DENOMINATIONAL BUDGET
Statement of Treasurer, April 30, 1952

Receipts

<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>$2,085.46</td>
</tr>
</tbody>
</table>

Disbursements

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionsary Society</td>
<td>$1,026.90</td>
</tr>
<tr>
<td>Church Society</td>
<td>488.20</td>
</tr>
<tr>
<td>Christian Education</td>
<td>605.70</td>
</tr>
<tr>
<td>Women's Society</td>
<td>132.00</td>
</tr>
<tr>
<td>Historical Society</td>
<td>553.83</td>
</tr>
<tr>
<td>Ministerial Retirement</td>
<td>262.00</td>
</tr>
<tr>
<td>S. D. B. Building</td>
<td>94.20</td>
</tr>
<tr>
<td>World Fellowship</td>
<td>18.90</td>
</tr>
<tr>
<td>General Conference</td>
<td>484.20</td>
</tr>
<tr>
<td>Church World Service</td>
<td>31.00</td>
</tr>
<tr>
<td>American Bible Society</td>
<td>10.00</td>
</tr>
<tr>
<td>Bank of Milton</td>
<td></td>
</tr>
<tr>
<td>Service Charge</td>
<td></td>
</tr>
<tr>
<td>Missionary Society</td>
<td></td>
</tr>
<tr>
<td>Women's Society</td>
<td></td>
</tr>
<tr>
<td>Ministerial Retirement</td>
<td></td>
</tr>
<tr>
<td>S. D. B. Building</td>
<td></td>
</tr>
<tr>
<td>World Fellowship</td>
<td></td>
</tr>
<tr>
<td>General Conference</td>
<td></td>
</tr>
<tr>
<td>Church World Service</td>
<td></td>
</tr>
<tr>
<td>American Bible Society</td>
<td></td>
</tr>
<tr>
<td>Bank of Milton</td>
<td></td>
</tr>
<tr>
<td>Service Charge</td>
<td></td>
</tr>
<tr>
<td>Missionary Society</td>
<td></td>
</tr>
<tr>
<td>Women's Society</td>
<td></td>
</tr>
<tr>
<td>Ministerial Retirement</td>
<td></td>
</tr>
<tr>
<td>S. D. B. Building</td>
<td></td>
</tr>
<tr>
<td>World Fellowship</td>
<td></td>
</tr>
<tr>
<td>General Conference</td>
<td></td>
</tr>
<tr>
<td>Church World Service</td>
<td></td>
</tr>
<tr>
<td>American Bible Society</td>
<td></td>
</tr>
<tr>
<td>Bank of Milton</td>
<td></td>
</tr>
<tr>
<td>Service Charge</td>
<td></td>
</tr>
</tbody>
</table>

Total Disbursements: $3,046.58

Comparative Figures

<table>
<thead>
<tr>
<th>Category</th>
<th>April 7 months</th>
<th>1951</th>
<th>1952</th>
</tr>
</thead>
<tbody>
<tr>
<td>Receipts</td>
<td>$2,085.46</td>
<td>$2,733.45</td>
<td></td>
</tr>
<tr>
<td>Budget</td>
<td>$2,085.46</td>
<td>$2,733.45</td>
<td></td>
</tr>
<tr>
<td>Specials</td>
<td>1,038.07</td>
<td>254.71</td>
<td></td>
</tr>
<tr>
<td>Portion of Annual Budget</td>
<td>43,825.00</td>
<td>37,000.00</td>
<td></td>
</tr>
<tr>
<td>Portion of Budget raised to date</td>
<td>45.9%</td>
<td>44.9%</td>
<td></td>
</tr>
</tbody>
</table>

Accessions

Pawcatuck Church

Baptism
- Thomas Wesley Gavitt, and
- William LaVerne Stillman, on March 29, 1952.

Obituaries

Owens
- Hazel V., daughter of Mr. and Mrs. Joseph Barnes, was born in New Haven, Conn.
- She married Joseph Owens and for many years they lived on Franklin Street in Waterly. Mrs. Owens died very suddenly in the night on April 15, 1952. She attended the Easter service on Sabbath day and seemed to be feeling fine.
- She is survived by her husband and four sons, Harry of Hanover, Conn., Robert of Green Hill, Raymond of Perryville, and Douglas of Stonington. Also surviving are five grandchildren.
- She was an active and faithful member of the Pawcatuck Church.
- The funeral service was held in the Church on April 15, with her pastor officiating. Burial was in the River Bend Cemetery.

JUNE 2, 1952

The Sabbath Recorder
Ten Years Ago

From Secretary Herbert C. Van Horn's report to the Tract Board of May 10, 1942:

"With the skillful hand of Hazel Gamble as artist, the secretary has prepared a Sabbath seal or stamp for use on correspondence to be used not only at this special Sabbath Rally time but used on personal correspondence throughout the year, thus calling attention of others to this important but neglected truth. It is hoped that ten cents per sheet of ten stamps may be received for these seals beautifully printed in two royal colors, blue and gold. We appreciate the deep interest taken by all who have had part in this venture of faith."

A letter to Secretary Van Horn from Rev. Earl Crutan, then pastor of the Seventh Day Baptist Church at Boulder, Colo., indicates the ready acceptance of the Sabbath seal or stamp.

"I thought it might be of interest to you to know how rapidly the stamps you enclosed with the Sabbath Rally programs went. I made the announcement during Church, and before Christian Endeavor time in the afternoon all the stamps were taken. I hope they will be used so that they can help to create an interest in Seventh Day Baptists."

Corresponding Secretary's Office

American Sabbath Tract Society

Filmstrips in Growing Demand

The Audio-Visual Aids program of the American Sabbath Tract Society is proving to be very successful. Our stock of filmstrips at the present time is quite limited, which means that each borrower should return the filmstrips promptly. It is not fair to others who want them, to keep them any longer than is necessary.

Prompt return of filmstrips is essential to the successful operation of this program.

Frank R. Kellogg,
Corresponding Secretary,
American Sabbath Tract Society.

510 Watchung Avenue,
Plainfield, N. J.
TO SABBATH RECORDER READERS

Following this brief word there is a statement by Franklin A. Langworthy, president of the American Sabbath Tract Society. We want to take this opportunity to thank the readers of the Sabbath Recorder for their patience, loyalty, support, and helpful suggestions and criticisms during the past four years and eleven months. Our appreciation also is great toward all who have contributed good material for publication in the Sabbath Recorder. Writers increasingly have given diligent attention to the preparation of their material. This means an improvement in the quality of material. This improvement has come from the manager to all along the line, including those of the mailing department, who have faithfully co-operated in getting the Sabbath Recorder out on schedule.

Above all, we are deeply grateful to our Heavenly Father for His continuing patience and prayer that His guidance and grace may be with all who are or may become associated with this Seventh Day Baptist publication.

EDITOR RESIGNS

American Sabbath Tract Society
President's Statement

At the close of the Tract Board meeting held in Shiloh, N. J., on May 11, 1952, Rev. Hurley S. Warren, editor of the Sabbath Recorder, gave an informal statement of his recent call to become the pastor of the First Seventh Day Baptist Church of Alfred, N. Y. Although confronted with the seriousness of losing the one who has served the board and the denomination so faithfully and so well during the past five years, the matter was left with him for decision and that is quite fully explained in his resignation which follows:

Mr. Franklin A. Langworthy, president of the American Sabbath Tract Society
1343 Bellevue Avenue
Plainfield, N. J.

Dear Brother Langworthy:

In keeping with our agreement to get in touch with you promptly should we decide to accept the call of the First Seventh Day Baptist Church of Alfred, N. Y., to become their pastor, we would hereby respectfully tender our resignation as editor of the Sabbath Recorder, effective as of September 1, 1952.

This decision has not been an easy one to make, nor would we have wanted it to have been. In severing our present relationship with the Tract Board, it is with a sense of deep gratitude for the understanding and generous support that the members of the board have manifested during the nearly five years of our tenure of office.

The reasons for our decision are as follows:

1. A growing feeling over the past two weeks and a half that the Lord is leading us to accept the Alfred call.

2. A developing impression that it might well be for the good of the Seventh Day Baptist cause at large if there were a change in the editorship of the Sabbath Recorder.

We are convinced that there are capable and worthy men who might be interested in considering a call to the editorial chair. We would bespeak for the one who will be led of God to accept this responsibility and support of the Tract Board which we have enjoyed, and would commend him to the guidance of the Holy Spirit in this task.

Yours in Christ,

Hurley S. Warren

May 20, 1952.

A special meeting of the Board of Trustees of the American Sabbath Tract Society is called for Sunday, June 8, in order that such action may be taken as is necessary in procuring another editor for the Sabbath Recorder. Twice within seven years it has been the responsibility of the Tract Board to secure editors for the Sabbath Recorder, and twice the office has been filled. And now again the board is looking for "capable and worthy men who might be interested in considering a call to the editorial chair."

Presumably a special committee will be appointed to give careful and prayerful consideration to the selection of an editor at an early date as possible following the action of the special meeting of the board in June.

Yours in the Master's service,

Franklin A. Langworthy
President of the Tract Board.

THE SABBATH RECORDER

FROM THE EDITOR'S MAILBOX

To the Editor:
Enclosed find check of $3 for another year's family newsletter.
Yours sincerely,
Mary W. Moore.
4858 Howard Avenue,
Riverside, Calif.,
April 30, 1952.

To the Editor:

We couldn't be without the Recorder in our home.
I am enclosing a check for $3 to renew my subscription for another year.
Yours sincerely,
(Mrs. Ed. C.) Marguerite S. Whitford.
R. 1, West Haven, N. Y.,
May 9, 1952.

To the Editor:

I have been taking the Recorder for several years and it is among the first of my papers to get a hearing when it comes.
Yours in the Lord's work,
600 S. Maple Street,
Effingham, Ill.,
May 12, 1952.

Jesus and the Law

By Lorena E. Stillman

Jesus kept His Father's commandments.
John 15: 10.

All the commandments of God are righteous.
Psalm 119: 172.

Jesus is the righteous servant of God who shall justify many.
Isaiah 53: 11.

Jesus does always the things that please the Father.
John 8: 29.

Jesus is the righteous servant of God, whose service is acceptable to God who is well pleased because of the righteousness of His Son.
Isaiah 42: 21; Matthew 3: 17; Matthew 17: 5.

Jesus magnifies the law and makes it honorable.
Isaiah 42: 21; Matthew 3: 17; Matthew 15: 17.

Those who would live by faith should keep the law of God.
Romans 3: 31.

The law of God is eternal.
Luke 16: 17; Ecclesiastes 3: 9; R. 2, Westery, R. I.

SCRIPTURE TEXTS IN NEW YORK SUBWAYS

A new project of the New York Bible Society is the placing of Scripture Texts in the subway stations of New York City where they proclaim their message to an average of 65,000,000 riders each month.

These can be easily read from the distance of the subway stations and in the small size of the text. You will see them at the entrance to Radio City, at Times Square, Pennsylvania Station, in Brooklyn and the Bronx — in fact, they are in all stations of the Independent Subway System throughout the city.

Selections for the first three months were: John 3: 16; Romans 6: 23; and Isaiah 55: 7. The reaction to these silent evangelists has been cordial, even enthusiastic, from saint and sinner alike. Some friends have written: "This is the thing I have been praying for for years. Keep up the good work!"

Pamphlets Available

Church people from many corners of both the United States and Canada are indicating genuine interest in the Buffalo Conference on the Christian and His Daily Work. Growing concern about this relatively unexplored area of lay responsibility is further evidenced in the unusual amount of space given to the conference and its uniquely laymen-to-laymen message in the religious press.

The 64-page conference report is now available. The report outlines the structure and procedure of the conference and contains the conference message, full reports of sixteen occupational discussion groups, and the list of delegates. The recently published The Christian at His Daily Work, by Cameron P. Hall, was used as a basic source material for the conference and its follow-up. This volume has been described as the first specifically American approach to laymen's Christian vocation in our industrial society.

Copies of either of these pamphlets may be secured from the Department of Publication, National Council of Churches, 474 Fourth Avenue, New York 16, N. Y.

Price: Thirty-five cents each. C. V. D.
THE SABBATH RECORDER

Motion Pictures on Chaplains
Available to Church Groups
The Office of the Chief of Chaplains, Department of the Army, announced recently the availability of the following motion pictures for screenings before religious organizations and other interested groups:

As Deep as the Heart — the pastoral relationships between the chaplains and the soldiers. Running time: 42 minutes.

Front Line Chaplain — chaplain activities in World War II. Running time: 10 minutes.

From Whence Cometh My Help — counseling activities of the chaplain. Running time: 28 minutes.

For God and Country — activities of the Army chaplain. Running time: 45 minutes.

These films are available free of charge from Signal Corps Film Libraries in all sections of the country.

The films are especially appropriate for programs being arranged by Church groups and other religious organizations to observe the 75th anniversary of the Army Chaplaincy on July 29. Assistance in booking the films may be obtained from the post chaplain or post signal officer at the nearest Army installation.

NEWS IN THE WORLD OF RELIGION
By W. W. Reid

A "cease-fire" on name-calling in all branches of government, in press and radio, and in general conversation, was part of the "strategy of reconciliation" by Dr. O. Frederick Nolde, director of Commission of the Churches on International Affairs, when he spoke in Paris, France. Dr. Nolde said that "the proposals for progressive disarmament, put forward by the United States and supported by the United Kingdom and France, offer grounds for new hope. . . . The Churches have insistently called for by Dr. Frederick Nolde, director of Commission of the Churches on International Affairs, when he spoke in Paris, France. Dr. Nolde said that "the proposals for progressive disarmament, put forward by the United States and supported by the United Kingdom and France, offer grounds for new hope. . . . The Churches have insistently called for by Dr. Frederick Nolde, director of Commission of the Churches on International Affairs, when he spoke in Paris, France. Dr. Nolde said that "the proposals for progressive disarmament, put forward by the United States and supported by the United Kingdom and France, offer grounds for new hope. . . . The Churches have insistently called for by Dr. Frederick Nolde, director of Commission of the Churches on International Affairs, when he spoke in Paris, France. Dr. Nolde said that "the proposals for progressive disarmament, put forward by the United States and supported by the United Kingdom and France, offer grounds for new hope. . . . The Churches have insistently called for by Dr. Frederick Nolde, director of Commission of the Churches on International Affairs, when he spoke in Paris, France. Dr. Nolde said that "the proposals for progressive disarmament, put forward by the United States and supported by the United Kingdom and France, offer grounds for new hope. . . . The Churches have insistently called for by Dr. Frederick Nolde, director of Commission of the Churches on International Affairs, when he spoke in Paris, France. Dr. Nolde said that "the proposals for progressive disarmament, put forward by the United States and supported by the United Kingdom and France, offer grounds for new hope. . . . The Churches have insistently called for by Dr. Frederick Nolde, director of Commission of the Churches on International Affairs, when he spoke in Paris, France. Dr. Nolde said that "the proposals for progressive disarmament, put forward by the United States and supported by the United Kingdom and France, offer grounds for new hope. . . . The Churches have insistently called for by Dr. Frederick Nolde, director of Commission of the Churches on International Affairs, when he spoke in Paris, France. Dr. Nolde said that "the proposals for progressive disarmament, put forward by the United States and supported by the United Kingdom and France, offer grounds for new hope. . . . The Churches have insistently called for by Dr. Frederick Nolde, director of Commission of the Churches on International Affairs, when he spoke in Paris, France. Dr. Nolde said that "the proposals for progressive disarmament, put forward by the United States and supported by the United Kingdom and France, offer grounds for new hope. . . . The Churches have insistently called for by Dr. Frederick Nolde, director of Commission of the Churches on International Affairs, when he spoke in Paris, France. Dr. Nolde said that "the proposals for progressive disarmament, put forward by the United States and supported by the United Kingdom and France, offer grounds for new hope. . . . The Churches have insistently called for by Dr. Frederick Nolde, director of Commission of the Churches on International Affairs, when he spoke in Paris, France. Dr. Nolde said that "the proposals for progressive disarmament, put forward by the United States and supported by the United Kingdom and France, offer grounds for new hope. . . . The Churches have insistently called for by Dr. Frederick Nolde, director of Commission of the Churches on International Affairs, when he spoke in Paris, France. Dr. Nolde said that "the proposals for progressive disarmament, put forward by the United States and supported by the United Kingdom and France, offer grounds for new hope.

Let others know who you are!

Wear a Seventh Day Baptist Pin
Price (screw type) each .................. $ .75
Six or more for reselling, each .......... $. 50

Order from —
American Sabbath Tract Society
510 Watchung Ave.   Plainfield, N. J.

COMING EVENTS.
Central Association — June 6-8, 1952, at De Rueter, N. Y., with the opening session at 8:00 p.m., Daylight Saving Time, June 6. Thursday evening — Go Ye, Bernice D. Rogers, Corresponding Secretary.

Special meeting of the Tract Board — Seventh Day Baptist Building, Plainfield, N. J., June 8, 1952, at 2 p.m.

Eastern Association — Shilo, N. J., June 13-15. Theme — "The Light of the World." The first ceremony will be on Friday at 8 p.m., Daylight Saving Time, and the association will close Sunday morning. — Mrs. Percy C. Davis, Corresponding Secretary.

Seminarians meeting of Dodge Center, Minn., and New Auburn, N. J., Churches at Dodge Center, June 20-22.

Western Association — June 21, 22, at Alfred, N. Y. First service on Sabbath at 11 a.m. — Mrs. F. J. Pierce, Corresponding Secretary.


Southeastern Association — The annual sessions of the Southeastern Association will be held at the Salesville, Pa., Church, June 27-29. Sessions will begin Friday night at 7:30 and close with a Sunday evening meeting. — Rev. Paul B. Burdick, pastor, New Enterprise, Pa.


Seventh Day Baptist General Conference
DENVER, COLO., AUGUST 19-24, 1952

Please return Tract Society filmstrips promptly. Others are waiting to use them. — R. R. K.
FATHER'S BIBLES

By Miss Ethel C. Rogers

(Note: The father of the writer of this article was Charles E. Rogers who was ordained a deacon of the Piscataway Church on July 16, 1893. He served as clerk of the Church from 1907 to 1942 and taught the same Sabbath school class for about fifty years.—Ed.)

When my father passed away in 1946, he left a number of unusually interesting Bibles. Among them is a large family volume like those which often graced Bibles in the 18th century, came from his great-grandfather's home. Its pages are old and crisp. This Bible was still being used but which, upon examination, contains not one or more times, and used for half a century. It includes so-called "arguments and observations" by a professor of divinity in Switzerland, and the Psalms of David arranged in poetical form according to the version used by the Church of Scotland.

There are several other Bibles in the collection but the one which interests me most is a well-used volume, still in a good state of preservation after being rebound one or more times, and used for half a century.

From time to time, beginning in 1900 and extending through eight pastors in the Piscataway Church, Father marked in the margins of this Bible the names of many ministers who preached from the New Market pulpit, giving texts and dates. Outstanding sermons given at associations, yearly meetings, ordinations of new pastors and deacons, and a few funeral sermons are included, as well as many sermons given week by week.

Sometimes noted is the first or last sermon in a pastorate. In the beginning God said, "Let there be light." (Genesis 1: 1) was the text chosen by Rev. Herbert L. Polan the first Sabbath he preached here as pastor, while Rev. L. E. Livermore, who served the Church at three different times, took as his opening text of the last pastorate, "This is the third time I am coming to you." (2 Corinthians 13: 1a).

By far the larger number of texts marked were chosen from the New Testament. The twelfth chapter of John seems to be unusually fertile soil for sermon material, since ten texts are marked in this one chapter. Four speakers selected verse 21: "Sirs, we would see Jesus," and five used verse 52: "And if I be lifted up from the earth, will draw all men unto me.

In former years a number of our pastors were away from home weeks at a time doing denominational work. Consequently, ministers from neighboring Churches of other denominations were called upon frequently to supply the pulpit. Over twenty local names thus are found, not including students from New Brunswick Theological Seminary, of whom there have been many.

Sabbath Recorder readers may enjoy reading some names of men of our own denomination who have at different times during the last fifty years preached in the Piscataway Church. Doubtless the list is not complete, as several seemingly eligible names have not been found. Here is the list.


Rev. Victor W. Skaggs' name does not appear though the Bible was still being carried when he was pastor. The inference is that the custom of writing in the margins, by that time had been discontinued.

May the preceding list of names bring happy memories to men and women in all parts of our denomination who have known and loved these consecrated messengers of the Gospel.

220 Prospect Avenue, Dunellen, N. J.