Recently, Dr. You Chan Yang, Ambassador of the Republic of Korea, in accepting the honorary chairmanship of American Relief for Korea, Inc., issued the following statement:

"I consider it a high privilege to accept the honorary chairmanship of American Relief for Korea.

"The great work that ARK is doing in war-torn and devastated Korea in fighting illness and starvation, and in ministering to the ragged and destitute has already won the everlasting gratitude of my fellow countrymen. You have lost no time in seeking to alleviate their suffering and it is almost impossible to convey the extent of their thankfulness.

"I have only recently returned from Korea and I find it difficult to depict the agony and misery of my people as wave after wave of war has surged and pounded up and down virtually the entire peninsula. It is hard to anyone who has not seen it to imagine what this has meant in death, desolation, and human woe. Literally millions of people - even the well-to-do - have lost everything they owned - their homes, their possessions, their supplies of food: everything but the clothing they are actually wearing.

"One of the cruelest and most tragic aspects of the carnage and savagery of the Communist war is the plight of the children, who have lost their parents and become separated from them in the whirlwind of destruction. This has not happened so much to the tiny tots. Their mothers and fathers carry them as they travel afoot or on bullock carts, but it is the boys and girls of seven and eight and older, the ones who are big enough to walk and to run when they are frightened. Now they are homeless, with no food and no clothing and no way of knowing whether their parents are alive or dead. They need all the help that can be given them for the sight of them is enough to touch even the hardest of hearts.

"American Relief for Korea is truly a mission of mercy and must command the sympathy and assistance of everyone. The deeds you have already performed - deeds made possible by the most generous and compassionate people on the face of the earth, the American people - have lightened the long darkness of despair in my unhappy country and have given us hope once more. We know that your great humanitarian work cannot fail for we know it possesses the benediction of God."

Dr. Yang, distinguished diplomat, surgeon, and educator, has recently come to this country from Korea to assume his post as ambassador. He has had occasion to observe, first hand, refugee conditions in his homeland, and he estimates that, in addition to 10,000,000 of his countrymen who have lost all of their worldly possessions, 3,000,000 have been killed or have died of illnesses due to exposure caused by war conditions.

American Relief for Korea (ARK), with Douglas Fairbanks as national chairman, was recently organized by the American Council of Voluntary Agencies for Foreign Service, Inc., in co-operation with the State Department and the U. S. Army. Its purpose is to stimulate greatly the flow of clothing and kindred relief supplies from the American people to the Korean people as a sincere gesture of humanitarian friendship; and to eliminate duplication of effort by establishing a central national channel through which supplies may move swiftly, systematically, and economically to those in Korea who so sorely need them.

ARK has established warehouses on the East and West Coasts, where clothing is sorted, baled, and delivered to shipside for shipment to Korea. Contributions of clothing should be sent PREPAID to The ARK, Maspeth, N. Y., or to The ARK, Oakland, Calif. Any clothing, clean and in good condition, is urgently needed. Contributions of money to cover cost of preparing clothing for shipment should be sent to American Relief for Korea, Inc., 133 East 39th Street, New York 16, N. Y. — Release.
SEVENTH DAY BAPTIST CHURCH, ALFRED, N. Y.

The sanctuary of the First Seventh Day Baptist Church of Alfred, the front elevation and steeple of which are pictured here, will be the scene of most of the sessions of the General Conference, August 14-19. Standing just a few paces west of Alfred's Main Street, and giving its name (Church) to its own street, the Church is located centrally to the entire Village, and its commanding spire will locate it easily for newcomers to Alfred during Conference week. The building is also a religious and historic landmark in Alfred.

The erection of the building was voted by the members of the Church in December, 1852, and apparently the structure was completed and occupied early in 1854; its pinnacled pilasters are reminiscent of the detail and care lavished by craftsmen on public buildings a century ago. Plaques at its windows bear the names of honored Seventh Day Baptist pioneers. Its memorial organ is one of the best in Western New York State.

Significant, also, is the task of interior beautification completed within the past few years. Sessions of the Conference will be held in the sanctuary, while the nursery, lounges, and rooms for overflow congregations will be found in the community hall next door and the parsonage house behind the Church. — Publicity Committee.

Front Cover Picture

What are believed to be the largest Ten Commandments in the world are spilled out in huge white stones on a mountain side near Murphy, N. C. The commandments are laid out in two rows with a road between them, and each letter letter is more than a man could read. Passengers in planes flying over the area can read them from the air. — RMS Photo.

THE SABBATH RECORDER

DENOMINATIONAL REORGANIZATION IS HERE!

Denominational organization is a process and not an end. It is a means of expressing ever more effectively the spirit of Christ's kingdom through the cooperative channels of the Church. . . . You are Peter, and on this rock (of Peter's confession) I will build my Church and the powers of death shall not prevail against it" (Matthew 16:18 RSV), declared Jesus.

And His Church began!

Up through the centuries since, the Church of Jesus Christ has fared variously in the matter of organization, at times simple, at times complex. Regardless of type and form, her effectiveness can be measured by the manner in which she has fulfilled the spirit and purpose of her Founder, Jesus Christ.

According to the Gospel of Matthew, following the Resurrection the eleven disciples met Jesus on a mountain of Galilee as He had directed them to do. There He declared that "all authority in heaven and on earth" had been given to Him. Then He gave the Great Commission which sent the disciples forth to win multitudes to His Lord. That Commission has engaged the Church through the centuries and is her commanding program today.

In so far as Church organization, the process by which the program of the Great Commission is carried out, has fulfilled the spirit and purpose of her Founder, it has become effective. When the Great Commission has become obscured because of the prominence of organization, the Church has failed her mission.

Along with other denominations, Seventh Day Baptists are constantly seeking to make more effective the process by which their share of the Great Commission is accomplished. Ever since the Seventh Day Baptist denomination began, the process of reorganization has been going on. This must be so in order to meet the demands of changing conditions in the Spirit of Christ.

At certain stages of our history, reorganization has required considerable attention and has become quite revolutionary. We are now face to face with the necessity of considering further reorganization. As a friend remarked the other day: "That all is not right, I will agree. That something is needed, I will agree. What is needed is not clear."

The purpose of publishing certain proposals for denominational reorganization is to bring into the open for wider and fuller consideration the results of recent thought, prayer, and discussion in this important matter. Thus, Commission and Conference will be better able to recommend and adopt effective changes in organizational structure.

An excellent basis for further study of this subject is the article, "The Church Victorious," by Rev. C. Harmon Dickson, which follows this editorial. This is largely the result of a study of the New Testament basis of Church organization which was made at the prayer meeting of the Denver, Colo., Church.

Two proposals for denominational reorganization, one by Albyn Mackintosh of Los Angeles, Calif., and the other by Rev. Wayne R. Rood of Alfred, N. Y., also appear in this issue of the Sabbath Recorder.

Mr. Mackintosh writes: "This outline for reorganization is prayerfully submitted for study. May God grant that the Seventh Day Baptist Fellowship may grow in His grace and favor."

Mr. Rood comments: "During the past Conference year there has been a great deal of provocative discussion of denominational reorganization, but much of the thinking has been quite nebulous and vague. I have heard voiced on a number of occasions a desire for some specific proposal that concerned Seventh Day Baptists might shoot at. Feeling that this is a reasonable request, I make bold to offer a plan."
The church: who is the beginning, the first-born from the dead; that in all things he might have the preeminence. (Colossians 1:18, 22, 23 also refers to Jesus as the head of the body, the Church. Not only is He the Head but the very Foundation upon which the Church is built. Do you remember Simon Peter’s great confession? He said to Jesus, “Thou art the Christ, the Son of the living God.” Christ replied: “Blessed art thou, Simon, the son of Jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say unto thee, That thou art Peter; and upon this rock I will build my church; and the gates of hell shall not prevail against it.” Matthew 16:16, 18. In 1 Corinthians 3:11 we read, “For other foundation can no man lay than that is laid, which is Jesus Christ.”

It is clear from these passages that Christ is the basis for the Church, the centrality for her existence. Our first consideration, then, in our study of Church organization is whether it is founded and existing on the rock foundation of Jesus Christ, and what He has to offer to a confused and dying world. For a progressive Church, this fellowship must give itself in aggressive witness both to a skeptical world and to its fellow believers. This fellowship must renew its propagating power daily through a fresh application of essential Biblical doctrines, through inner cleanness by confession and repentance, and through fervent prayer for the working of the Holy Spirit, especially as intercession is made for the needs of others. In such a Church, machinery cannot be the motivating force; it is a working tool, aiding in the accomplishment of an end. Without a spiritual awakening among Seventh Day Baptists, denominational reorganization will do little good, but accompanied by a rebirth of conviction of the importance of the Church, the Church shall be the motivating force; it is a working tool, aiding in the accomplishment of an end. Without a spiritual awakening among Seventh Day Baptists, denominational reorganization will do little good, but accompanied by a rebirth of conviction of the importance of the Church, the Church shall be the motivating force.

The Organization of the Church

It may be somewhat surprising that our Lord in creating the institution of the Church, left no formal instructions for organizational machinery. The early Church began and flourished with very meager organization, if any. The reason for this may be that our Lord was under the law, under the Old Testament, and it was then that He established His Church. The early Church was the New Testament Church, established by the Lord, who is the beginning, the first-born from the dead; that in all things he might have the preeminence. (Colossians 1:18, 22, 23 also refers to Jesus as the head of the body, the Church. Not only is He the Head but the very Foundation upon which the Church is built. Do you remember Simon Peter’s great confession? He said to Jesus, “Thou art the Christ, the Son of the living God.” Christ replied: “Blessed art thou, Simon, the son of Jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say unto thee, That thou art Peter; and upon this rock I will build my church; and the gates of hell shall not prevail against it.” Matthew 16:16, 18. In 1 Corinthians 3:11 we read, “For other foundation can no man lay than that is laid, which is Jesus Christ.”

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The Head and Foundation of the Church

In Colossians 1:18 the Church is referred to as the body of Christ. “And he (Christ) is the head of the body, the church: who is the beginning, the first-born from the dead; that in all things he might have the preeminence.” (Colossians 1:18, 22, 23 also refers to Jesus as the head of the body, the Church. Not only is He the Head but the very Foundation upon which the Church is built. Do you remember Simon Peter’s great confession? He said to Jesus, “Thou art the Christ, the Son of the living God.” Christ replied: “Blessed art thou, Simon, the son of Jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say unto thee, That thou art Peter; and upon this rock I will build my church; and the gates of hell shall not prevail against it.” Matthew 16:16, 18. In 1 Corinthians 3:11 we read, “For other foundation can no man lay than that is laid, which is Jesus Christ.”

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Denominational Reorganization Proposals

Proposal Number One

By Albyn Mackintosh

The General Conference of Seventh Day Baptists to meet once a year. All major questions to be submitted to the individual Churches for their consideration prior to the General Conference. Business at the General Conference is to be limited and votes to be taken by Churches. The principal purpose of the Conference to be for spiritual inspiration and fellowship. The Home Missions, Christian Education, and Foreign Missions workers to be ministers called by the General Conference at the recommendation of the Advisory Boards and the Commission to handle the secretarial work and to act as a central co-ordinating office for the entire Seventh Day Baptist Fellowship. The General Conference to be under the direction of the Commission with a treasurer in active charge. This office to handle the complete financial program.

Proposed Reorganization Chart

Individual Churches throughout the world joining in the Seventh Day Baptist Fellowship to form the General Conference of Seventh Day Baptist Churches

<table>
<thead>
<tr>
<th>Home Missions Worker</th>
<th>Christian Education Worker</th>
<th>Foreign Missions Worker</th>
<th>The Commission</th>
</tr>
</thead>
<tbody>
<tr>
<td>Executive Office</td>
<td>Secretary-Manager</td>
<td>Publishing Office</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Advisory Boards and Committees located throughout the Fellowship</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Foreign Missions</td>
<td>Christian Education</td>
<td>Home Missions</td>
<td>Historical Society, and other agencies</td>
</tr>
<tr>
<td>Ministerial Committee</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vocational Committee</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Board of Trustees Memorial Fund</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Treasurer</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
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<td></td>
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Conference to be limited and votes to be taken by Churches. The principal purpose of the Conference to be for spiritual inspiration and fellowship. The Home Missions, Christian Education, and Foreign Missions workers to be ministers called by the General Conference at the recommendation of the Advisory Boards and the Commission to handle the secretarial work and to act as a central co-ordinating office for the entire Seventh Day Baptist Fellowship. The General Conference to be under the direction of the Commission with a treasurer in active charge. This office to handle the complete financial program.

Investments to be under the direction of the Board of Trustees of the Memorial Fund.

The raising of money to be by means of special appeals with a percentage set aside for overhead expenses.

For example:
Home Missions, Foreign Missions, Christian Education, and Publishing Interests could each be assigned two months in which to make appeals for their needs. Two months set aside for miscellaneous appeals. Two months left in which no appeals would be made. Fifteen percent of all the money raised to be set aside for overhead expense which would be spent at the direction of the Commission.
The Sabbath Recorder

PROPOSAL NUMBER TWO
By Rev. Wayne R. Rood

I. The Executive Secretary of the General Conference
1. Elected by the trustees of the General Conference from nominations made by the Education, Missionary, Tract, and Women's "Boards."
2. Term: Elected yearly for the first three years, thereafter for a single, non-repeatable five-year term.
3. Salary:
   a. Paid by the treasurer of the General Conference from Denominational Budget funds;
   b. The amount to be determined by the trustees, but at a starting figure of no less than 66 per cent of the total of salaries and allowances currently paid to secretaries and/or administrative employees of the four boards (the remaining 34 per cent to be used for hiring office help for the secretary).
5. Duties:
   a. To co-ordinate and administer the services of the four boards to the Churches of the denomination;
   b. To report annually directly to the General Conference, and quarterly to the four boards;
   c. To serve, ex officio, as a member of the board of managers of the four boards;
   d. To serve, ex officio, as a member of the Commission.

II. The Director of Religious Education for the General Conference
1. Elected jointly by the Board of Managers of the Christian Education Society and the Board of Managers of the School of Theology.
2. Salary to be named and shared equally by the Board of Christian Education and the School of Theology.
3. Duties:
   a. To teach Religious Education courses at the School of Theology;
   b. To conduct a program of educational extension for the board and the school;
   c. To report quarterly to the Board of Christian Education and annually to the Board of Managers of the School of Theology through the dean;
   d. To serve, ex officio, as a member of the Commission.

III. The President of the General Conference
1. Elected by the General Conference.
2. Term: Two years.
3. Duties:
   a. Representative head of the denomination;
   b. Member and chairman of the Commission;
   c. Plan and administer the program of the annual meeting of the General Conference.

IV. The Commission of the General Conference
1. Membership:

   a. President of the General Conference (chairman); and
   b. The executive secretary of the General Conference.

   c. The director of Religious Education for the General Conference;
   d. One representative from each: the Missionary Board, the Tract Society, and the Woman's Board (the Board of Christian Education will be represented by its director of Religious Education);
   e. Three members-at-large, elected by the General Conference in successive years for three-year terms.
2. Duties:
   a. To approve and advise on the work of the secretary, the director of Religious Education, and the president of the General Conference;
   b. To receive and consider interim reports from all denominational agencies, special committees, etc.;
   c. To initiate actions to be considered by the annual General Conference;
   d. To prepare and promote the Denominational Budget.

Box 937, Alfred, N. Y.

THE SABBATH RECORDER

Dr. Mowery to Receive San Francisco Honor

Dr. Cora Mowery, president of the National Education Association, will be a special guest at a Salem College Alumni dinner to be given in her honor at the Palace Hotel, San Francisco, Calif., Thursday, July 5, at 6 p.m., it was announced recently by Salem College officials.

Dr. Mowery, a graduate of Salem College in 1931, will be in San Francisco to preside over the sessions of the 50th annual convention of the NEA which meets at the Palace Hotel, July 1-6.

Arrangements for the dinner, which will be attended by more than 50 Salem College alumni who live on the West Coast, have been completed by Mrs. Paul F. Randolph, 166 Pepper Drive, Los Altos, Calif., Professor Ford Lewis of 3614th Street, Richmond, Calif., and A. M. Swiger of the Salem College administrative staff.

Dr. J. Lowrey Fendrich, a former Salem College professor and now director of the Institute of Religious Science, Los Angeles, Calif., will serve as toastmaster and K. Duane Hurley of El Monte, Calif., newly elected president of Salem College will be the principal speaker.

Dr. Mowery, a teacher in Clarksburg, W. Va., Victory High School and for many years an active leader in West Virginia educational circles, is the second West Virginia State College alumnus to serve as president of the NEA, the other being Dr. Joseph Rosier, former president of Fairmont State College of Public Relations, Salem College, Salem, W. Va.

WANTED


Address: Seventh Day Baptist Historical Society, Seventh Day Baptist Building, Plainfield, N. J.

Will the sender please put his/her name and address on the wrapper.
THE SABBATH RECORDER

MEALS AT CONFERENCE

Arrangements have been completed for
the feeding of hungry delegates at the
Seventh Day Baptist General Conference in
Alfred, according to a statement made
recently by Dean H. O. Burdick, chairman
of the Commissary Committee of theentinaing Churches. The place selected
is the Student Union, which is an easily
identifiable building on the east side of
Main Street in the middle of the village.
Thus the cafeteria is situated almost midst-
way between the Church in which sessions
will be conducted, and the Brick, where
many guests will be housed. It is now anticipated that meals can be obtained
within the following price range: Breakfast, 55 cents; luncheon, 75 cents; supper, $1.
The first meal served will be breakfast
on Tuesday, August 14, and the last
meal served for Conference delegates will
be breakfast on Monday, August 20. Dele-
gates who arrive in Alfred on Monday before Conference opens or after the
close up of many of the town's restaurants available for their
use.

"Because the meals are to be served cafeteria style," explained Dr. Burdick,
"we will not need the help of many young
people. It is suggested that pastors should send out invites to many people most
in need of financial help. Only those
young people who must have financial help and can provide effective service can
be employed," he concluded.—Publicity
Committee.

BUFFALO FELLOWSHIP

The Buffalo Fellowship wishes to give an
invitation to anyone interested in Sabbathkeeping and in seeking better
financial opportunities in a metropolitan
area to consider Buffalo. We are a small
group meeting every third Sabbath of the
month but very interested in growth.
Visitors are always welcome. Our secre-
tary is Raymond Monroe at 41 AB Batsford Place, Buffalo 13, N. Y.
His phone is Grant 8359. He would be
glad to receive any requests for further information.

THE SABBATH RECORDER

OUR SERVICEMEN

Where They Are

(Telephone should keep in touch with
those who have entered the armed ser-
vice and alternate services of our county.
As an aid in carrying out this privilege,
the Sabbath Recorder has set aside some
time to time the names and most recent
addresses of our servicemen. Please keep
us informed. Correct information is most
essential.)

De Ruyter, N. Y.
Pfc Robert E. Parker, US1057883
142nd Armored Sig. Co.
Port Hood, Tex.

Mariboro, N. J.
ETSN Charles W Cobb, 4168696
NROTC Co. 2
USN Prep. Training School
Bainbridge, Md.

SPECIAL OFFER

Public Relations Manual for Churches by Dr. Stanley I. Steber, and published
early this year by Doubleday & Company, Inc., Garden City, L. I. is one of the best,
if not the best, in this field. It is a com-
prehensive, at-your-elbow book. Some
endorsers maintain that a single section
is well worth the price of the book.
The Sabbath Recorder will send pre-
paid to any person, society, group, or
Church a free copy of Public Relations
Manual for Churches for three new yearly
subscriptions to the Sabbath Recorder at
$3 each per year.
The three subscriptions under this offer
should be sent at the same time and speci-
fied as PRMC subscriptions.

SPECIAL NOTICE

The next special issue of the Sabbath
Recorder will be dated July 30, 1951.
Thus there will be two more issues pub-
lished this year, those of August 13 and
27, instead of one. The issues of August
6 and 20 will be omitted since the Sab-
bat Recorder is published biweekly dur-
ing August.

"FRIENDSHIP GRAIN FOR INDIA"

A meal a day for famine victims is the
aim of a Friendship Grain for India
appeal launched by the Christian Rural
Overseas Program (CROP) at a new con-
ference in Chicago. Madame Vijaya
Lakshmi Pandit, Indian Ambassador to
the United States, accepted a token gift of
40,000 bushels of wheat on behalf of India
"with deep gratitude on behalf of my
hungry people."

"Governors of every state are being asked to set up citizens' committees to
direct the collection of the grain contribu-
tions," John D. Metzler, chairman of the CROP board told the gathering. "The
Indian government has agreed to pay all
handling costs from point of origin to
point of destination."

In accepting the token gift of 40,000
bushels of wheat, Madame Pandit said,
"This is part of a generous plan to feed
India and strengthen the ties of friend-
ship. This grain is going to India, not
only as something that will bind the peoples of India to the people of
America in a manner in which no treaty can. Not only will it feed my people;
fill their empty stomachs—but revive
their spirits and show them the warmth
and generosity of the American people.
It will build a bridge of friendship be-
 tween our countries that the people will
walk across.

Communities, clubs, and farm, civic,
educational, and fraternal groups will be
asked to organize Friendship Grain pro-
grams. These groups will solicit bulk
grain in carload lots, or cash that can be
converted to grain.

The contributions of grain or currency
through CROP will go toward supple-
menting the provisions of the Aid to India bill being considered by Congress. The
bill proposes to lend $190,000,000 to India
for the purchase of two million tons of
American grain. It has been estimated that some 5,000,000 tons would be
required to provide all of India's 350
million people with a meal a day.

"The need for grain is a big story," said
Madame Pandit at the conference.
"The relief of the American govern-
ment is needed to make up for a series
of natural calamities that began last Au-
gust 15—earthquake, floods, droughts,
locus. With it we hope to achieve a regular flow so that famine victims can
distribute evenly all the time.

"The general need magnifies the present
difficulty," Madame Pandit continued.
"Since the end of the war and the par-
ticipation, there has not been as much de-
cency to be made up. Millions of people
are out of jobs and do not have money
for the rationing. In the rural areas the ration system is not even in effect."

Madame Pandit, who worked in Bengal
during the famine disaster of 1943, com-
pared the disaster with the present situa-
tions of Bihar in the north and Madras in
the south. Rations in these areas have
been reduced from 16 to as little as 1/2
ounces a day. "The lowest thing you could
imagine could not be as low as actual con-
ditions in these sectors," Madame Pandit
said.

"A great danger is that when famine starts and the rural population feels there
is no grain available to the cities,
communes," she explained. "The cities
become overcrowded and breeding places
for epidemics and plagues. We hope to
get enough help before the people get
panicky and seek food in the towns."

"It is estimated that between three and
six million people in India face death
by starvation this year," said Mr. Metzler.
"How much food will be available to them
will be determined largely by the response
of the American people to CROP's Friend-
ship Grain Plan."

The CROP gift of 40,000 bushels of
wheat was drawn from contributions of
top agricultural states to the program's
ongoing campaign for world relief. It is
being shipped immediately from Buffalo
by the CROP. The Churches of America through
CROP will work with the government of
India to insure just, efficient, and free
distribution of all grain contributions on
the basis of need.

CROP, whose national headquarters are
at 308 W. Washington Street in Chicago,
is sponsored by Catholic Rural Life,
Church World Service and Lutheran World Relief.—Release.
RANDOLPHS RETURNING TO JAMAICA
Rev. Wardner T. Fitz Randolph, Mrs. Randolph, and their son, Ronald, will return to Jamaica and their work there in the Seventh Day Baptist mission and school after attending General Conference in Alfred. Passage has been booked for them on the SS Nuevo Dominican, sailing from Miami, Fla., September 17. In the interim after Conference they will visit among relatives and friends as they make their way to the port of embarkation.

Mr. Randolph has visited many of our Churches during his furlough and has done much to increase interest in the work in Jamaica. He has been a speaker on the Missionary Society's program at the Conference in Alfred. With these friends will go the good wishes and prayers, not only of the Missionary Board and pastors in our land but also of their personal friends and the friends of Jamaica, many of whom have been won by personal contacts during their stay in the homeland. H. R. C.

THANKS FROM NEW ZEALAND
Brother Francis S. Johnson of the Auckland, New Zealand, Church, writes, "I feel I must write to you and the Missionary Board our deep appreciation of your sending Brother and Sister Bottoms to help us in the work here. They have already won a deep affection in our hearts." At present a Sunday night mission is being conducted in the city. They are doing a commendable amount of advertising, but say that it is very expensive. Many of the isolated members have been visited, entailing hundreds of miles of travel. It is the hope of the Church of Auckland to have a building of their own and the Ladies' Committee has raised quite a sum towards this object. Brother Johnson reiterates the "sincere thanks of Seventy Seventh Baptists in New Zealand for the great help you are giving to the Lord's work." H. R. C.

MISSIONS AND PEACE
The burning desire for peace is universal in our land. Those in authority are striving desperately to bring it about. In their zeal they are devising ever more destructive weapons to make the world a safer place. This fear of superior weapons may eventually halt the aggressor. All this that peace may come as speedily as possible.

All of us have a measure of impatience; permanent peace cannot come soon enough to please us.

The greatest power is all too lacking and that is fellowship with God. We need saintly men and women who crave a deeper fellowship with God, those who will find it in earnest, fervent prayer. Those who live in the Spirit, with the His Spirit in unusual power in the past have been those who would wait before God. This does not mean sitting idly by and waiting for something to come to pass, but doing the Lord's work with a confidence in Him that can give a calm patience.

Isaiah was a busy man, but he could say, "Thou wilt keep him in perfect whose mind is stayed on thee; because he trusteth in thee."

In a true sense the evangelistic and missionary work of the Church of Jesus Christ is the greatest of all peace movements. Christian individuals live together in peace. Christian nations can live together in peace. Other than those influenced by the Spirit of Christ, cause the spirit of hatred and war to exist in the world.

The power of the Church must be felt more in the world, first through the righteousness of the individual members and then through the resultant increase of financial contributions to kingdom work. The Gospel of Christ is the one and only remedy for the ills of the world, the only means of peace. Through just what process it may be necessary to work only God knows. As Paul admonished the Philippian, we must "stand together in the Spirit, with one mind, striving together for the faith of the Gospel." H. R. C.

WORLD COMMUNITY DAY
Letter from Chairman and Director
Dear Friends:
You are called again to carry the challenge of World Community Day — "Live Thy Faith" — into your own community and from there into the world. You are called to join with Church women everywhere for this day. November 2 — set aside to mark the hopeful and determined beginning of another year of prayer, study, and action together for world peace.

World Community Day is built upon our faith that peace is possible; that love is stronger than hate; that good can overcome the evil; that Christ is the world's "great alternative."

We believe that international friendship is achieved through rumors; the girls with aggression and exposed; help freely given where help is needed and merited. Peace is the product of such day-to-day living of our faith.

Our objective this year will provide scholarships for foreign students and material aid for the world's homeless people. Now is the time when we must begin our day-to-day planning toward the work which will grow into a year of faith at work. Now is the time to organize your committee and to order necessary program materials.

On World Community Day, as part of our world observance, we will make the offering to support the work of United Church Women for peace.

Through our prayer, study, and work together World Community Day can be a powerful force projecting us into a year of unprecedented achievement.

So we say, "Live Thy Faith," that others through our lives may live to find it for themselves, and finding it may find with us the way to lasting peace.

Sincerely,
Thelma Marx, Chairman, World Community Day, Luella Beckmeyer, Director, Christian World Relations.

PRE-CONFERENCE RETREAT
Cuba Lake, N. Y.
August 9-13, 1951

LIVE THY FAITH!
By Mrs. H. B. Marx Chairman, and Miss Luella Beckmeyer, Director
The turmoil and confusion in the world about us increases the need to re-examine and reaffirm our Christian faith. Christianity is not a theory — it is a life to be lived! Life must be built fearlessly upon faith. Our theme for 1951 is "Live Thy Faith."

Peace is the achievement of a just and durable peace. It is as rich, the revenue deriving from our day-to-day planning toward the future; making our offering as large as possible; establishing a program this year as large as possible. The program must build a world peace. The greatest power is all too lacking..."Thou wilt keep him in perfect whose mind is stayed on thee; because he trusteth in thee."

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This year we will provide something for the “home” which may be a corner in a drafty barracks, a tent, or even a cave. A warm blanket, clean and carefully mended, can bring new hope as well as physical comfort. During spring house cleaning, select a blanket which you will share.

As a summer project: replace a worn binding or mend as needed. Make baby blankets out of the whole portion. Weave colorful squares and sew together as an afghan.

DO NOT BUY NEW MATERIALS! Save 8 cents per pound for processing. As a summer project: replace a worn binding or mend as needed. Make baby blankets out of the whole portion. Weave colorful squares and sew together as an afghan.

Church News

BATTLE CREEK, MICH. — The Easter season was observed in the Battle Creek Church with an abundance of special music appropriate to the occasion. On Friday night the vespers service was music by a quintet and ladies trio arranged by Mrs. George Parrish. The singers were Mrs. LeRoy DeLand, Mrs. Parrish, Miss Neva Brannon, Dr. DeLand, and Mr. Parrish. At the Sabbath morning Church service, the choir presented the cantata, “The Crucifixion,” by Stainer, directed by Dr. Ellis C. Johanson. In addition to those previously mentioned for the vespers program were: Mrs. Arnold Davis, Dr. B. F. Johanson, Arthur Millar, and Dale Thorn gate. Accompanists were: Mrs. R. T. Fetherston, organist; Miss Brannon, pianist; and Miss Ruth Johanson, violinist. The oboe solo was given by the Hallelujah Chorus from Handel’s “Messiah.”

At the close of the Church service, April 27, Pastor Wheeler baptized Mrs. Keith Thorngate and Miss Barbara Dowell. The following week four new members joined our Church: Mrs. Claire Bunce, Mr. and Mrs. Arlene Turnbull, and Miss Barbara Dowell. Also at this service a large group of parents came forward to dedicate their children, born during the past year. This was truly an inspiring morning! Our pastor, Rev. Alton L. Wheeler, is kept extremely busy with his duties as president of General Conference in addition to his local work. In March and April he attended Commission meetings and the Ministers’ Conference. On May 11-13, he and seventeen others of our congregation attended the Northern Association meetings held with the Indiana, Ind., Church. Other delegates were in attendance from the White Cloud, Mich., and Jackson Center, Ohio Churches. Although not so great in number, the members of the host Church certainly made up for it in spirit, and were an inspiration to each of us who had the privilege of attending the first association meetings to be held in their Church. Following these meetings our pastor visited Seventh Day Baptist Churches in Illinois and Kansas in connection with his Conference program.

Duane Davis, who has just completed his second year at Alfred School of Theology, has accepted our call and will be our assistant pastor for the summer months. We are looking forward to a busy summer which will include Vacation Bible School and three camping periods at Holston Camp on Cotton Lake. — Mrs. George (Madeleene) Parrish, Correspondent.

THE SABBATH RECORDER

Brownie Scout suits are very neat and attractive. Andover also boasts of large numbers of Boy Scouts, Cub Scouts, and Girl Scouts and all seem to have very happy times together.

You must be doing good work in school to enter fourth grade so soon. I can tell, too, that you already spell like a fourth grader, and you are a pretty good writer.

With love,

Mizpah S. Greene.

Dear Mrs. Greene:

I wish I could see you. I have three more days of school. I shall pass into the second grade. Bobby’s school is out. He will be in first grade. My teacher is going to be married.

I think we will go to Vacation Bible School this summer.

We have nine little calves and twenty cows. Daddy is building a garage.

Nancy Brannon and I had a nice time at the Eastern Association. She lives at Ithaca, N. Y.

We have lots of birds in our trees. Good-bye for this time,

Ashaway, R. I.

Dear Barbara:

It was nice to receive another good letter from you and I hope you will write even more often.

Summer vacation passes so swiftly that already I can almost see you in second grade. I remember when our son Claire was in his first year in school he used to talk proudly about “we first graders,” but the last day of that school year he came home talking even more proudly about “we second graders.”

Nine little calves must keep your daddy very busy with all his other farm work. I remember when I was not much older than you I used to feed some of the calves. One time a very active calf knocked me over and spilled most of the milk.

Lovingly yours,

Mizpah S. Greene.

— BIRTHS —

Beaver, Pa. — We live two miles from town on a high hill, and I have a wonderful time climbing and playing. Yesterday, Tuffy, my dog, got a ground hog. We heard him barking at the foot of the hill and went down. I was pretty excited! We have seen several red fox here, too. I go to Sunday school on a school bus with lots of children, and come home with daddy and “mommy.” I am going to Vacation Bible School now, too, and love it.

I must tell you of my playmates. One day I was in my room talking and “mommy” asked to whom I was talking. I said I was talking to my friend, Minshall. She came to the door and saw no one with me. But I had so much fun with Minshall that his little brother, Doomer, came to play, too. After a few days another boy came. His name is Dinger. We all have good times together, and Minshall, Doomer, and Dinger sleep in my top bunk bed every night. Of course I have real playmates, too, but I have fun with the imaginary ones.

I hope you will have lots of mail so we all can read it.

With love,

Billy Markoff.

Beaver, Pa.

Dear Billy:

How I have enjoyed your nice long letter, but my page is full and I’ll have to wait until later to answer it. The children here are happy. Some of them are Brownies, others are Cub Scouts, and a group of Boy Scouts on their way. They have a lot of fun, and we will surely have a lot of fun this summer.

Lovingly,

Mizpah S. Greene.

— BIRTHS —

Turnbull — A son, Robert Kerry, to Robert and Patricia Turnbull of Alfred, N. Y., on March 26, 1951.

Adams — A daughter, Mary Jane, to Mr. and Mrs. Battle Creek.

Stonestreet — A son, Wayne Stephan, to Mr. and Mrs. Daniel Dinger of Elmira, Mich., on March 13, 1951.

Wright — A son, David Franklin, to Mr. and Mrs. John Wright of Battle Creek, Mich., on June 7, 1951.

Fulmer — A son, Michael Earl, to Mr. and Mrs. William Fulmer of Battle Creek, Mich., on June 9, 1951.
Changes have taken place in Alfred even since this rather recent map was drawn. For example, the "Box of Books" is now across the street from where it is shown, the telephone office has moved to the back of the store building in which the post office is located, Binns Hall is now the site of an impressive building operation, and several of the Greek-letter houses have moved. However the major points of interest to Conference delegates are clearly indicated. The Church, with the parish house in the rear, and the community house alongside the Church, will be the center of Conference activities. Incoming delegates will register in the Greek Building on Main Street. The Student Union, where Conference meals will be served, is shown behind the University Library. "The Brick," "The Gothic," and Alumni Hall will also be important places on the Conference program. — Publicity Committee.

MAP OF ALFRED, N. Y.

Courtesy: Alfred Sun.

I asked for bread; God gave a stone instead.
Yet, while I pillowed there my weary head,
The angels made a ladder of my dreams,
Which upward to celestial mountains led.
And when I woke beneath the morning's beams,
Around my resting place fresh manna lay;
And, praising God, I went upon my way,
For I was fed.

God answers prayer; sometimes, when hearts are weak,
He gives the very gifts believers seek.
But often faith must learn a deeper rest,
And trust God's silence when He does not speak;
For He whose name is Love will send the best.
Stars may burn out, nor mountain walls endure,
But God is true, His promises are sure
For those who seek.

—Author unknown.

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