Changes have taken place in Alfred even since this rather recent map was drawn. For example, the "Box of Books" is now across the street from where it is shown, the telephone office has moved to the back of the store building in which the post office is located, Binns Hall is now the site of an impressive building operation, and several of the Greek-letter houses have moved. However the major points of interest to Conference delegates are clearly indicated. The Church, with the parish house in the rear, and the community house alongside the Church, will be the center of Conference activities. Incoming delegates will register in the Greek Building on Main Street. The Student Union, where Conference meals will be served, is shown behind the University Library. "The Brick," "The Gothic," and Alumni Hall will also be important places on the Conference program. — Publicity Committee.

I asked for bread; God gave a stone instead.
Yet, while I pillowed there my weary head,
The angels made a ladder of my dreams,
Which upward to celestial mountains led.
And when I woke beneath the morning's beams,
Around my resting place fresh manna lay;
And, praising God, I went upon my way,
For I was fed.

God answers prayer; sometimes, when hearts are weak,
He gives the very gifts believers seek.
But often faith must learn a deeper rest,
And trust God's silence when He does not speak;
For He whose name is Love will send the best.
Stars may burn out, nor mountain walls endure,
But God is true, His promises are sure
For those who seek.

—Author unknown.

From Quotable Poems compiled by Clark-Gillespie, Published by Willett, Clark, and Colby. Used by permission.
The Sabbath Recorder
First Issue June 13, 1844
A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

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HAROLD R. CRANDALL ........... Missions
WILLIAM BUNDICK, D.D., Emeritus
(MRS.) FRANCES DAVIS ....... Women’s Work
RONALD I. HILDEBRAND, Christian Education

Harley S. Warren, Emeritus
(MRS.) MIZPAH S. GREENE .........Children’s Page

Our Policy

The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist Press, the American Baptist Board of Tract Society, and the Associated Church Press, see the address on page 35.

June 15, 1951

CONFERENCE REGISTRATIONS Sought

The Hospitality Committee, charged with the responsibility of housing guests at the General Conference in Alfred, August 14-19, is currently requesting all pastors and leaders of Churches to submit lists of delegates expected to be in attendance. Mrs. M. Elwood Kenyon and Mrs. Dana Beck, co-chairmen of the committee, urge that individuals planning to come to Alfred for Conference inform their pastors so that the information may be quickly passed on to the Conference hosts. Pastors have been asked to indicate also the method of travel (train or auto) planned and the anticipated date and time of arrival. Lone Sabbathkeepers may write directly to either of the chairmen. If any of the delegates have a preference as to where they wish to stay or have accepted an invitation, that information will be appreciated by the committee.

PUBLICITY COMMITTEE

The conference nursery to be provided by the Churches participating in the General Conference in August will be prepared to serve all children who have not yet attended school, according to an announcement made by Mrs. Gordon Ogden, chairman of the Nursery Committee. The Junior Conference, supervised by Rev. and Mrs. Ronald I. Hargis, will include all school children.

According to present plans, the nursery will be under the direction of Mrs. Lois Reid of Alfred, who will be assisted by local mothers and junior high school girls. "The nursery will be open during all sessions of the Conference," Mrs. Ogden reported, "and equipment will be provided for the babies' care and entertainment for the toddlers." The nursery is to be located on the upper floor of the parish house, the building immediately behind the Alfred, where sessions will be held. — Publicity Committee.

LET THERE BE NO LACK

For some time the Publicity Committee of the First and Second Alfred Churches, with the co-operation of Alfred University and the Alfred Sun, has been keeping us informed of the local plans for the entertainment of General Conference. Everything possible is being done for the comfort and well-being of guests and guests and the effectiveness of the annual gathering.

Throughout the Conference year our Churches have been conscious of the plans and programs of our societies and agencies which are organized to carry out the cooperative work of our denomination. In so far as the Churches have had an important vision and means of support, they have shared in the extension of the Gospel of Jesus Christ and the glorious experience of Sabbath observance.

The means of support are not limited to money. Everyone can support by praying the larger work of the Church through denominational channels. Just how much prayer support there has been during the year would be difficult to measure. A lack of strong financial support might well indicate a weak prayer support. If our prayer support is strong enough, our financial support will be adequate.

As we go up to Conference this year let there be no lack of prayer support — prayer support for the Pre-Conference Commission meeting wherever and whenever it may be held; prayer support for the Pre-Conference Retreat to be held at Cuba Lake, N. Y., August 9-13; prayer support for the entertaining Churches and all who are so willingly and capably serving in various capacities; prayer support for the president and other officers of General Conference; and prayer support for the General Conference with its business, recreation, instruction, inspiration, cooperation with God, and fellowship in Christ one with another.

Great things can happen at the coming Conference. Let there be no lack of prayer support.

FROM THE EDITOR’S MAILBOX

Dear Friends:

Enclosed is post office money order for 75 cents to complete my subscription to the special number.

The special Sabbath Recorder has been beautiful and inspiring. God has been leading your articles and testimonies on the Bible Sabbath. I am a minister of the Church of God and

Sincerely,

Golda Gerst.

2603 E. William,
Route 5, Decatur, Ill.,
June 5, 1951.

Dear Sirs:

I receive your paper and enjoy it very much. I do it in a way by reading your articles and testimonies on the Bible Sabbath. I am a minister of the Church of God and
find good material in your paper to help me prepare sermon material... May God bless you in your work of Sabbath promotion.

Sincerely,
W. H. McCann.

1289 Swansea Ct.,
Willow Run, Mich.,
June 12, 1951.

Brother Warren:

Regardless of when Christ was crucified
He was "up and out of the tomb" in the

Israel only knew one Sabbath.
Paul Mahoney.

South Pasadena, Calif.

RURAL CHURCH NOTES

With no funds going to China from
America now there is a natural concern
for the welfare of the Chinese Churches
and their pastors.

Samuel Chu, pastor of a village Church
thirteen miles southeast of Nanking, per-
suaded his laymen to buy four acres of
land on which they planted a thousand
peach trees which are now bearing. The
women can and sell the peaches to help

suaded his laymen to buy four acres of
land, between two and thirteen miles south­
east of Nanking, pertaining to its own farm.

"up and out of the tomb" in the

Israel only knew one Sabbath.
Paul Mahoney.

South Pasadena, Calif.

Churches are described in a bulletin, en­
dorsed by itself, the Rural Depart­
ment, Drey Seminary, Madison, N. J.,
for 30 cents.

One interesting phase of American in­
fluence on the work of Mr. Chu is his
4-H Club program. He has nine 4-H
Clubs in his parish. He also has a co­
operative loan association similar to our
American Farm Loan Association. — Re­
lease.

The Sabbath Recorder

Additional

Eastern Association Notes

Officers

President—Charles F. Harris, Shiloh,
N. J.; vice-president — William Parry,
Philadelphia, Pa.; recording secretary—
Miss Katherine Davis, Shiloh, N. J.; assist­
ant recording secretary—Mrs. Alvin Bun­
ing, Marlboro, N. J.; corresponding secre­
tary—Mrs. Percy Davis, Shiloh, N. J.; treasurer—Charles H. North, Plainfield,
N. J.; engrossing clerk—Miss Evalois St.
John, Plainfield, N. J.

The Executive Committee of the asso­
ciation consists of the officers and the
delegates of the entertaining Church, Pastor
Robert W. Lippincott.

Delegates for 1952

Central—Rev. C. Rex Burdick; alter­
nate—Rev. Lester G. Osborn.
Southeastern—Pastor Robert W. Lippin­
cott; alternate—Rev. Paul L. Maxson.
Southwestern—Frank R. Kellogg; alter­

Southwestern for 1951, appointee of
Central Association, Rev. Marion C. Van
Horn.

Sabbath Morning Offering

The offering for the Denominational
Budget on Sabbath morning, June 9, of
Eastern Association at Rockville, R. I.,
amounted to $108.25.

OUR SERVICEMEN

Where They Are

(The Church should keep in touch with
those who have entered the armed serv­
ces and alternate services of our country.
As an aid in carrying out this, the Sabbath
Recorder will publish from time to time the names and most recent
addresses of our servicemen. Please keep
us informed. Correct information is most
essential.)

Riverside, Calif.
S/F/C Donald Kolvoord, 28125171
H2 Co., 2nd Bn., 224th Inf., 40th Div.
APO 6, San Francisco, Calif.

The Sabbath Recorder

MILTON COLLEGE

COMMENCEMENT

Commencement week, 1951, at Milton
College found the little old village freshly
showered and gaily flowered, ready for her
son students and those who were coming
to "home." Neat gardens, clipped lawns,
out-of-state cars at the curb by the old
post office, gleaming sidewalks on the street,
ren an air of expectancy.

The baccalaureate sermon was given
Friday evening by President Carroll L. Hill,
son the theme, "Dedicated Question
Marks." A large audience responded to
the carillonic call to worship Sabbath
morning. A string quartet, composed of
the faculty of the Milton West Church,
Mrs. Nettie West Burdick, all of Milton, were present. They
presented a sum of money to the
college. Words written by Mrs. (Willard)
Burdick, and sung at their "exercises" sixty
years ago, were sung by a quartet from
the 1951 graduating class. Their lips
formed the words, and their eyes were suf­
fused by tender memories. Those not OLD people; each one is active, and still
"going strong" — pillars of Milton Col­
lege.

Another "old grads" won the proud score of
6-3, as former athletes including J. "Fred"
and "Coach Crandall" in their old
uniforms, as they won the annual baseball
game with "the swift little stream," which
wound through the village.

Monday morning a long procession, the
choir in purple velvet, the trustees, the
faculty in traditional regalia, the class,
numbering seventy-two, in caps and gowns,

marched across the campus, to the singing
of "St. Anne's tune."

The gymnasium-auditorium was packed
to capacity. Later, friends were loathe to
leave, and the beautiful green hillsides
from Goodrich Hall to the Music Studio
was the scene of many clicking cameras,
many reunions, while under the big elms
Mrs. Carroll L. Hill and her helpers served
pudding and wafers to all.

The "old grads," their families, and friends, come back to our beloved Milton next June. — Contributed.

CAMP HOLSTON

Battle Creek, Mich.
Junior Camp — July 22-27

Seventh Day Baptist General Conference

ALFRED, N. Y., AUGUST 14-19, 1951.
OUR SHARE IN GOD'S KINGDOM
By Olin C. Davis
(Meditation given at the Central Association, Leonardville, Ky., Sabbath afternoon, June 2, 1951.)

Throughout His ministry Jesus was constantly seeking to describe the kingdom of God so that men might understand it and realize their share in the kingdom. Comparing the kingdom to the sower, Jesus gives us new illustration of our personal responsibilities.

We know that after carefully preparing the soil, the sower plants the seed with full faith that in each there is the embryo of life which will bud, bloom, and bear fruit. A good gardener never digs up his seedlings to watch them grow. With expectancy he toils. The Lord offers the same hope to gardeners of the soul who toil in the kingdom of God. If we prepare the soil and sow the seed, God will bring about the harvest. "Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown in your own ground." (1 Corinthians 9:10, A. Rolo Russell.

If we will follow the leading of that beautiful poem, we will have something to bring in God's kingdom. For the kingdom of God is not merely in a personal feeling of happiness, just something for ourselves. There can be a kingdom of God only as we live it out in helpfulness and kindness and justice. Only when the laws of God rule in the social order of the world will we have the kingdom of God.

BUFFALO FELLOWSHIP
The Buffalo Fellowship wishes to give an invitation to anyone interested in Sabbathkeeping and in seeking better financial opportunities in the metropolitan area to consider Buffalo. We are a small group meeting every third Sabbath of the month and interested in its growth. Visitors are always welcome. Our secretary and treasurer is Gradyon Monroe at 41 AB Batsford Place, Buffalo 13, N. Y. His phone is G 0759. He would be glad to receive any requests for further information.

SPECIAL OFFER
Public Relations Manual for Churches by Dr. Stanley I. Stuber, and published early this year by Doubleday & Company, Inc., Garden City, L. I., is one of the best, if not the best, in this field. It is a comprehensive, at-your-elbow book. Some endorses its single section is well worth the price of the book.

The Sabbath Recorder will send pre-paid to any person, society, group, or Church a free copy of Public Relations Manual for Churches for three yearly subscriptions to the Sabbath Recorder at $3 per year.

The three subscriptions under this offer should be sent at the same time and specified as PRMC subscriptions.

LEWIS CAMP
Lewis Camp, Ashaway, R. I., will not be held this year due to lack of registrations.

WITNESSING FOR CHRIST
"Ye Are Witnesses"
By Twila Sholtz
Two lawyers were discussing the recent execution of a man who had been convicted of murder. The first lawyer said, "There is still a doubt in my mind that the man was guilty of the charge." The second one replied, "I do not believe that he was guilty. If I could have found one witness — just one — the convicted man could have been averted from death."

Although fixed in an entirely different background and context, the language of the lawyer who spoke last is strikingly applicable to a vastly more important matter. God has provided a way for condemned men to escape spiritual death, but their deliverance depends on the willingness of the witnesses to witness. Just one witness may be able to save many people from eternal condemnation.

Southern Baptist Young People's Union Quarterly, first quarter, 1948. Used by permission.

WILLINGNESS TO WITNESS
By Janice Sholtz
Whose task is it to tell about the grace of God that comes through Jesus Christ? Those who have not experienced that grace could have little to say about it. Christians must echo this cry to lost people, "I was not told about this."

By Dr. Stanly I. Stuber, is one of the best manuals for churches. It is a good book. By permission.

Are we doing all we can to show others Christ's love for them?

THE RESPONSIBILITY OF WITNESSING
By Maurice Warner
Christians are commissioned to witness. The New Testament records several such commissions, but one of the most striking is found in John 20: 21, "Peace be unto you: as my Father hath sent me, even so send I you."

After Jesus had spoken of the dead, He appeared something for them, and said something like this: My task is now yours, and you shall receive power to witness to God's greatness. The responsibility is ours. Christ sends us to tell men everywhere what God has done for us.

Christians may be the agency for bringing laws of God to light. The city of Nashville, Tenn. Reprinted by permission.

You never have the right to call my religion a "mystery religion and my churchgoing?"

* * *

"Who that right have you to call my religion a 'mystery religion and my churchgoing?"" The camper explained that he was familiar with the country and had not lost his way. Before a driving away, the occupant of the old car remarked, "It's a terrible thing to be lost in the desert." Christians must echo this cry to lost people, for it is a terrible thing to be lost in the spiritual desert that is outside of Christ.

Our responsibility as faithful witnesses involves also the progress of the kingdom of God. His phone is G 0759. He would be glad to receive any requests for further information. Much offended, his companion answered: "'Ye are witnesses."' The following meditations were given by young people of the Verona, N. Y., Church at the fellowship supper on Sabbath evening, June 2, 1951, at Central Association in Leonardsville.

The coming of the rule or kingdom of God will not be for the few, but for the many. We are a small group meeting every third Sabbath of the month and interested in its growth. Visitors are always welcome. Our secretary and treasurer is Gradyon Monroe at 41 AB Batsford Place, Buffalo 13, N. Y. His phone is G 0759. He would be glad to receive any requests for further information.

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THE SABBATH RECORDER

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LEWIS CAMP
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PROGRESS IN JAMAICA

From the June number of the Jamaica Seventh Day Baptist Review received at the office, we would share the following items of interest with the brethren in Jamaica. The Bath Church reports having given a concert to raise funds for the vestry. Bowesville is reported as progressing well with their new church, which is nearing completion. At Blue Mountain they are working for a new Church. They say, "We are conscious about our mission fund, so we are having two missionary meetings this year." A ceremony of cornerstone laying was held at Cottage on April 29. It is remarked, "The spot of land is small, but we are expecting to enlarge it."

At Higginton, evangelistic meetings were held in May, and as a result they report many souls were saved. A baptismal service was planned for the third Sabbath in June. This Church is starting a work in New Ground Land Settlement. The Lemon Hall Church reports ten members added since June, 1950. They are holding services in the district of Mount Efforto, and are hoping soon to get a church building. The friends in Hopeville have "bought a quarter of an acre of land near the sea for a Church spot. Although few in number they are determined to put a building on it." They are carrying on work at Mount James and Bevirk Springs.

The report from Waterford states that they had a Harvest Program at which the speakers were Rev. Nels D. Mills, L. D. Gray, and J. W. Davis. Mr. Davis is headmaster of Guy's Hill Government School. A pageant, "Faith Is the Victory," was given in the evening. The play and harvest helped them to raise $25 toward their building fund. The men are giving free labor and the women cook for them. (This sounds much like some projects in our own land.) At Oak Roads they are building a church. At the King- ston Christian Endeavor Society have recently celebrated their nineteenth birthday, and they have been rebuilding the kitchen.

The Review states that all states are actively looking forward to the return of Socrates Thompson after his graduation from Milton College, feeling that he is well prepared for preaching and teaching. No doubt Socrates is receiving a cordial and warm welcome to his homeland after five years' absence.

The Jamaica Conference is to be held with the Church at Waterford in September. Mrs. Wardner T. Fitz Randolph and son, Ron- ald, who have been on furlough in the homeland a little more than a year. We are happy at the progress apparent throughout Jamaica and at the prospects for increasing service.

H. R. C.

THE SEVENTH DAY BAPTIST MINISTRY

Seven Days Baptists need to be con- cerned regarding their ministry. When we think of home mission fields and many of our smaller Churches where we have no missionaries or pastors, we realize that there is great need for recruits for the most important of all callings. These fields and Churches need the services of our most capable young men. It would seem, though there was reluctance on the part of many of our young men of promise to serve on a mission field in the homeland, or to serve as pastor of one of our smaller Churches. What could be more profitable than for one just out of college to see in some of these places? Experience would be the very way in which he would be of inestimable value throughout the years of his ministry. Some of our ablest men have made their start in humble stations. Some even have had disturbing and distressing situations to meet. It could be that these things have contributed to their spiritual growth and strength. We need the best in all its larger Churches; but who will deny that the best are needed in smaller Churches as well? Experience is gained in the best.

Our most capable young men are claimed for the Armed Forces of our country; why should not our most capable be claimed for the service in the Forces of our Lord? Parents, have you suggested to the sons looking forward to the return of their Church to pay to their Church for a year. The School of Theology at Alfred is an indication that we continually need high standards of scholarship. One entering the medical profession, or law, or science seeks the best education and professional training obtainable. Why should we be satisfied with less than the best preparation for the highest of all callings? It was with something of chagrin that I recently read in a religious publication what seemed to me something of a slur. "The Baptist Church with its system of ordaining men regardless of educational achievement . . ." The minister must meet people of all professions and trades. He is not expected to be expert in all lines, but he should be intelligent and broad-minded enough to have a sympathetic understanding as he converses with people of various types of life. Discrimination and zeal are most desirable requisites, but these alone are not enough.

Friends, won't you think and pray about this matter?

H. R. C.

O GALILEE!

By Lois Fay Powell

Says, who sent guns to Galilee?
Dear Galilee was good to me.
For though I live far so away
Light from that place brightened my day.
Not I? Not you? It grieves my heart,
That someone played that cruel part.
May every deed be prompted by Thy love,
All the truth which Thou hast taught us, help
also make preparation through prayer,
May each look, and word, and action, Thee
lead, we will constantly find ourselves
confess; by Thy better way.
Like His better way,
By Alden Vierow

PREPARATION FOR WITNESSING

The next special issue of the Sabbath Recorder will be dated July 30, 1951. Thus there will be two regular issues published in August, those of August 13 and 27, instead of one. The issues of August 6 and 20 will be omitted since the Sabbath Recorder is published biweekly during August.

THE SABBATH RECORDER

SPECIAL NOTICE

PRE-CONFERENCE RETREAT

Cuba Lake, N. Y.
August 9-13, 1951
THE WORK OF THE WOMEN'S SOCIETY

By Miss A. Mildred Greene

(Given at Eastern Seventh Day Baptist Association, Rockville, R. L, Sabbath afternoon, June 9, 1931)

It is ironical that woman who was made to be a helper for man was the cause of his downfall. But at least she fell with him and they remained together, as God intended. A helper means a helper, and that is just what women have always been — helpers. As time passed, they learned to band together and organize into groups of various sorts, until finally the women of our denomination banded together in what is now called the Women's Society. The first call was the Seventh Day Baptist General Conference. It was first called the Woman's Board, and was organized in 1884 at a session of General Conference held in Lost Creek, W. Va.

From the start, one of its main interests has been missionary work. Educational and evangelistic work has also had a large place in its labors. Its goals have always been high, and the watchwords for this year — Pray, Encourage, Study, Practice — are typical of the endeavors of our group of women.


The duties of the Christian Culture Committee are outlined as follows:
1. Christian education and training for leaders.
2. What, the why, and the how of mission study.
3. Projects promoting desirable public relations.
5. Ways of promoting interest in, and understanding of, denominational work and people.

It was voted in October to set aside $898 per semester tuition for 14 semester hours in Christian Education courses in Salem College for any young people wishing to train and pledge themselves for service as needs arise, as gospel team helpers, Vacation Bible School teachers, camp counselors, etc. Upon the recommendation of the Ways and Means Committee, tuition was later paid for five young people.

Other recommendations made by the Christian Culture Committee were as follows:
1. That various Churches might sponsor scholarships to aid more of our young people attending Church colleges.
2. That each society appoint a worship committee to plan a worship program for each meeting, since the fine programs prepared for so long by Mrs. Alberta D. Batson have been discontinued.
3. That Junior and Senior High School girls from Salem College be invited to become associate members of the Board of Directors. Several of them joined as such members in April. One of them, Marion Burdick, wrote "A Meditation of Youth" which has been printed on the back cover of the Church Woman for June-July.
4. That each society take some action expressing disapproval of beer advertising on radio and television, and report such action to the Board of Directors. The Board of Directors, in turn, has reported to the Federal Communications Commission (see February 26 Recorder).

The committee recommends a list of books for mission study programs touching on China, Islam, and social problems; calls attention to the book, The Christian in the East, by Miss Loyal, which may be obtained from the Friendship Press; suggests that a subscription to "Along the Way," edited by Mrs. Vivian Kimball, a Seventh Day Baptist in Walworth, Wis., would be a fine gift for a shut-in. It costs five cents a month, and may be obtained from Mrs. Kimball.

The Christian Citizenship Committee has given careful attention to the United Nations flag and recommends that societies work with their local groups in preparing such flags for communities. In other words, become a modern Betsy Ross Society. Information may be obtained from the National Council of Churches, or from Mrs. C. Faris, 59 East Van Buren Street, Chicago 5, III.

THE SABBATH RECORDER

Mrs. Skaggs, president of the Women's Society, has been appointed to the General Assembly of the Division of Christian Life and Work by the National Council of Churches.

Mrs. L. H. North of Plainfield, N. J., has been appointed co-ordinator for the General Assembly of United Church Women which is now a part of the National Council of Churches. After attending one of the meetings with her, she has a feeling that our membership is well worth while in helping to make our denomination known. I attended one of these meetings with her and was impressed with their spirit of co-operation. They were planning an exhibit at the annual meeting in Buck Hill Falls, Pa., but on recommendation of the Committee on Christian Education, it was made of items for display that might "be of help to other denominations." If our workshop programs, children's stories, pageants, and exhibits prepared by our women, could be in permanent printed form, it would give us a source of material for future exhibits.

The society has supported Miss Elizabeth F. Randolph as an evangelist, working on the Florida field. It also assisted Pastor Edgar White 267 and family in evangelistic work in Woodville, Ala. Miss Mary Alice Butler, who is assisting in the work, has given an interesting outline of their experiences. Mrs. Loyal, member of the Board of Directors, says that Education there gave them the use of a vacated two-room schoolhouse with two acres of land. Here they conduct socials, sing in school, teaching classes, and pianochoral lessons, with the object of raising funds to improve the building and to promote wholesome recreation and a spirit of Christian fellowship. Mrs. Loyal F. Hurley writes with enthusiasm of her visit to these two fields of activity.

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The Christian Citizenship Committee has given careful attention to the United Nations flag and recommends that societies work with their local groups in preparing such flags for communities. In other words, become a modern Betsy Ross Society. Information may be obtained from the National Council of Churches, or from Mrs. C. Faris, 59 East Van Buren Street, Chicago 5, III.

The society has supported Miss Elizabeth F. Randolph as an evangelist, working on the Florida field. It also assisted Pastor Edgar White 267 and family in evangelistic work in Woodville, Ala. Miss Mary Alice Butler, who is assisting in the work, has given an interesting outline of their experiences. Mrs. Loyal, member of the Board of Directors, says that Education there gave them the use of a vacated two-room schoolhouse with two acres of land. Here they conduct socials, sing in school, teaching classes, and pianochoral lessons, with the object of raising funds to improve the building and to promote wholesome recreation and a spirit of Christian fellowship. Mrs. Loyal F. Hurley writes with enthusiasm of her visit to these two fields of activity.

The Sabbath Recorder, January 29, 1951, you will find a very interesting account by Mrs. Ross Seager, of the Fifth National Assembly of the Council of Church Women held in Cincinnati. There were over 2,000 delegates representing every state in the nation. When the assembly closed there were 267,428 ecumenical registrations, 207 of them coming from our church women. If you have not done so, or even read it again if you have read it once. Here are several items which the board would like us to answer in preparation for the program at Conference:

What do you want for the women at Conference?

Would you like a fellowship dinner such as we had at Riverside and Salem to get acquainted and discuss our work and our needs as Church women?

Shall we discontinue the tea in favor of a fellowship dinner? Do you need it?

Would you enjoy workshops for society?
PRE-CONFERENCE RETREAT

- Pre-Conference Retreat will be held at Cuba Lake, N. Y., August 9-13, for campers who have completed their first year of high school, and upward. This year the staff members will include Elmer Willard, business manager; Ken Smith, recreation; Mrs. Clarence (Sonny) Rogers, music; Barbara Hargis, handicrafts; Charles Bond, Victor Skaggs, Don Sanford, Glen Hemminger, and Director Ronald Hargis, discussion leaders.

The fee for the camp will be $12 for the four days. It is hoped that the Churches will assist in sending their young people to the camp. Campers are expected to bring whatever equipment they would take to any camp held in their own area. Check those lists for equipment needs. Advance registration in so far as possible would be appreciated. Send these registrations to Rev. Ronald Hargis, R. D. 2, Coudersport, Pa.

Junior Conference

Junior Conference will be held as last year in connection with conference sessions. The meeting place will be South Hall, and will include those from first grade through junior high. Tiny tots will be taken care of in the nursery. - R. H. Sibley, officers, secretaries, association correspondents, committees, etc.

Did you find the Woman's Board Display Room at Conference interesting and helpful? What suggestions would you make to improve it? - Mrs. Sibley.

We Rejoice

O God, we rejoice in Thy promise to make all things new.

We rejoice that old slaveries are becoming new freedoms;
That former enemies are becoming new friends;
And that the women of Thy Church may serve.

We rejoice in Thy new revelation of Thyself in the ecumenical Church;
And dedicate ourselves to its enrichment, through the guidance and power of Thy Son, Jesus Christ our Lord.

THE SABBATH RECORDER

AN INVITATION TO WRITE NEW HYMN TEXTS

Poets, hymn writers, clergymen, and laymen 'with the gift of poetry' are being invited by the Hymn Society of America to write new hymn texts "to express the spiritual significance of the Bible and its contribution to the life of the individual and of society.

Suitable new hymn texts—one or more—will be published by the Hymn Society in co-operation with the Division of Christian Education of the National Council of Churches. The hymn or hymns selected by the Hymn Society will be used in 3,000 community gatherings across the nation September 30, 1952, to celebrate the completion of the Revised Standard Version of the Bible, which, after 15 years of work, will be published on that date.

The committee that will judge the new hymn texts is jointly chaired by Dr. Earl E. Harper, dean of fine arts, Iowa State University, and Rev. Philip S. Watters, of New York, former president of the Hymn Society.

Other members are: Miss Katherine L. Aller, Mount Vernon, N. Y.; Professor Alvin F. Brightbill, Bethany Biblical Seminary, Chicago; Dr. Lindsay B. Longacre, New York; Dean Robert G. McCutchan, Farmermont, Calif.; Alva Miller, Columbus, Ind.; and Miss Jean W. Steele, Philadelphia.

It is important that hymns be written to well-known meters found in standard hymnals. They should not have been previously published. Manuscripts should be in Mr. Watters' hands (297 Fourth Ave., New York, N. Y.) not later than October 1, 1951. - Release.

THE SABBATH RECORDER

DAILY BATTLEFIELDS

The world has no room for cowards. We must all be ready somehow to toil, to suffer, to die. And yours is not the less noble because no drum beats before you when you return from your daily victory or defeat. - Robert Louis Stevenson.

We must all be ready somehow to toil, to suffer, to die. And yours is not the less noble because no drum beats before you when you return from your daily victory or defeat. - Robert Louis Stevenson.

We rejoice that old slaveries are becoming new freedoms;
That former enemies are becoming new friends;
And that the women of Thy Church may serve.

We rejoice in Thy new revelation of Thyself in the ecumenical Church;
And dedicate ourselves to its enrichment, through the guidance and power of Thy Son, Jesus Christ our Lord.

Clipsheet

THE SABBATH RECORDER

Children's Page

By Miss R. Marion Carpenter

PART I

"Chilluns, come heah dis minit. You all heah dem Nelda and Nadine, the two very black, kin-scared twins they was playing dolls under the hedge on the far side from Mammy's cabin. Nelda looked at Nadine, and Nadine at Nelda. They put their fingers on their lips to keep very still, and waited until Mammy went inside the cabin. "Les take our dollies out and play in the shed," said Nadine. "Yes," agreed Nelda, "les; then Mammy will think we didn't hear her. The twins picked up their dolls and slipped very quietly from the hedge and ran around behind the shed.


"Spose I's got to go meself!" said Nelda.

"Spose I's got to go meself!" said Nelda.

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CHURCH NEWS

VERONA, N. Y. - On the evening of May 5 many friends and relatives of Miss Susie B. Stark gathered in the Church parlors to honor her birthday.

Miss Stark wore a beautiful corsage of yellow roses, the gift of lifelong friends who as children she had interested in the Church, and conveyed them there. The dining room was decorated in yellow and green. The beautiful birthday cake decorated with yellow roses was flanked by tall, lighted green tapers.

Miss Stark was presented with an electric clock and a pearl necklace. The following memories followed.

The following program was given:

Songs of yesteryear led by Garth and Mayola Warnock, pianist; My Memories of Susie's Home, Iva Dillmann.

Portraits

Scene I - Stark's Landing; portrait - Carrie Green Stark (Jean Vierow) and Jabez Stark (Allison Smith) (the gown, the original worn by Susie's mother about the time of her wedding); quartet, "Cruising down the River" (Alden Vierow, Garth, Maurice, and Dick Warner.

Scene II - Baby Susie; portrait - Mother Carrie (Jean Vierow) and Baby Susie (Kathy Vierow); solo - Brahm's Lullaby, Mary Emma Williams.

Scene III - Alfred Days; portrait - quartet (same as in scene I); Alfred's "Alma Mater"; Susie (Twila Sholtz) appears as quartet sings, "If You Knew Susie."

Scene IV - portrait - Susie (Zilla Vierow) as president of the Literary Society; (group comes in for meeting of Literary Society, discusses Susie's painting and the cups were jingling a sad tune.

When Mammy reached the door step, Nelda looked at Nadine, and Nadine looked at Nelda, and both looked up at Mammy. Mammy looked at the twins and saw tears in their big black eyes.

Now, what do you think Mammy said to Nadine and Nelda, the little girls with the very black faces and the kinky hair? YOU tell!

(Teo be continued)

Marriages

Elret - Greene, A. Clyde Elret of De Ruyter, N. Y., and Clara Greene of Adams Center, N. Y., were united in marriage at Alfred, N. Y., July 1, 1951, by Dean Alva J. C. Bond.

BIRTHS

Jeffrey - A son, Ernest Hadley, to Mr. and Mrs. Joseph Jeffray of Troy, N. Y., on April 30, 1951.

Thorn Gate - A son, Richard Guy, to Mr. and Mrs. Gordon Thorn Gate of Denver, Colo., on May 24, 1951.

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The location of Alfred, site of the 1951 General Conference, August 14-19, is here pictured in its relation to the major auto highways of western New York and northern Pennsylvania. Hornell is the nearest passenger stop on the Erie Railroad, and the nearest depot of the Greyhound Lines. There is bus service from Hornell to Alfred from the corner of Main and Canisteo Streets, about four blocks from the Erie station and across the street from the Greyhound depot. Busses marked "Olean" leave Hornell for Alfred at 7:45 and 11:35 a.m., and 4:30 p.m., arriving in Alfred about 25 minutes later. Taxi service from Hornell to Alfred is in the neighborhood of $3.50. Delegates will register at Conference Headquarters in Giss Room 2, Greene Hall, on Main Street in Alfred. The phone number at headquarters will be Alfred 5813. — Publicity Committee.
DENOMINATIONAL BUDGET
Statement of Treasurer, June 30, 1951

Receipts

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<tr>
<th>Location</th>
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Disbursements

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Totals $1,850.95 $25,611.79

Comparative Figures

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<td>Receipts for February</td>
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<td>Receipts for June</td>
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Totals $20,755.64 56.13%

Normal

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Special gifts, designated:

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Total $4,856.15

D. Nelson Inglis, Acting Treasurer.

REMEMBER THE SABBATH DAY TO KEEP IT HOLY.

A Prayer for Our Times

Dear God, may we as children of the world feel the need to be united. Help us to do unto others as we would have them do unto us. Help us not to be so proud of our race that we cannot humble ourselves to help others of another race.

Dear God, we know they need our prayers. May we all over the world learn of Thee, and be happily united. May we live so others can see your marvelous way of life and become Christians.

Wanda Van Horn.