COMING EVENTS
North Central Association — Milton, Wis., October 12-14, Friday night through Sunday night.
Central Association — Fall Meeting, Adams Center, N. Y., October 13, 11 a.m. and 2 p.m. Theme: Revival in Spirit.
Pacific Coast Association — Fall Association, 4976 N. Figueroa, Los Angeles, Calif., October 13. Theme: Anchor of the Soul.

Meetings of Denominational Boards and Agencies
Board of Christian Education — Annual Meeting, Sunday, October 14, 2 p.m., at The Gothic, Alfred, N. Y.
Missionary Board — Quarterly Meeting, Sunday, October 28, 2 p.m., at Pawcatuck Seventh Day Baptist Church, Westerly, R. I.

(notices will be published in this calendar as received, but must reach the Sabbath Recorder office at least two weeks prior to publication date. Increasingly let us remember these events and meetings in prayer.)

NOTICE
The annual meeting of members of the Seventh Day Baptist Board of Christian Education, Inc., will be held in The Gothic, Alfred, N. Y., on Sunday, October 14, 1951, at two o'clock in the afternoon. For by-laws, including the qualifications of voting members at this annual meeting, see the Seventh Day Baptist Year Book for 1940.

Albert N. Rogers,
Alfred Station, N. Y. President.

OCTOBER 15, 1951

The Sabbath Recorder
SITE OF CAMP HARLEY
Proposed permanent youth camp of the Western Association

---

Accessions

Shiloh, N. J.
Julia Ann Raine,
Virginia Davis,
Joan Burlingame.
R. P. L., Pastor.

White Cloud, Mich.
Earl Babcock,
George Babcock,
Harvey Crusan.
The right hand of fellowship was given on Sabbath, September 1, 1951.
O. W. B., Pastor.

Marriages

Furniss - Dunn. — On September 2, 1951, Herbert Furniss and Betty Parvin Dunn were united in marriage by Rev. John Hutchinson, son of Bridgeton, N. J., assisted by Asley Parvin.

--- BIRTHS ---

Campbell. — A son, Allen James, to Mr. and Mrs. James Campbell, Edgerton, Wis., on September 12, 1951.


Snyder. — Belle Randall, daughter of Joel and Sarah Clarke Randall, was born at Hebron, Pa., September 21, 1876, and passed away at Coudersport, Pa., August 24, 1951.

She married John Snyder on May 17, 1906. She was active in the work of the Church and was one of the oldest members of the First Hebron Seventh Day Baptist Church, joining at the age of 13. She is survived by her husband, three sons: Stephen, Ned, and Floyd; one daughter, Charlotte; a sister, Mrs. Rena Culbertson; and six grandchildren.

Services were conducted by Rev. Ronald L. Harigs at the First Hebron Seventh Day Baptist Church. Interment was in the Hebron Cemetery.

R. I. H.

RECORER WANT ADS
For sale, help wanted, and similar advertisements, will be run in this column at 25¢ per line of seven words for first insertion. Additional insertions at 20¢ per line. Cash should accompany each advertisement.

Items from the Corresponding Secretary's Office

American Sabbath Tract Society

Filmstrips Available

Corresponding Secretary Frank R. Kellogg of the American Sabbath Tract Society announces that the following filmstrips are available at his office, 310 Watchung Avenue, Plainfield, N. J.

Filmstrips:
- Steps of Faith
- Steps of Paul
- Steps of Jesus
- Making a Home a Happier Place
- The Christian Family
- Getting Along With Our Parents
- Understanding Yourself
- The Christian Citizen
- Guide for Living
- Guide for Serving
- Naaman and the Little Maid
- The Emmaus Disciples
- A Certain Nobleman
- Working Together

The Society has a projector which is available for loan upon request.

The projector and film will be sent to Churches and Church groups requesting them with transportation charges paid. The return charges should be paid by the borrowing groups.

The Tract Board in its emphasis on audio-visual aids is desirous of having its equipment in constant use.

OUR SERVICEMEN

Where They Are

(The Church should keep in touch with those who have entered the armed services and alternate services of our country.

As an aid in carrying out this privilege, the Sabbath Recorder will publish from time to time the names and most recent addresses of our servicemen. Please keep us informed. Correct information is most essential."

Alfred, N. Y.
Laurence Stanley Harris, H.A., H.C.
U. S. Navy Hospital Staff
Pensacola, Fla.

Little Rock, Ark.
Pfc. Irving D. Seager, US45403731
Hq. Btry., 15th AFA Bn.
APO 248, c/o Postmaster
San Francisco, Calif.

THE SABBATH RECORDER

WASHINGTON CHURCH TO PRESENT SABBATH LECTURE

Announcement elsewhere in this issue of the Sabbath Recorder tells of a public lecture which will be presented by the Washington Evangelical Seventh Day Baptist Church on Sunday evening, October 21, at 8 p.m., at the YWCA Building (NE corner, 17th and K Streets NW, Washington, D. C.). The subject announced is "Why We, as Seventh Day Baptists, Observe the Seventh Day Sabbath."

Lt. Madge B. Conyers, clerk of the Evangelical Church at Washington, writes, "Our Church is planning a special Sabbath lecture to help acquaint Greater Washington with the Sabbath truth and the fact that there is a Seventh Day Baptist Church here."

Miss Conyers states that an advertisement similar to the announcement mentioned, accompanied by a picture of Rev. Lee Holloway, lecturer, is being placed in the newspapers and that postal cards are being sent to persons who would be interested in the lecture. Further, Miss Conyers comments, "We are praying, in our Church, that this meeting will be a success and that many persons in this metropolitan area will be impressed to come to hear the truth presented. We are a small Church, as you know, but we believe we have a wonderful opportunity to grow — and we do need new people and an increasing membership."

All Seventh Day Baptists will doubtless remember this public lecture in prayer and all who are attending distance will greatly benefit by being present as well giving encouragement to our sister Church at Washington.

UNITED FELLOWSHIP OF PROTESTANTS

By the time this reaches readers of the Sabbath Recorder, United Fellowship of Protestants filmstrips will have been sent to our pastors and clerks of pastorless Churches. Enclosed with the cards are copies of a leaflet which explains the United Fellowship of Protestants.

This organization is being sponsored by the General Commission on Chaplains and the United Christian Youth Movement in cooperation with the Chairs of the Youth of the Army, Navy, and Air Force.

United Fellowship of Protestants is an interdenominational Christian fellowship which offers our young men and women who enter the Armed Forces an opportunity to continue their experiences as members of various Christian youth groups.

It is the desire of the sponsoring agencies that through the member denominations pastors of all Protestant Churches will become acquainted with the purposes and program of the new fellowship. Thus, they will be in position to encourage their young people to join the United Fellowship of Protestants, if already in the service, and also to furnish copies of the commendation card to those who enter the service for the first time so that they may present these cards to the chaplain of the unit to which they may be assigned.

United Fellowship of Protestants
12 MARYLAND AVENUE, N.W.
WASHINGTON 2, D.C.

Dear Chaplain:

We hereby commend to your friendship and spiritual care the bearer of this card, who has indicated his desire to cooperate with you in strengthening the forces of religion and Truth in the Armed Forces.

This commendation card, the two sides of which are shown in the accompanying illustrations, are being furnished free of charge to the co-operating denominations.

The bearer of this card has participated in the church activities listed below and will be glad to co-operate with others in United Fellowship of Protestants in the Armed Forces of the United States of America.
CAMP HARLEY
By Rev. Albert N. Rogers
A permanent youth camp in the Western Association will soon stand in recognition of the work of Rev. Harley Sutton with Seventh Day Baptist young people. Mr. Sutton, secretary of the Board of Christian Education, is compelled to retire because of illness. The Little Genesee Church recently dedicated a new organ in appreciation of his pastorate there.

Located on land given by Dr. H. O. Burdick of Alfred, the camp will be about two and one half miles from Alfred Station. A well is to be drilled this fall and it is hoped that construction of the main lodge can be started early next year. A tract of nearly 100 acres will be available for hikes and nature study with five acres designated for the immediate camp area.

The Western Association voted at its annual meeting June 17th to accept Dr. Burdick's offer upon recommendation of a committee which had been studying several places. For two years the youth camp had been held at the Whitesville Exchange Club prior to which Camp Potato near Coudersport, Pa., was used. It was felt that the time had come to give more continuity to the camp experience and pride in ownership by establishing a permanent camp which will also be available on a year-round basis for retreats and conferences of the Churches.

A camp building committee is at work with Rev. Albert N. Rogers of Alfred Station, chairman, and Paul Baker, Friendship, treasurer. Other members are: Dr. H. O. Burdick, Gerald Burdick, and Fred Paul of Owego; Wayne Cranes, Andover; and Don A. Sanford, Andover; and Mark Sanford, Little Genesee.

THE WEEKLY SABBATH
All men agree that the seventh day of the week is the Sabbath from the creation of the world. The necessity for a weekly day of rest is also universally accepted. And no man has yet presented positive Scriptural evidence that the Sabbath of creation was remodeled by a foolish church.
THE SABBATH RECORDER

Army Issues First Two Volumes in Character Guidance Series

Publication of the first two volumes in a series of 102 character guidance discussion topics, prepared under supervision of the Army Chief of Chaplains, was announced recently by the Department of the Army.

The series, which will consist of six volumes under the general title, "Duty, Honor, Country," each containing 10 lectures, is being published to make available to Army instructors the fundamental principles inherent in development of the soldier's character.

"The threafold ideal of 'Duty, Honor, Country' is an inseparable part of the American tradition," the foreword to the series states in part. "It formulates in three words the guiding principle by which the members of our Armed Forces are to serve. This ideal underlies and undergirds the character guidance and character building program of the armed services. Although these programs differ in detail from service to service, they have one common purpose. That purpose is to instill into all the men and women of our Armed Forces, leaders and led alike, a sense of individual moral responsibility."


ARK "Red Feather" Participation

"Red Feather" days are almost here! October marks Community Chest Campaigns, in which ARK, as a member of the United Defense Fund is a participant, in cities and towns over the country.

ARK needs its full allocation of $500,000 in order to process and ship the clothing already starting to pour into its warehouses to those who so sorely need it in Korea.

Make your contribution as generous as possible when the Red Feather solicitor "knocks at your door." The ARK-GRAM.

THE SABBATH RECORDER

THE WHY OF MISSIONS

By Rev. Wardner T. Fizerandolph
Head of the Seventh Day Baptist Mission in Jamaica and supervisor of the British West Indies Mission.

(Given on the program of the Missionary Society at General Conference, Alfred, N.Y., Tuesday, November 5, 1951.)

Why should we have missions? Many times during the past year I have been confronted with the word "WHY." "Why preach?" "Why missions?" "Why foreign missions?" "If you must preach, why leave your friends and neighbors and go to some foreign land?" "Is it not more worth while to save your friends and neighbors than to save those people so far away?"

My future actions as a minister must be determined by the answer I find for these questions. The future of missions will be determined by the way you answer them. If you consider these people as important in God's sight as your friends and neighbors, then you will support foreign missions.

Why then do we have missions? I think we might answer the question something like this: When we think of what Christ did for all the world, we see Him loving and experiencing the peace which comes through Him, we want to share it with others. We want not only our friends and neighbors, but the whole world to share our joy. So we preach at home and send missionaries abroad.

But we find, when the missionaries arrive, that conditions are not the same there as they are here. We find that simply to convert the people to Christianity will not bring about the prosperity of state of felicity which we enjoy here. They have been too long in darkness. We must not only save their souls from sin that they may find peace which comes with reconciliation with God, but we must do several other things.

1. We must educate them. One half of the world is in an appalling state of ignorance. So we set about establishing schools. Schools for children, day schools, high schools, vocational schools, and other schools as the necessity arises. We must dispel this appalling cloud of ignorance which darkens so many minds throughout the world.

2. We must fight disease which is the result of ignorance and sin. Malaria, yaws, venereal diseases, and even leprosy are common, and in some parts of the world men suffer from one or more of these diseases. This condition calls for MEDICAL MISSIONS. They are perhaps the most costly of all missions, but they are directly commanded by our Saviour. In Luke 10: 9 He says: "Heal the sick that are therein, and say unto them, The kingdom of heaven is nigh unto you." Medical missions indeed present opportunities to bring the kingdom nigh to people who could not otherwise be reached.

3. We must feed them. Famines are not uncommon. In many countries crop failures, overpopulation, and economic maladjustment make famines inevitable. In some countries famine can be placed in the same category with death and taxes. These regions of overpopulation, hunger, and disease are hotbeds for the propagation of all the forces opposed to the principles of Christianity.

The so-called Christian nations are attempting to oppose these viruses of hatred and famine, not with guns and rockets and atom bombs. This is at best a temporary expedient — an opposing of force to force — of hatred and fear to hatred. There can be but one outcome to such a course. The results are inevitable unless we can save the bodies as well as the souls of these people.

So, with these aims, we preach the gospel of love, we establish medical centers; we must teach schools; we must teach them better ways of living. And of MAKING A LIVING. We must feed them when they are hungry. We must heal their diseases. We must clothe the naked. Freely we have received and we must freely give.

And in saving them we will find our own salvation. For unless we can heal those breeding places for hatred and fear and jealousy, the miasma will spread until it engulfs the whole world.

So when you give your gifts, whether they are food or clothing or medicine or money, to the work of foreign missions you are making America safer for yourselves and for your children as well as.
morning from choir to verses and readings for ourselves and.

brought new comfort and love and peace and the things which we have here in America terrible which are not enjoyed by the people to whom we send missionaries: the blessings homes with all their conveniences - refrigerators, telephones, radios, and televisions; cars and airplanes, and more. They are all given to you by others - by Christ, by your forefathers, by not even make a loaf of bread without the course, and as our just deserts, should be ourselves in a worse condition than these ye have received, freely

He said:

shall lose these, ye do it not unto source of our power, lest we lose the Holy Spirit is come upon you., and ye...witnesses unto me both..."Inasmuch..."out..."unto me..."unto you...again He said:

Again He said:

If these things, which have been given to us, and which we accept as a matter of course, and as our just deserts, should be taken from us, I fear that we would find ourselves in a worse condition than these people who have none of these things which we boast. But Christ said: "Freely ye have received, receive also". And in another place in the Gospel of Matthew He said: "Inasmuch as ye do it unto these, ye do it unto me.

Again He said: "Ye shall save his life shall lose it." We must keep close to the source of our power, lest we lose the "seal for souls" which comes with the "out-Pouring" of the Holy Spirit.

"But ye shall receive power, after that the Holy Spirit is come upon you, and ye shall be witnesses unto me both in Jerusalem and in Judaea, and in Samaria, and unto the uttermost parts of the world."

Sutton and Thorngate Visit Publishing House

Willard Sutton, Jr., son of Dr. and Mrs. Willard Sutton, Sr., of Alfred, N. Y., and Philip Thorngate, son of Dr. and Mrs. George Thorngate, American Legation, Saigon, Indo-China, were welcome visitors at the Seventh Day Baptist publishing house on Tuesday, September 11.

Willard and Philip had been visiting friends in this area and were on their way back to Alfred, Willard to resume his work in Alfred University and Philip to go on to Milton College, Milton, Wis., for the school year.

THE SABBATH RECORDER

PRE-CONFERENCE RETREAT

Cuba Lake, N. Y.
August 9-13, 1951

Discussion

Camp started with supper on Thursday night. That night we were divided into groups for discussion. The main topic was "Search Through Sharing." The groups met twice daily - in the morning from 8:45-9:45; again in the afternoon from 1:30-2:15.

Every morning before we separated for discussion, questions were asked to start us thinking. Some of the questions were: Is there a God? Do we inherit sinful habits? If so, who put them there? What is salvation? What is its relation to us? Where do we get our standards of right and wrong?

The meanings of these questions were not so much to be answered but to be thought about and studied through. This was where our discussion groups came in. Through these groups other questions grew from the basic question and by trying to answer these questions, ideas and opinions were expressed from our own viewpoint.

Leaders were with each discussion group. They were leaders because they were not teachers. They were not there to tell us how to think but to give us an easier outlet to the problem we were trying to solve.

I think the camp was based on these discussion groups. Through the discussion, a feeling of co-operation and fellowship was spread through the camp, and by solving those questions we felt a closer fellowship with God. Dick Stearns.

Music

For our music class we all gathered in the recreational hall where we were instructed by Mrs. Clarence Rogers from Salem, W. Va. As soon as we were all settled on the floor, sitting Indian fashion, we were handed a study outline of music.

We learned that there were many types of music used in worship including chants, dances, marches, psalms, instrumental, and hymns.

Some of the present-day uses of music in our services are:

1. Prelude — it gets the people into a mood which draws them closer to God and makes it easier for them to worship.
2. Hymns — they are addressed to God or to Christ and also include expressions of inner thoughts and moods.
3. Anthems — it isn't a chance for the choir to "show off," but for the choir to help the congregation into a mood of worship.
4. Offertory.
5. Other special music — at no time should there be the slightest suspicion that the vocalist or instrumentalist is attempting to make display of his skill. It should be reverent music for the purpose of worship.

We also defined a good hymnal as having hymns for:

1. Opening, closing, morning, and evening worship.
3. Praise to God.
4. Special services of the Church such as those for baptism and Communion.

With our study outline we were given a list of questions which helped us to evaluate hymns. I have picked out the ones I felt were most important.

1. Does the poetry when read inspire the reader with a desire to be about his Master's business?
2. Do the words express deep feeling and awareness of God?
3. Does the hymn give a lasting impression of simplicity?
4. Do you want to make the hymn a part of your own feeling and expressions for a greater fuller life?

We thought about these questions and tried to evaluate our hymns and hymnals at home.

We sang mostly for our own enjoyment but because so good we were asked to sing the anthem at our own service on Sabbath day at the camp.

I think that we all learned many things besides, like fellowship by singing and learning together.

Marlee Stearns.

THE SABBATH RECORDER

Quest Time

Quest time was the period in which we thought by ourselves and read our Bibles. Sheets of paper were given out that had verses and readings for us to read at this time. Sometimes we had this period in our cabins, and at other times out under a tree or by a bush or by a road, or other place. We learned how to pray to God in different ways and gave thanks to Him for all the things about us.

Elsie Atkinson.

Interest Groups

When we registered, each camper was asked to choose one of the following: newspaper, drama, handicraft, or worship for an interest group.

The newspaper group consisted of thirteen "newswriting" campers who were always trying to find something new and novel to put into their masterpiece, the "Pre-Con Gazette." Everyone received a copy of this newspaper at the end of camp.

Rev. Wayne Rood was the leader of the drama group. He instructed us how to criticize each other on reading plays and how to represent plays. Some plays were read, and then a discussion followed as to where to put them on, the staging, and how much makeup, and lights should be used. It was a group enjoyed by everyone.

Led by Rev. Victor Skaggs and Mrs. Barbara Hargis and well attended by twenty-five enthusiastic campers, the crafts interest group provided things to do in several categories: plaster casts, copper, cork, and boondoggles.

The copper, cork, and cork masters under the direction of Mrs. Hargis centered their interests on molds and impressions.

Boondoggles, with Mr. Skaggs at the head, were worked with plastic lacings.

On Friday afternoon twelve young people gathered in the shade of a large maple tree for the purpose of furthering their worship interest. Under the direction of Rev. Ronald Hargis they chose the necessary parts of a good worship program and put them in the order of their importance to the service. They did some choral reading to introduce something new and interesting to worship. They divided into three groups and planned a worship
program. Then they discussed the good and bad points.

On Sunday afternoon Mrs. Rogers met with them to help them have a better understanding of the place of music in worship. Through those afternoon meetings they learned to better appreciate a good and well-planned worship service.

---

**JUNIOR CONFERENCE ACTIVITIES REVIEWED**

Neighbors might have been curious concerning the strange sounds issuing daily from South Hall during Conference week at Alfred. Squeals of glee, clatter of feet, periods of suspicious yet wonderfully welcome quiet — all of these were a part of the morning schedule at Junior Conference.

Grades 1 to 4 studied a unit on "Our Daily Bread," which attempted to help children grow in an appreciation for the many processes and workers involved in producing a loaf of bread, and through this a special awareness of God in and through our daily experiences. Activities directly related to the unit of study included games, music, motion picture showing the process from the time the seed is planted until the making of the loaf of bread, clay work, poster painting. Each session closed with worship which drew together the experiences of the morning.

Grades 5 to 8 delved into certain customs of Palestinian life in the time of Jesus in order to give young people a background for further study. Activities again were directly related to the unit, and they included copper and soap carving which made use of designs representative of that period of time, the making of maps through the mediums of copper and plaster castings. The daily attendance ranged from 20 to 25. — The Conference Recorder.

---

**THE SABBATH RECORDER**

**Children's Page**

The Gift of Love

(Concluded)

Jean clapped her hands and shouted with glee. "The very thing! Oh, and so easy to make! Why didn't I think of it myself? I wonder?" and she did just before I went to sleep."

Just then she heard her dear mother's voice calling cheerily, "Will my sleepy little girl come to supper? Daddy and I are just waiting for her."

She rubbed her eyes in surprise, and looked around her, and there she was on her own little bed. "Oh, Mother!" she cried, "I have had the loveliest dream; but I'm not going to tell you about it just now."

"All right," said her mother with a smile. "I hope you will not keep me waiting long." Jean could hardly eat her supper, she was so excited and happy. As soon as she had finished, and the dishes were all wiped and put away, she hurried over to Eleanor's home, and to her she related her wonderful dream.

"Oh, Jean!" cried Eleanor, "You can make your mother the most beautiful present in the world. I am going to make one for my mother, too. I really believe our mothers would like such a present as this."

Jean was much excited but for a present we make ourselves will show them how much we love them. Don't you think so?"

"Yes, I do," said Jean with a happy laugh, "and I am so glad you are going to make your mother's present, too, for it will be so much fun doing the work together. We'll go out after school tomorrow to gather our bouquets, and the next day our teacher will help us make them beautiful just as my dream fairy said. Oh, I am the happiest little girl in the world!"

"You mean, we are the two happiest girls in the world," corrected Eleanor, as she bade her little friend good night. "Oh, what fun we are going to have!"

This was Monday, and on Friday was to occur the "double birthday," as the girls called it, and they were very busy girls during the intervening days. They begrudged every minute they could not spend in beautifying a gold and silver bouquet. Jean's thoughts were so much on the all-important subject that one night she astonished her parents by saying at the supper table, "I wonder if I should be goldenrod." Miss Martin, their teacher, was very glad to show the little girls how to prepare their blossoms for gilding, and how to put on the "gold and silver sheen." Every night after school she stayed to help them, and when the novel bouquets were finished, each one a dainty green vase in which to put them.

"Oh, thank you, dear Miss Martin," said Jean. "You have been so kind to help us and to give us these lovely vases. Our bouquets would not be half so pretty without them."

As for Eleanor, she was so happy that she surprised Miss Martin with a regular bear hug, as she cried, "I am so happy I could just shout for joy!"

"I am very glad I could help you," said Miss Martin, "and I am so glad I have enjoyed helping you as much as you have liked my help."

It would be hard to find two happier little girls than Jean and Jean as they hurried home that night, each with a precious package held tightly in her arms, for "Tomorrow is mother's birthday," sang each little heart as they trudged together through the streets unmindful of the looming next morning, when loving mother arms held them close, and the dearest voice in the world said, "Thank you, dear. Mother is more pleased with this gift which you have made with your own loving hands than with the most expensive gift that they could buy."

Dear Recorder Children:

Of course I like to write stories and I like to read stories, but best of all I enjoy reading and answering your letters. I also hope some of you will try your skill in writing stories for our page. How about it? Now don't forget that I'm hoping for more written stories from ever and ever so many of my Recorder girls and boys.

Yours in love,

Mizpah S. Greene.
WESTERLY, R. I. — Twenty-five persons from the Westerly Church were in attendance at Conference. Four of these were taken, who, with their pastor, Rev. Charles Bond, attended Pre-Conference Retreat. Two Friday evenings were devoted to reports of Conference from some of these delegates.

A number of our young people have left for college or teaching positions.

We shall observe Worldwide Communon on Sunday, Sept. 6. It seems an appropriate time to have the usual home-coming celebration, so plans are being made for dinner at the Church that day, and an afternoon of Christian fellowship.

Our first Church-Family night supper and social of the new church year was held September 17. Following the clan church supper, Mrs. E. A. Vazi, who attended the World Jamboree of Boy Scouts in Austria, entertained us well with an account of his trip and a showing of his many souvenirs.

Sabbath day, September 16, Denison Barber was presented the Boy Scout God and Country Award in an impressive ceremony following the morning worship.

A new tradition of the Church was started by Miss Carol Nelson of the Marlboro Church. Four young women took part in this consecration service — Miss Carol Nelson of Marlboro and three others from the Shiloh Church, Rev. Rex Burdick, Marlboro, and Pastor Robert Lippincott, Shiloh, officiated for them. The young people saw their way to a new life at Hollywood Farm Camp near Fortescue, N. J., where Pastor Lippincott and Pastor Burdick were the leaders of a local group of boys and girls. This camp took the place of Lewis Camp in Rhode Island which was not held this year.

More improvements have been made to the Church property since the redecorating of the auditorium. The Helping Hand Sabbath School Class painted the basement walls a gold color, ceilings a deep red, and the doors and trim in dark walnut. And, together with members of the Young People's Class under the supervision of the committee chairman, Harry Ansink, did all of the cabinetwork including tables. Other members of the committee were Mrs. Margaret Sheppard, Mrs. Mildred Lawrence, Mrs. Bertha Mills, and Miss Jean Davis.

October 5 we have the General Conference of Shiloh Baptist Church, preceeding joint Commission.

On September 29 we had Rev. Hurley S. Warren, editor of the Sabbath Recorder, a leading speaker in the traditional Harvest Home worship service, a joint service which consists of the following members: Mrs. Margaret Sheppard, Mrs. Mildred Lawrence, Mrs. Bertha Mills, and Miss Jean Davis. October 5 we have the General Conference of Shiloh Baptist Church, preceeding joint Commission.

"Thanksgiving at Harvest Time," was the sermon subject and the music and decoration was excellent according to the traditions of this Church. Rev. Florence Harris, the gifted chairman of the decorating committee who raises her own flowers, has to look further than her garden for the fruits and blossoms to achieve her artistic effects. This year, a golden cross of two shades of maroon dominated the theme of autumn abundance, typifying God's goodness to man.

The good and plentiful food was prepared and served by members of the Ladies' Aid under the supervision of Mrs. Carrie Campbell, chairman of the first section.

"Our Possessions," was the theme of the Shiloh Church, whose message was "Use of Our Possessions." With the greetings from absent members which included letters from Mrs. Mary Green, Mrs. Alma Tomlinson, Mrs. Betty Dillion, and Miss Virgil S. Brown, of those of their organizations which had been contributed.

"MILL YARD," LONDON, ENG. — On February 13, Rev. and Mrs. E. H. Botteman arrived at the SS Queen Mary, those of their organizations which had been contributed.

"MILL YARD," LONDON, ENG. — On February 13, Rev. and Mrs. E. H. Botteman arrived at the SS Queen Mary, those of their organizations which had been contributed.

"MILL YARD," LONDON, ENG. — On February 13, Rev. and Mrs. E. H. Botteman arrived at the SS Queen Mary, those of their organizations which had been contributed.
Brother Thomas Robertson, from Western Australia, who had arrived that morning at Tilbury on the Orcades. After a week in London, during which we visited the Tower of London and other places, he went to Glasgow, planning to return to Western Australia on May 26 on the Orontes.

Our brother is 76 years of age, and has spent 54 years in Australia. He had many interesting things to tell us about conditions there, and the number of animals and vegetation he had seen, as well as news of brethren and sisters of like precious faith. Pastor Bilton leads a group called "The Remnant Church," who were formerly Adventists. A personal message with an offering was received from Sister Mrs. Dool. We have also had letters from another sister, Mrs. Popit of Perth.

The most recent news is a letter from Dr. Alfred Kube, who, with his wife, is now settled at Valley Heights, New South Wales, Australia, where they arrived on March 5. On their way the ship called at Fremantle, and he was able to spend a few days there. Dr. Kube informs us that he is publishing a monthly paper called The Eternal Gospel Herald, and has also issued a short confession of faith, and an Appeal to Adventists. Interested readers are invited to communicate with him at the above address.

Another recent report was Elder Adams of the Church of God, another Sabbatarian body in the U.S.A., which publishes The Bible Advocate at Stanford, Mo. The Church of God was originally part of the Advent Movement, and arose from a group of Churches which refused to accept the distinctive denominational name of Seventh Day Adventists when it was proposed at the reorganization of the movement in 1861, preferring to continue as a more Scriptural denomination.

Elder Adams had just come from Amsterdam, Holland, where he and his wife and son had been guests of Brother and Sister Dijk, from whom he brought greetings. He preached an inspiring sermon to "Mill Yard" the day after his arrival, April 14. The evening of that evening he attended the service of the Jewish Christian Community, where he expressed his one-ness with them in their aims and work.

He and his family sailed from Holland on April 25 for Nigeria, where they will stay as missionaries, working with a group of native Churches already organized. Their work will be followed with prayerful interest.

To a further appeal for assistance from our mission in Nazareth, South India, we responded by sending $10 to Sister Mrs. N. Asirvatham. (To be continued)

**NEWS IN THE WORLD OF RELIGION**

By W. W. Reid

Food and clothing, estimated to value at least $3,500,000, will be needed by agencies of the World Council of Churches during the next twelve months in Europe alone; if the means to destitute situations are to be relieved, WCC reports. Potential recipients are 443,200 European refugees and displaced persons; 148,000 underprivileged youth who will be cared for in special summer camps; 56,950 aged, infirm, and orphans living in church-sponsored institutions; 21,750 Church leaders and their families; and 19,000 students suffering from malnutrition. By countries, the 686,900 needy persons include: East Germany 30,000; West Germany 490,000 (including 338,000 refugees and DP's); Yugoslavia 5,500 (not counting up to three million drought-famine sufferers who require aid); Greece 22,000; Austria 100,000; Italy 8,700; Trieste 4,200; France 2,500; Belgium 1,500. Cruelly-needed food items listed by WCC: 535 tons of cheese and lard ($265,000); 2,140 tons of salt, dried beans, and soybeans ($214,000); 800 tons of flour ($96,000); 800 tons of dried milk ($20,000); 270 tons of macaroni ($40,000); 800 tons of soap, fish, pancake flour, and wheat (total $213,000). Churches are asked to give this total.

**BUFFALO FELLOWSHIP**

The Buffalo Fellowship wishes to give an invitation to anyone interested in Sabbathkeeping and in seeking better financial opportunities in a metropolitan area to consider Buffalo. We are a small group meeting every third Sabbath of the month but very interested in growth. Visitors are always welcome. Our secretary and treasurer is Graydon Monroe at 159 Potomac Avenue, Buffalo 13, N. Y. His phone is Grant 8359. He would be glad to receive any requests for further information.

**SCHENECTADY MISSION**

Rev. Paul L. Maxson has informed us that the Schenectady Mission has organized a prayer meeting and Bible study which meets every Sunday afternoon at the home of Mr. and Mrs. Nicholas Fataio, 1228 Foster Avenue, Schenectady.

Sabbath school at 2:30 and preaching service at 3:15 on Sabbath afternoon are held on the ground floor of the First Baptist Church on Union Street (Route 7).

There is no joy in the conquest of others, but conquest of self brings peace. — Clip-sheet.

---

**THE SABBATH RECORDER**

**COMING EVENTS**


**Meetings of Denominational Boards and Agencies**

Missionary Board — Quarterly Meeting, Sunday, October 28, 2 p.m., at Pawtucket Seventh Day Baptist Church, Westerly, R. I.

(Announcements will be published in this paper the week following the date of publication. In case of emergency, please notify the Sabbath Recorder office at least two weeks prior to publication date. Increasingly let us remember these events and meetings in prayer.)

**Marriages**

Pederson — Ayrea. — Clayton Pederson, son of Mr. and Mrs. Ivar Pederson, New Auburn, Wis., was married on September 2, 1951, to Ellen Ayrea, daughter of Mr. and Mrs. Paul Ayrea, Chetek, Wis., in the New Auburn Seventh Day Baptist Church, by the bride's pastor, Rev. Mr. Swiger of Chetek. They have built a new home on the groom's father's farm.

**Births**

Dominguez. — A son, Paul Daniel, to Mr. and Mrs. Sam Dominguez of Chicago, III., on September 8, 1951.

Williams. — A daughter, Carolle June, to Mr. and Mrs. L. Williams of Chicago, Ill., on September 23, 1951.

**Obituaries**

Chapman. — Guy Chapman, son of Lester and Angela Donely Chapman, died at his home in New Auburn, Wis., September 4, 1951. He is survived by his wife, Ethel Greene, Chapman, and by four brothers and three sisters. Another son, Earl, preceded Mr. Chapman in death while serving his country overseas in World War I. He was buried in the New Auburn Cemetery on September 7, 1951.

Randolph. — Earl Wayne Fitz Randolph, son of Calvin and Agnes Fitz Randolph, was born on Sidney Road, Piscataway Township, N. J., September 30, 1951. He was baptized by Rev. L. E. Livernore and joined the Piscataway Seventh Day Baptist Church at New Marsh, N. J., December 19, 1903. He had served the Church as a trustee since April 2, 1933.

He was united in marriage with Myrtle L. Dunn on January 24, 1912. To this union were born two children: a son, Wayne D., also of Sidney Road; and a daughter, Jeannette, Mrs. Max J. Schulte.

Besides his widow and children, he is survived by three grandchildren, Wilbur G. and Thomas D. Duane of East Brunswick, and Dolores E. Fitz Randolph of Sidney Road.

Funeral services were conducted on Wednesday afternoon, October 3, by Rev. Hurley S. Warren. Interment was in Hillside Cemetery, Plainfield.

**Seventh Day Baptist General Conference**

DENVER, COLO., AUGUST 19-24, 1952
DENOMINATIONAL BUDGET

Statement of Treasurer, September 30, 1951

Receipts

<table>
<thead>
<tr>
<th>Location</th>
<th>September 12 months</th>
<th>July</th>
<th>August</th>
<th>May</th>
<th>April</th>
<th>March</th>
<th>February</th>
<th>January</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adams Center</td>
<td>$ 305.36</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alton</td>
<td>247.46</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alfred, First</td>
<td>1,905.36</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alfred, Second</td>
<td>837.95</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Andover</td>
<td>24.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Associated groups</td>
<td>1,299.15</td>
<td>117.79</td>
<td>250.00</td>
<td>22.50</td>
<td>35.00</td>
<td>53.92</td>
<td>53.92</td>
<td>126.15</td>
</tr>
<tr>
<td>Battle Creek</td>
<td>2,142.22</td>
<td>284.00</td>
<td>66.90</td>
<td>27.80</td>
<td>41.60</td>
<td>64.90</td>
<td>64.90</td>
<td>13.00</td>
</tr>
<tr>
<td>Berlin</td>
<td>281.29</td>
<td>673.06</td>
<td>2,860.06</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Boulder</td>
<td>379.02</td>
<td>198.75</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brookfield, First</td>
<td>268.22</td>
<td>285.50</td>
<td>2,898.20</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brookfield, Second</td>
<td>254.95</td>
<td>15.00</td>
<td>267.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chicago</td>
<td>346.40</td>
<td>388.76</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dayton Beach</td>
<td>388.76</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Denver</td>
<td>714.35</td>
<td>662.85</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>De Ruiter</td>
<td>338.44</td>
<td>72.60</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dinuba</td>
<td>287.39</td>
<td>177.16</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dodge Center</td>
<td>156.24</td>
<td>90.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Edinburg</td>
<td>358.20</td>
<td>662.85</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Farina</td>
<td>114.87</td>
<td>100.34</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Funks</td>
<td>10.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Friendship</td>
<td>288.44</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gentry</td>
<td>135.10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Healdsburg-Utah</td>
<td>134.22</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hebron, First</td>
<td>234.50</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hopkinton, First</td>
<td>589.10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hopkinton, Second</td>
<td>15.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Indianapolis</td>
<td>25.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independence</td>
<td>283.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Individuals</td>
<td>2,448.10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Irvington</td>
<td>125.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Little Genesse</td>
<td>453.32</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Little Prairie</td>
<td>32.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Los Angeles</td>
<td>358.23</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Los Angeles, Christ's</td>
<td>15.00</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lost Creek</td>
<td>615.86</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Macon</td>
<td>954.75</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Middle Island</td>
<td>90.34</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Milton</td>
<td>4,257.42</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Milton Junction</td>
<td>1,041.62</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>$37,000</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Disbursements

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionary Society</td>
<td>$ 854.55</td>
<td>Tract Society</td>
<td>$1,003</td>
</tr>
<tr>
<td>Historical Society</td>
<td>40.00</td>
<td>Historical Society</td>
<td>291.21</td>
</tr>
<tr>
<td>General Conference</td>
<td>299.60</td>
<td>General Conference</td>
<td>38.54</td>
</tr>
<tr>
<td>World Fellowship and Service</td>
<td>17.19</td>
<td>Administration Expense</td>
<td>17.89</td>
</tr>
<tr>
<td>Total</td>
<td>$3,241.92</td>
<td>Total</td>
<td>$569.87</td>
</tr>
</tbody>
</table>

* By vote of the Evangelical Church, "no part of . . . amount is to go to the National Council."

Comparative Figures

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Budget</td>
<td>$37,000</td>
<td>Total Budget</td>
<td>$37,000</td>
</tr>
<tr>
<td>Receipts for October</td>
<td>$1,557.18</td>
<td>Normal</td>
<td>85%</td>
</tr>
<tr>
<td>May</td>
<td>420.95</td>
<td>Normal</td>
<td>85%</td>
</tr>
<tr>
<td>June</td>
<td>535.67</td>
<td>Normal</td>
<td>85%</td>
</tr>
<tr>
<td>July</td>
<td>73.50</td>
<td>Normal</td>
<td>85%</td>
</tr>
<tr>
<td>August</td>
<td>569.87</td>
<td>Normal</td>
<td>85%</td>
</tr>
<tr>
<td>September</td>
<td>630.72</td>
<td>Normal</td>
<td>85%</td>
</tr>
<tr>
<td>Milton</td>
<td>4,257.42</td>
<td>Milton</td>
<td>82.61%</td>
</tr>
</tbody>
</table>

Midsummer progress as shown by picture taken on August 8, 1951. One month afterwards, the ordination of Pastor Leon R. Lawton to the Christian ministry took place in the sanctuary. Much of the work is being done by volunteer help.

See Church News from Los Angeles on page 223.