room in Main Hall, was presided over by Bryce Babcock. Sponsors are Professor Edward J. Rood and Mrs. L. Milton Van Horn.

Governor Kohler's Educational Advisory Committee has given its official recognition to Milton College, in its list of institutions whose courses and curricula are approved for the training of veterans under the Korean GI Bill, according to an announcement received at the college office recently. — Milton - Milton Junction Courier.

Obituaries

Searcy. — Lena Peterson, daughter of Mr. and Mrs. C. W. Peterson of Tichnor, Ark., was born on Little Prairie in May, 1899, and passed from this life July 19, 1952, at Peoria, Ill. She was married in June 1941 to William N. Searcy of Nady, who survives, together with two sons, Derwood of St. Charles, Ark., and Robert H. of Peoria, Ill.; a number of grandchildren, and other relatives.

As a convert to the Sabbath, she united with the Little Prairie Seventh Day Baptist Church in October, 1931, and has since remained a faithful member, during most of the time serving as clerk of the church and as teacher of the adult Sabbath school class. In this work she was especially gifted. She was an earnest, happy Christian and a good and kind neighbor, who will be greatly missed.

Funeral services in charge of her pastor, Rev. J. H. McKay, were held at the Camp She.d Church on Little Prairie, July 23.

Kagarise. — Byron Lee, infant son of Mr. and Mrs. John Kagarise of New Enterprise, Mrs. John Kagarise of New Enterprise, was born October 15, 1952, and passed from this life July 23. He was born of a good and kind neighbor, who will be greatly missed.

Funeral services in charge of her pastor, Rev. J. H. McKay, were held at the Camp She.d Church on Little Prairie, July 23.

Bennett. — James Brayley, youngest son of Mr. and Mrs. John Kagarise of New Enterprise, was born August 18, 1870, in Lima, Wis., and died March 4, 1952, in Janesville, Wis. He was born October 3, 1952, in Tichnor, Ark., and a sister, Mrs. Hazel Lawton, of Alton, Wis.

He was a member of the West Halleck Seventh Day Baptist Church and later transferred his membership to the Milton Seventh Day Baptist Church. Services were held in the Milton Seventh Day Baptist Church, and interment was in Milton Cemetery with Rev. Elmo Fitz Randolph officiating.

1953 SABBATHKEEPERS' CALENDARS

Sabaths in RED

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Churches and Sabbath Schools are becoming increasingly interested in their general distribution.

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THE BIBLE SABBATH ASSOCIATION

POMONA PARK, FLORIDA

Undenominational — Non- Sectarian

The beginning of anxiety is the end of faith, and the beginning of true faith is the end of anxiety. — George Mueller.
SCHOOL OF THEOLOGY

Orrville B. Bond, of Salem, W. Va., member of the Commission and past president of Geneva College, spoke at the weekly chapel service of the Alfred University School of Theology in The Gothic on Friday, October 17. He challenged the students to aim at making the people of their parishes in years to come "economically and socially fit."

As a principal and teacher in the public schools of his native state, Mr. Bond has lived close to the people and is a leader in the Lost Creek and Salem Seventh Day Baptist Churches. Both he and his sons are interested in vocational agriculture.

Mr. Bond also paid tribute to Dean A. J. Bond, his relative, whom he remembers as one of his own elementary school teachers. Mr. and Mrs. Bond were house guests of Professor Loyal F. Hurley and Mrs. Hurley and attended with them the semiannual meeting of the Western Association held in Independence on Sabbath day, October 18, when Don A. Sanford was ordained to the ministry. — Release.

Committee to Counsel with Co's

The Conference Committee to Counsel with Conscientious Objectors was appointed by the 1952 Conference at Denver to advise with conscientious objectors regarding their status under the draft law. Its members are as follows: Paul S. Burdick, New Enterprise, Pa., Chairman; Hurley S. Warren, Alfred, N. Y.; Alfred McIntosh, 4376 York Blvd., Los Angeles, Calif.

UN Prayer Room

The United Nations will set up a temporary prayer and meditation room in the new General Assembly Building. Lack of funds has precluded building of a permanent chamber.

Tentative plans for such a room have been drawn at an estimated cost of $10,000 to $42,000. No organized movement has been authorized to raise funds for such a purpose but some contributions have been made. — Information furnished by the Golden Rule Foundation.

BIBLE CHARACTERS

II

Israel, on its way to the promised land, was fighting with its old enemy—Amalek. Joshua led the armies in the plain below while Moses prayed and prayed upon the mountaintop. As long as Moses raised his hands toward heaven, Joshua and his soldiers prevailed. When at last his hands became too heavy and he could no longer hold them up, he sat upon a stone, and Aaron supported an arm on one side and Hur an arm on the other until the battle was won.

Of Aaron we read often, as he was given by God to Moses to speak for him. Of Hur, we know little. He is mentioned at least one other time as a helper to Aaron while Moses was on Mount Sinai to meet with God. There was only one Moses, but for the hosts of God to win, there must be more than one Hur. Great leaders are needed, but they must be encouraged and supported. No general even won a battle without his underofficers, no captain ever led a charge to victory without men who followed him. A pastor fails without the support of his church members. Wise, devoted, and faithful laymen must support him if the church work moves forward, and its aims are realized.

Church Membership Increases

According to the Yearbook of American Churches for 1952, recently off the press, the membership of both Protestant and Catholic churches has increased about 2 per cent each year for the last ten years, while the population has increased about 1.7 per cent per annum. In 1951, 58 per cent of the population were enrolled as church members—while in 1947, 47 per cent were so numbered. A century ago only 16 per cent were members of churches. We rejoice in the increase in membership, and pray not only for larger numbers but also for a deepening of spirituality in all churches.

SABBATH SCHOOL LESSON

For November 15, 1952


THE SABBATH RECORDER

MEMORY TEXT

"But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

Isaiah 40:31

A Prayer for Help

O Thou by whom we come to God, who looked upon the multitudes and has compassion upon them, Thy people will pass it by. From lives made hard by maddening disillusionment we look to Thee for some message of comfort and hope. O Light that lighteth every man that cometh into the world we look to Thee for some shaft of light to break into our darkness and point the way to Him in whom there is no variability neither shadow cast by turning.

Through Jesus Christ our Lord. Amen.

— J. R. Morgan,

in Church Management.

The Layman

Leave it to the ministers, and the church soon will die; Leave it to the womenfolk, and the young boys will pass it by. For the church is all that lifts us from the coarse and selfish mob,

And the church that is to prosper needs the layman on the job.

Now, a layman has his business, and a layman has his joys;

But he also has the training of his little girls and boys;

And I wonder how he'd like it if there were no churches here

And he had to raise his children in a godless atmosphere.

When you see a church that's empty though its doors are open wide,

It is not the church that's dying; its the laymen who have died;

For it's not by song and sermon that the church's work is done;

It's the laymen of the country who for God must carry on.

— Edgar A. Guest in Bible Advocate.

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PLAINFIELD, N. J., NOVEMBER 5, 1952

Vol. 153, No. 16 Whole No. 5,515

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SABBATH SCHOOL LESSON

For November 15, 1952

THE SABBATH RECORDER

Old Age

Irene Post Hulett

A tree stood near my kitchen door, A tree which gave me great delight, Its shade, its symmetry, its grace, its tall and spreading might.

A storm raged through the town one night And havoc made of this old tree; Split it Alfreder — branches torn, Destroyed its symmetry.

Those practical about me said, "Cut down the tree, because It further damage may inflict If left to Nature's laws."

But I, unpractically said, "What's left has life and force. Let the remaining branches live And trust to Nature's course."

Old trees, old folks, old homes, old pets Are very much the same. They love each other, and love life, Are loath to lose its flame.

And when they've graduated Into God's kingdom, You'll not regret the kindnesses Which you to them have shown.

SEVENTH DAY BAPTISTS IN BRAZIL

Rev. James McGeachy

The following information was obtained by Pastor Johannes Bahlke of Hamburg during my visit to Germany, and is of such great interest that I feel it must be shared with all our people. For a number of years he has been in correspondence with Sabbathkeepers in Brazil, and also in Argentina.

Those in Brazil are descendants of German, Italian, Polish, Austrian, and Huguenot immigrants. They are widely scattered in this large country, so that it is difficult for them to know their actual numbers, but there are between 500 and 1,000 of them.

It appears that they originated from among the Adventists, when two former Adventist workers, Brother T. Neumann and Brother George P. Wischralt, seceded on January 23, 1913. The latter died in 1915, and the former became leader. He was a carpenter by trade, and had his own business. He did not want the leadership, because he felt he lacked ability. Brother Neumann had visited the scattered members with his father years before, and had been ordained a deacon or elder in 1934 at Itarao.

At that time they called themselves Evangelical Adventists, and they were allied with another group called the Igreja Celestial. These two groups, as a result of the correspondence with Rev. J. Bahlke, at their united conference held at Curitiba in Brazil on November 4, 1930, agreed to take the name of Seventh Day Baptists, and affiliate themselves with our denomination.

Their present leaders appear to be a Portuguese preacher named Brother Abner Ferreira, and Brother Pedro Goulart. The latter has a brother, Alberto Grossklaus, who during the slack season in agriculture visits the churches and scatter member-letters and requests for baptism from others desiring to join their churches, and so they desire to get tracts, hymnbooks, and Bibles in their language.

Since some of them know German, circular letters, Bible lessons, and copies of our German magazine, "Wahrheit, Licht, Leben," or Truth, Light, Life, are sent to them by Brother Grossklaus, who is thus doing a really great work for the denomination in his own quiet way. These Bible lessons are prepared by him and Pastor Hennig. They could use more literature in German.

One of the chief correspondents in Brazil is Brother Erwin Luhmann, who believes that Pastor Bahlke conducted his father's funeral in Germany, but of this Brother Bahlke has no recollection.

The following are the names and addresses of the three brothers whom Pastor Bahlke has been in correspondence: Mr. Erwin Luhmann, Cawna Porto Uniao, Santa Catarina, Brazil; Mr. Alberto Grossklaus, Porto Uniao, Santa Catarina, Brazil; Mr. Theodoer Neumann, Rua Santa Dumant 206, Porto Uniao, Santa Catarina, Brazil.

THE SABBATH RECORDER

It would be encouraging if any of our members who know German, or Portuguese, or Spanish, would go to these brethren in Brazil. Gospels, Testaments, Bibles, and gospel tracts, and other literature in these languages would also be much appreciated. Brother Grossklaus has been in South America for a number of years and a great field of opportunity seems to be open for Seventh Day Baptists in that continent. Let us not neglect it.

DR. NORWOOD'S CLOCK

Thirty years ago, September 5, 1922, Dr. J. Nelson Norwood, now president emeritus of Alfred University, set the pendulum swinging on a big clock he designed and built himself and installed in the garage of his house in North Main and Green, Alfred.

Now, nearly 16,000,000 ticktocks later, it still keeps almost perfect time, varying a mere fraction of 0.0005 second in 25 seconds a week. It has stopped only twice in all those years — once when the subzero temperature of an Alfred winter day froze its mechanism into immobility; the other time when a bug got into the wheels and gummed up the works.

I think I was born with a fascination for clocks. "They have intrigued me as far back as I can remember. I recall only once when I was unable to tell the time. That was when I was a small child. I looked at a clock and found both hands pointing to the figure ten. . . . In school — we used slates to do our lessons on in those days — I used to copy my work on one side of the slate and then draw a picture of a clock on the reverse side. One day I turned the slate over to my teacher and said, 'If you could give me no satisfactory explanation except that I liked clocks, she said to me: 'Nelson Norwood, now you stop drawing clocks on your slate, or I shall have to punish you!'"

Little Nelson stopped, but the desire to design clocks remained. He nursed it all through his youth, and when he came to America, in 1895, and later lived with an uncle, Thomas Ellis, on a farm near Alfred, he began experimenting with a striking mechanism, without hands or gears, to be installed in the barn. But nothing came of it. Years later, when he acquired his present home in the college town and was on the faculty of the university, he knew the time had come to realize his lifelong dream. First he acquired the necessary tools to do the work, then consulted with the local jeweler, Dana Shaw — now retired and living in Hornell — on ordering gears and wheels. One item, the verge on the escape wheel, had to be custom made by a big clock manufacturer in the East. A colleague, Professor Clifford Potter, helped him with some of the intricate machine-shop work, and the village tinsmith also came into the picture.

When all parts finally were finished and assembled, Dr. Norwood experimented for months with the clock, regulating and testing it, before he built the face and installed the hands, which are the only parts seen from outside the garage.

A 50-pound weight and a 44-foot wire cable, operating on pulleys down an open shaft extending from the clock room in the basement to the floor of the garage, provide the power. It will run for 14 days and six hours at one winding.

Some months after the clock was finished, 30 years ago, this writer visited Alfred, and of it was wrote Dr. Norwood standing by his garage door. The article and picture appeared in a Buffalo paper and a New York paper picked it up, and Dr. Norwood one day received a letter from a Freeing Fox, in California, a boyhood friend from his home town in England with whom he had sailed to America nearly 30 years previously. He had not seen or heard from Mr. Fox since disembarking from the ship upon reaching this side.

"It was a lot of fun, and I derived a good deal of satisfaction in making the clock," says Dr. Norwood. "I learned about teaching — and life — from experience. It changed my sense of accuracy and fairness. In social sciences, when you get a theory and try to fit it to the facts, or vice versa, it is the greatest
THE SABBATH RECORD

The following churches have members attending Salem College: Fouke, Ark.; Hammond, La.; Ashaway, R. I.; Battle Creek, Neb.; Milton, Wis.; Shiloh, N. J.; Waterford, Conn.; Lost Creek, W. Va.; Salem, W. Va.; Denver, Colo.; and Berea, W. Va. — Sabbatarian Echoes.

THE SABBATH RECORDER

The annual Sabbath school picnic was held on Sunday, August 24, at Egolf, near Bedford.

It is planned that on the second Sabbath of each month, the Sabbath school offering shall go into the building fund. In this way, and through the Lord’s Acre offerings, this fund is gradually increasing.

The church council acts as an advisory body, the deacons and deaconesses advise regarding evangelism, and the committee on religious education considers matters relating to the church school.

The church is looking forward to the coming of Rev. Emmett Bottoms, who will be with us the weekend of October 18. We are also planning for evangelistic services this fall.

Robert Dimond, son of Mrs. Susie Dimond, has been discharged from the Army, after being in service for four years. Part of this time was spent in Japan.

Congratulations go to Deacon and Mrs. Lawrence Kagel, who were married on the fiftieth wedding anniversary on October 8. — Mary Blough, Correspondent.

VERONA, N. Y. — Sabbath morning, August 30, in place of the preaching service, interesting reports of the Conference recently held in Denver, Colo., were given by Mrs. Claude Sholzit, her daughter, Twila, and Joyce Sholzit. Pastor Skaggs will give his report later.

The choir of our church sang Sunday afternoon, by request, at the opening of the Madison County Fair at Brookfield, N. Y.

Following the Church Night supper and program, the quarterly business meeting was held on the evening of September 6. The worship program was in charge of Richard Warner. Slides were shown by Claude Sholzit, and interesting pictures in Norntown, Kan., and Denver, Colo.

Several committees were appointed to investigate the matter of repairs on the church.

Professor Burton Crandel of Fayetteville, a regular “attendant at our church, was officially recognized as a deacon. — Correspondent.

COMMITTEE ON MINISTERIAL RELATIONS

At the session of General Conference recently held in Denver, Colo., the following persons were elected members of the Committee on Ministerial Relations: Erik E. Sutton, Boulder, Colo., Chairman; J. Nelson Norwood, Alfred, N. Y.; James L. Slaggs, Salem, W. Va.; blasting, Adams Center, N. Y.; Leon R. Lawton, Los Angeles, Calif.; Harley D. Bond, Salem, W. Va.; Kenneth A. Babcock, Arid, Wis. Advisory members are: La­verne W. Davis, Verona, N. Y.; L. Main Bond, Roxanne, W. Va.; D. Nelson In­glis, Milton, Wis.; Gerald E. Coolwell, New Orleans, La.; Richard C. Brewer, Riverside, Calif.

So far as we know, the duties of this committee have never been clearly defined, but the general understanding is that it shall be kept informed concerning any changes that may be desirable in the denomination, and help prevent, as far as possible, unemployment of qualified ministers, and help our churches find Sebists. Baptist pastors where there is a vacancy.

Sometimes a change may be desirable, not necessarily a fault of either the pastor or the church, but because of a feeling that a pastor has served long enough in a given church and community, and that he can do better work elsewhere, and that someone else can better serve the church he has been serving. Then, too, all ministers are not fitted for all situations. A good man in one church and community may be a misfit in another, making a change desirable. Thus the need of a “clearinghouse,” which is, as we understand, somewhat the purpose of this committee.

Although members of the committee, because of information they have, may feel that a certain minister can fill a given position better than almost anyone else, it does not feel it should recommend one minister over another. The committee is to learn all it can safely do is to discover, if possible, where changes are desired, either on the part of a church or a pastor, and list our ministers who may be open to a call, sending such a list to churches seeking a pastor.

If a pastor feels that for any reason he should make a change, let the committee know, or if a number of members in a church feel a change desirable, they, too, should inform the committee. Such information will be confidential, and may be the means of bringing about changes beneficial to all concerned.

Erlie E. Sutton,
Chairman.

601 Marine Street,
Boulder, Colo.

ITEMS OF INTEREST

New Carillon Tower Ordered

Petit and Fritsen, bell founders since 1660, of Aarle-Rixtel, Holland, will construct a $15,000 steel tower for the Davis Memorial Carillon at Alfred University next spring.

The structure will be approximately 70 feet high and 20 feet square at the base. The new tower will include all new working parts for the carillon.

Site of the tower will be just north of the present building. The temporary tower was erected in 1937 under the supervision of the late Justin B. Bradley of Hornell who was a trustee of the university. Its location was chosen to allow for the erection of a permanent structure.

Purchase of the framework is made possible through a $7,500 gift made to the university by Mrs. Orra Rogers of Fort Pierce, Fla., plus gifts from other contributors. It is hoped that the framework eventually may be covered by brick and stone walls.

The tower’s framework will be admitted to the United States duty free because it will become a part of the antique bell collection. The 35 Flemish and 20 American bells are captioned by the directors of the carillon and its auxiliaries of the church. Officers were elected, and the pastor called for another year.

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temptation in the world to squeeze, either the theory or the facts, if they don’t quite fit, or, worse than that, mix, lead, and aluminum I found just couldn’t be squeezed. Nor should ideas.” — (Ex­cerpts from an article in the Buffalo Courier Express as reprinted in the Alfred Sun.)
BIBLES AT WEST POINT

In view of the fact that two of West Point's most famous generals, Dwight D. Eisenhower and Douglas MacArthur, have repeatedly proclaimed the need for America to return to its proper state of moral and spiritual values, it seems only fitting that the American Tract Society, 21 West 46th Street, New York 36, N. Y., instituted in 1823 "to diffuse a knowledge of the Lord Jesus Christ as the Redeemer of sinners and to promote the interests of vital godliness and sound morality" should be continuing its practice, established 83 years ago, of presenting a specially-bound copy of the Holy Bible to each incoming cadet at the military academy. How else can our country maintain its moral and spiritual life but through a personal acquaintance with God's Holy Word?

On Sunday morning, September 21, Henry G. Perry, executive secretary of the society, participated in the 3rd Annual Presentation, and 600 copies of the Bible were presented to the incoming class. Rev. Frank E. Pulley, Cadet Chaplain, conducted the services and was assisted in the presentation by Rev. Alan G. Gripe, Assistant Cadet Chaplain, Col. George R. Stephens, and Col. H. L. Hillyard, Assistant Commandant of Cadets. — American Tract Society Release.

BIRTHS

Curry — A son, Thomas Erin, to Mr. and Mrs. Robert and Edna Leach Kagarise of Baker Park, Fla., August 30, 1952.

Kagarise — A daughter, Deborah Kay, to Mr. and Mrs. William and Althea Van Horn, was born June 7, 1876, in Milton, Iowa; and died July 31, 1952. She was married in 1896 to John W. Knight and they homesteaded in Oklahoma where they lived until his accidental death in 1921. She was a member of the Milton Seventh Day Baptist Church and has lived in Milton for the past 29 years. Mrs. Knight is survived by her son, Willard, and two grandchildren.

Examples are SET...

FOR SALE — Lots and acreage for sale near Pomona Park, Fla. Ideal for seventh day Sabbath development. For complete information write Harold K. Pearson, Broker, 56 Wall St., Amsterdam, N. Y.

Examples are SET...

Show them the way

... NOT SPOKEN

Chances are, he'll grow up to think like his dad. For Pop's the hero... and the way he does things, the way he acts, is "the right way."

Think of that next time you're tired when it's time to go church or synagogue... and you'd like to grab forty extra winks. You can't blame him, years from now, if he hasn't faith in God... in life... in himself... if you haven't shown him where to look for it.

Examples are SET...