COMING EVENTS

ADJOURNED MEETING
OF THE HISTORICAL SOCIETY

An Adjourned Meeting of the members of the Corporation of the Seventh Day Baptist Historical Society will be held in the office of the President of the Corporation, in the Seventh Day Baptist Building, Plainfield, N. J., at two o'clock in the afternoon, November 5, 1951.

Corliss F. Randolph, President.

(Announcements will be published in this calendar as received, but must reach the Sabbath Recorder office at least two weeks prior to publication date. Increasingly let us remember these events and meetings in prayer.)

SALE OF SPECIAL ISSUES
OF THE SABBATH RECORDER


According to information received from Rev. Mr. McGeachy by Dr. Corliss F. Randolph, relayed to the Sabbath Recorder on September 24, the sales of the special issues are listed as follows:

<table>
<thead>
<tr>
<th>Year</th>
<th>Copies</th>
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<tr>
<td>1949</td>
<td>2,430</td>
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<tr>
<td>1950</td>
<td>2,524</td>
</tr>
<tr>
<td>1951</td>
<td>2,000</td>
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</tbody>
</table>

The Tract Board Committee on the Distribution of Literature has underwritten the sending of 200 copies of the special issue each month from October, 1949, through September, 1951, to Brother McGeachy for him to sell and to retain the proceeds in support of his work in England. Other Tract Society funds have supported this project during the first year of the 100 Sabbaths of Service program and made possible the sending of about 2,000 extra copies of the special issues.

Rev. James McGeachy is to be commended for his ability to sell and zeal in selling the special issues of the Sabbath Recorder. When his present supply is exhausted, obviously he will need some other source of income to make up the lack which will be caused by discontinuing the special issues.

BIRTHS

Pederson. — A daughter, Christine Joy, to Mr. and Mrs. Loyal Pederson of New Auburn, Wis., September 21, 1951.

Stickney. — A daughter, Arline Joyce, to Rev. and Mrs. Kenneth A. Stickney of Rockville, R. I., on October 20, 1951.

OBITUARIES

Wells. — Elliott R., son of the late William R. and Pauline Stillman Wells, died at the Harlow Convalescent Home in Hope Valley, R. I., on September 24, 1951, at the age of 51 years, after a lingering illness of over a decade.

He is survived by his wife, Mrs. Florence J. Wells, and daughter, Myra, of Ashaway, R. I.; three sisters, Mrs. Sylvie Eccleston, of Westerly, R. I., Mrs. Orpha Gardiner, and Mrs. Dorothy Van Sickel of Rockaway, N. J.; and three brothers, William R. of California, Forrest of Massachusetts, and Nathaniel of New Jersey.

Funeral services were conducted by Pastor Lester G. Osborn of the First Seventh Day Baptist Church of Hopkinton, Ashaway, R. I., of which Mr. Wells was a member. Interment was in the Oak Grove Cemetery in Ashaway.

L. G. O.

Wilson. — Magdalena Hoffman, daughter of John and Christina Hoffman, was born in Philadelphia, Pa., October 9, 1883, and passed away at Cheltenham, Pa., October 11, 1951.

She is survived by her husband, Carlton W. Wilson, a daughter, Ethel, a son, Carlton Russell Wilson, two brothers, Joseph and Andrew Hoffman, and a sister, Elizabeth Amend.

Mr. and Mrs. Wilson were long Sabbathkeepers for many years before they became members of the Shiloh, N. J., Seventh Day Baptist Church on May 31, 1947. Mrs. Wilson has always been active in Christian work and brought spiritual help to many.

Services were conducted by Pastor Robert Lippincott at their home, 118 Ryers Avenue, Cheltenham, Pa. Interment was in the Hillside Cemetery.

R. P. L.

SABBATHKEEPERS' 1952 CALENDARS

Sabbaths in RED

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THE SABBATH RECORDER
First Issue June 12, 1844
A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

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HAROLD R. CHANDLER .................. Missions
WILLIAM L. BURDICK, D.D......... Emeritus
MRS. A. RUSSELL MAXSON .......... Woman’s Work
RICHARD L. HARLEY .................. Christian Education

Harley Sutton, Emeritus

(Miss) MIZIPAN S. GREENE ........ Children’s Page

Our Policy
The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write the American Sabbath Tract Society, Plainfield, N. J.

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Whole No. 5466

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ITEMS FROM THE CORRESPONDING SECRETARY’S OFFICE
American Sabbath Tract Society

Dear Mr. Kellogg:

Last June I wrote you and asked if there was a Seventh Day Baptist Church in Washington, D. C., and also for information on the location of some other Seventh Day Baptist Churches. You replied by sending me the address of the Washington Church and also a complete list of your Churches with their addresses. I am pleased to report that I am now a Seventh Day Baptist. At the end of a seven weeks’ stay in Washington, D. C., last summer during which time I worshiped regularly with the Evangelical Church there, I was received into membership by them. I am happy to be a member of a group that honors the true Sabbath.

Now what I would like is information on our Seventh Day Baptist missionary program. Will you please help me there?

Thank you so much for your kind and generous service. May God bless you and our Church and use us all for His glory.

Sincerely,

(Miss) Anna B. Dennis.

2516 Beechridge Road, Raleigh, N. C.
October 27, 1951.

THE SABBATH RECORDER

YEARS MEETING IMPRESSIONS
Ninety-eight miles in two hours and twenty minutes! According to report, this was the distance traveled and the time experienced by the Shiloh Seventh Day Baptist Church at Battle Creek, Mich., Robert’s father and mother, were invited by Moderator Shepard to stand near the shoulders of his son in fatherly approval.

The short business meeting, in charge of Moderator Bert Shepard, held at 7:30 on the evening after the Sabbath, authorized the payment of the necessary bills including the payment of $25 to the Denominational Budget and $25 to Dean Bond personally toward his expenses.

The invitation of the Plainfield Church for the 1952 yearly meeting was accepted.

The evening meeting as well as the
music of the entire services which had so much to do toward the inspiration and experience in worship are fully reported by Alvy Hitchner, teacher, of C.T.T. Sabbath School Class, of which Charles F. Harris is the teacher, was in charge of the fellowship hour in the social room of the Church.

Among other visiting persons to the yearly meeting was Miss Marilyn Osborn who, we are informed, missed one day of work and paid her travel expenses in order to be present. She remarked that it was well worth it.

The First Church of New York City was represented by Dr. Harry W. Prentice, deacon, and Mrs. Ralph W. Babcock. Also, the majority of the Philadelphia Fellowship and the active resident membership of the Piscataway Church at New Market were in attendance. The Plainfield Church was well represented. Those coming from the greatest distance were the Berlin Church. Among these was Mrs. Luther A. Wing.

Plainfield was well represented. "The First Church of New York City was taxed over into the spiritual experience of the set of the Piscataway Church remarked the wonderful meetings here, the sermons of preaching which we have had in American life, during which our youth are all talking about the promise of a better life."

"The thing that strikes you at the prospect of splashing in the ocean waves, a great wave, is that evil can be overcome by resort to the basic cultural pattern of American life, that evil can be overcome by resort to more terrible forms of evil, and that the serpent in its wake. Will it strike with a smashing in the ocean waves, gathering of its power before it starts on its journey demands steady nerves and level heads."

"You take her to a doctor. He examines her thoroughly and then sends for you to come in to his private office where your child waits alone in the reception room. With fright-filled eyes you look at your wife. Unconsciously you reach out and take hold of her hand as both of you go into the doctor's private office. The hand is cold and clammy."

You are at the beginning of a new era in American life, during which our youth are to be indoctrinated with the idea the cultural pattern of America. Among the principles mentioned as needing to be changed is this one: "Peace is easy. Youngsters have been taught to abhor violence and to value 'getting along with others.' This philosophy runs through all their training from infancy through high school."

Are we not to make in the years that are before us of our General Conference year after year (see especially our Year Book for 1949, page 54).

"We are not to make a report to that body. You need not be set back to a little deeper into your own heart. You have always feared has become a reality. Your own child has become the victim of polio. You know it will be only a matter of time until the virus is spread. Your own child has become the victim of polio. You know it will be only a matter of time until the virus is spread.

May our people give prayerful consideration to this question while there is still an opportunity to make their voices heard."

Universal Military Service is not yet in the form of final enactment into law. It is being considered by a commission appointed by authority of Congress, and soon to make a report to that body. You should get in touch with your congressman to find out how he stands on this question.

Yours in favor still of "Christian democracy."

Paul S. Burdick

New Enterprise, Pa.

October 26, 1951.

WHEN POLIO STRIKES

At times you have perhaps wondered what you would do if polio should strike one of your children. Your heart grew sick as you thought of your child lying paralyzed, twisted, and helpless. Then one day you and your family start on a vacation trip to the beach. You think of the demoralization that might follow. The thing thrills at the prospect of splashing in the ocean waves, a great wave, is that evil can be overcome by resort to the basic cultural pattern of American life, that evil can be overcome by resort to more terrible forms of evil, and that the serpent in its wake. Will it strike with a smashing in the ocean waves, gathering of its power before it starts on its journey demands steady nerves and level heads.

Your heart is pierced with something that stings like the thrust of a dagger. Goose pimples prick your flesh. For a split second your brain spins like a top. Then you become strangely calm. You can think clearly. You feel that you have always feared has become a reality. Your own child has become the victim of polio.

You know it will be only a matter of time until the virus is spread. Your own child has become the victim of polio.

May our people give prayerful consideration to this question while there is still an opportunity to make their voices heard.

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Paul S. Burdick

New Enterprise, Pa.

October 26, 1951.
EVANGELISM - OUR GREAT NEED

By Mrs. Robert L. Butler

Clerk, Oakdale Seventh Day Baptist Church

"Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of important folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water; and everyone that was thirsty, went down at once into the pool, and was healed of his sickness. And one of them, who had an infirmity thirty and eight years, when Jesus saw him lie, and knew that he had been a long time in that case, said unto him, Wilt thou be made whole? And he answered him, Sir, if I be made whole, I know not where to set for. He saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked. We know that every man that has sinned, is sick, every man is a sinner. We need help and comfort in this sinner's state. God's help and comfort is found in the Bible. The Bible is the word of God, plenarily-verbally inspired and absolutely correct in the original. By plenary-verbal inspiration I do not mean to imply that God dictated every word of the Scriptures for His writers, but that God in the person of the Holy Spirit actively moved upon the writers of the Scriptures and directed them in all subject matter, and preserved them from all error throughout the Scriptures. The writers were free to use their own style, vocabulary, and background in the writing of Scripture. I believe that each of the sixty-six books contained in the Bible was canonized by the Holy Spirit at the time of its writing and was later recognized by the Christian Church through the direction of the Holy Spirit. I believe that the Bible has been preserved by God through the years so that now we have it in our own language with no major mistakes, but few minor errors from the original writing, such as Acts 12:4, giving "Easter" for the word "Passover." The Bible is absolutely dependable and reliable for man today. Man through the study of the Bible can know the will of God and can grow in his experience with God, for "All scripture is given by inspiration of God, profitable for doctrine, for reproof, for correction, for instruction in righteousness." 2 Timothy 3: 16.

I believe that the Bible reveals God and that it tells us all that we need to know about God and man's relationship to Him. It tells of God revealing Himself in creation; it reveals God's love for man when sin entered into the world and took possession of natural man, in that He made provision for sinful man through Jesus Christ and promised eternal life with Him if we believe in His Son, Jesus Christ.

I believe that God is a Spirit (John 4:24), immaterial, invisible, yet a living Self-existent God (Exodus 3:14), unlimited in His operation (1 Kings 8:27), and eternal (Genesis 21:35). God is the creator of all the material and immaterial universe and as Creator He retains the relationship of a creator to his creation, but His holiness will not allow Him to retain a father relationship to an unholy and unregenerate man. The relationship of father is only retained when man has been born into the kingdom through the work of the Holy Spirit. Jesus said, "Ye must be born again" (John 3:3).

I believe that God is love (1 John 4:8, 16). His love is rational and voluntary affection, having its ground in His own holiness and is exercised in free choice. God is also characterized by mercy, grace, truth, righteousness, and justice. He is omniscient, omnipotent, omnipresent, and immutable. He is the righteous judge of all the earth (Genesis 18:25) and His judgment of man is fair and just. Man's verdict is "guilty" because he has broken the laws which God has laid down and has not accepted His gift of love - the Lord Jesus Christ and His atoning work on Calvary.
I believe that God has given man prayer as a means of communication with Him and that through a prayer of faith, God answers according to His own will and purpose for the individual.

I believe that God has revealed Himself in several ways: First, through nature and all of its wonders; second, through man who is created in His image; third, through the Bible, and lastly, through Jesus Christ who made possible the way of salvation. He said, "I am the way, the truth, and the life: no man cometh unto the Father, but by me." John 14: 6.

Jesus Christ

I believe that Jesus Christ is the Son of God, and that He is God without beginning and without ending (John 1: 1, 2; 8: 58). As the second person of the Trinity He has equal power and glory with the Father and is equally perfect in every respect.

I believe therefore that Jesus Christ is the promised Messiah of the Old Testament (Romans 1: 3, 4); that He was to put away sin and redeem the world (Hebrews 9: 26); that He was to be a faithful high priest (Hebrews 5: 1, 2); that He was to live in accordance with the law which He has given us in His Word, or that which has been revealed in the Lord Jesus Christ. This transgression of the law is punishable by death. "The wages of sin is death." Romans 6: 23.

I believe that Christ came to Adam, who represented generic man, in the form of a serpent tempting him to take of the forbidden fruit. Man partook, thus making his first choice between right and wrong. In making this choice he deliberately disobeyed God. Upon Adam's disobedience all mankind was placed under the condemnation of God (Romans 5). Man is now not only under the condemnation of God for the sin of Adam's disobedience, but for his own disobedience, whether deliberate or otherwise, to the Word of God.

The Holy Spirit

I believe that the Holy Spirit is the third member of the Trinity, that He is equal in power and glory with the Father and Son, and without beginning or without ending. I believe that the Holy Spirit has been at work in the hearts of men throughout all time, searching (1 Corinthians 2: 10), speaking (Acts 13: 2), testifying (John 15: 26), teaching (John 14: 26), repenting (John 16: 8-11), regenerating (John 3: 5), praying for us (Romans 8: 26), guiding to truth (John 16: 13), glorifying Christ (John 16: 14), calling men into service (Acts 13: 2), directing them in service (Acts 16: 6, 7), and comforting them (John 14: 18).

I believe that the Holy Spirit was active in a limited sense before the crucifixion. By "limited" I mean that His work was intermittent, and not universal. After the crucifixion He was active in full. Jesus said that it was expedient for Him to go so that the Holy Spirit could not come until after He had departed from the world (John 16: 7). He also promised His apostles that the Holy Spirit would be sent after His departure (John 15: 26, 27); second, by having God breathe into him the breath of life (Genesis 2: 7); third, by having God create man in a bodily image creature of the earth (Genesis 1: 26).

When God finished His work of creation (Psalm 104: 24) He saw that it was very good (Genesis 1: 31). From this we can assume that man was made perfect in every respect for the life that he was to live in the presence of God.

Satan came to Adam, who represented generic man, in the form of a serpent tempting him to take of the forbidden fruit. Man partook, thus making his first choice between right and wrong. In making this choice he deliberately disobeyed God. Upon Adam's disobedience all mankind was placed under the condemnation of God (Romans 5). Man is now not only under the condemnation of God for the sin of Adam's disobedience, but for his own disobedience, whether deliberate or otherwise, to the Word of God.

Sin

I believe that "sin is the transgression of the law" (1 John 3: 4), that any failure to live in accordance to the perfect standard which God has given us in His Word, or that which has been revealed in the Lord Jesus Christ, is sin. This transgression of the law is punishable by death. "The wages of sin is death." Romans 6: 23. God is a righteous judge and judges men according to His righteousness. No matter how strong His love is, it cannot alter His just and righteous character. Though His love is great toward sinners, He condemns them because of their failure to live up to His law.

Man

I believe that man was the final act of creation spoken of in Genesis 1 and 2. He was created in God's image, after His likeness. Man was a moral and spiritual likeness. Man was created as a free, rational, moral agent with the power to choose right and wrong.

The SABBATH RECORDER

I believe that God took the dust of the earth and formed man and then breathed into his nostrils the breath of life. From the accounts in Genesis, man is distinguished from other creatures in several ways: First, by having been created in God's image (Genesis 1: 27); second, by having God breathe into him the breath of life (Genesis 2: 7); third, by having God create man in a bodily image creature of the earth (Genesis 1: 26).

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I believe therefore that Jesus Christ is my personal Saviour and the Saviour of all who will accept and confess His redeeming work.

I believe that the Holy Spirit is the third member of the Trinity, that He is equal in power and glory with the Father and Son, and without beginning or without ending. I believe that the Holy Spirit has been at work in the hearts of men throughout all time, searching (1 Corinthians 2: 10), speaking (Acts 13: 2), testifying (John 15: 26), teaching (John 14: 26), repenting (John 16: 8-11), regenerating (John 3: 5), praying for us (Romans 8: 26), guiding to truth (John 16: 13), glorifying Christ (John 16: 14), calling men into service (Acts 13: 2), directing them in service (Acts 16: 6, 7), and comforting them (John 14: 18).

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We find the promise fulfilled on the day of Pentecost (Acts 2).

I believe that the Holy Spirit is present and active in the world today and is available to all believers. It is through the work of the Holy Spirit that men and women, boys and girls are convicted of their sinful condition and need of a personal Saviour. It is through the work of the Holy Spirit that Christians are instructed, built up, and grounded in the faith. It is by His power that we can do the work of God.

Man

I believe that man was the final act of creation spoken of in Genesis 1 and 2. He was created in God's image, after His likeness. Man was a moral and spiritual likeness. Man was created as a free, rational, moral agent with the power to choose right and wrong.

Man, I believe, was created by a direct act of God. God took the dust of the
neither sorrow nor crying, neither shall there be any more pain: for the former things are passed away.” Revelation 21:4.

The Ordinances
I believe that there are two ordinances. “By ordinances, we mean those outward rites which Christ ordered to be administered to His Church as a visible sign of the saving truth of the gospel”—Strong’s Systematic Theology, Judson Press, page 93. These ordinances are baptism and the Lord’s Supper.

1. Baptism. I believe that Jesus, who had no sin and no need of the symbol of rebirth, submitted Himself to baptism with these words, “Thus it becometh us to fulfil all righteousness.” Matthew 3:15. I believe that Jesus went into the water and was baptized by immersion, and by His example we have the only true method of baptism. I believe that immersion is symbolic of the death of the old, natural, sinful man, the burial of the same, and the resurrection of the new creature in Christ to a newness of life (Romans 6:3-14; Colossians 2:12).

2. The Lord’s Supper. I believe that the Lord’s Supper was instituted by our Lord as a memorial of His sacrificial death when He said, “This do in remembrance of me.” 1 Corinthians 11:24. It is fitting for us to observe it frequently so that we will be reminded of His sacrificial suffering. “. . . This is my body.” Matthew 26:26; “This is my blood . . . shed for many for the remission of sins.” Matthew 26:28. Each of these statements of our Lord indicates the purpose of the ordinance.

The Sabbath
I believe that God ordained the seventh day as a memorial at the end of the creation week (Genesis 2:1-3), and that He intended for man to keep it as a day of worship. Throughout the Word of God we have this emphasized. God so commanded on Sinai, God so instructed His people that they kept and taught the Sabbath. It was recognized and taught by Jesus Christ, the Son of God, and kept and taught by the Apostolic Church including the Gentile elements. Paul reasoned in the synagogues every sabbath and persuaded Jews and Greeks.” Acts 13:42-44; 18:4. I believe that we cannot be saved by keeping the Sabbath, or attempting to keep any other law which God has given us. I believe that the Sabbath commandment is no more important than any of the Ten Commandments but it is of equal importance in that we should be kept because we love the Lord and want to please Him in all that we do by carrying out His will. Our Sabbathkeeping is an indication of our love for Him and also of our willingness to yield self and self-interest to His will. Jesus said, “If ye love me, keep my commandments.” John 14:15.

I believe the Sabbath has been set aside as a time of worship. Jesus went regularly to the synagogue on the Sabbath day for the purpose of worship. Luke 4:16. I believe that the Sabbath should be a time when we work for the Lord. Jesus healed, visited, and did many acts of mercy on the Sabbath. I believe that God intended that the Sabbath should be a time of rest and refreshment, both for the physical body and the spiritual side of man.

The Church
I believe that the Church was founded by Jesus Christ and that it was built upon Peter’s confession: “Thou art the Christ, the Son of the living God.” Matthew 16:16-18. I believe that Christ is the head of the Church (Ephesians 5:23); that He sustains, protects, guides, and cares for the Church (Ephesians 4:11-16). I believe that Christians should come together regularly on the Sabbath for worship and instruction. I believe that God intended that the Church should be the center of all Christian work. I believe that the true Church is a body of redeemed persons from all faiths who have had their garments washed in the blood of the Lamb. I believe that the primary purpose and function of the Church should be to build up the faith of Christian people and to evangelize non-Christians. We as believers are the Church; our responsibility is to carry the gospel to every corner of the earth.
THE SABBATH RECORDER

MISSION STUDY BOOKS

The Committee on Christian Life and Culture brings to your attention the accepted list of mission study books for the coming year and urges each Women's Society in our denomination to study as many as possible of the following books:

I. The Americas

For Adults:
- We Americans: North and South, by George P. Howard. With bold strokes Dr. Howard outlines the forces that have shaped Latin America and draws skillful and intimate pictures of outstanding personalities in its history and its evangelical movement. $1.25.
- He Wears Orchids, by Elizabeth Meredith Lee. Here are nineteen entrancing stories of people who represent a cross section of Christian life in Latin America. They are short biographies, written with a snap and piquancy of style that will delight every reader and make superb material for programs and devotionals. $1.25.

For Seniors and Young People:
- Fun and Festival from the Other Americas, by Robert N. McLean. Background history and travel guide. 50 cents.
- The Traded Twins, by Robert N. McLean. Junior highs and senior highs will find carloads of adventure in this tale of Tag, son of a miner in the U. S. and Tenso, daughter of a missionary in Mexico. $1.25.

For Juniors:
- The Third Wish, by Eleanor Hull. The story is built around the dilemmas of Dorinda Poole and their solution in the adventures of a lively youth fellowship. $1.25.
- Invitation to Mexico, by Wesley Matziqskirt. Junior highs and parents who are planning parties, programs, special foods, and general "Mexican" parties. $1.25.

For Kindergarteners:
- Little Dog and His Missionary Friend, by Mabel Sheibley. The story of Manuel, his secret, and a snake farm. $1.25.

For Primaries:
- Adventures of Our Missionary Father, by Truman Douglass. The story of Manuel, his missionary father and the adventures they shared with a good missionary doctor. $1.25.

Guides:
- Guide for Primary teachers on "Missions at Work," by Elizabeth Alstrom. 50 cents.

The guides are very essential to the successful use of these books in the planning of your programs and worship services. These books may be ordered from the Women's Board or from Friendship Press, 156 Fifth Avenue, New York 10, N. Y. Why not use the books for those below adult age in Sabbath school, Christian Endeavor, or other groups?

If you could have had these books pre­pared for your young people, you would have made it possible for young people from many lands to obtain specialized training for leadership in their homeland.

Clean, lightweight blankets should be packed in a carton marked "World Community Day Project," with your full return address. Send to the nearest Church World Service Center, as arranged by your state. Also send 8 cents per pound with carton for cost of transportation overseas. General headquarters address is United Church Commission of the Churches of Christ in the U.S.A., 156 Fifth Avenue, New York 10, N. Y.

Have you considered participating in these projects? If not, will you do so soon? — Contributed.

THE SABBATH RECORDER

II. Home Mission Study

For Adults:
- So Shall Life, by Violet Wood. An intensely human account of the difficulties and the heroism inherent in a great missionary work. $1.25.
- Mission to America, by Truman Douglass. Reading in a new perspective on the supreme importance of the Christian Church and its mission to America. $1.25.
- Now! Everybody Needs a Church, edited by Mary Brace and Lucy Eldredge. Here are vivid stories of the varied ways employed by the denominational boards to present a Christian ministry among all people. 35 cents.

For Junior High:
- The Third Wish, by Eleanor Hull. The story is built around the dilemmas of Dorinda Poole and their solution in the adventures of a lively youth fellowship. $1.25.

For Juniors:
- Hungry Hollow, by Anna Rose Wright. The author has spun a fine story of exploration and adventure involving a city boy and two country boys in the Tennessee mountains and has tied it in with the lifework of a missionary doctor. $1.25.

For Primaries:
- Davey in the Sand Hills, by Anne M. Halladay. A delightful adventure involving a boy and his missionary father in Nebraska. $1.25.

Guides:
- Guide for Primary teachers on "Missions at Work," by Elizabeth Alstrom. 50 cents.

The guides are very essential to the successful use of these books in the planning of your programs and worship services. These books may be ordered from the Women's Board or from Friendship Press, 156 Fifth Avenue, New York 10, N. Y. Why not use the books for those below adult age in Sabbath school, Christian Endeavor, or other groups?

If you could have had these books pre­pared for your young people, you would have made it possible for young people from many lands to obtain specialized training for leadership in their homeland.

Clean, lightweight blankets should be packed in a carton marked "World Community Day Project," with your full return address. Send to the nearest Church World Service Center, as arranged by your state. Also send 8 cents per pound with carton for cost of transportation overseas. General headquarters address is United Church Commission of the Churches of Christ in the U.S.A., 156 Fifth Avenue, New York 10, N. Y.

Have you considered participating in these projects? If not, will you do so soon? — Contributed.

OUR CHILDREN'S

LETTER EXCHANGE

Address: Miriah S. Greene
Audor, N. Y.

Dear Mrs. Greene:

I am back to school. I am in the second grade.

We have a new puppy. She is white with a black eye. I named her Zipper.

She is a good puppy.

We went to Home-coming Day in Wesley last Sabbath. We were guests of Mr. and Mrs. Hesly. Bobby, Bruce, and I went to Sabbath school. We had dinner in the Church and a nice time.

We have had one hard frost.

With love,

Barbara Jean Kenyon.

Ashaway, R. I.

Dear Barbara:

I was so pleased to receive your letter, but sorry I could not get it into the Re­corder the week it came. I couldn't be­cause I had already sent in my full page. My grandchild, Gretchen, arrived with her mother and the grandmother just as I had started to answer your letter. They brought her sister's dog with them. Her name is Cheko. She, too, is a good dog but is not as young as a puppy. Joyce's dog, Blackie, died last year and she wasn't happy until her father found Choko for her. Gretchen likes a kitty better than a dog and hopes to find one to suit her soon.

Yesterday was Sabbath day and our Church entertained the annual meeting of the Western Association. A tureen dinner was served at noon in the Meth­odist Church dining room, to about two hundred people. A meeting for the chil­dren was held in the Presbyterian Church with Rev. and Mrs. Ronald I. Hargis in charge. You see, the three Churches are quite close together, the Presbyterian across from the Methodist, and only the Meth­odist parsonage between that Church and ours.

Do write again soon.

Lovingly yours,

Miriah S. Greene.

SABBATH RECORDER

DEER, COLO., AUGUST 19-24, 1952

Seventh Day Baptist General Conference

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Lovingly yours,

Miriah S. Greene.
Dear Mrs. Greene:
The following poem was written by a little girl fourteen years of age after going to bed early one night. It contains much food for thought as well as depth of inmost feeling in the heart of a child. Many will appreciate this beautiful poem written with the help of Jeanette Hamele of Postage, Wis.

Thanks to God

Going to bed early
Gives you more time to think
About many things that were given birth,
Such as rabbits with eyes of pink.
Oh! so many things He put upon the earth.
Such as — Christ was brought down from Heaven above.
He dearly loved the children we know.

Such
He said,
And then God will hear
What His little boys and girls sang.
Out of the abundance of the heart, so
The mouth speaketh.

The theme was:
Call of God.

On Sabbath eve, October 19, Bert B. Sheppard welcomed the delegates to the Yearly Meeting of the Eastern New York and New Jersey Churches, with Frank Kellogg giving the response.

The worship service was in charge of Mrs. Bert B. Sheppard. The combined choirs sang, 'Onward, Christian Soldiers,' directed by Mrs. Charles F. Harris. 'Call of God to the World' was the sermon preached by Rev. Hurley S. Warren.

An organ and piano duo, a prelude to the morning, was played by the Misses Carol Harris and Nathalie Davis.

The testimonial period was led by Pastor Carlton Wilson.

Rev. E. Wendell Stephan preached the Sabbath morning sermon, 'Call of God to the Church.'

Bert B. Sheppard, Church moderator, presided at the ordination service of Pastor Robert P. Lippincott, on Sabbath afternoon.

The ordination council met at 9 a.m. in the Church for the examination of the candidate. At that time his statement of Christian Experience and Beliefs was read. The challenging ordination sermon, 'Call of God to the Individual,' was preached by Rev. C. Rex Burdick.

The charge to the candidate, given by Rev. E. Wendell Stephan, and the charge to the Church, given by Rev. Paul L. Maxson, added a bit of spice to the solemnity of the service, as well as food for thought.

The consecrating prayer was directed by Rev. Hurley S. Warren. Dean Abha J. Bond became Pastor Lippincott into the ministry.

The praise service was in charge of Rev. Carl R. Maxson and Rev. Mr. Lippincott pronounced the benediction.

A business meeting preceded the evening service, at which time the young people presented the worship service. A group of teenage girls sang, 'Send Thine Light.' A motion picture, 'Heaven Rage,' recommended by the Moody Bible Institute was shown. A fellowship hour followed in the social room of the Church.

Special music included a solo from the Requiem, 'How Lovely Are Thy Dwellings,' sung by Mrs. Nellie Parry, accompanied by Mrs. Olenge Clarke; and the anthem, 'Alleluia,' sung Sabbath morning by a choir of about 45 voices, directed by Mrs. Anita Harris. Organists were Miss Carol Harris, Mrs. William C. Fogg, and Mrs. Frank McAllister.

MARTIE T. HITCHNER, Correspondent.

BRYANT JUNIOR HIGH SCHOOL RAZED BY FIRE

Rev. A. T. Bottoms of Pisgah, Ala., formerly principal of Bryant Junior High School, Long Island, Ala., has written:

'On the night of August 24 our school building and lunchroom at Bryant burned. It was almost a complete loss including about half of our own personal belongings such as our educational books, 3 sets of encyclopedia, one a new set of World Book, also all of Mrs. Bottoms' relatives' books and her story-books and other stories, the accumulation of 25 years of work, besides all her lovely costumes for Christmas and other programs.'

'We had also loaned the school several bookcases and tables as they did not have many.'

'The county Board of Education asked us to move to Pisgah, 25 miles south, where there is an accredited high school with 600 pupils and 20 teachers.'

'Mrs. Bottoms teaches third grade and I teach in junior and senior high school.'

'Brother Bottoms asked for an interest in the prayers of his friends. Readers of the Sabbath Recorder will deeply sympathize with the situation brought about by the destruction of the Bryant Junior High School by fire. We are not informed what provision has been made for the students of the school. We do rejoice that the Mr. and Mrs. Bottoms were personally sufficient to carry them through this trying time.'

PASTOR J. H. MCKAY ORDAINED

Pastor J. H. McKay of the Little Prairie Seventh Day Baptist Church, Nady, Ark., was ordained to the Christian ministry on Sabbath afternoon, October 27, according to word received recently from Rev. Clifford A. Beebe.

The ordination council consisted of Pastors Ralph M. Soper, Theodore J. Hibbard, Clifford A. Beebe, who also served as proxy for Acting Secretary Harold R. Crandall of the Seventh Day Baptist Missionary Society, and six members appointed by the Little Prairie Church.

Mrs. Onedia Mitchell was chosen clerk of the council. The service of ordination was held at the Little Prairie Church.
KOREA:
• the barns are gone
• the animals are slaughtered
• and the homes are a shambles

It was night and little six-year-old Chan-Hi was awakened by loud voices at the door. She hid behind the half fallen chimney of her home. She stared, frozen with fright, as the bayonet raised against her father plunged downward. She saw it enter her father’s body and watched the soldier pull the crimson blade out and wipe it on her father’s coat. Her mother screamed as another soldier tore her from her husband’s body and ran, carrying her out of the door. The screams continued outside some place—and then ceased.

Chan-Hi waited for the rest of the night and all the next day for her mother to come back. But the second night some soldiers came prowling and she sneaked out. Then she walked for three weeks. One day, an American gave her half a chocolate bar to eat and she tried to eat grass as the other refugees were doing. But she had given up hope and had decided to just sit and wait to die when a GI picked her up. Now she is in a Christian Children’s Fund orphanage.

The CCF is caring for children, whose histories are not so different from Chan-Hi’s, in 14 Korean orphanages. But several thousands are still hungry and homeless. Such children can be “adopted” at ten dollars a month and there is no obligation to continue the child’s care beyond the first year unless the contributor desires to do so. The child will be cared for in a CCF orphanage-school and can be corresponded with, if you wish. You will receive the child’s name, address, picture and information about him or her.

Victory and Peace cannot be won by guns alone. Bread and love are at least as important.

Children may also be “adopted” at the same cost in CCF orphanage-schools located in Free China, Hong Kong, Japan, Philippines, Okinawa, Malaya, Burma, Indonesia, India, Pakistan, Lebanon, Finland, Lapland, Western Germany and Puerto Rico.

For information write to:
Dr. J. Calvitt Clarke

CHRISTIAN CHILDREN'S FUND, INC.
RICHMOND 4, VIRGINIA