Comparative Figures

| Associations and groups | Adams Center | Battle | De Ruyter | Boulder | Brockfield, First | De-a | Boulder | Brooklyn, First | Bridge | De Ruyter | Boulder | Charlotte | York City | Ridgefield | Stone Fort | Syracuse | Verona | Waltham | Washington | Welton |
|-------------------------|-------------|--------|-----------|---------|------------------|-----|---------|--------------|-------|----------|---------|-----------|-----------|------------|------------|------------|--------|--------|---------|-----------|-------|
|                        | 2.00        | 21.16  | 1.00      | 1.00    | 45.00            | 45.75| 20.00   | 45.35        | 85.39  | 4.00     | 8.00   | 15.00     | 20.00     | 82.50     | 53.00     | 4.00    | 4.00   | 1.20   | 26.50     | 10.00 |
|                        | 2.00        | 21.16  | 1.00      | 1.00    | 45.00            | 45.75| 20.00   | 45.35        | 85.39  | 4.00     | 8.00   | 15.00     | 20.00     | 82.50     | 53.00     | 4.00    | 4.00   | 1.20   | 26.50     | 10.00 |

Disbursements

<table>
<thead>
<tr>
<th>Missionary Society</th>
<th>$444.99</th>
<th>$44.50</th>
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</thead>
<tbody>
<tr>
<td>Trace Society</td>
<td>194.22</td>
<td>13.00</td>
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<tr>
<td>Board of Christian Education</td>
<td>262.47</td>
<td>21.00</td>
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<tr>
<td>Women's Society</td>
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<td>81.16</td>
</tr>
<tr>
<td>S. D. B. Building</td>
<td>40.82</td>
<td>7.00</td>
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<tr>
<td>General Conference</td>
<td>209.82</td>
<td>7.00</td>
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<tr>
<td>Bank of Milton, service charge</td>
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<td>Balance on hand</td>
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**Total** | $1,588.26 | $364,435.61

**DENOMINATIONAL BUDGET**

Statement of Treasurer, June 30, 1952

**Receipts**

<table>
<thead>
<tr>
<th>June</th>
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<td>$44.38</td>
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<td>166.87</td>
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<td>10.00</td>
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</tbody>
</table>

**Disbursements**

| Missionary Society | $444.99 | $44.50 |
| Trace Society     | 194.22  | 13.00  |
| Board of Christian Education | 262.47 | 21.00 |
| Women's Society   | 5.98    | 18.00  |
| Historical Society| 35.62   | 7.00   |
| Ministerial Retirement | 97.89  | 81.16  |
| S. D. B. Building | 40.82   | 7.00   |
| General Conference| 209.82  | 7.00   |
| Bank of Milton, service charge | 37     |        |
| Balance on hand | 89.23  |        |

**COMING EVENTS**

- **Camp Holston—Battle Creek, Mich.**
  - Senior Camp—July 10-20; Junior Camp July 20-25.
- **South Jersey Camp—July 20-27 — Youth Camp.**
- **Lewis Camp—Ashaway, R. I., July 20-27.**
  - Director: Rev. Charles H. Bond.
  - Quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society, Pawtucket Church, Westerly, R. I., July 27, 1952, at 2:00 p.m. H. R. C.
- **South Jersey Camp—Young People's Retreat, August 1-3.**
  - Duane L. Davis, for the Youth Committee, Board of Christian Education.

**Seventh Day Baptist General Conference**

DENVER, COLO., AUGUST 19-24, 1952
DENOMINATIONAL BUDGET
Statement of Treasurer, June 30, 1952

Receipts
June  
Balance on hand June 1 $443.88
Adams Center 2.00 208.42
Albion 23.16 265.91
Alfred, First 2,239.35
Alfred, Second 602.26
Andover 6.00 31.00
Associations and groups 187.65
Battle Creek 2,351.01
Berlin 413.40
Boulder 380.63
Brookfield, First 45.00 174.00
Brookfield, Second 203.64
Chicago 89.00 457.90
Daytona Beach 49.35 450.25
Denver 85.39 724.46
De Ruyter 538.00
Denha 32.00
Dodge Center 4.00 403.69
Edinburg 8.00 85.12
Edison 15.00 251.20
Houke 20.00 98.33
Friendship 2.00 36.00
Gentry 15.00
Hammond 77.07
Hebron, First 162.20
Hopkinton, First 885.25
Hopkinton, Second 26.00
Independence 1.00 271.00
Indianapolis 30.99
Individuals 98.00 2,361.83
Irvington 230.00
Jackson Center 21.50
Little Genesee 1.00 411.43
Little Prairie 14.30
Los Angeles 2.00 225.00
Los Olivos 26.50 789.09
Marbleton 663.86
Middle Island 91.10
Milford 342.35 3,947.87
Milton Junction 1,145.78
New Auburn 35.96
New York City, First 8.00 290.03
North Loun 4.00 350.00
Norristown 187.00
Pawcatuck 1.00 3,007.10
Philadelphia 94.00
Piscataway 7.00 225.50
Plainfield 4,292.22
Pompey County (Fla.) 15.00 25.00
Richburg 293.00
Ritchie 36.00 91.00
Riverside 1,830.39
Roanoke 3.00 41.00
Rochester 11.65
Rockville 6.91 107.67
Salina 2.50 891.85
Salisbury 198.09
Shiloh 1.00 1,571.67
Stone Fort 7.00
Syracuse 55.00
Verona 519.85
Walworth 50.00
Washington 184.20
Waterford 166.87
Welton 10.00

Disbursements
Budget $358.26 $36,435.61
Missionary Society $444.99 $44.50
Trace Society 194.22 13.00
Board of Christian Education 262.47 21.00
Women's Society 5.98 10.00
Historical Society 35.62 7.00
Ministerial Retirement 97.89 81.16
S. D. B. Building 40.82 7.00
World Fellowship and Service 8.19
General Conference 209.82 7.00
Bank of Milton, service charge 37
Balance on hand 89.23

COMING EVENTS
South Jersey Camp—July 20-27 — Youth Camp.
Quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society, Pawcatuck Church, Westerly, R. I., July 27, 1952, at 2:00 p.m. H. R. C.
South Jersey Camp—Young People's Retreat, August 1-3.

Seventh Day Baptist General Conference
DENVER, COLORADO, AUGUST 19-24, 1952

The Sabbath Recorder

JULY 21, 1952
COMING EVENTS

South Jersey Camp—July 20-27 — Youth Camp.
Quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society, Pawcatuck Church, Westerly, R. I., July 27, 1952, at 2:00 p.m. H. R. C.
South Jersey Camp—Young People's Retreat, August 1-3.

Seventh Day Baptist General Conference
DENVER, COLO., AUGUST 19-24, 1952
THE SABBATH RECORDER

MRS. HERBERT C. VAN HORN
CHosen INTERIM EDITOR

At the bimonthly meeting of the Tract Board held at the Seventh Day Baptist Building, Plainfield, N.J., on Sunday afternoon, July 13, an important item of business was the report of the special committee appointed to canvass the field for the next editor of the Sabbath Recorder. The committee, appointed by President Franklin A. Langworthy upon authority of the Tract Board at its special meeting on June 8, consists of Courtland V. Davis, chairman, Charles H. North, Charles F. Harris, and Rev. C. Rex Burdick.

The Tract Board voted "that Mrs. Herbert C. Van Horn be employed as interim editor of the Sabbath Recorder on the basis of three days per week and a salary of forty dollars per week," and that she be asked to begin work on August 1st so that she may become familiar with the present condition of the editor's office.

It is clearly understood that Mrs. Van Horn will be concerned exclusively with the editorial task, which includes being in charge of the editorial office after September 1.

Committee on Securing Sabbath Recorder Material

Charles H. North and Rev. E. Wendell Stepphen have been chosen as a special committee to assist Mrs. Herbert C. Van Horn in getting material for publication in the Sabbath Recorder. As we understand, there will be a plan developed by this committee under which correspondence with writers will be conducted from time to time. We hope that the committee has made a wise selection of an editor and endorse most heartily the plan of providing assistance for her in this special way.

Selection of Permanent Editor Deferred

The Tract Board also voted that the selection of the next editor of the Sabbath Recorder be deferred until after the meeting of the General Conference to be held in Denver, Colo., August 19-24, 1952, it being felt that the appointment of the executive committee may have a direct bearing on such selection.

THE SABBATH RECORDER

Special Committee to Continue Search for Editor

The foregoing actions were taken upon recommendation of the special committee mentioned and it was voted that this committee negotiate with possible candidates as editor of the Sabbath Recorder and present the name of a candidate at the next bimonthly meeting of the board or as soon thereafter as possible.

We would heartily commend the pains-taking way in which this special committee has approached its task and believe for the members thereof increasing light and continued divine guidance. We would express appreciation to the Tract Board for the interim which will more nearly enable the present editor to turn over the affairs of the editorial office in an acceptable manner.

One feature that has been of great help to the present editor, and will be of invaluable aid to the interim editor and her assisting committee, is the services of Mrs. Gladys W. Poulin as part-time secretary in the editor's office since May 1, 1951. Arrangement has been made for her services to continue until the coming of the permanent editor.

Pre-Conference Retreat

As has been announced under Coming Events for some time, the Pre-Conference Retreat will be held at Red Rocks Camp, Mt. Morrison, Colo., on August 14-18. Rev. Ronald I. Harrington and Rev. Wayne R. Rood will be co-directors of the retreat.

Doubtless pastors and Churches have had information concerning the costs to those who will be attending and what they should plan to take with them to the retreat.

We have just been informed that the program theme will be "The Quest for God." This is in keeping with the theme which has been chosen by Conference President O. B. Bond. As soon as the names of staff members are received, we shall announce the program. We are in conference with the readers of the Sabbath Recorder.

Seventh Day Baptist General Conference

DENVER, COLO., AUGUST 19-24, 1952
Western Association at Alfred, N. Y.

By Mrs. Ben R. Crandall
Church Correspondent

A large delegation from eight Churches of the Western Association united in a long-to-be-remembered weekend meeting in the First Alfred Church on June 21 and 22.

Two events make it historic in character: The signing of papers for the incorporation of the Western Association in order to own and operate "Camp Harley Sutton"; and the voting in, as a member Church of the Western Association, the new Seventh Day Baptist Church of Wilkes-Barre, Pa.

The participating Churches were Alfred State, Andover, Little Genesee, First Hebron, Independence, Friendship, Richburg, and First Alfred with the Wilkes-Barre members as special guests.

On Friday evening, a preparatory meeting for prayer and praise was held, led by Pastor Harris, with a sermon by Rev. Clifford W. P. Hansen of Wilkes-Barre.

The regular Sabbath was missed over by Rev. Albert N. Rogers. Pastor Everett T. Harris was at his best in the sermon, "God's Glory and Ours."

Music was rendered by music directed by Dr. Ray W. Wingate with solos by James Harris and Eugene Van Horn.

The dining room of the parish house was filled for the noon fellowship dinner and overflowed into the second tables with plenty for all.

At 2 p.m., Rev. Mr. Hansen led an inspirational service. During the period and Dr. Wayne R. Rood gave a gayer and thought-provoking review of "Theological Movements in the Twentieth Century," followed by discussion.

Some 60 women of the association met on Sabbath afternoon in the Church and were welcomed by Mrs. Everett T. Harris. Devotions were led by Mrs. Albert N. Rogers. Mrs. F. J. Pierce, corresponding secretary of the Statements of Belief and Practice of the new Wilkes-Barre Church, the Resolutions Committee recommended that it be accepted as a member Church of the Western Association.

The resolution was passed with a unanimous, rising vote, all joining in singing, "Praise God from Whom All Blessings Flow."

A vote of appreciation was given to Dean and Mrs. H. O. Burdick for the gift of the campsite.

It was voted to recommend to the Conference that each association have a representative on that body, with certain modification as to numbers.

An invitation was accepted to hold the semianual Helpful" was given by Mrs. Walter Greene of Andover. Mrs. Milford Crandall of Independence spoke highly of the year's study book, "So Sure of Life," and of renewed interest of their Church in mission work abroad and co-operative projects at home. Mrs. Leta DeGroff of Little Genesee rendered a vocal solo, "O Divine Redeemer," by Mendelssohn, with Mrs. Albert N. Rogers as her accompanist. Since Mrs. A. J. C. Bond felt she could no longer act as associational representative for the Women's Board, Mrs. Albert N. Rogers was asked to take her place.

The men's group met in the community house with Wayne Crandall of Independence as leader. After group singing, Alfred L. Davis of Rochester discussed the work of the Commission, also "Sabbath Observance in Metropolitan Areas." Rev. Clifford Hansen gave suggestions for Christian service on the part of laymen.

The young folk met in the parish house with Miss Lola Sutton as leader and saw the filmstrip, "Adventure in Our Town," after which worship was held at Camp Harley. Thirty young people spent the night on the Burdick estate and were at work early Sunday morning on the campsites. Dinner was served them at the parish house along with a number of the association members who assisted on the project.

The annual business meeting on Sunday afternoon was called to order by Don Sanford, moderator, with Mrs. Thelma Cowles as secretary. Various reports were made, including those of the Women's Board, the treasurer and the associate secretary.

After dinner we had a pleasant walk, and in the evening a visit from Brother and Sister Visser, and talked about Brother Springer's recent visit, and conditions in Israel.

Monday afternoon saw us on our way to Haarlem, but we broke the journey at The Hague for a short visit with Brother Baas, and then proceeded on our way. At Haarlem we first called at our own little chapel to see Sister Nieuwstraten, who had just lost her youngest son, aged 30, after a long illness of 15 years, and expressed our sympathy. Here we met Brother and Sister Dijk of Amsterdam, the parents of Sister Ploof Dijk, who is known to many in the U. S. A. They had come on a similar errand.

As we left we looked into the chapel which had been recently repainted inside, and in which a new gas heater had been installed.

We next visited an elderly sister, Miss Schats, aged 80, who is now unable to attend the services. We then went on to see Rev. P. Taekema and his wife. They were very cordial, gave us a very warm welcome. The house is very neat, and looks well. We talked about Brother Sgbba of Paris, whom they are inviting to their conference which will be held in Haarlem on July 11-13.

I gave Pastor Taekema a letter written by Pastor Bahlke extending a cordial invitation to the Dutch brethren to attend the German Conference which will be held at Basiwick on August 13-17. The Dutch brethren hope to be represented there, and this will be their first real contact with the Conference in October with the coordination of the pastor, Don Sanford, as part of the program.
tact with the German Churches since the war. This I feel has made my trip worth while, and we must pray that this renewed fellowship will lead to fruitful co-operation.

Two elderly sisters, Mrs. Mol and Mrs. Graafstal, who spent 50 years in Java, came with another Brother Visser to visit us at Pastor Tackema’s home. They talked about many things connected with the Dutch in wintertime it made her husband touch with the German Churches since the Kern had to say about Hitler, and that called the ship represented to the

...graphs of those who had held the

...recent years.

...from the Hook of Holland to

...8:12.

...from which the Pilgrim Fathers

...arrive home in

...about midnight, which

...for men to let

...to go back to anything — but rather Jesus that we go forward in the way of life.

The religion of Jesus Christ is a way of life for today. And the only way that the darkness of our day can be turned to light is for men to let the light of Jesus shine in their hearts.

We sometimes become so busy defending our positions and quarreling with those who do not accept them that we lose the light of Christ. There rises up within us the blind man who shuts the light out of our lives and prevents the light which should be ours from reaching into the lives of others.

If the time must come when we must spend in defending theological positions in the days since Christ could have spent in creative Christian living the world would have been Christianized long before this. I do not mean that we should not know what we believe; but on the other hand, we must insist that we are the only ones who receive the true light from the Word of God.

The truth of God was apparent in His word at the time of the coming of Jesus, yet the scribes and the Pharisees, were so intent upon defending the traditions and interpretations (their theological positions, if you will) that they could not receive the life in God and in His word. Yet even in spite of their darkness, men of other nationalities were seeking the truth of God in Judaism.

Jesus Christ came as the revealer of that truth and that light which has the power to give life and reality to living. Yet the leaders of His day refused to accept it because they were blinded by their—

JESUS AS THE LIGHT OF THE WORLD

By Rev. Earl Cruzan
Pastor, Seventh Day Baptist Church,
Adams Center, N. Y.

(Sermon preached at Eastern Association at Shiloh, N. J., Sabbath evening, June 14.)

"I am the light of the world; he who follows me will not walk in darkness, but will have the light of life." John 8:12.

How greatly we stand in the need of light. There is so much darkness upon

...Christ: First of all it is necessary that man recognize, that he is walking in darkness and that in himself there is no perfect way—no way to accomplish it. He needs to look to the Giver of Life, God, the Creator, and seek the way out of the darkness. To do this, it is necessary that man turn to Jesus, the Light of the World. John tells us that "In him was life; and the life was the light of men." In Jesus was life which is light — a light which will shine into the darkness and overcome it.

Let us take courage in the fact that the darkness cannot overcome the light of Jesus. It may try, and man may forget the light and life of Jesus, but all the darkness in the world cannot overcome this light. This light is life. It is not something dead and dull, but it is that which vibrates and gives meaning to daily life.

If Christianity fails to give people life, it is not the light of Jesus which has failed, but rather the custodians of truth, who will turn themselves. We need a revival today. We need it desperately — not to go back to the old-time religion, but rather to discover Jesus Christ and the life that is in Him. It is not necessary to go back to anything — but rather Jesus that we go forward in the way of life.

The religion of Jesus Christ is a way of life for today. And the only way that the darkness of our day can be turned to light is for men to let the light of Jesus shine in their hearts.

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Jesus Christ came as the revealer of that truth and that light which has the power to give life and reality to living. Yet the leaders of His day refused to accept it because they were blinded by their—

THE SABBATH RECORDER

THE SABBATH RECORDER
termination to defend their particular position. Did not Jesus refer to them as "Ye blind guides, who strain at a gnat, and swallow a camel"? Matthew 23: 24.

Let us beware lest we become so engrossed in the outward forms of religion that we lose sight of the light of life and love. If we do not have the light of Jesus within so that it transforms life and gives us knowledge and from the light from above. As the light from above shines into a life and gives it knowledge and truth, the corner of life is begun or lighted, and the life that is developed from it will be a life of light. It will be a life that unfolds more and more until that perfect day. One will be doing the things of God because of the joy of living. He may not know why he has been pressed into it and because of a feeling that one must conform. Such conformity results in deadness and is the Christian religion's perversion of something that is dead and lifeless.

If the light of Jesus shines into the heart, this situation must change. And Christ's way of life will reveal itself as the life that is full — the life which helps and finds joy in helping.

If we know this kind of life, the light that is ours becomes helpful but light other men down the street are lifeless. The light of Jesus as it shines into a life is a heart religion if it has reception. It is the only light that can son and fills him with a desire to know the will of God and to translate it into life.

THE SABBATH RECORDER

SEVENTH DAY BAPTISTS AS I SEE THEM — TODAY AND TOMORROW

By Rev. Clifford W. P. Hansen
Pastor, Seventh Day Baptist Church,
Brookfield, N. Y. May 7, 1952.

(An address given at the Ministers' Conference, Brookfield, N. Y., May 7, 1952.)

(Continued from July 7)

Asset Number Five

The fifth asset which I would remind you is your spiritual and intellectual integrity — without the surrender of high personal and spiritual standards. In my former fellowship, I was not free. I did not dare to teach openly some things that I know to be true about the Bible and its teaching. To me, personally, this is one of your greatest values. And I believe that this quality can be utilized with great effectiveness in winning sincere people of high intellectual caliber who are searching for truth and a religion that has validity. And this, although it may put on a brighter appearance.

To know the light of Jesus it must come from the inside, not from the outside. It must come from the heart and work out. If the light of Christ comes into the heart, then also comes a life, a way of living, which gives joy and peace. And the life that is lived is a life of light. It will be a life that unfolds more and more until that perfect day. One will be doing the things of God because of the joy of living. He may not know why he has been pressed into it, and because of a feeling that one must conform. Such conformity results in deadness and is the Christian religion's perversion of something that is dead and lifeless.

If the light of Jesus shines into the heart, this situation must change. And Christ's way of life will reveal itself as the life that is full — the life which helps and finds joy in helping.

If we know this kind of life, the light that is ours becomes helpful but light other men down the street are lifeless. The light of Jesus as it shines into a life is a heart religion if it has reception. It is the only light that can son and fills him with a desire to know the will of God and to translate it into life.
portunity to talk with some of you individually, I have purposely raised this question of your present and past ineffectiveness, and I can say that without exception, the men to whom I have spoken have showed me by their words that they carried a heavy weight of regret for your present condition of unproductiveness and of your failure as a people to measure God's design for His Church as of the world, and a strong long-ing and desire to correct this sad and tragic condition. This very meeting here this afternoon gives further evidence to that fact. I say with profound gratitude and respect, and with great courage, I have found you a humble people, conscious of your shortcomings. I found that spirit in your laymen, I found it in your ministers of the Word, I found it in your official conclaves. I tell you truly, had I not counted it a privilege to be with you in your weakness. I

Specific Procedures
The third and last category in which some suggestions occur to me is that of specific procedures. It seems to me that the first job is to emphasize that which is typical and illustrative of the intermediate objectives. In selecting the comprehensive ultimate objectives or goals toward which we wish to strive, and after selecting the intermediate objectives — the activities of the Church which can be expected to achieve our goals — there remains the necessity of selecting one more category of objectives: the immediate objectives. These immediate objectives should, it seems to me, include those things that we can and should do first, and now, to bring the Churches into the state of opportunity. In the Churches. I believe that God and dedicates itself thereto, to that extent, I believe, will that man or that Church be God's chosen man or God's chosen Church. My word to you this afternoon is this: I believe that all of the denominations of which I know, yours comes closest to mine in and purpose of God. But I also believe that to those high as are the heavens above the earth, so high is God's design for us above our present complishments. I say, let us forever cherish those assets that have made us what we are that good. Let us seek, humble, truly discover those qualities and those means that may enable us to fulfill more completely the perfect purposes of our God. If any of these words can, with the blessing of God, be helpful toward that end, I shall be deeply grateful.

Homeward Bound
Rev. and Mrs. Emnett H. Bottoms are on their voyage around the world. It will be remembered that Brother and Sister Bottoms left New York on the SS Queen Mary in February, 1951, on a special assignment of the Disciples of Christ. They crossed the Atlantic and visited people and conducted services in England and in Holland. Instead of proceeding eastward and seem in New Zealand they were rerouted back across the Atlantic and through the Panama Canal. They spent a year in New Zealand, going to Australia in April of this year and thence to Nyasaland in South Africa. Advanced sailing dates necessitated departure for home sooner than had been planned.

Reports from Mr. and Mrs. Bottoms indicate their very favorable impression of Rev. Ronald H. P. Barrar and the evidences of his hard work in his chosen field of labor. The buildings and grounds present an excellent appearance. The "Robert Armstrong" Methodist Church, the dispensary, and the dwelling house constructed of brick and are "the best buildings in a large community. The Church is the only school in town. The school building is native in type, but has windows." The mission has a boarding school with an enrollment of eighty-two. "The students build and construct their building and demonstrate great interest in the Church work."

Other native Church leaders went to the mission to meet Mr. and Mrs. Bottoms, having walked a distance of thirty-five miles. Before the weekend, many others arrived on foot and some by bicycles, having traveled more than thirty miles. Conferences with the leaders were held, at four public meetings during the weekend. Brother Barrar opened each meeting with Joshua, the principal of the school, interpreting his message. The next week following, traveling by train and rented car, Mr. Bottoms went to Mr. Barrar to Lembli and Blantyre, visiting some of the other Churches. Two services were given to over two hundred fifty in attendance.

Receiving notice that the steamer on which they were to come to America was leaving earlier than had been
announced, Rev. Mr. and Mrs. Bottoms were obliged to leave Sandama on June 15, to arrive at Durban on June 20. Upon their arrival at the port, they learned that the vessel would not be leaving before June 28. "Cargo ships do not cater to passengers, but simply accommodate by taking a few." The place of landing is uncertain because of the possibility of changed orders. Passengers are required to disembark at the first port, which, at present, it seems will be Baltimore. It is expected that they will arrive on July 20. All will be interested to hear first-hand reports of this mission and to greet Brother and Sister Bottoms. They are expected to attend the Conference at Denver, Colo., and will appear on the program there.

H. R. C.

JAMAICA — DEDICATION OF CHURCHES

The following is a newspaper account of the service of dedication of the Blue Mountain Church:

Seventh Day Baptist Church Dedicated

"Opening of the Seventh Day Baptist Church at Blue Mountain, Manchester, took place on Sunday, May 4. A city party of over 50 attended the function. In the party, led by Mr. Howell, were Rev. Neal D. Mills, Rev. N. H. Grant, Rev. John Hamilton, Rev. C. L. Smellie, and several members of the Seventh Day Baptist Church.

"The Church, situated on a hill and commanding a view for miles around, was packed to capacity. "Doors were opened by James Heron, Rev. Mr. Mills, Jonathan King, and Cleveland Gordon, windows by Rev. C. L. Smellie, Clive King, S. Bendison, S. Smoother, F. G. Kelly, and a Mr. Gallimore of Kingston.

"A musical program was given, and the dedicatory sermon delivered by Rev. Mr. Mills. "Rev. Vernon O. Burke, pastor of the Church, gave a history of the building program and performed the dedication.

Rev. Neal D. Mills also writes of going to Glen Moy, St. Thomas, on June 22, for the dedication of "a neat little bamboo booth for worship. It takes the place of one destroyed by the hurricane but is far better up."

Mr. Mills tells of interesting matters pertaining to the progress of Crandall High School toward becoming a "Listed School." Five students have been entered in the "School Certificate Examination in December." — H. R. C.

NETHERLANDS

A good letter has been received from our brother, Rev. P. Taekema of Haarlem. He mentions preparation for their conference which is to be held July 11-13. The Church at Haarlem was instituted 75 years ago, which gives special significance to the conference this year. Brother Taekema mentions the visit of Dean A. J. C. Bond at the conference when the Church observed its fiftieth anniversary.

He says, "May your conference by the grace of God be a good time for all attendants and the Holy Ghost inspire to new zeal and consecration to the service of our Lord and Redeemer, whose kingdom is an eternal kingdom."

The report from our Churches in Holland is encouraging. Eight baptisms are reported. Three previously baptized were accepted. The Church at The Hague had the joy of having six new members join them.

Brother Taekema’s report of calls and visits, to the number of 853, upon members living in 19 different places, and other activities give indications of a busy and profitable year in kingdom work.

Arrival of New Secretary

The Board of Managers of the Missionary Society and the many friends of the family are happy to welcome Rev. and Mrs. Everett T. Harris, Stanley, James, Everett, Jr., and Ruthie to Rhode Island. Mr. Harris began his service as co-secretary on July 1. After some courses on missions at Hartford Seminary, he will assume the full office of corresponding secretary. We anticipate happy relations with him and pray for a long and profitable term of service in this position.

H. R. C.

BUFFALO FELLOWSHIP

The Buffalo Fellowship wishes to give an invitation to anyone interested in Sabbathkeeping and in seeking better financial opportunities in a metropolitan area to consider Buffalo. We are a small group meeting every third Sabbath of the month but very interested in growth. Visitors are always welcome. Our secretary and treasurer is Graydon Monroe at 150 Potomac Avenue, Buffalo 13, N. Y. His phone is Grant 8359. He would be glad to receive any requests for further information.

"The world's troubles come from its effort to humanize God, defy man, and minimize sin." — Shiloh Church Bulletin.

H. R. C.

A WORD OF GREETING

This is just a word of greeting to the readers of the Sabbath Recorder from a new contributor. As a co-worker with Acting Secretary Crandall in the office of the Board at Westerly, it seems to have fallen to my lot to write bi-weekly articles on missionary affairs in our denomination. I believe the matter of mission hopes and plans will be the general theme of an address at the General Conference at Denver in August.

I earnestly request the sympathetic interest and prayers of all our people as I begin this new work, new to at least to me. I am very conscious that the work of missions in our denomination has a long and honorable history. Other men of God have labored and we are entered into the fruits of their labors. As a family, we have been cordially welcomed here and are comfortably housed in the Board's home at 128 Main Street. Here on the fourth floor of the Washington Trust Building I have been cordially welcomed and have found an efficient office and grateful for the sense of the support from a group of consecrated board members. Most of all, I am grateful for the sense of the grace and Spirit of our Heavenly Father. May the coming days prove fruitful in His kingdom.

Everett T. Harris.

WOMEN'S MEETINGS AT ASSOCIATIONS

Your women's department editor hopes to have reports of women's meetings held as a part of each associational meeting, for publication. Here are some recently received.

Pacific Coast

At the time of the Pacific Coast Association in April it was the privilege of the women of the Churches was held on Sabbath afternoon. About 50 women gathered in the auditorium of the Riverside Church for a half-hour session.

The latest letter from the Women's Board was read and comments made on the work of that part of our denominational interests.

The keyworker of the Riverside Women's Society told about the goals and their purpose.

The presidents of the Los Angeles and the Riverside Women's Societies spoke of their work and plans and stressed the importance of our keeping in touch with the other women's groups of our denomination.

It was agreed that as the Women's Board has been given more responsibility, all of our women's societies should share it as much as possible. The decision was that we have a woman's hour as a part of our association program hereafter.

Mrs. P. B. (Polly) Hulsey.

Riverside, Calif.

Central

All women's societies of the Central Association were well represented at a discussion meeting on Sunday, June 8, of the annual sessions at De Ruyter. After group singing, the discussion was led by the associational secretary.

The first item considered was the administrative reports of the $125 in the scholarship fund which was raised this year by the five societies. This was done in fulfillment of one of the goals for the year as suggested by the Women's Board. It was decided that each society should appoint a member to act on a scholarship committee. This committee should determine the policy for the use of the money and also suggest a plan for building
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Children's Page

Dear Recorder Children:

Another week has passed and, although I have gone down to the post office at least twice every day, I haven't received even one letter from one Recorder correspondent. I do hope that now school is out and you are not so busy, your letters will come pouring in. "Pretty please!" I often have children come in to call on me. One of them is a little boy who is five years old, who has just finished his first year of school. His name is George Hoover. At the close of the first day of school, another of my little friends, Douglas Mulholland, came in and said, shaking his head soberly, "George didn't act the way he ought to in school." I asked, "What did his teacher do?" and he answered, "She did just what she ought to do. She sent him to the principal." I am told that George at last became a very well-behaved boy in school. He has a hobby of making a collection of burnt-out electric bulbs. One day when I was outside he came in and turned on all my electric lights to see if any were burnt out, even the two down cellar. Of course I didn't like that, so quite often he comes to my door saying politely, "Have you some burnt-out bulbs for me today?"

One day last week he asked his mother, "What will I have to do to get married?" When his mother asked him why he wanted to know, he answered, "Mrs. Greene is all alone, I like her and I want to marry her." How was that for a surprise?

Now since I have no letters to answer, I have a little story for you. With love,

Mizpah S. Greene

A Happy Ending

Kendal and Karen were twins and they usually had very happy times playing together. One day, however, Kendal jumped into the house slamming the door behind her; and Kendal ran into the orchard, shouting, "Who wants any girls? It's no fun to play with girls!"

"I think boys are horrid," grumbled Karen. "Girls are nice to play with."

Now Kendal and Karen usually had great fun playing and studying together. I don't think that in their hearts they really meant what they said, but because a little quarrel had made them cross, Kendal went off to the orchard to play, while Karen pretended she was happy playing with her dolls all alone. Both tried to think they liked it.

But Karen was so used to playing with Kendal that she didn't enjoy playing with dolls as much as other little girls. She began to want something that was more fun to play with. She threw her doll on the floor and sat in her little rocking chair with a very sober look on her face.

As soon as her mother came in and found her little girl all alone, she said, "Why, where is Kendal?"

"Out in the orchard," answered Karen.

"And why aren't you with him?" asked her mother.

"He didn't want me, and I said I didn't want him, but I guess I did all the time."

"Well, let's go and find him then," said Mother, and they started, and Karen could hardly wait to see her dear old Kendal again. Few days later, Kendal lying on the grass looking anything but happy, "Son," said their mother, "here is a little girl who would like to play with you."

The little boy sat up and tried to look solemn, but suddenly he smiled. He was tired of being alone and ashamed of being cross. When Karen said, "Let's play!" he jumped up, took hold of her hand, and ran along with her with a happy shout, saying, "I'm sorry I was cross." So am I," said Karen. "Let's never quarrel again," and two happy children ran merrily off to play.

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"You are the one who is bad and cross, too," said Kendal; "who wants to play with you? I don't, that's sure."

"Come on, let's go into the house and I'll fix the house and you can make the bed."

Kendal was happy to do it, perhaps because they had been playing so hard that they were tired and cross.

"Kendal, you are a mean, bad boy!" said Karen; "and I'm not going to play with you anymore."

News in the World of Religion

By W. W. Reid

Americans are reaching deep into the heartland of the Philippines with "Seeds for Democracy," a grass-roots project for helping Filipinos improve their own living standards and develop unified resistance to Communism. The Committee for a Free Asia is sponsor of the drive. Distribution centers have been set up in 30 localities, covering most of the Philippine Republic. The aim of "Seeds for Democracy" is to send a million contributed packets of vegetable seeds to Filipino villages during its 1952 drive.

The president of a woman's group in the Philippines wrote recently that "the seeds are getting right down to the common man, enabling him to get more to eat. More power to the U. S. garden clubs, youth groups, Church organizations, and others who are helping us. To grow more food on one's own land is the hope of all Asia."

Among the most desired are seeds of Chinese cabbage, green string beans, green peppers, collards, cucumbers, carrots, watermelon, loose leaf lettuce, spinach, peas, turnips, and tomatoes. Seeds may be obtained free by writing to "Seeds for Democracy," San Francisco 11, Calif.

CHURCH NEWS

RIVERSIDE, CALIF. — On Mother's Day, May 14, Pastor Leon M. Malby gave an appropriate Sabbath morning message. Each mother had been presented a corsage as she entered the Church. On the following Monday evening a Mother-Daughter Banquet was held in the social hall of the Church. In between served the dinner and washed the dishes. Following the banquet, Rev. Earl Dexter, pastor of the Protestant Institute, which is a government school for Indians, presented colored pictures of the Navajo Indians and their homes deep in the heart of the New Mexico Navajo Reservation. Those pictures were interesting to the people, and most interesting talk accompanied the showing of the pictures.

Children's Day and Father's Day were celebrated together on Sabbath morning, June 14. A program of songs and recitations was given by the primary and junior children under the direction of Marjorie J. Withrow, Dorotha Brewer, and Marjorie Withrow. The juniors, in appropriate costumes, presented the life of Daniel. Lois Ritz gave the children a personal account of her experiences of having to grow up alone with the help of his mother, Ventriloquist Oscar Richards, give them an interesting message. Edna Richards, who appeared as his mother, and Albert Withrow, Jr., for three and one half years of perfect attendance. Allans G. Brewer and Dorotha Brewer received awards for perfect attendance for one year. Dorotha Brewer was the only teacher to receive an award for perfect attendance during the year.

Following the children's program, Sabbath School Superintendent Robert Hurley asked all fathers to come to the front of the Church. Then he requested that all sons stand in the aisle of their fathers. A flower was pinned on each one. Following this, the men and boys joined hands and formed an impressive circle of Christian fathers and sons around the auditorium. After the reading of the poem "Your Name," Pastor Malby dismissed the service with prayer.

Mr. and Mrs. Donald Richards, who were married on May 29 in the Seventh Day Baptist Church at Lost Creek, W. Va.,
were feted at a reception given Sabbath evening, June 14, by the social committee. The young couple was married on the same day that Mr. Richards was graduated from Salem College at Salem, W. Va. They will reside in Riverside for the summer, where the bridegroom will be assistant pastor of the local Church. He is the son of Mr. and Mrs. Oscar Richards of Riverside, and his bride, the former Edna Ruth Randolph, is the daughter of Mr. and Mrs. Ashby F. Randolph of Bristol, W. Va.

At the close of the summer, Mr. and Mrs. Richards will go to Alfred, N. Y., where the bridegroom will begin his study in the School of Theology. — Alta Hurley Grieshaber, Correspondent.

ALFRED, N. Y. — The Evangelical Society of the First Alfred Church voted to send Miss Fucia Randolph, one of the society's most faithful workers, as delegate to the General Conference at Denver.

The newly elected officers of the Evangelical Society are: President, Mrs. Dors Degan; secretary, Miss Marion Carpenter; treasurer, Miss Bertha Annas.

The following expressions of appreciation appeared on the back cover of the Church bulletin for June 28.

In Appreciation

This Sabbath service, June 28, marks the end of a twelve-year pastorate and the end of a forty-year ministry of music. Pastor Harris, having been with us for twelve happy, fruitful years, is leaving after this Sabbath. While we are sad that he and his family are going, we would emphasize today not only our sorrow but especially our gratitude for the time they have been with us, and express our warm wishes for their work and life in a larger field of service.

Dr. Ray W. Wingate, after forty years as our organist and choir director, is resigning in order that he may have more freedom of time than has been possible for so many years. Again, instead of expressing the regret that we feel, we would speak of our appreciation of a service to the Church which has been always faithful and sometimes sacrificial, often reaching out helpfully in the farther areas of the parish. To him, we extend our best wishes for the future.

Dr. and Mrs. Wayne R. Rood, who are leaving at this time for a new position

COMING EVENTS

Quarterly Meeting of the Southern Wisconsin and Chicago Churches will be held at Albion, Wis., on July 25, 26, 1952. — May Burdick, Secretary.

Quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society, Pawcatuck Church, Westerly, R. I., July 27, 1952, at 2:00 p.m. H. R. C.

South Jersey Camp—Young People's Retreat, August 1-3.


Obituary

Robbins. — Alma Lydia Ayers, eldest daughter of Lyman B. and Zelpha Milford Ayers, was born November 28, 1881, in Big Foot Prairie, Miss, and passed away at her home on the south shore of Delavan Lake, Wis., on July 1, 1952. On December 22, 1902, she was married to La Monte E. Robbins at Walworth, Wis. To this union were born five children: Doris, Mrs. Lester Pletten, of Green Bay, Wis.; Mildred, Mrs. George Parsons, of Stockbridge, Wis.; Laura, Mrs. Oscar Amston, of Walworth, Wis.; Ruth, Mrs. Edward Heidin, of Walworth, Wis.; and Lawrence, of Darien, Wis.

For 32 years the Robbins have lived on their farm on Delavan Lake. Mrs. Robbins was a member of the Walworth Seventh Day Baptist Church. She is survived by her husband and five children, and by twelve grandchildren. A sister preceded her in death.

Funeral services were held at the Walworth Funeral Home on July 3, conducted by President Carroll L. Hill. Burial was in Walworth Cemetery.

PERT DEFINITIONS

Two old definitions of prejudice: "Prejudice is being down on what you are not up on." "Prejudice is a vagrant opinion without visible means of support." H. R. C.

and home on the West Coast, will be missed in the Church, the school, and the community. They take with them our appreciation and good wishes.

—Mrs. Ben R. Crandall.

I am sure we have all rejoiced to see the results of our special emphasis each quarter throughout the year in attempting to raise the Denominational Budget.

The month of August is rapidly approaching and the time for our Conference offering to the total work of our boards and agencies for this year is at hand. May those who have given themselves to full-time service not become weary and discouraged because we have been meager in sharing the fruits of our labor.

May every Church throughout the denomination review its budget and be sure that the home Church has met its quota. Send your Conference offering so that it can be reported on the floor of Conference the week of August 23rd.

O. B. Bond, President.