Design chosen by President Alton L. Wheeler to emphasize "denominational theme for the Conference year."
THE ALFRED SUN
CHANGES HANDS
Delegates and visitors to the General Conference at Alfred, N. Y., this week will become aware of certain changes which have taken place in the Sun's conference last met in Alfred in August, 1944.

Readers of the Alfred Sun are already acquainted with the fact that Frank A. Crumb retired as Managing Editor after seventy-five years of service as printer, editor, and publisher.

When fourteen years of age Mr. Crumb became an apprentice in the office of the Brooklyn Courier, Madison County, N. Y., "at a yearly salary of $50 in cash, board and room." At the age of eighteen he became a printer in his own right and established a commercial printing shop in Syracuse. Two years later, in 1882, he went to work in the Sabbath Recorder shop, which was located at "Alfred Centre.

The next year Mr. Crumb joined with John M. Mosher, John F. Mosher, Bert Sherman and Lewis Niles to establish the Alfred Sun.

With the removal of the Sabbath Recorder from Alfred to Plainfield, N. J., in 1894, "the stock company then known as the Sun Publishing Association built its own two-story brick building on South Main Street where it is located today. Mr. Crumb was placed at the head of the concern which, in addition to publishing the Alfred Sun, did considerable job and book work for Alfred University and other concerns."

The Sabbath Recorder rejoices with the many friends of the Alfred Sun that when the Sun Publishing Association, Ltd., was sold in May to Eugene T. Van Horn, now editor and publisher, that this widely read paper continues under the latter part of Baptist management. This should be of great encouragement both to men who are concerned to have business and industrial enterprises combine in Seventh Day Baptist auspices and to young people who are looking forward to their life's work.

Mr. Van Horn is the son of the late Rev. and Mrs. Van Horn. After being graduated from Alfred University in 1936, he taught school until being called into the service of his country in the fall of 1941. "Upon his release from the Armed Forces, he came to the management of the Sun which was in the hands of the late Mr. Crumb."

1936

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THE SABBATH RECORDER
WE APPEAL TO YOU
A Letter
To the Editor:
It has just occurred to me that perhaps I could get some reader of the Sabbath Recorder to help us out. We need to have somebody make out a budget for us to show how we can feed and clothe our family on 50 cents per day for a person. That must include gas, electricity, water, at $1.25 per month, and the upkeep of an old car that falls apart every week. It also must take into consideration such items as medicine for a sick boy, and aspirin, band-aids, etc., for the rest of the family.

I think that if the people of the denomination would try to make up such a budget, they would realize that their ministers are not receiving enough pay in these times of high prices.

If one buys a quart of milk for 25 cents, a loaf of bread for 17 cents, there is 10 cents left per day to buy other foods that are needed and buy clothes as well as pay a share on the other expenses. Please tell me how it can be done.

Yours in Him,
Joel

July 30, 1951.

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In the main, we believe that Seventh Day Baptist Churches want to pay their pastors an adequate salary. There may be some exceptions to this observation. Truly, "The labourer is worthy of his hire." Luke 10: 7.

We attended a Church meeting once in which it was seriously suggested that in calling one of our veteran ministers, with a full family responsibility, his salary be set at a lower figure than was being paid the outgoing minister so that he might "work up." Certainly, "there ought to be a law." Now.

We maintain that a Church cannot afford to call a man to its pastorate at a figure either lower than they can pay or at a figure which they know will work a hardship on the minister and his family under the economic conditions of the locality.

Any Church ought to be alert to the needs of the minister's family so that he ought not to find it necessary to propose an increase in salary. Are there those faith presupposed that God would move people to provide food and shelter for his servants? In a majority of cases such needs were met. God is just as able today as He was several generations ago. There is no limit to His power. He will work through people although times have changed radically. One difficulty today is that in proportion more people are busy looking for work than were fifty or one hundred years ago. And, so, there is more likelihood of the servants of God and their families coming to want in several sections of the world than formerly.

Problem Number Two
As concerns Seventh Day Baptists, an adequate support of their ministry is their Number Two Problem. Problem Number One is a deepened personal and group experience in Christ.

It necessarily follows that Problem Number Two, that of an adequate support of our ministers, would be much nearer a solution if Problem Number One, that of a deepened personal and group experience in Christ, were more nearly solved. We are definitely making progress but still greater progress is imperative.

Our Churches
In the main, we believe that Seventh Day Baptist Churches want to pay their pastors an adequate salary. There may be some exceptions to this observation. Truly, "The labourer is worthy of his hire." Luke 10: 7.

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We maintain that a Church cannot afford to call a man to its pastorate at a figure either lower than they can pay or at a figure which they know will work a hardship on the minister and his family under the economic conditions of the locality.

Any Church ought to be alert to the needs of the minister's family so that he ought not to find it necessary to propose an increase in salary. Are there those
among us who because of their own security may be unconscious of the insecurity of some of our ministers? Or, is it possible that there are many among us who hold the ancient idea that secular work is worth more than religious work? Most of our Churches are more than considerate in permitting their ministers to engage in some outside work as a supplement to their salary. This is not an ideal situation but it is much better than Churches being without pastors of their own faith and is much better than for men to enter other professions or occupations who feel called to the Christian ministry.

Our Ministers

In the main, we believe that Seventh Day Baptist ministers are more interested in sacrificial service than in sizable salaries. Also, there may be some exceptions to this statement. Again, "The labourer is worthy of his hire."

As Seventh Day Baptist ministers we ought to be careful how we compare our salaries with those of ministers of other denominations. Many of our people are sacrificing at the point of income in order to observe the Sabbath. We ought to be willing to do likewise.

Men who feel led of the Holy Spirit to enter the Christian ministry should be thoroughly consecrated to their task. This includes giving their best energies and time and thought and talent to the work of the ministry in whatever position or place the Spirit of God may call them to be. This may seem to be a tough assignment to some in these days of more comfortable living. Yet it takes no prophet to foresee and foretell that the next generation of free people will need to adopt sterner measures of discipline in living if their freedom and democratic way of life are to survive. Certainly, our spiritual leaders, ministers of the gospel, should not expect to escape this new way of life and should readily accept these sterner disciplines. Truly, the laborer ought to prove himself worthy of his hire.

Let's Be Realistic

We as Seventh Day Baptists need to be more realistic in this all-important matter.

The plight of the pastor as described in the foregoing letter is a case in point. The situation does not necessarily reflect upon the attitude and ability of the Church that he serves. It is clearly indicative of a weakness in our system as a thoroughly democratic Church body. It is a symptom of our lack of a systematic plan for the placement of pastors and of the payment of their salaries.

We like the democratic way of the local Church's issuing a call to the individual minister. We favor the local Church's bearing as much of the financial load as possible. Yet, there needs to be a plan whereby a minister will not be placed in a situation that early becomes embarrassing for himself and his family and the Church that he serves. There definitely needs to be a salary scale worked out so that both ministers and Churches will know where they stand. Doubtless, this matter was carefully, prayerfully studied again by the Commission of the General Conference at its Pre-Conference meeting at Little Genesee last week. Such recommendation that the Commission may bring to Conference should make possible further progress in this specific area of Church-minister relationship.

Our Number Two Problem is an adequate support of our ministers. If problems could speak, Number Two should say to Conference this year, "I will not let you go unless you solve me."

REV. VERNEY A. WILSON TO RETIRE

Word has been received that Rev. Verney A. Wilson has resigned the pastorate of the Nortonville, Kan., Seventh Day Baptist Church in favor of a younger man. Brother Wilson completed ten years of service at Nortonville in May of this year.

We can hardly think of some of our men as having reached the time of retirement.

The Sabbath Recorder joins the many friends of Rev. Mr. and Mrs. Wilson in wishing them many fruitful experiences throughout their retirement years. Their temporary address is 122 Huron Avenue, Dayton 7, Ohio.

The Sabbath Recorder

Items from the Corresponding Secretary's Office

American Sabbath Tract Society

Dear Brothers in Christ:

Your address was given me by the local Council of Churches, so I hope this reaches you safely.

I have been unable to find a group of Seventh Day Baptists in San Francisco. I would like to see one organized. What would you advise?

Also, please send me samples of tracts.

My humble services are yours to direct.

I am 72 years old.

Sincerely,

Your sister in Christ,

Mrs. F. M. Standish.

1419 Clayton Street,

San Francisco, Calif.,

June 21, 1951.

P. S. — Have you any Ten Commandment cards?

Dear Friends:

I am a Christian missionary returning shortly from Jamaica to Canada. While in Jamaica I came fully to see the truth about God's seventh day Sabbath. I called on Mr. Mills of your Church in Kingston and received valuable help. He gave me a few good tracts on the Sabbath truth.

Now that I am returning to Canada and faced with opposition, I would be glad if you could send some tracts on the Sabbath to my Toronto address as follows: D. M. Bainard, 311 Quebec Avenue, Toronto, Ont., Canada.

I would like about 2 dozen entitled "Seventh Day Baptists: What the Bible Teaches Regarding the Sabbath"; 2 dozen entitled "Pro and Con"; and about a half dozen little booklets entitled "The Sabbath and Seventh Day Baptists," illustrated with pictures of some of your Church edifices. This would do for a beginning. . . . If there is any charge for these please let me know by writing to my Toronto address.

Thank you sincerely,

D. M. Bainard.

P. S. — If you know of any scientific proof that the 7-day cycle or week has never been broken since the beginning, I would appreciate information on this subject.

Some who seem to think that the fourth commandment is unchanged by God cast a doubt upon the truthfulness of the calendar as an excuse for keeping Sunday.

Thank you.

D. M. B. Christiansa PO,

Jamaica, B. W. I.,

June 30, 1951.

OUR SERVICEMEN

Where They Are

(The Church should keep in touch with those who have entered the armed services and alternate services of our country. As an aid in carrying out this privilege, the Sabbath Recorder will publish from time to time the names and most recent addresses of our servicemen. Please keep us informed. Correct information is most essential.)

De Ruyter, N. Y.

Pfc Robert E. Parker, US1057883

142nd Armored Sig. Co.

APO 42, c/o Postmaster, New York, N. Y.

Marlboro, N. J.

Lt. Alfred E. Lewis, 4168696

NROTC Unit C0. 2

USNTC, Bainbridge, Md.

Riverside, Calif.

Lt. Alfred E. Lewis, 0-545422

"E" 224th Inf.

APO C0.

c/o Postmaster, San Francisco, Calif.

S/F/C Donald Kelvoord, 28125171

HQ Co. 2nd BN., 242nd Inf., 40th Div.

APO 6, San Francisco, Calif.

Westerly, R. I.

Pvt. Donald A. Smith, 22813822

5th Armored Div. D-46-AIB

Camp Chaffee, Ark.

Seventh Day Baptist General Conference

ALFRED, N. Y., AUGUST 14-19, 1951

Registration, 9 a.m., Organ Prelude, 9:50, EDST.

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THE SABBATH RECORDER

IMPERFECT IN ORIGINAL
CAMPAIGN MILES
Texarkana, Ark.
By Miss Betty Butler

The campers and staff returned from Camp Miles this year inspired and happy. Camp Miles was held at a YWCA camp east of Texarkana, Ark., July 2-8. The cabins were on a wooded hill overlooking a spring-fed lake. Most activities and events were conducted on the hill, and once a day swimming in the lake was directed and taught by an accredited lifeguard. Dr. Lloyd D. Seager of Little Rock was a most capable and energetic camp director. Others on this year's staff were: George Stillman as business manager, Pastor Ted Hibbard, Mrs. C.A. Beebe, and Missionary Wardner T. Fitz Randolph as teachers, Mrs. Lloyd D. Seager, Mrs. Wardner T. Fitz Randolph, Mrs. Ted Hibbard, and Mary Alice Butler as cooks and assistants, Mr. and Mrs. Gerald Coalwell as camp advisers.

Camp was in full swing Tuesday morning at 6:30. By 8:30 breakfast and duties were finished. The campers were enjoying their first alone hour — the solitude of the trees and all of nature impressing the love of God upon them. Following this, people were invited to the Ledell Coalwell projector (recently given to the Hammond Church in loving memory of Ledell by his family) and the J.T. Hughes screen. A class in the Gospel of St. John was given by Mr. and Mrs. Ted Hibbard. He taught each day by Pastor Hibbard. He brought out how Christ's spirituality and divine nature are more than the other Gospel writers. Mrs. Beebe taught a class on the Sabbath, bringing out its Biblical basis in both the Old and New Testaments, and climaxing with Christ's example and sanction of it. Pastor Randolph taught a missions class. He began with a survey and Biblical basis of missions, outlined the history, and then gave a view of the work and a challenge of the Jamaica and British Guiana fields. The week was climaxed by the Sabbath day services. The Fouke congregation was present for Sabbath school and Church, held at the outdoor sanctuary prepared by campers and staff. Communion was taken at the close of the morning service. In the afternoon there was a baptismal service held beside the pier of the lake below the cabins. Two campers, Gaye Mitchell of Fouke and Evelyn Randolph of Texarkana, had taken their stand and were baptized. During the evening, the dedication service was a wonderful climax to the week of blessings and inspiration.

We feel that every camper can testify that the fourth day was a rich experience and drew him closer to Christ, whom we are all in training to serve better. Southwestern campers find camp and association to be of greatest significance to each individual because so many are lone Sabbathkeepers. The love of God upon them.

LOCALIZED SUNSET
AND SUNRISE CHARTS

Precompiled, one set for each year spanning from 1971 to 1980. Localized Spec
Sunset and Sunrise Charts are now available, probably for the first time. Look for references thereto in early issues of the Sabbath Recorder.
THE SABBATH RECORDER

WORLDWIDE COMMUNION

October 6 is the date this year when Seventh Day Baptists will be uniting in the twelfth annual observance of Worldwide Communion. More and more local congregations in all lands have participated each year in the plans and become a part of a world fellowship about the Lord’s Table.

The Worldwide Communion observance is sponsored by the National Council of the Churches of Christ in the U.S.A., by councils in states and by ministerial associations in our own land; and by the councils in many other lands around the world. The day begins in New Zealand, that being the first country on the other side of the international date line. So Seventh Day Baptists in that country will begin the observance with us. When it is 10:30 a.m. on Sabbath in New Zealand, it is 6 o’clock Sabbath eve (Friday night) in New York, 5 p.m. in Chicago, 4 o’clock in Denver, and 3 o’clock in Los Angeles.

Seventh Day Baptist pastors and Churches are urged to participate in this significant observance, when all will be considering the Lord’s Table. Let each pastor and each local congregation strive to have every member of the Church present.

Announcements, letters, and visits may be used effectively to bring out a gratifyingly large attendance on that day. Those who are present will then participate in the worldwide observance of the Lord’s Table.

Worldwide Communion may well be the day of carrying out a plan of a Church Attendance Crusade, which should last through October and have continuing beneficial effects.

Letterheads, Worldwide Communion calendars, and other attractive literature can be purchased from the National Council of the Churches of Christ in the U.S.A., 297 Fourth Avenue, New York 10, N. Y. H. R. C.

MORE FROM “DOWN UNDER”

The work on the North Island of New Zealand is progressing, according to a letter from Rev. Emmett H. Bottoms. He reports that there has been a year’s growth known to be very exciting; however, we do see some reasons for encouragement. Some Adventists and a few first day people are showing definite interest. Some sermons given two weeks ago, “No longer under the law, but under grace,” seemed to have some special appeal to most all present.

With Pastor Francis S. Johnson, Brother Bottoms drove to Gisborne, a distance of some 350 miles from Auckland, to attend the Maori Conference. Mr. Bottoms writes, “There were approximately 250 present. We received a cordial welcome when they realized we are Sabbathkeepers as they are. There was a lot of discussion on the same as theirs, ‘The commandments of God and the faith of Jesus.’” He said that less than half the group could understand English sufficiently to comprehend an address, so they had to talk through interpreters. The Maoris expressed their approval of what was said, and it is reported that they have a total membership of some 5,000.

The Maoris are aboriginal New Zealanders, and Mr. Bottoms says that their customs of dress, food, housing, and methods of transportation are entirely different from ours. There are no pews or chairs in their Churches; they sit or recline on mattresses, blankets, or rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and rugs; at the front of the room there was a space of some 10 or 12 feet square left uncovered; here they left their shoes, and.

The organization, in the Maori language, is Rangatoo, meaning “the Church of the uplifted hand.” It is reported that they have a total membership of some 5,000.

Ideas on Film

For the 16 mm. film user and enthusiast, Fung & Wagnalls has recently published Ideas on Film, edited by Cecile Starr, film editor of The Saturday Review of Literature. Covering basic ideas about documentary and educational films, their production and sponsorship, and their use by a diversity of groups in museums, public libraries, Churches, schools, colleges, clubs, and in the home, industry and labor, Ideas on Film provides an up-to-date critical reference of outstanding representative films of the past decade with emphasis on the postwar years. It includes a top 16mm. film rental throughout the United States, and carries a full list of national distributors who stock these films and local libraries where most of them can be rented.

THE SABBATH RECORDER

WOMEN’S BOARD MEETING

(Excerpts from the June Meeting)

The Board of Directors of the Women’s Society of the Seventh Day Baptist General Conference met at the home of Mrs. G. H. Trainer on June 17, 1951, with eleven members, including the chairperson, Miss Marion Burdick, present.


Mrs. Otis Swiger gave the report of the treasurer showing balances of $52.06 in the General Fund, and $1,005.81 in the Evangelistic Fund.

Mrs. Okey Davis reported as editor of the Sabbath Recorder page.

The proposed goals for 1951-52, presented by Mrs. Loyal F. Hurley, will be presented to the women at Conference.

Miss Alta Van Horn gave a verbal report of the Christian Culture Committee concerning the registration of the Prayer and Fasting Conference. Her recommendation concerning a card to be carried by our servicemen and women, showing that they are members of a Seventh Day Baptist Church, was approved.

The Christian Citizenship Committee report was read by Miss Eva Lee Cole and it was voted that the Committees recommend that a copy of the American Relief for Korea be contained in the next News Letter as a means of informing our people of the work of relief.

The Ways and Means Committee presented a report which included a summary of the work on the Florida field. In view of the fact that Rev. Eliza­beth Randolph’s contract with the board expires October 1, 1951, and that the committee from the Daytona Beach Church is dissolved, it is deemed wise to terminate further work in this field after the above date. Further, as our work is concluded, it was voted that the trailer, owned by the board, be sold, in accordance with the recommenda­tion of our Committee.

A letter was read from Rev. Alton L. Wheeler, Conference president, saying that steps would be taken by the Alfred Con­ference to relocate the Women’s Board.
FIRST OLD TESTAMENT MANUSCRIPTS DELIVERED

New Authorized Bible to Be Published Next Year

The immense project — to capture the truth and beauty of the Holy Bible in twentieth-century English — has long been labor of scholars who have labored 14 years — is nearing completion with the delivery of the first manuscripts of the Revised Standard Version of the Old Testament to the publishers.

Dr. Luther A. Weigle, of New Haven, Conn., dean emeritus of Yale Divinity School and chairman of the Standard Bible Committee, presented the first four books of the Bible to William R. McCulley, president of Thomas Nelson & Sons, publishers, in New York City. The committee, comprised of 31 outstanding Biblical scholars, is authorized by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., the nation's largest religious federation, representing 32,000,000 members.

Delivery of the remaining manuscripts is scheduled to insure publication of the new version in September, 1952. In addition to the single volume Holy Bible, the revised Old Testament will be published as a companion volume to the New Testament of which nearly 2½ million copies already have been distributed.

The new version is the authorized revision of the American Standard Version of 1901 and the King James Version of 1611. Work on it was begun as long ago as 1929, when the International Council of Religious Education (now joined with 11 other fellowship organizations in the National Council) appointed a committee of scholars to study the project of combining the accuracy of the American Standard Version with the beauty of the King James Version. The actual revision was started in 1937.

Adjourned to meet at the call of the president.

Mrs. J. L. Skaggs, President

Greta F. Randolph, Secretary

Salem, W. Va.

THE SABBATH RECORDER

NEW ADDRESS
Beginning July 23, 1951, the new address of the Central Department of Church World Service, National Council of Churches of Christ in the U.S.A. is: Third Floor, 120 East Twenty-third Street, New York 10, N. Y., telephone: Spring 7-6300.
I have a kitten two months old. His name is Happy. He likes to go and see his mother every day. His mother lives next door. I have a spotted turtle with only three legs. On his fourth leg he has a stub of a leg. I call him Stubby. I will have to say goodbye now.

Yours truly,
Jerry Van Horn.

P. S. — I have another grandma. Maybe you know her, too.

Dear Jerry:
Yes indeed, I do know your Grandma Austin and admire and like her very, very much. I know and like so many good ladies named Mrs. Van Horn that you'll have to tell me her name before I can be sure. Please do so on your next letter which I hope you'll write soon.

I was out in the country to a Ladies' Aid meeting and supper Tuesday afternoon. While there I saw two cute little kittens. One was a pretty gray and the other was a mixed gray and yellow. They don't have to go next door to see their mother. I am a big gray cat.

One thing I have had for years is a pretty black and white kitten. I once had a pretty gray and the other was a mixed gray and yellow. They don't have to tell me her name before I know her, too.

Lovingly yours,
Mizpah S. Greene.

EDGAR D. VAN HORN
1877 - 1951

Rev. Edgar D. Van Horn, retired Seventh Day Baptist minister, and resident of Alfred, N. Y., for the past thirteen years, died Friday evening, July 13, 1951, in Bethesda Hospital, Hornell. He had suffered a stroke, June 27.

Born in North Loup, Neb., March 1, 1874, he was the youngest son in the family of six of Mr. and Mrs. Marion and Melinda Davis Van Horn. When he was two years of age, his parents moved from Nebraska back to the family home at Welton, Iowa, where he spent his childhood and youth. After his parents' death, he went to Milton, Wis., at the age of 17, where he entered the academy. He entered Milton College in 1899, and was graduated in 1903. On September 1, 1903, he was united in marriage with Harriet Brown of Leonardsville, N. Y., and have set up housekeeping in the property now owned by Arthur Burdick on Elm Street, almost across the road from the home which they built in 1938. He entered the Theological Seminary at Alfred in the fall of 1903 and while a student there served the Seventh Day Baptist Churches in Andover and Scio as student pastor. He was ordained into the Christian ministry in the now disbanded Seventh Day Baptist Church at Scio.

On being graduated from the seminary in 1907, his first full-time pastorate was in the Second Alfred Church at Alfred Station. Following this pastorate, he served Seventh Day Baptist Churches in New York City, Milton Junction, Wis., White Cloud, Mich., and his final pastorate a return to the church at Alfred Station. He retired from active pastoral work in September, 1938, although many times since that date he had been called to assist in ministerial duties.

Shortly after he assumed his second pastorate at Alfred Station in 1925, he was asked to assist in the instructional duties of the Theological Seminary, and he continued in the capacity of part-time teacher until 1941. After the death of the late Dean Main, he assumed the duties of acting dean until Rev. A. J. C. Bond became dean in 1935.

An ardent sportsman, he led a life of activity in all the fields which he entered, although in his latter years failing health had caused him to curtail much of his physical activities. Since the death of his wife, the late Harriet Van Horn, he had declined quite rapidly, and his passing occurred on the first anniversary of Mrs. Van Horn's death.

Surviving are: one daughter, Mrs. William H. B. Davis of Northfield, Minn., and three sisters, Mrs. Donald of Westfield, Wis., Mrs. Rachel Davis of Milton, Wis., and Mrs. Will Vestor of Battle Creek, Mich.; one brother, Willard, of Waukesha, Wis.; and five grandchildren.

Farewell services were conducted by Pastor Everett T. Harris, assisted by Rev. Albert N. Rogers, at the First Alfred Seventh Day Baptist Church. Burial was in Alfred Rural Cemetery.

THE SABBATH RECORDER

New City, Milton Junction, Wis., White Cloud, Mich., and his final pastorate a return to the church at Alfred Station.

Marriages

Claussen - Froding. Peter William Claussen of Addison, Ill., was married to Mrs. Esther Leona Froding, Auburn, Wis., on June 30, 1951. The ceremony was performed by the Rev. L. B. Leavitt, pastor. Rev. David S. Clarke, assisted by Rev. C. B. Lofbouwer and Rev. Seth Root, brother of the groom. The couple are residing in the bride's home in New Auburn.

Melton - Budrick. The marriage of Mrs. Marjorie of Parkin, III., and Lloyd Melton of Harrisburg, Ill., was married at the Parkin Seventh Day Baptist Church, Sabbath afternoon, June 30, 1951, Rev. C. L. Hill, pastor of the Church, officiating. The home will be established at Harrisburg, III., where the groom is a practicing attorney and where Mrs. Melton is engaged in a child welfare work for the State.

Daggett - Albright. - The marriage of Mr. and Mrs. Lester Albright of Millville, Ohio, and Mrs. Maud Mellanby of Raleigh, N. C., was united in marriage at the West St. Olaf Lutheran Church on June 9, 1951. They are making their home in the apartments of the Lester Daggett home.

Langworthy - Engelson. - Erwin Langworthy, son of Mr. and Mrs. Leslie Langworthy of Dodge Center, and Merence Engelson, daughter of Mr. and Mrs. J. G. Engelson of Northfield, Minn., were united in marriage on June 10, 1951, at the St. John's Lutheran Church of Northfield. They are making their home at West Concord, Minn.

Neff - Diny. - William, son of the late Mr. and Mrs. Benjamin Neff of Waterloo, Iowa, and Ruth E. Swinney, daughter of Mr. H. M. and Mrs. Clara Diny of Northfield, were married at the late H. M. Swinney of Niantic, Conn., were united in marriage at the home of the groom on June 16, 1951. Rev. Carl R. Maxon officiated. The couple are living in Niantic, Conn.

Burdick - Proctor. - Robert B. Burdick, son of Rev. and Mrs. Paul S. Burdick, and Mary Proctor, daughter of Mr. and Mrs. Harold Proctor of Manlius, N. Y., were united in marriage at Syracuse, N. Y., June 9, 1951. The father of the bride presided. The new home is at 131 Cannon Street, Syracuse, N. Y.

Boyd - King. - Paul Boyd, son of Mrs. Nettie Boyd of New Enterprise, Pa., and Jean King, daughter of Mr. and Mrs. Merle King of New Enterprise, were married on March 21, 1951, at Williamsburg, Pa. The newlyweds are at Spring, Pa.

McAllister - Davis. - William Earl McAllister, son of Mr. and Mrs. William Henry McAllister of Pine, Wis., and Frances Jean Davis, daughter of Mr. and Mrs. George V. Davis, of Appleton, Wis., were united in marriage on July 24, 1951.

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Claussen - Froding. Peter William Claussen of Addison, Ill., was married to Mrs. Esther Leona Froding, Auburn, Wis., on June 30, 1951. The ceremony was performed by the Rev. L. B. Leavitt, pastor. Rev. David S. Clarke, assisted by Rev. C. B. Lofbouwer and Rev. Seth Root, brother of the groom. The couple are residing in the bride's home in New Auburn.

Melton - Budrick. The marriage of Mrs. Marjorie of Parkin, Ill., and Lloyd Melton of Harrisburg, Ill., was married at the Parkin Seventh Day Baptist Church, Sabbath afternoon, June 30, 1951, Rev. C. L. Hill, pastor of the Church, officiating. The home will be established at Harrisburg, Ill., where the groom is a practicing attorney and where Mrs. Melton is engaged in a child welfare work for the State.

Daggett - Albright. - The marriage of Mr. and Mrs. Lester Albright of Millville, Ohio, and Mrs. Maud Mellanby of Raleigh, N. C., was united in marriage at the West St. Olaf Lutheran Church on June 9, 1951. They are making their home in the apartments of the Lester Daggett home.

Langworthy - Engelson. - Erwin Langworthy, son of Mr. and Mrs. Leslie Langworthy of Dodge Center, and Merence Engelson, daughter of Mr. and Mrs. J. G. Engelson of Northfield, Minn., were united in marriage on June 10, 1951, at the St. John's Lutheran Church of Northfield. They are making their home at West Concord, Minn.

Neff - Diny. - William, son of the late Mr. and Mrs. Benjamin Neff of Waterloo, Iowa, and Ruth E. Swinney, daughter of Mr. H. M. and Mrs. Clara Diny of Northfield, were married at the late H. M. Swinney of Niantic, Conn., were united in marriage at the home of the groom on June 16, 1951. Rev. Carl R. Maxon officiated. The couple are living in Niantic, Conn.

Burdick - Proctor. - Robert B. Burdick, son of Rev. and Mrs. Paul S. Burdick, and Mary Proctor, daughter of Mr. and Mrs. Harold Proctor of Manlius, N. Y., were united in marriage at Syracuse, N. Y., June 9, 1951. The father of the bride presided. The new home is at 131 Cannon Street, Syracuse, N. Y.

Boyd - King. - Paul Boyd, son of Mrs. Nettie Boyd of New Enterprise, Pa., and Jean King, daughter of Mr. and Mrs. Merle King of New Enterprise, were married on March 21, 1951, at Williamsburg, Pa. The newlyweds are at Spring, Pa.

McAllister - Davis. - William Earl McAllister, son of Mr. and Mrs. William Henry McAllister of Pine, Wis., and Frances Jean Davis, daughter of Mr. and Mrs. George V. Davis, of Appleton, Wis., were united in marriage on July 24, 1951.

The new home will be at 184 N. Bridge Street, Somerville, N. J., until the groom's return from the U. S. Army.

Obituaries

Bond, — Elsie B., daughter of Booth and Rebecca Van Bond, was born in Upshur County, W. Va., April 18, 1864, in Pleasant Hospital in Clarksburg, W. Va., June 12, 1951. She was graduated from Alfred University in 1900 and came to Salem College as a teacher that fall. In addition to her teaching she earned her school and continued in that post until a broken hip resulting from a fall ended her active service in 1945.

During the last six years of active service she taught Latin and Greek besides helping worthy students through school. Miss Bond knew personally everyone who had been graduated from the institution. That acquaintanceship could cause her to have a record.

She was a quiet, unassuming woman, but had a strong, firm faith.

The funeral service was held at the Seventh Day Baptist Church in Berea, Ky., June 19, 1951, by her pastor, Rev. Loyal F. Hurley. The service was conducted by the W. E. T. U. and the W. E. T. U. of Berea. Miss Bond was buried in the Berea Cemetery. L. F. H. Sanders of Alfred Station, Mrs. Kenneth E. Wellman of Alfred, and Mrs. Orville S. Wride of Salem were pallbearers.

Survivors are: one brother, Rev. E. T. Harris, and a twin sister, Linda Lee.

The funeral service were conducted at her home in Alfred by her pastor, Rev. Everett T. Harris. Following this the family accompanied the body to Verona, N. Y., where services were held at the Seventh Day Baptist Church, conducted by Rev. Herbert L. Polan. Buriel was in the cemetery at Verona.

Van Horn, — Rev. Edgar D., March 1, 1874 - July 13, 1951. A more extended obituary appears on this issue.

Hartley — Dudley Prosser, son of Judson and Viola Prosser Hall, died May 29, 1951, at St. Francis Hospital, Olean, N. Y., at the age of 71 years.

Dudley Hall was a lifetime resident of Little Genesee Seventh Day Baptist Church. He is survived by his wife, Mrs. Anna Grantland Hall, three daughters, Mrs. James Ochick, Mrs. Richard Oudsho and Mrs. Frerence Davis; and five grandchildren.

Funeral services were conducted at the home by the pastor, Rev. V. E. Beck, pastor. Farewell services were conducted at the home by the pastor, Rev. Everett T. Harris. Following this the family accompanied the body to Verona, N. Y., where services were held at the Seventh Day Baptist Church, conducted by Rev. Herbert L. Polan. Burial was in the cemetery at Verona.

He was superintendent of the Magnolia Plant of the National Fireproofing Company. Also, he was a member of the Knights of Pythias, of Alfred Lodge, No. 944, S. F. A. M., and of the Little Genesee Seventh Day Baptist Church in North Canton.

He is survived by his widow, Mrs. Ruth Marie, and two daughters, Mrs. J. J. Evans of Alfred; and two brothers, Leon of Holton, and Paul, of Buenos Aires, Argentina.

The next issue of the Sabbath Recorder will be published at its regular date. At present, the regular weekly publication schedule will be resumed in September.

(Continued from page 82)

Forces in 1946, he entered the employ of the C. B. Cottrell and Sons Company, printing press manufacturers, Westerly, Rhode Island.

Mrs. Van Horn, the former Aurabeth Ehret (daughter of Rev. A. Clyde and the late Mrs. Frances Ehret), is also a native of the community and an alumna of the university. The Van Horns have a three-year-old son, Roger Bruce.

Skope of the Sabbath Recorder joins with the many friends of Mr. and Mrs. Eugene T. Van Horn in wishing them every success in their new venture. — Based on article in the Alfred Sun.

RECORDER WANT ADS

For sale, help wanted, and other announcements, will be reinserted in this column at $25 per line of twenty words or less. Rates drop to 25¢ per line for more than twenty words. Cash should accompany each advertisement.

For Rent — Pleasant-rooms for men students planning to attend Salem College. Address: Rev. Ralph H. Coen, 207 W. Main Street, Salem, Va.
DENOMINATIONAL BUDGET
Statement of Treasurer, July 31, 1951

Receipts

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<tr>
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<td>Adams Center</td>
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<tr>
<td>Allion</td>
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<td>Alfred, First</td>
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<tr>
<td>Alfred, Second</td>
<td>152.25</td>
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<tr>
<td>Andover</td>
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<tr>
<td>Associations and groups</td>
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<tr>
<td>Battle Creek</td>
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<td>Baltic</td>
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<td>Boulder</td>
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<td>Brookfield, First</td>
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<tr>
<td>Brookfield, Second</td>
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<td>De Ruiter</td>
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<td>Dinuba</td>
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<td>Farina</td>
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Comparative Figures

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<td>Receipts for October</td>
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<td>Receipts for May</td>
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<td>Receipts for June</td>
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<td>Receipts for July</td>
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Special gifts, designated:

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<tr>
<td>Total</td>
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REMEMBER THE SABBATH DAY TO KEEP IT HOLY.