a Sabbath of welcome rest as they left the port. For a few moments of good

The Sabbath
REVIEW June 13, 1844
A Magazine for Christian Enlightenment and Inspiration Members of the Church of Christ

REV. LEON M. MALTEY, Editor

Contributing Editors:

MISSIONS 

- Everett T. Harris, D. D.
- THE CHRISTIAN EDUCATOR 

- Ben R. Crandall, D. Ped., Ph.D.

WOMEN'S WORK 

- Mrs. Screws

CHRISTIAN EDUCATION 

- Ben R. Crandall, D. Ped., Ph.D.

CHILDREN'S PAGE

Terms of Subscription

Per Year $2.00

Single copies 10 cents

Special rates for students, retired Seventh Day Baptist ministers, and servicemen.

Postage to Canada and foreign countries 50 cents per year. Subscription will be discontinued at date of expiration unless renewed. All subscription will be discontinued six months after date to which payment is made unless renewed.

Published weekly (except August when it is published biweekly) by the American Sabbath Union Society, Entered at the post office in Plainfield, N. J., as second-class matter. Published in Plainfield, N. J.

PLAINFIELD, N. J., JUNE 29, 1953

Vol. 154, No. 26

Whole No. 5,549

IN THIS ISSUE

Editorials: Down to the Sea in Ships... 306

Out of the Depths.—Changing Sky Lines 307

Features: We Are Links in a Chain of Generous Givers.—The Bonds Arrive in Jamaica.—Southwestern Association ... 308

Report of Eastern Association ... 809

Generous Givers.—The Bonds Arrive After Fifty Years ... 310

New Books.—Sabbathkeeper ... 311

News from the Churches ... 312

B. Back Cover

Marriages.—Births.—Obituaries ... Back Cover

I know not by what methods rare, but this I know: God answers prayer. I know that God has given His Word, which tells me prayer is always heard, and will be answered, soon or late, so I pray and calmly wait. I know not if the blessing sought will come in just the way I thought, but leave my prayers with Him alone, Whose will is wiser than my own, and leave the result to God, or send some answer far more blest.

—Eliza M. Hickok,
in Alabama Christian Advocate.

JUNE 29, 1953

CHANGING SKY LINES

New York is famous for its sky line. Philadelphia also has some imposing buildings that spread their window-sagged silhouettes against the arching blue. When we look up at these towering monuments piercing the sky and attracting the genius of man, we have a tendency to become proud. The thoughtful man, however, sees the sky beyond. He knows that the vaulting dome about him is limited by the vast expanse of the ocean, and that beyond human vision there is God.

There are no sky lines for God; they exist only for the earth bound. As these momentary structures of some forty earthborn creatures who for a time are air-borne, resting on the quivering wings of a plane which rides through the pockets and currents of our terrestrial winds. Though our elevation is only two thousand feet all man-made sky lines have ceased to be. Instead of piercing the heavens, they are grounded on the earth beneath and look like the cathedrals seen from the rim of Grand Canyon or the fantastic slender spires of Bryce.

Tiny cars seem to crawl past the highest ramparts of the Empire State Building, and stately William Penn on his five-hundred-foot pedestal appears to be standing in a Philadelphia street. Whether one looked up at a sky line or looks down at an earth line he is reminded of God. He marvels that the Creator of infinite space has His eyes constantly turned to our little earth lines and even sees the sparrow fall.

As darkness lowers and earth views fade, we trust in the unfaltering beat of the motors just outside the window. We feel the slow, swaying lilt of the ship ahead through the open door we see another silhouette moving against the western light of fading day. It is the captain of our ship. His eyes shift to the instruments that tell him their story of safe flying. His ears are closed to everything but messages from out of the blue. Leaving behind the work and worries of the day, he got another chance to look ahead through the open door and see another sky line. Move them as they ventured forth on their ocean voyage. They left Cape Cod as it was making ready to bid them bon voyage a representative of the missionaries of the west Indies. A representative of the consulate, the missionary secretary, and others. The last obstacle had been overcome by the diligent efforts of the consul, the missionary secretary, and others.

The last hatch was closed and battened down. Visitors had to go ashore. The 10,000-ton freighter with four comfortable passenger staterooms moved out into the stream and another chapter in the missionary saga of Seventh Day Baptists began to be written. The upraised arm of the Statue of Liberty which proclaims liberty to those who enter our ports seems also to bless those who carry the message of freedom from our shores to the islands of the sea.

Mr. and Mrs. Bond were tired but happy as they left on this mission, and the ocean voyage. They were prepared to enjoy a Sabbath of welcome rest as they left the port. For a few moments of good

The Sabbath reading the editor gave them two of the Sabbath Recorder, a magazine that sometimes is laid aside in the home, but always eagerly awaited at the mission station.

OUT OF THE DEPTHS

Last week's Recorder carried the statement of the treasurer of the Denominational Budget for May and the first eight months of the Conference year. It showed little improvement to God "out of the depths," and he got another chance to preach repentance.

This is the last Recorder with a June date -- our last opportunity to mention June giving. If you did not do your utmost to support our full work in June, do it in July. Do it now. Let there be no back payment of last year or more at the present rate of wages of men ready to work. Our men are awaking. We believe they are responding. We believe that June contributions will show a decided increase, and that we will be coming out of the depths, and that the editor to drop his work on Friday afternoon, June 5, and spend a couple of hours with Rev. and Mrs. O. B. Bond on board the SS Cape Cod as it was making ready to sail. Others present were Charles Harris and his wife, Anita, who is a sister of Mrs. Bond. Anna Crofoot North, a veteran of quite a few sailings, accompanied the editor from Plainfield.

Uncertainties had been many in the preparations for departure. Decisions on what to take had not been easy. It was impossible to know how far beyond our present ports we might go. There was no sure date for departure, and we did not know what to take until after we were packed.

The voyage had been delayed by the exigencies of life aboard ship. The last obstacle had been overcome by the diligent efforts of the consul, the missionary secretary, and others.

The last hatch was closed and battened down. Visitors had to go ashore. The 10,000-ton freighter with four comfortable passenger staterooms moved out into the stream and another chapter in the missionary saga of Seventh Day Baptists began to be written. The upraised arm of the Statue of Liberty which proclaims liberty to those who enter our ports seems also to bless those who carry the message of freedom from our shores to the islands of the sea.

Mr. and Mrs. Bond were tired but happy as they left on this mission, and the ocean voyage. They were prepared to enjoy a Sabbath of welcome rest as they left the port. For a few moments of good

The Sabbath reading the editor gave them two of the Sabbath Recorder, a magazine that sometimes is laid aside in the home, but always eagerly awaited at the mission station.
WE ARE LINKS IN A CHAIN OF GENEROSITY

We are not alone in our efforts to carry on God's work in this world. We have, of course, the constant assurance of God's help and care and His promise that He will not forsake His church. We have also the comforting thought that we are links in a continuous chain of the household of faith, Galatians 6:10. The past is the continuous progress of His Church.

When we are asked to raise $46,653 for the carrying on of God's work, it is comforting to realize that we are not being asked to bear the whole burden of God's work in this world. We have, as a group, a continuous chain of links in the great help that Charles and Anita Harris have been to us in the final arrangements for their departure from New York City. Mr. Bond wrote in part as follows:

"The trip was relaxing all the way and our two days in Havana, Cuba, were used in seeing the city. The Mills and Randolphs were at the pier to greet us. The reception was both warm and cordial. Monday night we were introduced to the students, and we were delighted with the reception. Monday night we went out for the night school and before the evening was over we were in the harness teaching."

Southwestern Association

The Southwestern Association meets with the Oakdale Church at Paint Rock, Ala., July 2-4. Pastor J. H. McKay of Nady, Ark., is president. Mailly H. Van Horn, Corresponding Secretary.

THE BONDS ARRIVE IN JAMAICA

Under date of June 16 Missionary O. B. Bond wrote to Missionary Secretary Harris that they had arrived safely on Sunday, June 14.

Mr. Bond expressed thanks for all that the secretary had done for them and for the great help that Charles and Anita Harris had been to them in the final arrangements for their departure from New York City. He wrote in part as follows:

"The trip was relaxing all the way and our two days in Havana, Cuba, were used in seeing the city. The Mills and Randolphs were at the pier to greet us. The reception was both warm and cordial. Monday night we were introduced to the students, and we were delighted with the reception. Monday night we went out for the night school and before the evening was over we were in the harness teaching."

Southwestern Association

The Southwestern Association meets with the Oakdale Church at Paint Rock, Ala., July 2-4. Pastor J. H. McKay of Nady, Ark., is president. Mailly H. Van Horn, Corresponding Secretary.

THE BONDS ARRIVE IN JAMAICA

Under date of June 16 Missionary O. B. Bond wrote to Missionary Secretary Harris that they had arrived safely on Sunday, June 14.

Mr. Bond expressed thanks for all that the secretary had done for them and for the great help that Charles and Anita Harris had been to them in the final arrangements for their departure from New York City. He wrote in part as follows:

"The trip was relaxing all the way and our two days in Havana, Cuba, were used in seeing the city. The Mills and Randolphs were at the pier to greet us. The reception was both warm and cordial. Monday night we were introduced to the students, and we were delighted with the reception. Monday night we went out for the night school and before the evening was over we were in the harness teaching."

Southwestern Association

The Southwestern Association meets with the Oakdale Church at Paint Rock, Ala., July 2-4. Pastor J. H. McKay of Nady, Ark., is president. Mailly H. Van Horn, Corresponding Secretary.

THE BONDS ARRIVE IN JAMAICA

Under date of June 16 Missionary O. B. Bond wrote to Missionary Secretary Harris that they had arrived safely on Sunday, June 14.

Mr. Bond expressed thanks for all that the secretary had done for them and for the great help that Charles and Anita Harris had been to them in the final arrangements for their departure from New York City. He wrote in part as follows:

"The trip was relaxing all the way and our two days in Havana, Cuba, were used in seeing the city. The Mills and Randolphs were at the pier to greet us. The reception was both warm and cordial. Monday night we were introduced to the students, and we were delighted with the reception. Monday night we went out for the night school and before the evening was over we were in the harness teaching."

Southwestern Association

The Southwestern Association meets with the Oakdale Church at Paint Rock, Ala., July 2-4. Pastor J. H. McKay of Nady, Ark., is president. Mailly H. Van Horn, Corresponding Secretary.

The closing worship service opened with congregational singing, "Our Faith Sustained by Prayer." He asked and answered three questions: Why do we have time for prayer? How shall we pray? Why do we pray? Using the letters A-C-T-S — Adoration, Confession or Consecration, Thanksgiving, and Supplication for self and intercession for others, he suggested how to pray in a Scriptural way.

**Association Business**

At 9:30 Sunday morning President John Gavitt called the business session to order. Reports and letters from churches and sister associations were read. It was voted to endorse both the Lewis Camp and South Jersey Camp this year. A new camp committee was appointed with Bert Sheppard of Shiloh, as chairman.

It was voted to accept the invitation of the Berlin Church to meet there in 1954 and the following officers were elected: President, Carlton Greene; Vice-President, Arlie L. Greene; Corresponding Secretary, Mrs. Robert Bentley; Recording Secretary, Mrs. Joseph Bullock. Delegates to Southwestern Assn., appointed to Central Assn. Delegate to Central Assn., Rev. Paul Maxson; Alternate, Rev. C. Rex Burdick. Delegate to Southwestern Assn., appointed to Central Assn. Delegate to Central Assn., Rev. Paul Maxson; Alternate, Rev. Robert Lippincott. A Missions Committee was appointed as follows: Rev. Robert P. Lippincott, Rev. Charles H. Bond, and Mrs. James Waite.

**OUR SERVICEMEN**

Lt. Donald A. Smith, 01885745
APO 961

Lt. Laurence Stanley Harris, HMC2, USN
"H" Division, USS Monrovilla, APA-31

Lt. Laurence Stanley Harris, HM2, USN

**THE SABBATH RECORDER**

AFTER FIFTY YEARS

Fifty years ago during the administration of Dr. William C. C. Johnson occurred the first commencement of Milton College. Several features were introduced: caps and gowns were first worn at commencement, the first senior dinner was given, and there was the first reception in honor of the graduating class. The same year the presentations of the plays of Shakespeare were added, which then, and still today, form a well-known and established tradition as a part of commencement week had their humble beginnings.

One of the highlights of the commencement of 1953 was the "Shakespeare Reunion," honoring fifty years since the first reading of one of these classics.

At the alumni banquet, the fifty-year class was given special honors; four of the surviving members were present. Those who have gone on are: Rev. Edgar D. Van Horn, and Professor N. Olney. Though small in numbers compared to present graduating classes, this class has been large enough to span the continent for many years. The change in home, one in Oregon, one in California, one in New York, N. J., where Mrs. Herbert C. Van Horn resides. The others have gone on to become professor W. Ray Rood, of Riverside, Calif., Dr. L. Arthur Platt of Chicago, and Professor J. Fred Whitford of Milton.

The address at the commencement exercises, given by Professor W. Ray Rood of Wisconsin State College in Milwaukee, on the subject "Can We Trust Our Minds," was challenging and arresting. It was a strong indictment of those who let others do their thinking for them as they listen to the radio or watch television.

Fifty years have wrought many changes in Milton College. The Whitford Memorial Hall and the gymnasium have been built; the numbers on the faculty and of the student body are much larger than they used to be. Through all the Moore College has maintained and added to its musical and other traditions. No one can hear or stand and join in the singing of the "Song of Milton" without a renewed sense of the debt which all alumni owe this alma mater.

**NEW BOOKS**


Dr. Huffman, educator and author of fifteen books, was an unusually active member of the Advisory Board of fifty-one men, chosen by the International Council of Religious Education to advise the American Standard Bible Committee during the period it was working on the revision.

In telling the story of the RSV he tells it as one who knows it intimately. Two chapters tell the story; four deal with the practices; six discuss the dark and some brighter spots; the last gives his evaluation.

The reader may not agree on every point and the class may disagree, respect its scholarship, and thank the person who brought this timely book to his attention. Here are two hours of reading that will make you want to read Hyperion. The Revision Committee accepted Dr. Huffman's arguments on 2 Tim. 3: 16 and restored it to, "All Scripture is given by inspiration of God, that the man might have it for better; it could have been worse. You need to read his book before you talk any more about it.

Stewardship and Church Finance by the 76th annual Southern Baptist Convention, H. W. Ellis, Zondervan Publishing House, Grand Rapids, 1953. 135 pages, $2.00.

The author was honored in the recently held Southern Baptist Convention by its president, J. D. Grey, who also wrote the introduction to this book. "This book was born of a great heart and soul," he says.

Here is a book designed to help pastors, laymen, and leaders to enlist more of their people in the work of the church. Its unique contribution is not in the practical suggestions of the two chapters, but in its basic outline. Others have used many of the Scriptural arguments before. But the richness of this book is that it sometimes breaks into poetry. We have the ownership of God and the stewardship of redeemed man set forth not so much in its logical, systematic order as to appeal. It is a book for people to read and enjoy.

In speaking of God's ownership of all he comments on Luke 6: 46 thus: "Let the Holy Spirit etch upon your heart their every word until the Master's meaning glows with a halo of understanding.

Stating the problems of church finance he reminds us that God does not call His people to failure, that whenever and wherever God's people meet God's requirements there need never be uneasiness as to the final outcome. He beautifully brings out the spiritual side of our problem in words like these: The consecration of self determines the consecration of substance."

**LONE SABBATHKEEPER NEWS**

Mrs. Lois F. Powell of Princeton, Mass., who has contributed many articles for the Recorder during the years, has thoughtfully sent us word that she was not harmed by the tornado that swept through central Massachusetts very close to her little town on June 9. Pictures in the accompanying special edition of the newspaper show the tremendous damage and the amazing phenomenon of a crater six feet deep and one hundred feet in diameter.

It is no wonder that godly people who were spared were very thankful. Mrs. Powell writes:

"I am safe, and happy to record that June 13, the day Eastern Association met in Westerly, R. I., was proclaimed a day of prayer in Worcester for the thousands homeless and hundreds hospitalized after the tornado hit the northern part of the city. Inquiry has been in faster than indication, but there are moments in the chaos when the 'still small voice' seems to be heard in faithful hearts beating with strength for restoration."
NEWS FROM THE CHURCHES

ALFRED STATION, N. Y. — The Union Industrial Society of the Second Alfred Seventh Day Baptist Church met for its annual business meeting on June 10.

Previous to the election of officers, various reports were heard. Mrs. Clinton Burdick, treasurer, reported that total receipts for the year 1952-53 were $1,249.37. Contributions were made to the Woman's Board of the General Conference, the Denominational Budget, and the Nyasaland Nurse's Fund. A fifty-dollar scholarship was established for Crandall High School in Jamaica.

Mrs. Bertha Burdick edited the history of the society, recording the various activities of the group. It was noted that the "secret pals" were revealed in August at a dinner served to the group by women of the Independence Church. Dr. H. O. Burdick was guest speaker and gave an illustrated talk on "Birds."

Two chicken dinners and eleven monthly dinners were served to the people of the community. A new eight-burner, two-oven stove was purchased for the church kitchen. Lunches and dinners were served to men who worked at Camp Harley near Alfred Station, to guests attending the Allegany County Bible Institute, and to guests attending the Ministers' Conference.

A twelve months' program is planned each year with guest speakers, sewing meetings, and mission studies included.

Three members, Mrs. Flora Allen, Mrs. Fannie Ormsby, and Mrs. Eva Champlin, were lost to the society by death.

Officers were elected for 1953-54 as follows: president, Mrs. Leon Lewis; vice-president, Mrs. Fred Pierce; secretary, Mrs. Donald Pierce; treasurer, Mrs. Leo Shaw.

Mrs. Louella K. Lewis, Publicity Chairman.

Let each man know that if he becomes a Christian that he has entered into a battle from which he shall not escape without scars, possibly physical as well as spiritual. But, enter the fight! — Lee.

SABBATH SCHOOL LESSON

for July 11, 1953

Christian Behavior

Lesson Scripture: Romans 12: 1-3, 9-21

Marriages

Schmidt-Burdick. — Richard Schmidt and May Ferieda Burdick, daughter of Mr. and Mrs. Charles Burdick, Milton, Wis., were united in marriage at the Milton Junction Seventh Day Baptist Church, June 16, 1953. Pastor Kenneth E. Smith officiated. The groom was in the Air Force.

Births

Hurley. — A daughter, Penelope Louise, to Mr. and Mrs. K. Duane Hurley of Salem, W. Va., June 9, 1953.

Obituaries

Ellis. — Charles Burdett, was born February 29, 1876, in Alfred, N. Y., and passed away in his sleep at his home in Stephentown, N. Y., June 1, 1953.

Mr. and Mrs. Ellis joined the Berlin Seventh Day Baptist Church on January 8, 1927, by letter from the Seventh Day Baptist Church in Alfred.

Mr. Ellis is survived by his widow, the former Lula Carpenter; a daughter, Mrs. Helen Sullivan; a son, Delmar; four grandchildren; a twin sister, Mrs. Mabel Coon of Ashaway, R. I.; a brother, Oscar of Bound Brook, N. J.; and two sisters, Misses Lula and Iva Ellis of Alfred, N. Y.

Funeral services were held at Hall and Higgins Funeral Home, in Stephentown, N. Y., on June 3, 1953, with his pastor, Rev. Paul L. Maxson, officiating. Burial was in Evergreen Cemetery, Lebanon, N. Y. P. L. M.

Johnson. — William Franklin, son of Dr. F. F. and Minerva Johnson, was born at Raleigh, Ill., March 20, 1865, and died March 12, 1953.

He was a member of the Old Stone Fort Seventh Day Baptist Church of Stonefort, Ill.

He was educated in the public schools of Saline County, Illinois, and Alfred University, Alfred, N. Y. His greatest interest was in music. He directed both school and community bands and gave private lessons. He was choir director in the First Baptist Church of Stonefort, and in his own church.

In 1889 he was united in marriage to Missouri Penninger of Stonefort. To this long and happy union of sixty-four years were born eight children. Those surviving him besides his wife are Mrs. Lola Defarnett of Murphysboro, Mrs. Mary Harris of Fairfield, Mrs. Pauline Borum of Stonefort; Joe of Johnston City, Robert of Milwaukee, Wis., and Morton of Oshkosh, Wis. He also leaves a sister, Nannie Bramlet of Eldorado, a brother, Ewing Johnson of Clarkson, Wash., ten grandchildren, and eleven great-grandchildren.

Memorial services were held on Sabbath afternoon, March 14, with his former pastor, Addison Appel, officiating. Burial was in the Trammel Cemetery. A. A. A.