were feted at a reception given Sabbath evening, June 14, by the social committee. The young couple was married on the same day that Mr. Richards was graduated from Salem College at Salem, W. Va. They will reside in Riverside for the summer, where the bridegroom will be assistant pastor of the local Church. He is the son of Mr. and Mrs. Oscar Richards of Riverside, and his bride, the former Edna Ruth Randolph, is the daughter of Mr. and Mrs. Ashby F. Randolph of Bristol, W. Va.

At the close of the summer, Mr. and Mrs. Richards will go to Alfred, N. Y., where the bridegroom will begin his study in the School of Theology. — Alta Hurley Grieshaber, Correspondent.

ALFRED, N. Y. — The Evangelical Society of the First Alfred Church voted to send Miss Fucia Randolph, one of the society's most faithful workers, as delegate to the General Conference at Denver. The newly elected officers of the Evangelical Society are: President, Mrs. Dors Degan; secretary, Miss Marion Carpenter; treasurer, Mrs. Bertha Annas.

The following expressions of appreciation appeared on the back cover of the Church bulletin for June 28.

In Appreciation

This Sabbath service, June 28, marks the end of a twelve-year pastorate and the end of a forty-year ministry of music. Pastor Harris, having been with us for twelve happy, fruitful years, is leaving after this Sabbath. While we are sad that he and his family are going, we would emphasize today not only our sorrow but especially our gratitude for the time they have been with us, and express our warm wishes for their work and life in a larger field of service.

Dr. Ray W. Wingate, after forty years as our organist and choir director, is resigning in order that he may have more freedom of time than has been possible for so many years. Again, instead of expressing the regret that we feel, we would speak of our appreciation of a service to the Church which has been always faithful and sometimes sacrificial, often reaching out helpfully in the farther areas of the parish. To him, we extend our best wishes for the future.

Dr. and Mrs. Wayne R. Rood, who are leaving at this time for a new position

**COMING EVENTS**

Quarterly Meeting of the Southern Wisconsin and Chicago Churches will be held at Albion, Wis., on July 25, 26, 1952. — May Burdick, Secretary.

Quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society, Pawcatuck Church, Westerly, R. I., July 27, 1952, at 2:00 p.m.

South Jersey Camp—Young People's Retreat, August 1-3.


**Obituaries**

Robbins. — Alma Lydia Ayers, eldest daughter of Lyman B. and Zelphia Mulford Ayers, was born November 28, 1881, on Big Foot Prairie and passed away at her home on the south shore of Delavan Lake, Wisconsin, on July 1, 1952.

On December 22, 1902, she was married to La Monte E. Robbins at Walworth, Wis. To this union were born five children: Doris, Mrs. Lester Plettner, of Green Bay, Wis.; Mildred, Mrs. George Parsons, of Stockbridge, Wis.; Laura, Mrs. Oscar Arntson, of Walworth, Wis.; Ruth, Mrs. Edward Heidin, of Walworth, Wis.; and Lawrence, of Darien, Wis.

For 32 years the Robbins have lived on their farm on Delavan Lake. Mrs. Robbins was a member of the Walworth Seventh Day Baptist Church.

She is survived by her husband and five children, and by twelve grandchildren. A sister preceded her in death.

Funeral services were held at the Walworth Funeral Home on July 3, conducted by President Carroll L. Hill. Burial was in Walworth Cemetery.

— C. L. H.

**PERF DEFINITIONS**

Two old definitions of prejudice: "Prejudice is being wrong on what you are not up on." "Prejudice is a vagrant opinion without visible means of support." — H. R. C.

and home on the West Coast, will be missed in the Church, the school, and the community. They take with them our appreciation and good wishes.
—Mrs. Ben R. Crandall.

**The Denominational Budget**

I am sure we have all rejoiced to see the results of our special emphasis each quarter throughout the year in attempting to raise the Denominational Budget.

The month of August is rapidly approaching and the time for our Conference offering to the total work of our boards and agencies for this year is at hand. May those who have given themselves to full-time service not become weary and discouraged because we have been meager in sharing the fruits of our labor.

May every Church throughout the denomination review its budget and be sure that the home Church has met its quota. Send your Conference offering so that it can be reported on the floor of Conference the week of August 23rd.

O. B. Bond, President.
Conference President's Corner

Conference at Denver

After almost two weeks in seclusion, I began to dream that the one hundred forty-fifth annual session of General Conference may be a reality.

More and more I am impressed with the congenial, enthusiastic, Christian loyalty to a common cause expressed by all those who have been solicited to aid in making this Conference experience truly an "Experience With God." In the service and worship event it is always a delightful experience to visit Salemville and to meet the folks there.

Sabbath Eve

The theme of the association was "Feast Thy Soul" with John 6: 48 as the basic Scripture, and the theme song, "The Bread of Life." The Salemville young people had charge of the devotions and music of the opening service on Friday evening which began with a processional, "Lead On, O King Eternal," and closed with a congregational "Jesus Christ Be Praised." The music included an anthem by the choir. Moderator Sherman R. Kagarise, Albert Blough, moderator of the Salemville Church, to give the welcome to the delegates and visitors. He said, "We are going to show you that you are welcome." They did.

Mrs. Albert Radcliffe responded by saying, "We feel that we are welcome..." and "we are here to experience again God's love for us."

Rev. A. Clyde Ehret, delegate from the Central Association, preached the sermon using as his subject, "Places Where We Need Help." His text was Ephesians 2: 18. He pointed to Jesus and the greatest proof of the Christian virtues whose example we should ever strive to follow. He said that so often the faith of one person strengthens the faith of another. Further, Rev. Mr. Ehret declared, "The Christian is confident that God can help him mightily." Folks do not fail because they are Church members but because they have not availed themselves of God's help. He concluded by saying, "May God help us to trust Him and use us as He will, and may we help you to serve Him in this way."

The covenant meeting which followed was in charge of Rev. Rex E. Zwiebel, pastor of the Lost Creek Church. Twenty-seven persons took part in testimony and song. During the covenant meeting, Conference President O. B. Bond asked if there was anyone remembered. Uncle Sammy Davis. Eight or ten hands were raised in response to this question.

Sabbath Morning

The Communion service conducted by Rev. Ralph H. Coon, at Salem, W. Va., Rev. Harold R. Crandall, acting corresponding secretary of the Missionary Society, and Rev. Paul S. Burdick, pastor of the Salemville Church, was held at 9:30 on Sabbath morning. Rev. Mr. Coon and Rev. Mr. Crandall were assisted at the Communion table in the distribution of the elements by Deaconesses Mrs. Albert Blough and Mrs. Minnie Wolfe and Deacons Lawrence Kagarise, Albert Blough, and Sherman Kagarise of the Salemville Church, O. B. Bond of the Lost Creek Church, and A. G. T. Brissy and Roswell P. Seager of the Salem Church. Ninety persons partook of the Communion after which joined Mr. Coon in singing the stanza of "Blest Be the Tie That Binds." The morning worship was conducted by Rev. Paul S. Burdick. The children's service was conducted by Mrs. Albert Kagarise. A mixed quartet representing the Student Union, consisting of Clarence Rogers, Miss Marion Burdick, Mrs. Ralph Sarah Rogers, Miss Marion Bush, and Mrs. Harold R. Crandall, sang "We May Not Climb the Heavenly Steeps."

The offering which followed was for the Denominational Budget and amounted to $44.37. The message of the morning was brought by President O. B. Bond of the General Conference. Our Conference president, as he is building his program for the Denver Conference next month, has been creating a widespread interest among the associations by his presence and message strongly supported in the project by his constant companion, Mrs. O. B. Bond. Mr. Bond challenged the congregation by asking, "How do you feed your soul?" and pointed out definite ways in which we might cultivate such an experience. He strongly advised us to experiment with the things at hand and asked, "Have you found a place where communion with
THE SABBATH RECORDER

God is most precious?" Also, he asked, "Have you devised means of refreshing your soul and finding your relationship to the needs of others?" The speaker gave us an insight into the Conference program as it has been planned, and concluded by saying, "May we all hold up our hands, as we go up to the General Conference at Denver."

The devotions of the association were served by the ladies of the Salemville Church out-of-doors beneath canvas shelter. Anyone who has been to Salemville knows how bountiful the meals are there.

College. The devotions and music were in charge of the delegates from the Lost Pre-Conference Retreat (to be continued)

THE SABBATH RECORDER

To All Seventh Day Baptist Young People: The Pre-Conference Retreat is to be held at Red Rocks Camp, Mt. Morrison, Colo., August 14-18, with the theme: "The Adventure of Finding God." Workers in the retreat include: Wayne Rood, Rex Zwiebel, Melvin Nida, Alton Wheeler, Duane Davis, Mrs. Gertrude Tower, Barbara and Ronald Hargis.

The camp fee will be $10. Campers will be provided with bedding, but rugged clothing should be brought for hiking and horseback riding. The horses will have to be rented, so this recreation will cost extra.

It is hoped that youth from all over the denomination will be there to share in this camp experience. We urge the Churches to support the youth of their Church in this effort as they have done in the past.

Interest groups will include drama, Christian education, study of denominational groups, problems, etc.

Here's hoping that you will join us at retreat for our quest. Ronald I. Hargis.

"CHRISTIAN EDUCATION AND THE BREAK OF LIFE" (The following addresses were presented under the chairmanship of Miss Alta Van Horn, Salem College, Salem, W. Va., at the Southeastern Association, Salemville, Pa., on Sabbath afternoon, June 28.)

INGREDIENTS OF BREAD

Bread plays an important part in everyone's life. Even in early history, reference is made to leavened bread. Bread is an essential part of our balanced diets.

No matter what you bake, its fine flavor and good texture rest on the basis of good ingredients. There are six essential ingredients in making bread.

1. Flour — Wheat flour is most commonly used in making bread. Hard wheat flour is stronger, contains a large amount of firm, elastic gluten, also protein. Gluten is the substance that holds dough together by forming an elastic gluten film. It is a high-quality flour to which vitamin B and iron have been added.

2. Yeast — This vital ingredient is a tiny living plant so small in size that it is invisible to the eye. Yeast ferments the sugar and forms harmless carbon dioxide gas which raises the dough. Yeast makes bread light, in weight and color, and gives it a porous effect.

3. Liquid — The addition of liquid aids the work of all other ingredients by dissolving and bringing the ingredients together, and helps to give a crisp and velvety grain.

4. Sugar — This ingredient is needed by the yeast to raise dough. Sugar adds much sweetness and food value.

5. Salt — To heighten the natural flavors of the other ingredients, salt is used. It also gives its own flavor. Salt gives a pleasing brown crust.

6. Shortening gives elasticity for expanding freely while rising. Shortening develops a tender crust and adds flavor and food value.

After these ingredients are combined, the essential step in making bread is kneading. The manipulation of dough by the hands to blend the ingredients more thoroughly. Next, dough is ready to be molded into the shapes desired. Then it is allowed to rise. The final step is the baking. The addition of heat forms the dough into a stable structure ready for consumption.

Whether our bread be material or spiritual, I hope that we may use it to the Lord's will.

AREAS AND OBJECTIVES OF CHRISTIAN EDUCATION

By David Beebe

Since there are too many different courses in the Department of Christian Education at Salem College to compare each one to an ingredient of bread, I have divided them into five groups covering five different areas of Christian education. The first of these is Bible and doctrines. This includes courses in Old and New Testament literature, prophecy, the life of Jesus, New Testament doctrines, etc.

The second is philosophy. This includes courses in ethics and philosophy. The third is Church and world from Rev. Lee Holloway, pastor of the Washington Church. Upon request, they

THE SABBATH RECORDER

Denver Needs You

The Publicity Committee at Denver has been trying to convince everyone that Conference is going to be worth while and a trip to Denver will be educational, enjoyable, and inspirational. Well, now, we want to say that Denver needs you.

The Denver Church is a younger among Seventh Day Baptist Churches. With less than 100 active members, entertaining Conference is a big task. We are confident, however, that all efforts will be repaid. We want Conference to be a means of letting our light shine in this big city.

So, all Seventh Day Baptists who possibly can, and friends, too, come to Denver on August 19-24 and anticipate an "Experience With God" in witnessing for the Sabbath and our Lord and sharing anew and sharing the glad news of redemption.

* * *

- The Conference Nursery is under the direction of Mrs. Keith Davis and will be open with attendants during the sessions of Conference, excepting perhaps Sabbath day.

- Yes, there will be a Children's Conference again this year, with Rev. Leland Davis of Boulder as director. Classes will be held in the morning and supervised recreation in the afternoon.

- The young people of the Denver Church are to be ushers and usherettes during the Conference sessions. Chairman of youth activities, Elono Davis, is making arrangements for Fellowship Breakfast, suppers, and recreation.

- Roger H. Johnson, of Parsons, Kan., well-known musical director, will be cho­ rister for the Conference. He will be re­ membered as having served in the same capacity at the North Loop Conference in 1948. Conference organist is Mrs. Gladys Randolph of Milton, Wis. — Publicity Committee.

- There will be two programs among Denver needs you.

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- Areas and objectives of Christian Education

By David Beebe
A third field is organization and methods. This covers materials, methods, Sabbath school teaching, personal evangelism, local Church problems, and other problems of a like nature. A fourth grouping is worship which includes courses in worship methods and the use of music. Finally, by itself, is a course on the Christian Home. These are not divided courses, the college but simply used here for convenience.

Organization and methods may be compared to the flour in a recipe. It serves the purpose of holding the whole together. Dortha Bond mentioned the value of using enriched flour. We need to have "enriched" methods in Christian education. Unless emphasis is placed on presenting the gospel, Christian education loses the stress on "Christian" and becomes merely religious education. There are methods and there are better methods. For instance, the stories of the Bible may be taught to children simply as a series of stories about godly men, or they may be taught as preparing the way for the Son of God. The Bible may be presented as the background of the life of Jesus so that Christ is at the center.

Worship may be compared to the sugar in bread. Without it there is little flavor to religion. Through worship, we may reach, and ought to reach a friendship with God.

The Christian Home is the salt of the bread because it is the salt of the earth. The young people who grow up in the home, and whose lives and hearts are formed there, will be the messengers of the kingdom tomorrow. They are the salt of the earth.

Like shortening, philosophy softens and tenderizes. It gives a balanced, contemplative view of life, but, like shortening, if used unwisely or at the wrong time, it hinders rather than helps. Shortening, if not used correctly, prevents the growth of yeast. Unless our philosophy is derived from the facts of the gospel, it will hinder the work of the Spirit of Christ. That Spirit, like yeast, must fill all in all.

In comparing Christian education to the bread of life, we must not forget that the Scripture says that Jesus Christ is the Bread of Life. In former days, instead of yeast, people simply saved some of the dough from one batch to use as leaven for the next. May I compare this to Jesus Christ. Unless He, the Bread of Life, is in our recipe it will fail. I have confidence that those who conduct the program of Christian Education at Salem College will remember and apply this truth.

There is a question of great importance in determining the value of Christian education. Can Christian education educate men to Christ? The answer is: That depends on what you mean by "Christian Education." It must present the way to Christ. It must lead men to a place where they are faced with decision. Decision itself must be between a man and God.

As I see it, there are two objectives of Christian Education: (1) to teach the background and character of the Christian way, and (2) to lead men into a personal commitment to that way in Jesus Christ. Let us not forget that Jesus said, "I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst." John 6: 35.

PROCLAIMING CHRIST'S KINGDOM

By Miss Marion Burdick

We have seen how, even as the bread must go through many processes and requires many ingredeints to care for its culmination, so one preparing to serve others through Christian education needs the basic ingredients in their proper relationship; the milk without all these and inject them into the personality; the kneading of the will to make it plant in God's hands; and the oven and the fire that refines and completes.

If we lay the loaf away on a shelf, it has no value. It becomes moldy and unfit to eat. To be useful it must be distributed to the hungry, eaten and assimilated by them to produce energy, that they may live. So any person who claims to be a follower of Christ has the divine privilege, the constant duty, of actually to feed a hungry world — a restless, broken, war-scarred world, ready, waiting, even crying for its salvation. As for a Christian who has never lived as if he — who has had opportunity of training

— his duty is even greater, and he finds even greater satisfaction and results in serving. It does take time for training to take the place of a truly dedicated, earnest heart, but when both training and Christian zeal are there, then much can be accomplished.

Christ in the Great Commission told us where we should go — first at home, then spreading out, finally reaching the whole world. Where? is: 

The disciples got their basic training. They traveled with Jesus, watched Him perform miracles, heard His teaching, experienced the love and joy He radiated day by day. But that wasn't all. They had to give what they had received. And they started with the lost of the house of Israel. Jesus gave them some good instruction and advice that we might well heed: "As ye go, preach, saying, The kingdom of heaven is at hand." Let us not become so involved in the religious and material methods that we forget the true purpose of the religious educator — to proclaim Christ's kingdom.

"Do whatsoever ye receive, freely give" — even as Christ gave Himself freely and devotedly to His disciples, so He has given Himself just as freely to us. We cannot serve multitudes of people holding Him in secret, and yet expect to lose Him by contact with others. It is by giving Him to others that we ourselves truly come to know Him better. "Not with bread or with meat do ye feed and satisfy the body; but with the word of God, with the word of God, nor silver, nor brass for your purses." Here is where we fail so often. The Churches say, "We need a Bible school worker, or a camp counselor, or a church school teacher, or an assistant minister, and ad.vice that we could use full-time in a job in the world, and the number is growing and the need is growing. The young person trained in Christian education work is ready to take a position in the work of his home community, and serve willingly and well wherever he is needed, and passing on his knowledge to others who haven't had the privilege of training. We must not feel that a Christian education leader, though he hasn't offered himself for full-time service, is wasting his time. The training has helped him to be a better Christian and a better Christian worker wherever he is. Sabbath school teachers and leaders should be encouraged to take some Christian education training if it is possible. It is not just for those who plan on full-time Christian work.

Jesus told His disciples to go fearlessly into a home, be wise as serpents but harmless as doves, have no anxiety over what to say, have no fear of men. God, who noted even the sparrow's fall, would be with them. And so they went out to preach and teach. So we who are Christians, and especially those prepared for service, must go out to preach and to teach. It may mean fear, and heart, but with both training and Christ-
NEW MEMBERS ELECTED TO SCHOOL OF THEOLOGY BOARD

By Rev. Albert N. Rogers

Frank M. Hill of Ashaway, R. I., and Dr. H. O. Burdick of Alfred, N. Y., were elected to the Advisory Council of the Alfred University School of Theology at the annual meeting of the university trustees on June 9.

Upon nomination by the Seventh Day Baptist Board of Christian Education, this body is elected annually by the trustees to have direct management of the School of Theology. Dr. J. Nelson Norwood of Alfred is chairman, the other members who were re-elected to succeed themselves being Dr. A. E. Whitford, M. Elwood Kenyon, and Rev. Albert N. Rogers of Alfred, S. B. Crandall of Andover, N. Y., Paul A. Whitford of Plainfield, N. J., Rev. Everett T. Harris of Westerly, R. I., and President M. Ellis Drake, ex officio.

Mr. Hill who is an industrial executive is a member of the First Hopkinton Church in Ashaway, a trustee of Alfred University, and son of Frank L. Hill who was long prominent in denominational affairs. He succeeds Dr. Stanton H. Davis of Plainfield.

Dr. Burdick is active in the First Alfred Church and served on the Commission some years ago. He is dean of the College of Liberal Arts at Alfred and succeeds Rev. Victor W. Skaggs of Verona on the Advisory Council.

Also approved at the June meeting of the trustees was the fellowship grant made to Rev. Melvin G. Nida enabling him to prepare for teaching in the School of Theology by graduate study at Iliff Seminary, Denver, Colo. Mr. Nida was appointed to the faculty of the school one year ago.

Bonuses were voted to Dr. Wayne R. Rood who completed his work at the school in June and to Dean A. J. C. Bond whose retirement was previously announced but who is continuing as acting head of the school.

In 1926 the university trustees created a Board of Managers for the School of Theology which has had virtual control of its policies since that time. The body is now called the Advisory Council but this will not affect the interests of Seventh Day Baptists in the school. As formerly, the dean will be in charge of admission of students, setting up the curriculum, supervision of the faculty, direction of the library, care of the Gothic in which the school is housed, and examination of candidates for the B.D. degree which Alfred University confers.

Administration of the finances of the School of Theology is also in the hands of the Advisory Council by courtesy of the trustees and President Drake. Of the capital funds of the school about one third are held in trust by Alfred University and the remainder by the Seventh Day Baptist Board of Christian Education and by the Trustees of the Seventh Day Baptist Memorial Fund. Operating funds of the school are handled by the university treasurer, E. K. Lebohner, with a set of accounts entirely separate from other divisions of the university.

The Continuous Support Plan by which individuals and Churches contribute to the school is under the direction of the Advisory Council. The school participates in the Denominational Budget through the Seventh Day Baptist Board of Christian Education.

MARRIAGES

Knott - Davis. — On May 28, 1952, Harry Knott of McKeeport, Pa., and Laura Anna Davis of Salem, W. Va., were united in marriage at the Salem Seventh Day Baptist Church by Pastor Loyal F. Hurley.

Barber - Swiger. — At the Seventh Day Baptist Church in Salem, W. Va., on June 14, 1952, Darrell Barber of North Loup, Neb., and Beatie Swiger of Salem, W. Va., were united in marriage by Pastor Loyal F. Hurley.

VACATION BIBLE SCHOOL AT ASHAWAY

Over 90 boys and girls are registered. They come from about a dozen different Churches. A fine staff of teachers and assistants is helping the supervisor. — Ashaway Church Bulletin, July 5.

SPECIAL NOTICE

Since the Sabbath Recorder is published biweekly during August, the issues to appear will be those of August 4 and 11. Issues of August 11 and 18 will be 16-page ones, however, as well as that of September 1.