OUR SERVICEMEN
Kirk R. Clapper, SA5506779
U.S. Guadalupe (AO-32)
c/o APO, San Francisco, Calif.
A/3C Dewitt Wesley McCrea, AF12411766
Hq. Sq. Sect. 3545th T. T. Wg.
Chanute AFB, Ill.

**BIRTHS**

Crane. — A son, Kevin Arden, to Mr. and Mrs. Arden Crane of Dodge Center, Minn., April 9, 1952.

Greene. — A son, Kenneth Wallace, to Mr. and Mrs. Wallace Greene of Dodge Center, Minn. June 23, 1952.

**Accessions**

Dodge Center, Minn.

**ITEMS OF INTEREST**

ROCKVILLE — Lt. Kenneth Stickney, former pastor of the Rockville Seventh Day Baptist Church, and now a chaplain in the U. S. Army, is spending a leave with his wife and family at Holland, Mich. Lt. Stickney will be sent overseas to Yokohama, Japan, September 2.

WESTERLY — E. Howard Clark of 4 Crescent Street, chairman of the Salvation Army Friendly Annual Appeals and its Service Fund in Westerly for 36 consecutive years, recently became a charter member of a "Twenty-year Club," inaugurated at the annual Open House of the Army's fresh-air camp, Wonderland, on Lake Massapoag, Sharon, Mass. — Westerly, R. I., Sun.

For Sale at Milton, Wis. — Excellent dairy farm of 96 acres. Prairie silt loam alfalfa (limed) soil. Coldest well water — endless supply powered by automatic electric pump. 10-room house, dairy building and cooling room, 32 ft. by 85 ft. basement barn; 24 cow watering cups, new milk house attached to barn with electric refrigeration; silo, etc. Excellent church, schools, black top roads, and other advantages. Desire to sell to a reliable Seventh Day Baptist. Terms 1/4 cash down, balance in ten years at 4% interest. Dwight and Beatrice Clarke, Box 71, Milton, Wis.

**ANNUAL MEETING OF THE MISSIONARY SOCIETY**

The annual meeting of the Seventh Day Baptist Missionary Society will be held in the Pawcatuck Church, Westerly, R. I., September 21, 1952, at 2:00 p.m.

E. T. H.

**ANNUAL MEETING OF THE WOMEN'S SOCIETY**

The annual meeting of the Seventh Day Baptist Women's Society will be held at the Battle Creek Seventh Day Baptist Church, Battle Creek, Mich., September 14, 1952, at 8:00 p.m.

**ANNUAL MEETING AMERICAN SABBATH TRACT SOCIETY OF NEW JERSEY**

The annual meeting of the members of the American Sabbath Tract Society of New Jersey, for the election of officers and trustees and for the transaction of such business as may properly come before them, will be held in the Seventh Day Baptist Building, 510 Watchung Avenue, Plainfield, N. J., on Sunday afternoon, September 14, 1952, at two o'clock.

Franklin A. Langworthy, President.
Frederik J. Bakker, Recording Secretary.

**ANNUAL MEETING AMERICAN SABBATH TRACT SOCIETY OF NEW YORK**

The annual meeting of the members of the American Sabbath Tract Society of New York for the election of officers and directors and for the transaction of such business as may properly come before them, will be held in the Seventh Day Baptist Building, 510 Watchung Avenue, Plainfield, N. J., on Sunday afternoon, September 14, 1952, at two-thirty o'clock.

Franklin A. Langworthy, President.
Frederik J. Bakker, Recording Secretary.

If we are not hopeless, the situation is not either. — Clipseet.

**Seventh Day Baptist General Conference**

BATTLE CREEK, MICH., AUGUST 18-23, 1953.

"Thy word is a lamp unto my feet, and a light unto my path."

"In the morning, prayer is the key that opens to us the treasure of God's mercies and blessings; in the evening, it is the key that shuts us up under His protection and safeguard."

Conference President's Corner

September is the concluding month of the Conference and Denominational Budget year. Seventh Day Baptists have always thought of the sessions of General Conference, late in August, as the climax of the denominational year. Certainly, for those who attended the Denver Conference this past month it was a "mountain-top experience with God." The inspiration of Conference should kindle our spirits for many months to come.

It is surely clear to all of us that we have not reached the "mountain top" of our Denominational Budget year until we have contributed $43,825 (our total official budget) to the Kingdom Work of Seventh Day Baptists in this Conference year. With August receipts not tabulated completely at this writing, it appears that we will need to contribute some $7,500 during September if our goal is to be realized.

Following our Conference theme, "Yoked for Life in the Rough Work to be accomplished this very month challenges every one of us to shoulder his share of the load and move forward toward our budget "mountain-top" alone, Unchanged by time or place.

Already this year we have proved to ourselves that when we pull together — churches, pastors, and people — in budget giving the results are equal to the needs. In the "Marchers' Campaign" at the half-year point, budget contributions approached $7,000 for the month. What was achieved in March can be bettered in September!

Let every loyal Seventh Day Baptist rally to the call for a final effort to raise 100% of the $43,825 goal we have set for ourselves this year. How discouraged and defeated is the mountain climber when he looks at the crested peaks of the strength or endurance to reach its summit.

The budget goal for us this year stands out clear and sharp against our horizon. Remember, "If we will it to reach it we will reach it!"

Remember, too, that failure to raise the budget involves much more than a blow at the "mountain top." The expenditure of dollars necessitates a curtailment of work for Christ and His Kingdom. Give this month to go over the top!

Ezra Fitz Randolph.

THE SABBATH RECORDER

MEMORY VERSE

In accordance with a resolution adopted by the General Conference, the Sabbath Recorder will publish each week a verse of Scripture to be memorized. It will be found in this spot on the editorial page. The following is the memory verse for this week:

"Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you." Matt. 7: 7 (R.S.V.)

Father, take not away
The burden of the day.
But help me that I bear it
As Christ His burden bore
When cross and thorn He wore
And none with Him could share it;
In His name, help I pray!

I only ask for grace
To see that patient face
And my impatient one;
Ask that mine grow like His —
Sign of an inward peace
Sweet comfort to the soul.

The EARLY DISCIPLES

The first meeting of Jesus with Philip and Nathanael is recorded, and the formal calls to Peter and Andrew, James and John, and Matthew. One could wish he might know the stories of the other disciples. How did it happen for example, that the call came to Judas Iscariot? to Judas "who also betrayed him"? The short story of the call of Matthew (or Levi) is compelling and full of interest.

"And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose and followed him." Matt. 9: 9. These words and the fact made clear in Mark and Luke that Matthew (Levi) made a feast for Jesus in a denary house comprise the brief biography of this disciple.

It is often said that 'Jesus' followers, from whom He chose the twelve disciples, were poor men. However that may be, the fisherman from the Sea of Galilee and Matthew from his seat at customs left their living to follow Jesus. The path over which they walked was uncertain and filled with sacrifice. If when that path led to the cross their faith faltered, can we blame them too much?

They were so convinced of the resurrection and went forth to spread abroad the good news according to the "Great Commission." To Matthew we are indebted for his gospel with its matchless record of many parables and the Sermon on the Mount. How glad we are that "he arose and followed him!"

RULES OF THE ROAD

Nowhere is to be found more dis­regard for state and municipal laws, for the rules of common courtesy, and for the Golden Rule than by drivers of motor vehicles upon our city streets and open highways. Property losses are sustained, men, women, and children are maimed, lives are jeopardized and often lost through reckless disregard of the most common rules of good driving. How long must we suffer this?

We are a people on wheels and we must obey the rules.

It is very trying to stay behind a big truck or a slow moving car up a long hill, and around many curves. There is always temptation to take a chance — but it does not pay. When you are behind the wheel, remember that your own safety and that of others, perhaps more people than you know, depends upon you.

When you are behind the wheel, drive with care.

"PRAYER FOR CONFERENCE"

"Inquiry has come concerning the "Prayer for Conference,"" the editorial page of the Sabbath Recorder for August 18th. It is from the pen of the retiring editor, Rev. Hurley S. Warren.

When we see a squirrel burying an acorn, we always wonder if it is not just a device of nature to make trees. — Clip-sheet.
THE SABBATH RECORDER

THE FIRST SEVENTH DAY BAPTIST CHURCH OF NEW YORK CITY

(The is the first of a series of articles on Our Churches and What They Are Doing.)

Judson Memorial Baptist Church where Seventh Day Baptists of New City worship.

The First Seventh Day Baptist Church of New York was organized in 1845, and worships in the Judson Memorial Baptist Church, Washington Square South, at the foot of Fifth Avenue, New York City. It has no pastor, but its stated supply is Rev. Guy T. Stella, at one time connected with the social service of the Judson Memorial.

The purpose of the church is to provide a church home for Seventh Day Baptists living in or near New York City; to furnish a sheltering temporary church home to Seventh Day Baptists passing through New York City or remaining temporarily in it; and to give support to the interests of the Seventh Day Baptist General Conference, and the various societies and boards co-operating with the General Conference in their several programs for the ultimate spread, throughout the world, of the teachings of Jesus Christ as interpreted by Sabbathkeeping Baptists.

By way of church news, we have little to offer beyond saying that our membership generally has taken the usual summer vacations of the type common to those living in a large metropolitan area such as ours. Perhaps the following may be noted as of interest:

Our Sabbath morning service was closed from May 31 to September 13. Mrs. Ralph W. (Muriel Rogers) Babcock and Dr. Harry W. Prentice represented at the recent session of the Eastern Association, and Mrs. Babcock also represented us at the General Conference at Denver, Colo.

Mr. and Mrs. F. Hamilton Whipple spent the summer vacation building a bungalow on their farm not far from the Chesapeake Bay in Maryland. Mrs. Charles C. Chipman and Mr. J. Ramoth Anderson are reported as recovering satisfactorily from illness. Mrs. Chipman is our oldest surviving member, having joined the church, March 9, 1889, and is one of two surviving members of Alfred University's graduating class of 1882.

Dr. Harry W. Prentice, who retired from his dental practice a few years ago, and lives with his son-in-law and daughter, Mr. and Mrs. J. Ramoth Anderson, at Cranford, N. J., has been superintendent of our Sabbath school since 1919.

Several members of our churches in Jamaica, B. W. I., now living in New York City and vicinity, have been attending our Sabbath service regularly.

William B. Cottrell is engaged on the development of the atom bomb, at Oakridge, Tenn. Miss May B. Williamson is hostess on an airplane, between New York City and Dallas, Tex.

Miss Virginia Fitz Randolph is a ranking member of the faculty of the Public High School, Yonkers, N. Y., and a member of the faculty of New York University. Mrs. J. Ramoth (Eleonore Prentice) Anderson is assistant librarian in the public library, Rahway, N. J.

Miss Golda Gerat is chairman of the Committee on Annual Calendar, published by The Bible Sabbath Association, Farm- ona Park, Fla.

Miss Mildred Fitz Randolph is in charge of social work connected with the Public High School, Perth Amboy, N. J.

The following named of this church appear as subscribers to the Sabbath Recorder:

- Mrs. Ralph W. Babcock, Sr.
- Henry L. Cottrell
- Miss Golda Gerat
- Dr. Harry W. Prentice
- Esle F. Randolph
- Miss Virginia Fitz Randolph
- Mrs. F. Walcott Williamson
- Mrs. Charles C. Chipman
- Raymond L. Cottrell
- Mrs. J. Ramoth Anderson
- Corliss F. Randolph
- Miss Mildred Fitz Randolph
- Ernest H. White

—Church Clerk.

THE SABBATH RECORDER

Of Interest to Conscientious Objectors

The stiffest possible sentence for refusing induction into the Armed Forces — five years in prison and $10,000 fine — was recently inflicted on both Edward D. Reed and Jack Parkhurst by California ship, and activity for nonmilitary service.

Mr. and Mrs. J. Ramoth Anderson, at Cranford, N. J., has been superintendent of our Sabbath school since 1919.

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—Church Clerk.

"EXPERIENCE WITH GOD"

A Summary of Conference Sermons and Addresses

By Dr. Wayne R. Rood

(Continued from last issue)

The experience of the Seventh Day Baptist Church in Los Angeles provided the data from which Leon Lawton discussed the growth of a church. In a time when Seventh Day Baptists are depressed by a decline in membership and churches in general seem to have lost their place at the center of community life, Mr. Lawton declared about the California congregation, "We're growing because there's faith." For twelve years without a pastor, this church called a missionary pastor, and the next assumed full responsibility for his salary. In the next year the church was planning a new building, and four months after ground was broken the building was completed.

Life, nourishment, insecurity, fellowship, and activity were five factors Mr. Lawton urged as indispensable to growth. "There must be life if there is to be growth," he said, and pointed out that the church is a human organization: "You can join an organization but you must be born into the life of an organization." God has provided the spiritual nourishment and strength we need, he continued, but referring to the Church in China suggested that challenge and difficulty prods a church to its greatest growth: "when we feel secure with material things we tend to become lax in spiritual things."

"Warmth is necessary for life and growth," Mr. Lawton said in speaking of fellowship, which he declared was a "shadow" of the presence of Christ in the church. He said Charles Bond on Sabbath eve before the
traditional service of witnessing, "and Christianity, the Church, and our lives are judged by this shadow," Mr. Bond reviewed outstanding shadows of gloom: the shadow of terror that was Herod, the shadow of treachery cast by Pilate, the shadow of violence thrown by Napoleon. Then he dwelt upon the courage cast by Moses, of hope by Isaiah, of joy by Livingstone, and of devotion by Lincoln, who, he observed, their shadows have affected the whole world, because they knew God." Speaking of great Christian lives, Mr. Bond said that "God is there because they are there," and urged that "people do look at us, and they do catch the shadow if we have been with God."

At the Sabbath morning service Wayne R. Rood spoke in the spirit, "the traditional service of witnessing, the Christian Church, the Church, the shadow of terror that was Herod, the shadow of violence thrown by Napoleon. Coln, he observed, the cast by Moses, the of hope by Isaiah, the of devotion by Livingstone, and of the development of one's capacity for work, the development of one's capacity for work to the fullest. We are preoccupied with things, overly concerned for ourselves, and self-satisfied with our religious experience, he said, and thus we need to find an eternal invading and securing the restlessness of our lives, a reorientation of our basic loyalties toward God, and a demonstration that experience with God. Analyzing the society of today he discussed three failures and three needs. We are preoccupied with things, overly concerned for ourselves, and self-satisfied with our religious experience, he said, and thus we need to find an eternal invading and securing the restlessness of our lives, a reorientation of our basic loyalties toward God, and a demonstration that experience with God produces practical results. Defining Christianity as a "wholehearted search for an experience of God and an understanding of His will for our world," as revealed in Jesus, he urged that the Sabbath as an integral part of such a Christianity should meet each of these failures and needs.

"The Sabbath is a perfect instrument for the cultivation of an awareness of eternity in our own existence," he said in reference to the first "a day on which we are called upon to share with what is eternal in time, to know the quieting of the restlessness and insecurities of space by the secular, the sense of the presence of eternity. The Sabbath provides time for the 'private practice of the presence of God,' and "observing, waiting in expectation of public worship," Mr. Rood said in urging that man "must find his inspiration in something beyond himself." In conclusion, he said, "The Sabbath is a perfect instrument for the cultivation of an awareness of eternity in our own existence." He continued, "unless the new life is given experience in growing Christian experience." "Even as parents have limitless patience with a small child," he said, "we are all parents of God's children." In conclusion, he said, "God is as thrilled and sentimental and joyful as parents over the birth of a new child."

But spiritual conception and birth are meaningless, he continued, "unless the new life is given experience in growing Christian experience." "Even as parents have limitless patience with a small child," he said, "we are all parents of God's children." In conclusion, he said, "God is as thrilled and sentimental and joyful as parents over the birth of a new child."

Mr. Bond, at the final business session of Conference on Sabbath afternoon, announced a total Conference offering of $1,750.65.

THE SABBATH RECORDER

STATISTICALLY SPEAKING

By Rev. Hurley S. Warren

The Solicity Committee for the Denver Conference on Sabbath, Thursday, July 18, to All Seventh Day Baptists and Friends, stated, "This is your Conference. Seventh Day Baptists are the only Christian denomination in which the spiritual and moral results are so definite and so overwhelming. They have a unique religious and social influence. They are a distinctive group of people."

Mr. Hurley recalled Paul's sentiment that "we are all saved, yet saved unto a different end."

The Conference offered a comprehensive evaluation of the work of the Denver Seventh Day Baptist Church on Sabbath morning. Rev. Eloth Sutton and Rev. D. Saunders were assisted by local and visiting deacons and deaconesses, with Mrs. Francis D. Saunders at the organ.

The Solicity Committee recommended to the combined congregations of the various churches, "Your Conference went out to all the world with a message of faith and devotion."

THE SABBATH RECORDER

World Conference on Faith and Order

The Most Rev. Yngve T. Brilioth, Archbishop of Upsala, Sweden, was president of the third World Conference on Faith and Order held in Lund, Sweden, August 13-28. Previous Conferences were held in Lausanne (1927) and Edinburgh (1937). At the 1954 Conference 250 delegates from every continent and 40 countries met together. They were concerned with considering the very nature of the Church itself, and exploring their areas of agreement and probing deeply their principal areas of difference. These means of healing these differences. Their findings will be reported to the Second Assembly of the World Council of Churches in 1954.

RESOLUTIONS

The Conference Committee on Courtesies and Resolutions submitted the following resolutions which were adopted.

1. That the hearty thanks of the Conference be given to the following whose gracious kindness has done so much to make the meetings a success: Denver Church; Boulder Church for entertainment of the Commission and co-operation with Denver Church; the trustees of the Broadway Baptist Church; the Conference Choir; and those who have served as soloists and accompanists; the convenience of the public address system; the local committees whose work has been so well done.

2. That we bind ourselves together in a fellowship of prayer and Bible reading, making the study of God's word, and individual, group, and family prayer a vital part of our church life during the coming year; that we encourage memorizing of the Scriptures and ask the Recorder to publish a Bible memory verse each week, and that each church be encouraged...
THE SABBATH RECORDER

DEVOTIONAL EXPERIENCES
By Rev. Trevah R. Sutton

Seventh Day Baptists assembled from many sections of the country representing many backgrounds were united in common worship at General Conference, ranging from prayer groups, small in number, to the great congregations that met and need of every person was met in one or more of our worship experiences.

Probably a leading factor for the glorious experience of our Sabbath worship en masse was the step by step devotional experiences throughout the week with which this report is concerned.

With the use of Scripture, prayer, hymns, and special music in some units with commentary while others were blended with music in vesper form — we were frequently led into the presence of God. Leading us in these experiences were the following ministers: Leland Davis, Robert Lippincott, Kenneth Smith, Kenneth Van Horn, Ralph Coon, Wayne Rood, Harold Rood, Clarence Rogers, Orville Babcock, Trevah Sutton, Duane Davis, and David Williams. Others were: Thomas Bond, and the 1937 Salem College quartet consisting of K. Duane Hurley, Clarence Rogers, Alfred Davis, and Wayne Rood.

True to Seventh Day Baptist ways these periods were from pre-established devotions we all were "fed" in spiritual ways, not only as we chose to worship alone, but also through shared experiences.

We never know how high we are Till we are called to rise;
Our statures touch the skies.
—Emily Dickinson.

THE SABBATH RECORDER

POST-CONFERENCE PLANS

As we return from Conference to our homes, many pastors and churches are already laying plans for the coming months. It is a good time for a new beginning. Summer vacation is over and it is time to settle down to work.

As we reviewed the work of the past year at General Conference there were some things to encourage us — a new church, four young ministers, two missions established. There were many accessions in our churches during the year to balance losses of faithful workers called home.

But there were some things not so encouraging — China is still a closed door to Christian missions. We can only pray to God to help our brethren there to stand firmly before the fiery trial of their faith. Again, as we analyze reports, it seems that larger churches are growing stronger and smaller churches are growing weaker. Somehow we must encourage the faithful few in our smaller churches to hold steady and not grow discouraged, for within their own small community it is so easy to move away to a larger church and get lost in the crowd. There are many among us who deeply appreciate the quiet heroism of those in the smaller churches who bear the burden of leadership and finance.

As we plan for the coming months of fall, winter, and spring, let every church redouble its efforts to strengthen the home churches through evangelistic outreach. Plan for preaching Missions, a Visitation Program for Laymen and Pastor, a pastor's training class in preparation for baptism and church membership. Begin by recognizing World Wide Communion early in October with an all-out effort to encourage "every member present or accounted for." Plan a special Harvest Home Day which will bring nonresident members back for the occasion.

"Men and Missions" Sabbath comes ordinarily on the third weekend of November, but may come earlier in October if necessary. We need both the strengthened home base and also the outreach beyond ourselves provided in missions. Pastors and people plan, pray, and work today. "Work while it is yet day, for the night cometh," carry a share of the yoke for Christ.

E. T. H.

REFERENCE AND COUNSEL

The Committee on Reference and Counsel of the General Conference made the following recommendations which were adopted:

1. We recommend that the report of the German Recorder of the German Seventh Day Baptist Church, Irvington, N. J., be accepted and that a letter of appreciation be sent to them by the General Conference.

2. We recommend the adoption of Recommendation No. 5 of the Report of the Commission. (See report, Sabbath Recorder, September 1.)

3. We recommend that Commission be directed to prepare by-law changes to provide for the election of the members of Commission from the associations, to be presented at the 1953 General Conference.

4. We recommend the adoption of the Denominational Budget recommended by the Commission, with amendments. (See Denominational Budget, Sabbath Recorder, September 1.)

5. We recommend the adoption of the report of the Commission as amended.

SABBATH SCHOOL LESSON

for September 27, 1952

Worship Thought for October

DO IT

Restorations: 9:10
I am but one, but I am one; I cannot do everything. But I can do something. What I can do I ought to do, And with God's help I will do.

WOMEN'S MEETINGS AT CONFERENCE

The women's activities at our General Conference have been reported by Mrs. Robert Lippincott from the Eastern Association, Mrs. Jan Bond from the North Central Association, and Mrs. Marian Hargis from the Pacific Coast Association, in order to bring out the points of special interest to them.

A new plan was tried this year by our new board to get the women together for fellowship and to take care of the business. Two workshop luncheons were held instead of the customary one of previous years. This plan does seem to have real merit. In the first workshop, "Interests of the Sabbath Recorder" were under consideration; in the second, the work of the Women's Board was discussed, with special reference to the News Letter.

Workshop I

Mrs. Robert Lippincott

Wednesday at noon — the first Workshop Luncheon was held at the Broadway Christian Church with about 95 ladies present. Mrs. Gladys Hemminger presided and called upon Mrs. Loyd F. Hurley to ask the Lord's blessing. After a delightful meal of chicken pie and all the trimmings, a panel of three speakers related to the Sabbath Recorder spoke on various aspects of its problems. Mrs. Hemminger introduced the subject by saying that the Sabbath Recorder is the only way of getting acquainted with each other and of maintaining regular intercommunication for our people. The Women's Board is greatly interested in this line of communication and in finding our assigned places, and each of us found a very attractive souvenir gift at her place. These were provided very thoughtfully by the Denver Women's Society.

After a delicious luncheon, our Women's Board president, Mrs. Robert T. Fetherston, of Battle Creek, Mich., introduced the occasion. Following this, there was a lively discussion concerning the different aspects and interests of the work planned for the year ahead, and the projects that might be undertaken by the women throughout the denomination.

The president asked for suggestions about the News Letter, of any improvements that might be made in material, and manner of distribution of the same. Mrs. Harold Stillman, a lone Sabbathkeeper, spoke of her great appreciation in receiving the News Letter this past year.

A short discussion of work on the Southwestern Field was shared, with the expressed desire that this field also receive attention and help. Our interest in that field has not waned, and we feel it is an open challenge for the Sabbath Recorder to meet.

3. The Nyasaland Mission was discussed, its needs, etc. The two candidates who have offered themselves for work in that field were present at this hour. Their work is sponsored by the Pacific Coast Association, and the growing interest of the Missionary Board. Mrs. Emma Ramey, gave a short talk, telling something about the work and field in Nyasaland. She also commended the enthusiastic and zealous work of the women in the Auckland, New Zealand, Church.

4. The work and workers, and needs of the American Tropics Mission were also included in our discussion, and mention of the need for scholarships in the high school in Jamaica, and additional teachers there.

5. The president of our Women's Board suggested that a much greater and more productive work can be done, if we women carry the inspiration and desires of this meeting to the associations which we represent. With her earnest and alert vision of work ahead, and her power to inspire us to action, and with the Power from on High set us on fire and lead us steadily and consistently working, we truly expect great results in the year 1952-1953.

CO-OPERATIVE CHRISTIANITY IN WEST VIRGINIA

Members of the Lost Creek, W. Va., Seventh-day Baptist Church are quite active in the District and County Council of Churches and Christian Education. Grant District, of which Lost Creek is a part, with Mrs. Ernest F. Bond as president, has just finished a profitable and busy year. Working with his wife, Helen, who is attendance chairman, Mr. Bond has visited all the church schools in the district at least once in the past year discussing with the teachers ways of improvement for each particular school. Two meetings were held in our church with twenty-five teachers and church school officers present. Discussions were held and plans made regarding methods and materials. To climax the year a rousing all-day convention for the district was held at the Rockford Methodist Church on July 13, 1952, with outstanding speakers and special numbers. Mrs. S. Gene Kennedy, music chairman for '51-'52, organized a community choir which sang for the occasion. Mrs. Dawslee Rymer is the secretary-treasurer of the district.

The County Council of Churches held an annual Leadership Training School in Clarksburg each year which was attended by Miss Elizabeth Kennedy, Mrs. Dawslee Rymer, Mrs. Elaine Kennedy, Mrs. Helen Bond, and Pastor and Mrs. Rex Zwiebel. All received certificates.

Along with the Harrison County Ministerial Association, the County Council sponsored a "Community Awakenings Day" at Clarksburg. A mass meeting was held in the Carmichael Auditorium where 1,500 persons pledged their support to work on a positive program to abolish crime in Harrison County. Pastor Zwiebel is vice-president of the County Council, a member of the Committee on Christian Education which sponsored the training school, and is active in the County Min.

THE SABBATH RECORDER

Christian Church. The setting was very pleasant, with places to accommodate 125 women. Names cards aided us in finding our assigned places, and each of us found a very attractive souvenir gift at her place. These were provided very thoughtfully by the Denver Women's Society.

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CO-OPERATIVE CHRISTIANITY IN WEST VIRGINIA

Members of the Lost Creek, W. Va., Seventh-day Baptist Church are quite active in the District and County Council of Churches and Christian Education. Grant District, of which Lost Creek is a part, with Mrs. Ernest F. Bond as president, has just finished a profitable and busy year. Working with his wife, Helen, who is attendance chairman, Mr. Bond has visited all the church schools in the district at least once in the past year discussing with the teachers ways of improvement for each particular school. Two meetings were held in our church with twenty-five teachers and church school officers present. Discussions were held and plans made regarding methods and materials. To climax the year a rousing all-day convention for the district was held at the Rockford Methodist Church on July 13, 1952, with outstanding speakers and special numbers. Mrs. S. Gene Kennedy, music chairman for '51-'52, organized a community choir which sang for the occasion. Mrs. Dawslee Rymer is the secretary-treasurer of the district.

The County Council of Churches held an annual Leadership Training School in Clarksburg each year which was attended by Miss Elizabeth Kennedy, Mrs. Dawslee Rymer, Mrs. Elaine Kennedy, Mrs. Helen Bond, and Pastor and Mrs. Rex Zwiebel. All received certificates.

Along with the Harrison County Ministerial Association, the County Council sponsored a "Community Awakenings Day" at Clarksburg. A mass meeting was held in the Carmichael Auditorium where 1,500 persons pledged their support to work on a positive program to abolish crime in Harrison County. Pastor Zwiebel is vice-president of the County Council, a member of the Committee on Christian Education which sponsored the training school, and is active in the County Min.

THE SABBATH RECORDER

Christian Church. The setting was very pleasant, with places to accommodate 125 women. Names cards aided us in finding our assigned places, and each of us found a very attractive souvenir gift at her place. These were provided very thoughtfully by the Denver Women's Society.

After a delicious luncheon, our Women's Board president, Mrs. Robert T. Fetherston, of Battle Creek, Mich., introduced the occasion. Following this, there was a lively discussion concerning the different aspects and interests of the work planned for the year ahead, and the projects that might be undertaken by the women throughout the denomination.

1. The president asked for suggestions about the News Letter, of any improvements that might be made in material, and manner of distribution of the same. Mrs. Harold Stillman, a lone Sabbathkeeper, spoke of her great appreciation in receiving the News Letter this past year.

2. A short discussion of work on the Southwestern Field was shared, with the expressed desire that this field also receive attention and help. Our interest in that field has not waned, and we feel it is an open challenge for the Sabbath Recorder to meet.

3. The Nyasaland Mission was discussed, its needs, etc. The two candidates who have offered themselves for work in that field were present at this hour. Their work is sponsored by the Pacific Coast Association, and the growing interest of the Missionary Board. Mrs. Emma Ramey, gave a short talk, telling something about the work and field in Nyasaland. She also commended the enthusiastic and zealous work of the women in the Auckland, New Zealand, Church.

4. The work and workers, and needs of the American Tropics Mission were also included in our discussion, and mention of the need for scholarships in the high school in Jamaica, and additional teachers there.

5. The president of our Women's Board suggested that a much greater and more productive work can be done, if we women carry the inspiration and desires of this meeting to the associations which we represent. With her earnest and alert vision of work ahead, and her power to inspire us to action, and with the Power from on High set us on fire and lead us steadily and consistently working, we truly expect great results in the year 1952-1953.
Dear Recorder Children:

I have not one story of children's letter this week have I received. Oh, dear me! That means it is up to me to send you a story. Do you like fairy stories? I did when I was a child and I'm a child now. I've been writing to send you a real fairy story hoping you will like it. The title is:

Fairy Tales in the Schoolroom

Once upon a time there was a schoolroom where the fairies used to meet. Not a room where the fairies went to study, however; oh, no — something quite different.

In the first place, I must tell you that this room looked very much like other schoolrooms. There were pictures loved by children the world over. There was a table, too, with maps of the world kept. And in the daytime there were children busy with reading, singing, number work, and other studies; but at night — ah! that was another story.

Just as the silver moon shone through the window, lighting up the room, there might be heard the rustle and flutter of fairy wings. Creeping from behind the pictures, sliding in on the moonbeams, creeping from behind the teacher's desk, they danced about, singing and having their fun.

Then a murmur of grief and sorrow came from the little ones around her. “They should have a place to play and sing! Not one of them has a place to play and sing!”

So the queen stretched her bright wings and flew away to another room where the teacher of that schoolroom lay sleeping. She whooped in glee and the teachers dreamed all that I have told you. Next morning she told the children all about her dream. “What do you think the children did?”

The next night found the fairies happier than ever, as they danced about, singing as before:

“Ho, ho, heigh ho! Dance and sing! Gay little fairies, All in a ring.”

Dear Boys and Girls:

I wonder if all of us would not take more pains to keep our rooms at home as well as our classrooms neat and clean? If we knew fairies were going to dance in them at night. Let’s play that they really do, then we’ll know what those other children did.

Yours in love,
Mizpah S. Greene.
ASHAWAY, R. I. — Vacation Bible School with an enrollment of more than 90 pupils was successfully held June 30—July 11. An exhibit of the handiwork with closing exercises was given on Sabbath eve, July 11, with over 200 in attendance. A response to help defray expenses of the school was most gratifying, amounting to $30. Mrs. Goldie Osborn, Rev. Lester G. Osborn was supervisor, assisted by a fine staff of teachers. Mrs. Donna James was registrar. Ten churches were represented in the school.

The annual picnic of the Sabbath school was held jointly with the Second Hopkinson and Rockville Churches Wednesday, July 30, at Watchung Pond, an ideal place with water beach and picnic area. Swimming was enjoyed during the afternoon and a covered dish supper was the main event of that evening. A birthday cake served to the Adult Class of the Ashaway Sabbath School.

A cookbook of tested recipes compiled by the Ladies’ Aid Society is completed and is on sale. It is very attractive with its spiral binding and recipes for a wide variety of delicacies.

Sabbath eve prayer meetings are being discontinued for the month of August but will be resumed on September 5 when reports of the General Conference will be given. The morning services were continued by Rev. Bernard E. Mortenson, and the pastor was in attendance at the Commission and General Conference meetings.

— Mrs. Raymond Kenyon, Correspondent.

More equipment is badly needed for the success of this evangelistic effort. A truck for transporting the material and a public address system are most urgently needed. Our God has called us and we must not fail Him! Reports will be published periodically so that everyone may be informed on the needs and progress of our work, and we shall continue to praise God for every gift and prayer.

This first tent meeting has opened our eyes to what we can feel be done, not only in our association but in the whole denomination. We have felt the power of revived vision and of what an important place mass evangelism occupies in the “Great Commission.”

Evangelist Marona and his family plan to stay in the East or Middle West for the next several months. A tent meeting is scheduled for Hammond, La., and possibly Nady, Ark., in September, after which the Maronas want to return to Gadsden for the organization of the church there. The weather will not permit use of the tent after October.

The board tentatively decided that donations of clothing, the needs of a destitute family have been made known to us just recently. Any clothing for the mother, father, or children (3 aged 5, girl; 6, aged 6) would be welcomed. Plans are being made for distribution of clothing through other members of the committee, Mrs. McCay in Arkansas, and Mr. W. McCay in Texas. However, until further announcement, all clothing should be sent to the Missionary Committee Chairman.

YEARLY MEETING

The Yearly Meeting of the New Jersey and Eastern New York Churches will be held with the Plainfield Church on October 17 and 18, beginning at 7:30 on Sabbath eve. October 18, farewell meeting.

For Sale at Milton, Wis. — Excellent dairy farm of 96 acres. Prairie silt loam alfalfa (limed) soil. Coldest well water — endless supply powered by 20 hp motor. 10 room house, dairy building and cooling room, 32 ft. by 55 ft. basement barn, 24 cow waterer cups, new milk house attached to barn with electric refrigeration; silo, etc. Excellent dairy operation, modern equipment, no drawbacks. Desire to sell to a reliable Seventh Day Baptist at cash down, balance in ten years at 4% interest. Dwight and Beatrice Clarke, Box 71, Milton, Wis.
Accessions
Marlboro, N. J.

Baptism:
Leonard Davis, Paul Buckley, Dale Curran, Jerry Davis.

Letter:
Mrs. Margaret Davison.

Marriages
Ayars - Bivins. — Frederick Munro Ayars, son of Mr. and Mrs. Albert Ayars of Marlboro, N. J., and Virginia May Bivins, daughter of Mr. and Mrs. Joseph Bivins of Marlboro, N. J., were united in marriage at the Marlboro Seventh Day Baptist Church on June 15, 1952. The ceremony was performed by their pastor, Rev. Rex Burdick. They are residing at 4029 Spruce Street, Apartment 3, Philadelphia, Pa.

Cook - Hallett. — Edward Brooks Cook, Jr., son of Mr. and Mrs. Edward B. Cook of Shiloh, N. J., and Jill Freda Hallett, daughter of Mr. and Mrs. Frederick Hallett of Nortonville, were united in marriage at the Seventh Day Baptist Church on August 3, 1952. They are residing at 4029 Spruce Street, Apartment 3, Philadelphia, Pa.

Butler - Martain. — Daniel Madison Butler, son of Mr. and Mrs. Edward B. Butler of Shiloh, N. J., and Louise Elizabeth Martain of New Hope, Ala., were united in marriage at the Seventh Day Baptist Church on August 3, 1952. They are residing at 4029 Spruce Street, Apartment 3, Philadelphia, Pa.

Obituaries
North. — Arthur Merton, the son of Andrew and Etta Harrison North, was born July 21, 1887, at St. Peter, Minn., and passed away on July 31, 1952, at his home in New Auburn, Wis. He was the oldest son of Mr. and Mrs. Andrew North of Nortonville.

Sadler. — Lorenzo L. Sadler, son of Mr. and Mrs. Randolph Sadler, was born November 19, 1878, in Barbour County, W. Va., and died July 18, 1952. He was the oldest son of Mr. and Mrs. Randolph Sadler of Nortonville.

Randolph. — Howard F., son of Jesse F. and Frances Bond Randolph, was born at Salem, W. Va., November 23, 1870, and died at Salem on June 25, 1952. He was the oldest son of Mr. and Mrs. Randolph Sadler of Nortonville.

D. S. C.

Stephan. — Claude F., the son of Daniel F. and Mary Hatfield Stephan, was born February 29, 1880, near Valley Falls, Kan., and passed away at his home in Nortonville, Kan., on August 24, 1952. He moved to Nortonville when about 20 years old, where he spent almost all of the remainder of his life. Here he joined the Nortonville Seventh Day Baptist Church and was a loyal and consecrated member until his death. He was married January 4, 1905, to Rosa E. DeLand, who survives him. Other survivors are his mother, Mrs. Stephan; his seven children: Rosa (Mrs. Leslie Bond) of Topeka, Kan., Harry of Puckansack Lake, N. J., Austa (Mrs. Gerald Coaltwell) of New Orleans, La., Melvin of Nortonville, Lila (Mrs. Francis Munn) of North Lous, Neb., Rev. E. Wendell of Plainfield, N. J., and Marvin of Nortonville; two sisters, five brothers; twenty-one grandchildren; and one great-grandchild.

Funeral services were conducted at the Seventh Day Baptist Church, August 26, 1952, by his former pastor, Rev. Lester G. Osborn, Ashaway, R. I., assisted by Pastor Duane L. Davis. Burial was in the Nortonville Cemetery.

D. L. D.