Accessions
Marlboro, N. J.

Baptism:
Leonard Davis,
Paul Buckley,
Dale Cuson,
Jerry Davis.

Letter:
Mrs. Margaret Davison.

Marriages
Ayars - Bivins. - Frederick Munro Ayars, son of Mr. and Mrs. Albert Ayars of Marlboro, N. J., and Virginia May Bivins, daughter of Mr. and Mrs. Joseph Bivins of Marlboro, N. J., were united in marriage at the Marlboro Seventh Day Baptist Church August 3, 1952. The ceremony was performed by their pastor, Rev. Rex Burdick. They are residing at 4029 Spruce Street, Apartment 3, Philadelphia, Pa.

Cook - Hallett. - Edward Brooks Cook, Jr., son of Mr. and Mrs. Edward B. Cook of Shiloh, N. J., and Jill Freda Hallett, daughter of Mr. and Mrs. Frederick Hallett of Marlboro, N. J., were united in marriage at the Marlboro Seventh Day Baptist Church on August 3, 1952. The groom's father, Rev. Rex Burdick, read the ceremony. The new home is in Shiloh, N. J.

Butler - Martain. - At a very pretty and quiet wedding on July 14, 1952, in the Seventh Day Baptist parsonage at Paint Rock, Ala., Daniel Madison Butler, son of Mr. and Mrs. Robert L. Butler, Woodville, Ala., and Louise Elizabeth Martain, daughter of Mr. and Mrs. John Martain of New Hope, Ala., were united in marriage by their pastor, Rev. Ralph M. Soper, assisted by Rev. Ralph H. Coon. Mr. Butler later joined the Armed Forces on August 7, 1952.

Obituaries
North. - Arthur Merton, the son of Andrew and Ella Harrison North, was born July 21, 1887, at St. Peter, Minn., and passed away on July 21, 1952, at his home in New Auburn, Wis.

He was a member of the Seventh Day Baptist Church and held the office of Church Elder. He was married to Dorothea (Mrs. Samuel) Sadler on April 14, 1919, at Columbia, Mo., and they were the parents of three sons and one daughter: Claude, who lives in the county; Edwin, who is a farmer near Ashaway, R. I.; and Mrs. Sadler, the former Minnie Sadler, who lives in the county.

Mr. Sadler taught school for 51 years and was the principal of the New Auburn School for 22 years. He had been a member of the Seventh Day Baptist Church for 54 years.

Funeral services were held on July 23, 1953, in the church at New Auburn, conducted by Rev. Thomas H. Moxley, pastor of the church, assisted by Rev. R. F. Cook, pastor of the church in Ashaway, and Rev. Ralph M. Soper, pastor of the church in Westboro, R. I.

Sadler. - Lorenzo L., son of Rudolph and Susan Welch Sadler, was born November 19, 1878, in Barbour County, W. Va., and died July 18, 1955.

Mr. Sadler attended school for many years and for several years he was superintendent of schools in Doddridge County, W. Va. After his retirement from service in the public schools he lived on a farm a few miles from Salem.

He is survived by Mrs. Sadler, the former Minnie Ford, and by six sons and three daughters: Rudolph, Akron, Ohio; Leslie and Glen, Weirton, W. Va.; Dale, Steubenville, Ohio; Gene, Cleveland, Ohio; Clifford, Salem, W. Va.; Mrs. Belva Yeater, Akron, Ohio; Ruth, Detroit, Mich.; and Mrs. Virginia Hill, Weston, W. Va.

There is also one brother and a considerable number of grandchildren.

Mr. Sadler was a member of the Salem Seventh Day Baptist Church. The funeral was held in the church sanctuary, conducted by Rev. James L. Skaggs, a former pastor, and burial was made in the church cemetery.

D. S. C.

Stephan. — Claude F., the son of Daniel F. and Mary Hatfield Stephan, was born February 29, 1880, near Valley Falls, Kan., and passed away at his home in Nortonville, Kan., on August 24, 1952.

Claude moved to Nortonville when about 20 years old, where he spent almost all of the remainder of his life. Here he joined the Nortonville Seventh Day Baptist Church and was a loyal and consecrated member until his death. He was married January 4, 1905, to Rosa E. DeLand, who survives him. Other survivors are his mother; Lula, Kan.; his seven children: Rosa (Mrs. Leslie Bond) of Topeka, Kan.; Harry of Puckaussee Lake, N. J.; Austa (Mrs. Gerald Cowdell) of New Orleans, La.; Melvin of Nortonville, Lila (Mrs. Francis Saunders) of North Loup, Neb.; Rev. E. Wendl of Plainfield, N. J., and Marvin of Nortonville; two sisters, five brothers; twenty-one grandchildren; and one great-grandchild.

Funeral services were conducted at the Seventh Day Baptist Church, August 26, 1952, by his former pastor, Rev. Lester G. Usborn, Ashaway, R. I., assisted by Pastor Duane L. Davis. Burial was in the Nortonville Cemetery.

D. L. D.

Randolph. — Howard F., son of Jesse F. and Frances Bond Randolph, was born at Salem, W. Va., November 23, 1870, and died at Salem on June 25, 1952.

Mr. Randolph was married August 3, 1893, to Minnie Gains, a daughter of Aaron and Mary Flanagan Gains, of Salem. Surviving are Mrs. Randolph and two daughters: Pearl at home, and Nell (Mrs. Max Edgel) of Lake Floyd, near Salem. He is also survived by one brother, Charles F. Randolph, Clarksburg, W. Va.

The funeral service was conducted by Rev. James L. Skaggs, a former pastor of the Salem Seventh Day Baptist Church. Burial was made in the I.O.O.F. Cemetery at Salem, J. S.

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There is also one brother and a considerable number of grandchildren.

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J. L. S.

Seventh Day Baptist General Conference
BATTLE CREEK, MICH.,
AUGUST 18-23, 1953.
Conference President's Corner

In yesterday's mail came a handwritten note from a former president of General Conference, pastor of the Battle Creek Church (our host for the 1933 Conference). The striking feature of this letter was its complimentary close. Under the sign of a double O (O O), representing a yoke, was the "Your yokelfellow!" followed by the first name signature of the writer.

The fellowship experienced and practiced by Seventh Day Baptists provides one of the richest rewards of our Christian life here on earth. Despite the miles that separate our churches in so many cases, the ties that bind us together in Christian love are very real and close. First names, as in early church practice, are used freely among us. Observers looking in on our denominational life are often impressed that we are "one big family." In the words of the Milton College slogan, we believe that our denomination is "small enough to know you, large enough to serve you."

When, in the meaning and challenge of the new Conference theme, our togetherness takes on added importance as we accept God's yoke as our own, it is one thing to enjoy fellowship for its own sake, and quite another thing to experience the power of a working fellowship.

Through the late years of our denominational life there have been many voices, from many quarters, lamenting our losses in membership and financial gains for the cause of Christ and the Sabbath. In very recent years these voices have blended into a concerted call for reorganization. That reorganization is in motion now and the direction it takes is toward more effective co-ordination of all forces for the denominational and a lasting and ultimate success of any reorganization we may undertake will hinge on our willingness to be "Yoked for life in missions."

Remembering how the Apostle Paul addressed a friend in the church at Philippi (Philippians 4:3), it is my prayer that we all become "true yokelfellows" in the Kingdom Cause.

O O
Elmo Fitz Randolph.

THE SABBATH RECORDER

MEMORY TEXT
"Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven." Matt. 5: 16.

A PRAYER

Adapted from Philippians 4:8

Whatever things are true,
Whatever things are honest,
Whatever things are just,
Whatever things are pure,
Whatever things are lovely,
Whatever things are of good report;
If there be any virtue,
And if there be anything praiseworthy—
Help me to think on these things. Amen

From Prayers for a Busy Day.

THE SERMON ON THE MOUNT

For a little time the verses used in the Recorder to be memorized will be found in the Sermon on the Mount. This group of teachings, almost as revolutionary today as in Jesus' time, has been called the "Constitution of the Kingdom of Heaven." Beginning with the first beatitude each pronouncement calls for profound thinking. It is a challenge to understanding and rethinking the patterns of the "old philosophy." It challenges us to think about Christian motivation, motives or the actions of others. It questions our motives or the actions of others who may be as earnest and sincere in their desire to know the truth and do the right as we are.

What in our day does it mean to turn the other cheek or go the second mile?

Did Jesus really mean that we are to give to every fisherman who comes to our door and asks, and lend of our means without hope of having the loan returned to us?

We must ponder deeply these questions and prayerfully seek the answers. We hope to wish to be among those whose houses will stand in time of storm because built upon a rock! Such, says Jesus, are they who hear and do His teachings.

An Appreciation

Many expressions of good will and assurances of remembrance in prayer have come from the editorial pages. It seems impossible for her to make personal acknowledgment of all these letters as much as she would like to do so. It is hoped that it is permissible to express her gratitude and appreciation to these dear friends through these columns. It is only with divine help that she can hope to do this task even for a short time.

"MEET THE COMMISSION"
By Rev. Hurley S. Warren

The Commission of the General Conference is increasingly making itself available to the delegates of Conference. This year, as last, sessions were planned in which the members of the Commission appeared before the Conference as a panel or forum group to amplify certain recommendations in the Commission's Report. This unique method used at Alfred last year won no doubt last year a warm, eventual overwhelming favorable vote on the executive secretary proposal at that time.

This year two "Meet the Commission" sessions were held. In fact, and open discussion, on Tuesday afternoon and the other on Wednesday afternoon. A number of recommendations of vital importance to the ongoing life and program of the boards, agencies, and churches were presented in this way. The total result of the "Meet the Commission" sessions gives a deeper insight into the many considerations which with the Commission has been faced. In frank and open discussion, mind met mind and spirit met spirit under the direction of the Holy Spirit of God.

In referring to the Commission of the General Conference, Vice-President Albyn Mackintosh said, "These six men are the hardest working men I have seen in a
long time.” We wish to go, on record in commendation of our Commission’s hard work, in getting the facts on a given situation and in trying to bring forth a recommendation which would prove to be acceptable and workable. The Commission is doing a great job for Christ and the Sabbath and deserves our wholehearted support.

Meeting of Commission

On the closing day of Conference the newly elected Commission met for the purpose of organization. Five members were present. Neither Lloyd D. Seager, nor the secretary of the Commission was able to attend.

E. Keith Davis was elected chairman, both an auditing committee and a committee to prepare the official list of accredited ministers were appointed.

The Conference president was given the task of budget promotion until such time as an executive secretary could have been found. Further steps were taken toward securing such a secretary. — From the minutes of the meeting.

Christian Education Week

“Christian Education Week” will be observed in Protestant churches throughout America from September 28 to October 5. It will be under the auspices of the Christian Education Department of the National Council of Churches in the U.S.A. and of the Canadian Council of Churches. Emphasis of the week this year will be on the Order of Service — an essay on the Revised Standard Version of the Holy Bible. Local church services will stress this observance on Sunday, the 28th; there will be community-wide interdenominational gatherings on Tuesday, the 30th; and Worldwide Communion Sunday will close the observance on Sunday, October 5. — W. W. Reid.

SABBATH SCHOOL LESSON

for October 4, 1952

Jesus Dedicates His Life

Scripture: Matt. 3—4
THE REVISUAL STANDARD VERSION

Lois F. Powell

(Excerpts from a letter to the editor)

I am just interested in the new translation of the Bible to be dedicated by the majority of city Protestant churches September 30.

In the mills of Fitchburg, about 12 miles from here, paper has been made for this new edition of the Bible, and the manufacturers have done their best to make a long-wearing, lightweight, easy-to-turn product.

I found in a bookstore a sample page of this new edition, the first page of Genesis, which I was glad to see. When I was quite young my mother had me read to see if those early languages taught the same idea in verse four the same idea as Peter, though in different words written by Robert Lippincott, Ralph Coon, Leland Davis, David Williams, and Kenneth Smith. On an average thirty people were in attendance. As they sought God's throne for mercy and guidance, hearts were warmed and blessed.

After the leaders finished expounding from God's Word in the New Testament, prayers were offered up in prayer, all knelt in humility sensing the need of gigantic faith and Holy Spirit power in these sin-laden days. Prayers focused around our tremendous mutual need - revival!

What power there is in real prayer! Yet like salvation, prayer must be experienced personally. Pleading with the Lord, we must realize that the grace and the gift of God are incomparably more wonderful. Without prayer, nothing can be accomplished to the glory of God if Seventh Day Baptists employed a special Minister of Prayer with passion and prayer burden to call the entire people. Our great spiritual need is the exercise of regular weekly corporate prayer, not deadly and formal, rather an hour of supernatural Power. . . .

Experience with God in its reality was known as those present followed God's counsel "Be careful for nothing; but in every thing by prayer and supplication, with thanksgiving let your requests be made known unto God. And the peace which passeth all understanding shall keep your hearts and minds through Christ Jesus." Philippians 4: 6-7.

Seventh Day Baptist General Conference

BATTLE CREEK, MICH.,

AUGUST 18-23, 1935.

NOT A MAN OF DISTINCTION

The Christian Statesman of July, 1952, informs us that Jerzy Joe Wolcott is suing a dairy company because it used a photograph of the prizefighter in whiskey advertising. This photograph, which was briefly placed in tap-rooms under the caption: "Calvert's Man of Distinction," Jerzy Joe says he has repeatedly refused the use of his name to advertisers, and that he has suffered mentally because of the humiliation caused him by this unauthorized publicity. The clipping is positive in its own mind that anyone, who, without his consent, has been displayed to the public as one of the pretty boys who make up the "men of distinction" group, is thoroughly justified in feeling humiliated. Incidentally, we understand this distilling company has threatened to sue a State of Washington temperance organization which seems to have spoken somewhat irreverently of the "Man of Distinction" advertising. The truth is, that the man of distinction label has become a thing of derision with many people. - Selected.

ITEMS OF INTEREST

Rev. and Mrs. Loyal F. Hurley returned Friday from their western trip. Rev. Mr. Hurley, while in Denver, Colo., attended the Hill School of Theology and he and Mrs. Hurley were among those attending the General Conference.

Volunteer workers at Camp Harley, Labor Day, included Mark Sanford, John Reynolds, and Gordon Sanford of Little Genesea, Donald Stearns of Hebron, Pa., Paul and Roger Baker of Nile, Milford Crafton, grandson of Independence, Victor Young and son of Sco, Clifford Burdick of Andover, Henry Hunting of Alfred, Lloyd Pierce, chairman, Donald Willard, and Fred Pierce of Alfred Station.

Dr. Ray W. Wingate, carillonneur of the university, concluded the 20th Anniversary Carillon concert series at Trinity College August 27th.


Dr. Wingate has played nearly all of the carillons in the New Western Hemisphere, and last year gave one of Trinity's most distinguished concerts on the 30-bell Plumb Memorial instrument. - Alfred Smith.

Our church, we believe, had more official delegates at Conference than any other church. We filled our quota of 20 with the members who were able to be present at most of the meetings. Ten other Riverside folks attended a portion of Conference. We note that we had members appointed on 9 of the 10 regular committees which met daily. Three committee chairmen were from our church: P. B. Hurley — Nominations; Ray W. Rood — Courtesy and Resolutions; Iris S. Maltby — Women's Work. Maleta Curtis acted as secretary of the Missionary Interests Committee. Don Richards compiled and published the daily news sheet. The pastor's principal activity was in the realm of denominational missions, representing the Pacific Coast Association. - Rev. and Mrs. Loyal F. Hurley.

Refugees to the number of 29,478 persons, most of them Lutheran church members from the Baltic States (Latvians, Estonians, and Lithuanians), who have settled in the United States under the "Service to Refugees" program of the Lutheran World Federation, is reported by Miss Clara Anderson, director of this service in Frankfurt, Germany. In addition, some 5,000 "ethnic German refugees" were also resettled in the United States by the service. Though most of the people were Balts, there were also refugees from Austria, Hungary, Russia, and Poland. — W. W. Reid.

NEWS FROM THE CHURCHES

VERONA, N. Y. — The 25th wedding anniversary of Mr. and Mrs. Craig Sholtz was celebrated at our church on the 19th. A large crowd was present. Vows taken by the bride and groom 25 years ago were renewed, and a gift was presented by Pastor Skaggs. Mrs. Sholtz responded expressing their
Lucy Champlin, Correspondent.

Excellent dairy farm

Delmer E.

tersville, W. Va., arrived to occupy

at Milton Junction and Albion, Wis. We

our church

love him and his family and were very

June. By that time we had learned to

tried by a farewell supper and gift to

show them our appreciation of their

preacher. The next

able to secure the service of Kenneth

M. E. Church

services to be held in the Westmoreland

Church was without a pastor as Rev.

the Baptist Church, Durhamville,

morning, August

pupils registered,

on the church lawn. There were 114

Bible
demonstration was given Thursday night

in our church and a picnic was held Friday

with Mrs. Lois

accommodation. The Boosters Sabbath

School

of Theology at

Sylvan Beach last Thursday night and

all enjoyed a fried chicken supper.

Richard Warner spent last week at the

F.F.A. Camp at Oswegatchie, a V.V.S.

Central School agricultural award.

The successful two weeks' Vacation

Bible School closed July 18. A public

demonstration was given Thursday night

in our church and a picnic was held Friday

on the church lawn. There were 114

pupils registered, 10 teachers, and several

assistants.

Pastor Skaggs supplied the pulpit in

the Baptist Church, Durhamville, Sunday

morning, August 10, and will be the

speaker at the last of a series of vesper

services to be held in the Westmoreland

M. E. Church Sunday evening at seven

o'clock. — Correspondent.

LITTLE GENESEE, N. Y. — At the beginning of the year the Little Genese Church was without a pastor as Rev. Victor Skaggs and family had gone to a new field of work at Verona, N. Y.

On the first Sabbath was the usual

Communion service. It and the church service were conducted by one of our deacons, Mark Sanford, who is also a licensed preacher. The next Sabbath we were able to secure the service of Kenneth Smith from the School of Theology at Alfred. He served as supply pastor until June. By that time we had learned to

love him and his family and were very

reluctant to let them go to their new fields

at Milton Junction and Albion, Wis. We

tried by a farewell supper and gift to

show them our appreciation of their

efforts. The first of July our new pastor, Delmer E. Van Horn and family of Sistersville, W. Va., arrived to occupy our newly decorated parsonage and take over our church service. Our able chorister,

Mrs. Leta DeGroff, and her choir gave us

inspirational music during this time and

our Ladies' Sunshine Society functioned

as usual with efficiency. Following the

redecoration of our church auditorium

last year has been the redecorating of

the church vestibule and lower classrooms.

Many thanks should be given to the

willing workers for all these extra hours

given for the beautification of our church

and parsonage.

A wood lot of 80 acres has been given

the church by the heirs of Dr. Walter

Burdick.

Material is being prepared for use on

our Community Hall and at Camp Harley.

Our Vacation Bible School, which is

usually held in July, is planned for August,

awaiting the leadership of our new pastor.

— Lucy Champlin, Correspondent.

Soldier Builds Altar

What does a soldier do in his last

weeks in the Army? Corporal Bertrand

Remy, of Fall River, Mass., who was recently discharged, spent his last two weeks in the service building an altar for one of the chapels at Camp Rucker, Ala.

Designed by Post Chaplain (Major)

Earl L. Mayo, the white and gold plywood

altar and baldachin were constructed by

Corporal Remy and other soldiers who

volunteered their assistance.

That's how one soldier spent his last

two weeks in the Army.

ATTENTION PLEASE

It is preferred that all matter presented

to the Sabbath Recorder for publication,

including marriages and obituaries, be

typewritten with two line spacing. This

is not a must, for it would be impossible

for many church correspondents and

others. However, when manuscripts are

thus presented, time, trouble, and money

are saved in the editor's office.

For Sale at Milton, Wis. — Excellent dairy farm of 96 acres. Prairie silt loam alfalfa (limed) soil. Coldest well water — endless supply powered by automatic electric pump. 10 room house, dairy building and cooling room, 32 ft. by 83 2/3 basement barn; 24 cow watering cups, new milk house attached to barn with electric refrigeration; silo, etc. Excellent church, schools, blacktop roads, and other advantages. Desire to sell to a reliable Seventh Day Baptist. Terms 1/4 down cash, balance in ten years at 4% interest. Dwight and Beatrice Clarke, Box 71, Milton, Wis.

"Inasmuch as ye have done it unto one

of the least of these my brethren,
ye have done it unto me."

The Sabbath Recorder

SEPTEMBER 29, 1952

ATTENTION PLEASE

Every task, however simple,

Sets the soul that does it, free;

Every deed of love and mercy

Done to man, is done to me.

—Henry van Dyke.