Materials -- to help you tell the story of

ONE GREAT HOUR -- United Appeal for World Relief and Reconstruction

... March 16-23, 1952

"ONE GREAT HOUR OF SHARING," CHURCH WORLD SERVICE, 120 EAST 23rd STREET, NEW YORK 10, N.Y.

CULTIVATION FOR CHILDREN

Materials for children about children who need help from the "One Great Hour of Sharing" program are available:
1. Children's Picture Sheet: limited quantity available of picture sheet showing needy areas. Glossies may be ordered.
2. Stories:
   d. "Adventure in Barning" by W. G. White, of a little girl in Jordan.
   e. "The Learned Why," by Dannie Miller, of a refugee girl in the United States, who shows the need for relief in Europe.
   g. "They Too, Were Refugees," by Mary E. Whitaker, of German refugees who were refugees again.
   h. "A Dream Comes True," by Marjorie Kenneally, of a little girl who learned to share with children in other lands.
   j. "How a Photo Saved a Home," by Elizabeth Glasscock, of the work with refugee children in Korea.
2. Worship Service for Children: by Grace Dalton

*** SLOGAN *** SLOGAN ***
Write your name on the hearts of suffering people. Give to "One Great Hour of Sharing!"

PUBLICITY AIDS FOR LEADERS

Cultivation and publicity aids for leaders during the "One Great Hour of Sharing" campaign are:
1. Fact Sheets: gives definite information about the 1952 united appeal drive for relief and reconstruction, such as purpose, support, theme, dates, etc.
2. Photo Information Sheet: gives 5 Photos showing the need for contributions, the need for help in the world today. Glossies for these pictures may be ordered for use in publications.

SOURCE MATERIAL ON HAND

Pastors, speakers, and editors can now have easy reference to information concerning the "One Great Hour of Sharing" appeal in a booklet, "Deep Posted," and magazine, "World Community," published by the World's Alliance of the YMCA.

AUDIO-VISUAL AIDS WILL HELP IN "ONE GREAT HOUR" CAMPAIGN

The following films are available by writing to the Religious Film Association, 220 Fifth Avenue, New York 11, N.Y.: (1) "This Bread We Walk", 16mm sound film; running time 20 minutes, $3.00 per booking.
(2) "Runaway", 16mm sound film; running time 20 minutes, $3.00 per booking.
(3) "Answer for Anne", 16mm sound film; running time 20 minutes, $10.00 per booking.
(4) "Home in Modern", 16mm sound film; running time 20 minutes, $6.00 per booking.
(5) "A Film strip, "The Eleventh Hour" is also available. This black and white film strip is accompanied by records, it deals with the pressing needs in the world today. Running time is 20 minutes, $5.00 per booking.

LITERATURE NOW AVAILABLE

Literature for "One Great Hour of Sharing" is now available for general distribution:
1. Poster
2. Four-page promotional folder
3. Bulletin insert, and
4. Offering envelope.

MATERIALS FOR YOUTH WORKERS

The following materials about the "One Great Hour" campaign are available to any youth workers:
1. Youth Picture Sheet: limited quantity, shows needy areas. Glossies may be ordered.
2. Articles concerning Agape Hour Camp in Italy:
   a. Agape Encourages "One Great Hour of Sharing," by Mrs. Louis Evans, Jr., (Col- lins Township), who writes of her experiences there.
   b. "One Great Hour of Sharing Helps to Make One World," by Florence Reeder, student of McCormick Theological Seminary, writes of her experiences at Agape.
   c. "Agape, a Witness of Love," by Margaret Riesing, of a different story of the Italian work camp.
3. Other articles:

Write in your order for materials to: "One Great Hour of Sharing," Church World Service, 120 EAST 23rd Street, New York 10, N.Y.

"IT COULD BE!"

"The Churches must see to it that the 'bold new program' of technical assistance (Point Four program) is not wholly laid aside in the effort to rear the West," Dr. Walter W. Van Kirk has warned the National Council of Churches. "It could be that seed gran and improved agricultural tools for India would do more to bridge the chasm between East and West than a hundred jet planes or a thousand tanks. It could be that technical assistance on a global scale, unrelated to defense preparations, would weigh heavier in the scales of history than a hundred warships. It could be that the open hand of Samaritan friendship extended across the seas would win more friends and influence more people than the explosion of bombs on the proving grounds of the Atomic Energy Commission. -- News in the World of Religion by W. W. Reid."
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ABRAHAM LINCOLN, MAN OF THE PEOPLE
"That this nation, under God, shall have a new birth of freedom — that govern ment of the people, by the people, for the people, shall not perish from the earth." — Gettysburg Address, November 19, 1863.

SABBATH Recorder

THE WAY OF THE SPIRIT
"This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh. Galatians 5:16.

When Paul says, "This I say then," we know that he speaks with authority and with meaning. The great apostle himself, his entire personality, is back of these words. Osborn said in his form to introduce and to make emphatic great truths.

"Walk in the Spirit, and ye shall not fulfill the lust of the flesh."

According to the International Critical Commentary (Burton), "The sense of the imperative (Walk) denoting action in progress is appropriately used of that which the Galatians were already doing." Paul tries to show the Galatians that the pressure of the law is not essential in the governing of their actions. He urges these Galatians to govern their actions by the inward impulse of the Spirit, and earnestly assures them that in so doing they will not yield to the power of the flesh, "But walk in the Spirit, and ye shall not fulfill the lust of the flesh."

Paul uses the term "Spirit" in the sense of the Spirit of God and in the sense of man's higher nature, self — so we cannot be sure which the author means.

The type of law that the apostle commands to the Galatians is accomplished by, "faith working through love."

Ian McLaren, in his beautiful story of Scottish life, "Beside the Bonnie Brier Bush," causes the scholar George Howe to tell an experience of his childhood with a revivalist of that day. The "revivalist, who had "been preaching on hell," illustrated his sermon by burning a roll of paper. "Think," said he . . . "of your whole body on fire, never to go out. That is hell, and that is what I utter, and I utter it. I must be sure that God is not pleased with the way we carry on. In the first place, the Bible says to "train up a child in the way he should go, and when he is old, he will not depart from it." Proverbs 22: 6.

Some time ago I saw a statement by the leader of a certain denomination that it was important for every denomination to bringing the son of God of love. "The boy saw the true nature of God in the patient and forgiving love of his mother which he had experienced every day of his life."

"The truth came to me as with a flicker and I cuddled down into my bed and fell asleep, in His love as in my mother's arms."

It was the mother's "faith working through love."

Paul describes this type of life in Galatians 2: 20, "I have been crucified with Christ, and it is no longer I who live, but Christ lives in me; the life I now live is by faith in the Son of God who loved me and gave himself up for me" (Moffatt).

Also in Romans 7: 4b, "The crucified body of Christ made you dead to the Law, so that you might belong to another, to him who was raised from the dead, that we might be fruitful to God" (Moffatt).

"This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh."

FROM THE EDITOR'S MAILBOX

Editor, Sabbath Recorder:
When I was about ten years old, I remember a stranger who, traveling through the country, stopped at our home for dinner. While there he learned that my folks were Sabbathkeepers. He seemed quite surprised and wanted to know about how many members we had in the denomination. Dad told him about 6,400. I noticed by the report in the 1930 Year Book that we have a membership of a few more than 6,400.

The question arises: what have we been doing these more than sixty years — that we are losing more members than we gain, closing more Churches than we open. There may be a need for looking. But I am sure that God is not pleased with the way we carry on. In the first place, the Bible says to "train up a child in the way he should go, and when he is old, he will not depart from it." Proverbs 22: 6.

Some time ago I saw a statement by the leader of a certain denomination that it was important for every denomination to
have its own school so as to bring up the child in the way his elders wanted him to go. The Seventh Day Baptist denomination does not have the means to have a school for that purpose, but we have our Sabbath school and as our children come up through the grades they would be taught the unmistakable terms of importance of keeping God's Sabbath and the consequence of not keeping it. I am afraid this is not being done. Some time ago I was asked to take charge of a class of boys as the teacher was not present that day. These boys were from 12 to 14 years old. All came up from the age. During the school year boys were enthusiastic about their school and as their willingness to bus the children, the Sabbath keeping, making it the biggest event of the week. What did others think? Yours truly,

Donald J. Haines, P. O. Box 161, Chetek, Wis., January 27, 1952.

**Items from the Corresponding Secretary's Office**

**American Sabbath Tract Society**

*Dear Friends:

My husband and I wish to thank you for the very nice literature you sent to us recently. It was greatly appreciated, and we are planning to try to give it to the people who are without it.*

*Yours in His service,*

(Mrs. Harry Y.) Virginia Boling

P. O. Box 161,

Twentynine Palms, Calif.,

January 3, 1952.
ALBION, WIS. — The Albion Seventh Day Baptist Church held its annual dinner and business meeting on Sunday, January 13. Our pastor, Rev. Kenneth Van Horn, has moved from Dodge Center, Minn., but we will be with us until June 1. We do not like to lose him and his family but we could not hope to keep them here. Several years ago we lost another pastor to Dodge Center when Bro. Charles Thorngate left us.

At our business meeting it was decided that the moderator should appoint a ministerial committee to make plans for calling another pastor after June 1. Officers elected were: Moderator, Mrs. Charles Saunders; clerk, Charles Williams; treasurer, Mrs. Fred Walters; chorister, Mrs. Clair Slagg, with Rev. Kenneth Van Horn as her assistant; organists, Mrs. Willis Stillman and Roselyn Reierion.

At the election of officers of the Sabbath school, Clinton Green was chosen superintendent; Mrs. Vera Babcock, assistant superintendent; Ann Saunders, secretary; Rose Reierion, treasurer; Carl Butch­er, vice-president; Elmer Reierion, organist; and Kay Saunders, assistant organist.

The superintendents are: Mrs. Pearley Furrow, home department; Virginia Slagg, primary; and Myrtle Green, cradle roll.

At the business meeting it was voted to install an oil burner in the Church because the furnace is needing some repairs.

We had a very nice Christmas program this year. At first the children of the school sponsored a Christmas program as usual although some handicaps, a major one being mumps in the pastor's family, we thought our pastor immune to anything bad, but on Sabbath morning, January 5, didn't he come down with the mumps? This caused us to postpone our annual dinner and meeting for two weeks. The pastor's wife took charge of the Sabbath morning service, reading the sermon that had been prepared. She did very well. Bro. and Mrs. Davison, took charge of the service the following Sabbath. He has been our supply when we have been without a pastor and he and his wife are much loved by our people.

The postponed annual meeting was held at the home of Loyal and Jennie Pederson on Sunday, January 20, with a good attendance. After a potluck dinner to keep us warm until a good social hour, we went into business session with considerable meritment carrying through. With the vice-president, A. G. Churchward, in the chair, and Mrs. John Torgerson as clerk, and after prayer by the pastor, the routine business was taken care of. The pastor gave his report for the past year, and also the forecast look for 1952. This consisted of four chart-size sheets, divided into left and right columns, the left side being the pastor and Church members and children and young people's anticipated activities for the year now beginning, the right-hand column being the anticipated activities and needs that need co-operative, positive attention or rejection, and financing and endorsing.

The response was good and nothing was rejected that shouldn't be. A sustained attempt will be made to carry out all those suggestions of local origin. One outside suggestion was postponed. We will make an attempt to add to our Church building fund. We are greatly in need of a new Church building. We are to take up the project of the Lord's Acre. I am sure all readers will say a little prayer for the success of our projects which will help us to approach our need the anticipated activities and needs that need co-operative, positive attention or rejection, and financing and endorsing.

The First Alfred Church is having adjutments to make. Our pastor, Rev. Everett T. Harris, is leaving us, to our deep regret, in June, to give full time to the secretary of the Missionary Board. Another loss will be the leaving of Dr. Wayne R. Rood of the School of Theology, whose inspiration and help in our University life have meant much. He has accepted a position in the Pacific School of Religion in Berkeley, Calif. Dr. Ray Wingate, who for forty years been our efficient pipe organist and choir leader, is resigning and will give his time to the Davis Carillon and to personal interests.

In all this we need your prayers, with His blessing upon those who are leaving us and His loving guidance for those who may fill their places.—Mrs. Ben R. Cran­dall, Correspondent.

SECOND HOPKINTON, R. I. — The members of the Second Hopkinton Church were guests of Mrs. Lawrence W. Kenyon at a road supper on January 13. After the dinner the annual Church business meeting was held.

The Church officers elected were: President, Arling A. Kenyon; vice-president, Mrs. Lawrence W. Kenyon; clerk, Walter D. Kenyon for his 4th term; assistant clerk, Mrs. Walter D. Kenyon; treasurer, Lewis F. Randolph for his 5th term; assistant treasurer, Mrs. Lewis F. Ran­dolph; auditor, Arling A. Kenyon; janitor, Robert James; music director, Arling A. Kenyon; care of Church; Mrs. F. Randolph, Miss Susan H. Hartis, Miss Phyllis Kenyon; and ushers, William Miner and Phillip Prescott.

The Sabbath school officers for the following year are: Superintendent, Miss Ruth Kenyon; assistant superintendent, Robert James; pianist, Miss Phyllis Kenyon; assistant pianist, Lewis F. Randolph; recording secretary, Robert James. Teachers elected are: Adult class, Deacon Walter D. Ken­yon; intermediates, Rev. Kenneth A. Stick­ney; juniors, Miss Ruth Kenyon; primary, Mrs. Myrtle Green; and R. E. North, denominational secretary.

The Evangelical Society has put on interesting programs and sent missionary help to our own fields, to Church World Service. We have paid our dues for 1952. Our Denominational Budget. Receipts for the year were $489.91. Miss Susan Lang­worthy was president.

THE SABBATH RECORDER
ROCKVILLE, R. I. — The annual business meeting of the Rockville Church was held at the home of Mr. and Mrs. G. C. Irish and the following officers were elected: President, George V. Crandall; clerk, Mrs. C. L. Armstrong; treasurer, Mrs. G. C. Irish; trustees, G. C. Irish, J. C. Palmer, Clifton O. Woodmansee, and Richard G. Palmer. A gift of $50 was presented to our pastor, Rev. Kenneth A. Stickney. The Church entertained the Eastern Association in June, which proved a blessing to all.

The Loyal Workers have had a successful year reporting the installation of an electric pump, which furnishes running water in the kitchen of the parish house from a new well. A new double sink in the kitchen is a great improvement and new cooking dishes, utensils, and silverware have been added to our supply. A rummage sale netted us $108.25 and the Christmas sale, $82.15.

We have a membership of 37. Officers are: President, Miss Elva Woodmansee; vice-president, Mrs. Clayton C. Kenyon; secretary, Mrs. John E. Kenney; treasurer, Mrs. G. C. Irish; directors, Mrs. Walter Reynolds, Mrs. Harry Crowell, Miss J. E. Kenney, and Mrs. K. A. Stickney; sunshine committee, Mrs. H. C. Woodmansee and Mrs. C. L. Armstrong; chaplain, Mrs. H. R. Crandall. The Sabbath school elected as superintendent, Eugene J. Palmer, with Mrs. William W. Taylor as assistant; secretary, Richard G. Palmer, with Mrs. C. L. Armstrong as assistant; treasurer, Miss Elva G. Woodmansee. The school sponsored a Halloween party and a Christmas party at the parish house, and sent several children to the Vacation Bible School held in Ashaway last summer. — Mrs. G. C. Irish, Correspondent.

**Bible Verse Book Project**

Seventeen boys and girls of junior and pre-junior age came to the front of the Church for the junior message by the pastor in the Ashaway Church on Youth Day. Each week Bible verses on various shaped symbols are given those present to paste into Bible verse books. Those who have their books full at the end of the quarter receive a special award, and there is an offer of a 50-cent piece to any boy or girl memorizing ten of the verses. — Contributed.

**VOCATIONAL OPPORTUNITIES**

Orsen E. Davis, Vocational Committee Chairman
Winter address: 2959 Cridge, Riverside, Calif.

Wanted: Married man for general farm work on an attractive, well-equipped Hereford farm located on hard-surfaced road about seven miles from the Lost Creek, W. Va., Seventh Day Baptist Church.

If interested, contact Carroll Bond, manager, Bond Acres Farm, R. 1, Jane Lew, W. Va., phone: Jane Lew 2191, at once.

S. Erlow Davis, Key Worker,
Lost Creek Seventh Day Baptist Church.

**Youth Day Observed at Ashaway**

Highlighting the service on Youth Day in the Ashaway Church was the participation of the young people, who took various parts. Marilyn Osborn read the call to worship and offered the invocation. Barbara Anne Waite led the responsive reading. Maitland Crandall conducted the worship in the offering, which was received by Ruth Watson, Mildred Saretzki, Marilyn Osborn, and Barbara Waite. Myra Wells read the Scripture lesson. The pastor's sermon on "Three Temptations in the Life of John the Baptist" was particularly applicable to young people. Music for the service was an anthem by the girls' choir and a solo by Myra Wells. — Contributed.

**OUR SERVICEMEN**

Where They Are

Rockville, R. I.
John L. Crandall, SN
Hull Div.
USS Mercer (APB 39)
c-o FPO, New York, N. Y.

ARE YOU?

Are you a subscriber to the Sabbath Recorder, our denominational paper? Every Seventh Day Baptist home should have this magazine to keep informed about our activities. — Denver, Colo., Church Bulletin.

**WORLD DAY OF PRAYER**

FEBRUARY 29, 1952

**In War's Wake**

Photo: Courtesy "One Great Hour of Sharing."

Mission property destroyed in Seoul, Korea. This is typical of what the war has done.