and the message for boys and girls was given by Duane Davis.

"Our Heritage" led by Lola Sutton and Everett Harris, Jr., with responses by the Junior and Vesper Choirs, was inspiring and effective and depicted the part Seventh Day Baptists played in the early religious history of our country as well as a forward look toward world service and good will.

The Junior Choir, under the direction of Mrs. Lillian Jacob, rendered an anthem. A flute solo was played by Miss Sara Jacob. Mrs. Evere Pearcey directed the Vesper Choir. Rogers Baker was at the pipe organ. Mrs. Ben R. Crandall, Correspondent.

**OUR SERVICEMEN Where They Are**

(The Church should keep in touch with those who have entered the armed services and alternate services of our country. As an aid in carrying out this privilege, the Sabbath Recorder will publish from time to time the names and most recent addresses of our servicemen. Please keep us informed. Correct information is most essential.)

Alfred, N. Y.
David Thorngate, Lt. j.g. MCR
APO 301, c/o Postmaster
San Francisco, Calif.

White Cloud, Mich.
PFC Marvin D. Cruzan, SF6165823

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"ONE GREAT TIME FOR SHARING"

The United Appeal, "One Great Time for Sharing," being held during Lent to raise funds for world relief, interchurch aid, and refugees, is making extensive use of mass communications, according to Dr. Stanley I. Stuber, executive secretary.

In addition to the NBC network broadcast on Friday, February 9, 8:00 p.m., EST, by Dr. Franklin Clark Fry and Albert Crews, who have just completed a round-the-world survey trip for Church World Service, there will be special radio and television programs during Lent.

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A radio series on the CBS network, "You and Homeless People," will be presented on February 12, 13, 14, 15, 16, from 6:15-6:30 p.m., EST. A TV series will be on the DuMont network, WABD, Tuesday mornings, February 6, 13, 20, and 27, at 9:45-10:00 a.m., EST.

Other interview programs and TV presentations are being arranged by the Department of Broadcasting and Films, National Council of Churches. — Release.

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**Accessions**

Westerly, R. I.

Regular Membership
Baptism:
Carolyn Martha Morena, and
George Morena, Jr., were baptized November 10, 1950.

Associate Membership
Baptism:
Kenneth Edward Smith was baptized November 10, 1950.

Testimony:
Mrs. Ruth May Ute.
The above were received into the Pawcatuck Seventh Day Baptist Church Sabbath morning, November 11, 1950.

Regular Membership
Letter:
Mrs. Ann Elizabeth Beebe, and
George Donald Crandall
Associate Membership
Testimony:
Mrs. Edith Smith Gildea,
Mrs. Elizabeth C. Morgan,
Mrs. B. Jeanette Crandall, and
Mrs. Bosy Randolph Ayers.
The above were received into the Pawcatuck Seventh Day Baptist Church Sabbath morning, December 30, 1950.

C. H. B., Pastor.

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**CHURCHES ARE ALERT**

The Commission of General Conference is asking each and every Church to make a study of present denominational organization and a study of ways and means whereby changes might make it more effective.

A study of Seventh Day Baptists in Europe and America, and a study of the organizational charters in the Year Books, will be an aid in an understanding of the present setup. — Dodge Center, Minn., Church Bulletin.

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**INSCRIPTION AT MT. VERNON**

Washington, the brave, the wise, the good,
Supreme in war, in council, and in peace.
Valiant without ambition, discreet without fear, confident without assumption.

In disaster calm; in success moderate; in all, himself.
The hero, the patriot, the Christian.
The father of nations, the friend of mankind,
Who, when he had won all, renounced all, and sought in the bosom of his family and of nature, retirement, and in the hope of religion, immortality.

From Quotable Poems compiled by Clark Gillerie. Published by Willett, Clark, and Colby. Used by permission.
The Sabbath Recorder

First Issue June 13, 1844
A Magazine for Christian Enlightenment and Inspiration

H. W. WHITNEY, D.D., Editor
L. H. NORTH, Manager of the Publishing House

Dedicated to the Sabbath School

DAVID S. CLARKE
MISSIONS
WILLIAM E. BURDICK, D.D., Emeritus
FRANCIS B. DAVIS
WOMEN'S WORK
RONALD J. HARRIS
CHMISTIAN EDUCATION
HARLEY SUTTON
CHILDREN'S PAGE

OUI SERVICECEN Where They Are
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Pvt. K. S. Howard, AF7295251
Sq. 3387 - Box 314
Keesler AFB
Biloxi, Miss.

Pvt. Robert W. Burdick, US55046760
Co. A 196th Infantry
Camp Carson, Colo.

Coming Soon!

Those who heard Dr. E. Keith Davis at the Salem Conference last August will be interested to know that he has prepared for publication in a study of the Tithing Experiment conducted in the Denver Seventh Day Baptist Church. His article is being released for publication by vote of the Denver Church. The Denver Church Tithing Experiment will appear in the regular issue of the Sabbath Recorder for March 12.

Interest in Study Program Grows

During Conference, a committee was set up to study the organization of our General Conference. To send discussion material to the Churches in order that any changes might be suggested which might tend to eliminate the present confusion and inefficiency of operation in the present setup.

It is hoped that many will attend these discussions, in order that laymen may become better acquainted with the working of the denomination. Beginning Friday, February 16, at 8:00, such discussions will be held in our Church. Next Sabbath day study sessions are planned out for all to ponder. Come, and bring your ideas to the meetings. — Church Bulletin, North Loup, Neb.

O/n GREAT IS OUR GOD?

Blasphemy! We hear somebody shout. Hold on a minute, please. Have you ever asked yourself how great God is? He is your God, isn't He? Then, how great is your God? Converting this question were raised with the thought that God is only as great as men think He is, then a mighty chorus of "blasphemy" would be in order.

This question is raised to find out further if we are allowing God to be as great to us as He actually is.

There are those who believe that God can and will accomplish His purposes throughout the earth without the aid of man.

Granted, that He can! Yet, why was it that Jesus the man, dwelt so much on His doing the Father's will, and upon His followers being obedient thereto, if God does not choose to work through men?

We readily grant and believe that God is able to accomplish His purposes by whatever means He chooses, even to raising up "children" from the very stones. Yet, when "children" are raised up from the stones, are they not men?

Now, to pursue further our earlier thought — How great is our God?

To limit God's greatness, consciously or unconsciously, is to do God an injustice. He is higher and nobler and better than our best thought of Him. He is the highest, the noblest, the best. He is all-love, all-knowing, all-powerful.

This is a personal and a group matter. Are we allowing God to be as great as He actually is in our individual lives? In our groups?

Up through the centuries of human history God has repeatedly proved His greatness. Yet, there are people who, exteriorly at least, are permitting God to shrink even as the world becomes smaller. They seem to say that God was necessary until they became masters. But men are never masters until they are mastered of Him who is the Master of all, and they remain masters only in Him.

There are those who question the wisdom of God in permitting the world to come to such a sorry state before sending His Son into the world as Saviour and Redeemer. They seem to imply that God was carrying on a big experiment which almost got out of hand.

We prefer to accept His Word in this matter, that "when the fulness of the time was come, God sent forth His Son." Galatians 4:4.

The big, the all-important question is, Are we allowing God to be as great as He actually is in bringing the greatness of His Son, our Saviour and Lord?

ANNUAL MINISTERS’ CONFERENCE
SHILOH AND MARLBORO, N. J.
Beginning April 2, 1951
Details to be announced.

Are we allowing His greatness to operate in time of success? In time of failure? Hard times? Times of prosperity?

If we have accepted Him as our Master, Saviour, Lord, and Friend, and are completely His, we are. If not, why not?

Will you allow Him to become great in your life, today?

THE URGENCY OF BEING SAVED

If for no other reason, the present state of the world should shock us to thoroughly that we would take most seriously the business of being saved. It is urgent!

Its necessity can be made as real to an understanding spirit as the necessity for escape from physical death where at all possible.

For example, several years ago a farmer’s barn caught on fire at night. The fire presumably caught because of defective electric wiring, and got such headway that it was impossible to rescue the cows stranded there on account of the intense heat. Consequently, twenty good dairy cows perished.

Now, anyone in his right mind would not take satisfaction in the suffering and loss of those cows. And what is more, he would do everything possible to help
**THE SABBATH RECORDER**

**OUR TOTAL TASK**

We are well on our way again to another Conference to be held at Alfred, N. Y., August 14-19, 1951. We are half of the way there, according to the calendar.

Have you stopped to think about the reason for this General Conference? What is its objective? What can each of us do to make it a success?

In the past few months the Committee on Budget Promotion has tried to give a clear and definite outline of the work of the separate boards and their operating costs. The figures should prove to you that your denominational missionary is planning a highly important program on a reasonable budget, but should we be so concerned about the cost? Rather, should it not be, are we using every effort to publish the gospel, in the most powerful and efficient way?

Should we not think reverently and prayerfully about our responsibility as an individual member of this group of Christian workers? What part am I to play?

There are two very definite things we can do: Pray for its success, and give of our means to that end. We did not raise the budget in full in the past year; not because we as Seventh Day Baptists did not have the money to give: rather we did not give what we were able to give. This does not include everyone. Many gave even though it hurt, but many did not give enough to feel happy about it.

Too many Seventh Day Baptists take their responsibility as messengers of God’s truth too lightly, yet if we are to continue our witness we must measure up to the needs. Read Romans 10: 14, 15.

Many times we put off doing the things we intend to do, so when we get ready to do them the opportunities are much extent that many are left undone.

Give systematically, even though it seems a small amount. If you do this, it will be easier for others to do also for those in charge of the program.

There used to be a program on the radio called, “Take It Easy Time” — a time to relax, to sit back and be comfortable. I think it would be a very practical and profitable thing for each of us as Seventh Day Baptists to sit back in an easy chair and do a bit of reflecting. Let us ask ourselves a few questions, namely: What has our religious background done for us? What did our forefathers have that we do not seem to possess? Was it not a deeper spirituality, a stronger faith, and more love for the Lord’s people? Will our children be able to look back with the same remembrance of our zeal? Not unless we do more than we are doing at the present time! A few years ago $37,000 would have been a small offering to the Lord, representing our material gift in our denominational missionary work. The gospel of Jesus Christ which includes the sacredness of His Sabbath.

What caused our denomination to grow from a small beginning to what it is today? Was it not a firm, abiding faith in the saving grace of God and truth of the gospel Sabbath?

This has been a great work, carried on by great souls endowed with power from on high, not without sacrifice, not without times of discouragement, but always with a faith in Almighty God. Surely we do not want to do less. His blessings are showered on us as well as on those of past.

What shall I render unto the Lord that will hasten the day when His kingdom will come? I will give my love, my strength, my substance, my every gift; my life, not of necessity, but willingly and gladly. Let us rise to the occasion.

Frank R. Kellogg.
For the Committee on Budget Promotion.

**SCHOOL OF THEOLOGY OPENS SECOND SEMESTER**

"The Church Against the World" was the subject of the sermon preached by Rev. Albert N. Rogers at the formal opening of the second semester at the School of Theology, Alfred University, Alfred, N. Y., Monday evening, February 5.

"The Christian Church must stand in opposition to the "irreligious ethic of everyday life," said Mr. Rogers to the congregation of close friends of the school who gathered in the chapel to participate in the special worship service. When the Church is at its best it serves three purposes in the life of its community, he pointed out. "It secures absolute values in times of changing standards; reinforces the process of individual religious growth; and steadies the individual members of the community in times of insecurity." A
The pastor, assisted by Deacon Arbegust, made a very thorough canvass of one street a little farther away, not visited before, and found willing parents, glad to have us transport their children to our Church each Sabbath afternoon for a children's Bible Story Hour. Since October we have had 30 different pupils with an average attendance of 14. This represents 13 families. Most of these are from poor homes, yet, they appear to be lovely children who give good attention to the lessons from God's Word. These are some of the "little ones" Jesus said should not be neglected.

At present, our small Church is not able to carry on our work without the help of others. We have been receiving contributions from several Churches, boards, and individuals. All of this is gratefully received and deserves our hearty thanks, which we take this opportunity to give. Besides caring for local expenses and a part of the pastor's salary, we are making monthly offerings to the Missionary Society and giving a small amount to the Denominational Budget. A little has gone to help some needy ones. We have been receiving help of others. We have been receiving

The Missionary Board sent Rev. Har­mon Dickinson to help us in a three weeks' visitation and preaching mission in April and May. Our people were encouraged by his messages, and many calls were made on our members and families near the Church. In July, the Board of Christian Education sent the "Gospel 49ers" here to conduct a two weeks' Vacation Bible School. These young people are well trained to teach the stories of salvation with the aid of special effects and craftwork. Two groups were formed of enthusiastic children who were carefully instructed and greatly blessed. Some accepting Christ as their Saviour. Calling was done among the parents and prospects and many pages of literature were used in advertising.

We have no youth or children in the group who attend our services regularly. Our calls about the neighborhood during the two missions mentioned revealed a great many who need Christian training. The pastor, assisted by Deacon Arbegust, with a university and a school of theology, when effective, will serve these same ends, he suggested.

Dean A. J. Bond of the School of Theology, conducted the service. Oscar Burdick, a student, was at the organ. Following the benediction, guests were served with refreshments on a tour of the new building, and in the sanctuary, on an informal tour of inspection of the Gothic, both classrooms and the upstairs living quarters. — Contributed.

The Challenge: "A Call to Study"

By L. Y. Wright

It has been suggested that God's chil­dren conduct a constructive study of de­nomination, while the Church structure it dates to our present and future as a people.

In the very beginning of such a study and throughout the entire study, frankness should be exercised in an honest and true effort to ascertain the will of our Father God regarding the Church structure on earth, or regarding the organization of His children on earth for service in the vineyard of the Lord and for helpfulness to each other.

In a matter of such tremendous and momentous importance the will of our Father God should have pre-eminence, regardless of how, or wherein. His will may differ from our own and regardless of how many of our own projects we may think are right. Otherwise, it would be far better that such a study not be made.

If the quest is only to determine what best to do but not to strengthen that which we consider to be our own, rather than to determine what best to do to build up and strengthen that which truly is God's own, then our efforts will be in vain, or to no avail, no matter what our findings may be.

Surely, we do know that it is the will of our Father God that His children be united and in full fellowship with each other, as one large family, and to this end we should apply our every effort.

When going through our city. If mem­bers come to Indianapolis, we hope they will let it be known.

All officers were re-elected for the com­ing year. The pastor is Leslie O. Greene, 341 North Chester; president, Ernest Heil­man, 2004 Fernway; secretary, Mrs. George Stewart, 1918 E. 68th Street; treasurer, Mrs. Ernest Heilman. Our services are held at our Church, South Randolph at Hoyt each Friday at 8 p.m., the children's Bible Story Hour is at 1:30 p.m. on Sab­bath, and this is followed by our adult Sabbath school.
The fourth annual meeting of the North Central Association was held at Stonefort, Ill., Oct. 6-8, 1930. As the delegates arrived at the Seventh Day Baptist Church at Old Town near Stonefort, they found a fine parking lot of new crushed stone in front of the building. The Church, inside and out, showed evidence of careful preparation for the meetings. Delegates were entertained in the hospitable homes of the Church people, and enjoyed bountiful meals served by the women in the Church basement dining room each noon and evening.

The Friday night meeting opened with a praise service led by W. Frank Johnson with Mrs. Jeanette Appel at the piano. Pastor Addison Appel of the host Church gave the address of welcome; the response was made by Professor D. N. Inglis of Milton, Wis. Mrs. Jeanette Appel and Mrs. Pauline Borum sang a duet. Rev. Elmo Fitz Randolph, pastor of the Milton Church, showed pictures of Conference at Salem, Vt., and of camps near Milton, Wis. He showed the site recently purchased by the Milton Church which will be developed to serve the Churches of the association.

Sabbath morning services opened with Communion, presided over by Pastor Addison Appel, assisted by Rev. Claude L. Hill of Farina, Ill. Deacon Oliver Lewis of Stonefort was assisted in serving by Deacons D. N. Inglis, W. G. Polan, and Archie Hurley of Milton, Wis. Rev. Keneth B. Van Horn of Albion, Wis., presented the morning sermon, speaking on the theme of the association, "God Designing Eternal Beauty." A solo was sung by Mrs. Gladys Croley of Kewanee, accompanied by Ted Hill of Farina.

Sabbath afternoon David and Jeanne Williams of Chicago led a fine group of young people in songs and showed pictures of the Bible School which they conducted at Stonefort in the summer. Mrs. Jeanne Williams sang a solo accompanied by Mrs. Appel. David Appel preached on the theme, "God Designs — Young People Yield." C. M. Todd of Milton spoke on "Vocations for Seventh Day Baptists." He placed a little "seed" under the cover of the pulpit Bible, expressing hope that it might grow into a fund to assist young people to come to camp at Milton.

Rev. Claude Hill of Farina conducted the evening service, preaching on "The Pearl of Great Price." Mrs. Jeanne Williams sang a solo, "The Love of God." A men's chorus, organized by Dr. Addis, tickled the ribs of Farina, and old favorite hymns at this and other services. Rev. Mr. Hill led an inspiring service of hymns and testimonies which to many seemed the high spot of the meetings.

The business meeting was held at 10:30 a.m. Sunday. A nominating committee was appointed to report at the evening session, which resulted in the election of officers for next year: President, Leland C. Shaw, Milton; vice-president, Addison Appel, Stonefort; secretary, Mrs. Mable Sayre, Milton; and treasurer, Miss Ethel Butterfield, Walworth.

For the Sunday afternoon service Rev. Earl Cruzan of Dodge Center, Minn., preached the sermon. A duet, "Take Jesus There," was sung by Rev. and Mrs. Claude Hill accompanied by their son, Ted.

Sunday evening Rev. Elmo F. Randolph gave the closing sermon, summing up the theme of the association. The singing of the men's chorus and the Traskes added much to the inspiration of the meetings.

Delegates at the North Central Association included four from Dodge Center, Minn.; one from Rutland, Vt.; ten from Milton and Albion, Wis.; two from Chicago; twenty-two from Farina, Ill.; and others from near-by communities.

After a weekend of inspiration and fellowship, good-bys were said and the annual meeting of the North Central Association adjourned to meet in 1931 with the Milton Church. The Stonefort people, though they are a small group, deserve much credit for their fine entertainment of the association.

The more we encourage drinking — the more crises we shall have, and the greater will be the problem of alcoholism in all of its aspects — medical, social, and legal. — Dr. Andrew C. Ivy, Vice-President, University of Illinois, in Clipsheet.

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THE SABBATH RECORDER

which he then prescribed, as a means to mortify the flesh, and to bring men into the third Estate. Some proceeded so far, as to fast three whole days together without any manner of food, hoping by the end of the third day to get into that third Estate of justified Saints, to which he assured them he belonged.

Further to "mortify their flesh," some of Trask’s followers used very coarse, harsh sarcasm in rebuking both his followers, “cast their gold and silver into the streets, as bread upon the waters given to the poor.” Some sold their land and goods and distributed the money thus received to the poor. Furthermore, Trask admonished his followers “to eat their bread with quaking, and to drink their water with trembling.”

As aforesaid, Trask to distribute the goods and distributed the money to the streets, as bread upon the waters given to the poor. Furthermore, Trask admonished his followers “to eat their bread with quaking, and to drink their water with trembling.”

Aside from the foregoing, the Traskites adopted a distinct manner of dress, described by one writer as follows:

The men wore as an outer garment, a very plain russet gabardine, reaching from the shoulders to the ankles, a small “billy-cock” hat (a cross between a modern derby — or bowler — and the Quaker broad-brim), a plain sort of linen at the throat and wrist, while beneath the outer garment was a waistcoat of simple pattern, and trousers to match. The women wore skirts of plain, dark-colored material, the fore part of the Quaker bonnet fashion, and small shawls or “Quaker bonnets” on the head. The hair was gathered into a simple knot at the back, combed very plain in front.

Meantime, one Hamlet Jackson, a tailor by trade and a follower of Trask, “traveling the Country on a Saturday, which he then thought to be the Sabbath, but did not observe it, as himself said, saw a shining light about him, which struck him into an amazement. And thereupon he concluded that light of the Law was more fully discovered to him, than to any since the Apostles.” Accordingly, he resolved to keep the seventh day of the week as the Sabbath, a practice in which Trask and all his followers joined him.

Trask’s success in preaching his newly found doctrines is indicated by the following statement of Pagitt: “Master Trask’s Ministry was sealed by many converts, some from open profaneness, others from being fellows as was supposed. Among Trask’s more prominent disciples, Pagitt names the following: Hamlet Jackson, Returne Hebben ("a country gentleman," authorized to preach, and later convicted of sorcery); Hacket, Arthington, William Hilliard, Christopher Sands, Mary Chester, and Trask’s wife (the former Dorothy Conyers).”

As to the manner of spreading their doctrines, Pagitt says, “For as Hacket sent Copinger and Arthington to preach to ordain one of them a Prophet of Mercy, and the other of Judgment: so Mr. Trask elects from among those of his Third Estate, four men... On these four he in a pontifical manner layeth hands, sends them to preach: and they take upon them to cure diseases by anointing with oil, and Mr. Trask himself give the Holy Ghost by imposition of hands.

Trask, it may be noted, taught that a duly consecrated preacher — as himself — could do no wrong. Of the four sent out by Trask, Hamlet Jackson was one, the other three are not named. Subsequently, Jackson is said to have gone to Holland, and later to have become a Jewish proselyte.

Pagitt does not make any mention of the Traskites as Baptists, or Anabaptists. Indeed, he himself says that "the Traskites" or those who followed Trask, "behave in the same manner as the Quakers." He also says that "the Traskites" or those who followed Trask, "behave in the same manner as the Quakers."

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Other writers say that he was branded on his forehead as a Jew, degraded from the Third Estate of prophetic Saints, to which he remained in prison three years and then removed, December 1, 1619. His recantation, entitled Liberty from Judaism, was published by Norsie (The New Gospel) says “John Trask during his imprisonment, then being about thirty-four years of age, elected of his cell, took up the study of Hebrew and Greek, and so far mastered those languages that he had a working knowledge of both.”

Notice further says, “He claimed the power to work miracles, and sent to King James wanting to cure him of his gout.”

Finally, Pagitt says, “Mr. Trask toward his last days had become, according to the Quakerish opinions, President of one of his own houses, whose wife was that way somewhat opinionated, and was by his followers laid in a grave contrary to the manner that other men be. But before he was covered, the Mr. of the house caused him to be taken up, and laid in the ordinary way.”

Fuller’s Church History says, “Trask relapsed not into the same but other opinions, rather humorous than hurtful, and died of gout.”

83 Jefferson Avenue.

Maplewood, N. J.

MISSIONARY SOCIETY NOTES

By Rev. David S. Clarke

Corresponding Secretary,

Seventh Day Baptist Missionary Society

Missionaries for German work goes through Heinrich Bruhn, president of the German Conference and known to many American Seventh Day Baptists through his extensive 1949 visit. Pastor Otto Kohler of the Braunschweig Seventh Day Baptist Church receives enough aid to devote his full time to Christian service among the Churches. Brother A. Henning of Hamburg and Elder Johannes Bahike, also of that city, work with Mr. Bruhn in conducting the affairs of that Church. They also prepare articles for the German Conference’s quarterly, “Wahrheit, Licht, Leben” (Truth, Light, Life). The October 1957 number contains seven pages/articles and the most recent number contains 16 pages/articles on the Reformation, on Kagawa’s visit to Hamburg, and on Jews in Palestine. Also included is a children’s story. The Tract Society is helping the Missionary Society in meeting some of the demands for literature. Both Hennig and Bahike receive aid from your missionary giving.

Mr. Bruhn does extensive correspondence and promotional work and receives help for expenses from American giving. Following correspondence to Berlin, Mr. Bruhn and Mr. Hennig decided on a larger program of personal contacts and visits to the various Churches by leaders. To strengthen the fellowship further, a second part of the enlarged German Conference program is publication of Christian literature to be distributed throughout German-speaking countries. It is possible with members in the Russian Zone, and Mr. Bruhn writes that pamphlets of Bible interpretation, such as “Truth, Light, Life” are supplied to the Churches there.

It will be possible for the Missionary Society to continue sending money to our Seventh-Day-Baptists workers in Germany during 1951, according to recent word from Dr. George Thorngate, who is now in Saigon. He is serving alongside the United States Economic Cooperation Administration with responsibilities for rehabilitating hospitals all over that land.

Four of the seven Seventh Day Baptist delegates to the Constituting Convention of the National Council of Churches were at the Missionary Board meeting held Saturday, January 28, in the Piwatschek Church vestry. Beside Pastor Crandall, Ben Utter, and David Clarke of Westerly, Editor Hurley Warren of the Sabbath Recorder was present and gave side-light on the convention in Cleveland, November 28 - December 1.

A budget of more than $28,000 was adopted for 1951 by the Missionary Board on January 28. Including national aid by our society, this budget will be responsible for supporting 38 Christian leaders throughout the world. Eighteen are native-born Americans, while the other Seven Day Baptist missions are at work. Important items demanding attention included expansion of Crandall High School
FOOD FOR INDIA

Whereas, The Government of the United States has been officially requested by the Government of India to make available two million tons of food grain to relieve the acute food shortage in that country, and

Whereas, Such action on the part of our government would be justified not only on humanitarian grounds but also for the reason that it would strengthen the bonds of friendship between the American and Indian peoples; therefore be it

Resolved, That the National Council of the Churches of Christ in the U.S.A. recommend that the Congress and the Executive Branch of the Government of the United States take such steps as may be required to assist in meeting the present urgent needs of the Indian people for emergency food aid, and that this food be made available on such terms as may be mutually acceptable to the two governments. — Adopted by the General Board of the National Council of the Churches of Christ in the U.S.A., January 13, 1951.

BARS IN BUILDINGS OF UNITED NATIONS

Mrs. D. Leigh Colvin, president of the National Woman's Christian Temperance Union, recently appealed to the United Nations to "condemn its bars at Flushing Meadows and Lake Success and work for world security and peace with sober and sincere diplomacy.

She told the officers of her organization at their December midyear conference in Evanston that bars adjoin the meeting rooms of the Security Council and the General Assembly, "especially at Flushing Meadows where delegates need go only a few steps for whisky.

Mrs. Colvin said that drinking in United Nations buildings has been reported to extend to employees on duty.

"Diplomacy with liquor on its breath as at Yalta and Pearl Harbor, and at Lake Success and Flushing Meadows," Mrs. Colvin said, "cannot result in international situations that promote peace. The division in Jamaica, British West Indies, and the placing of an American supervisor on the British Guiana field in South America.
Harris. — Edward S., son of the late L. Hooper and Jennie Tomlinson Harris, died, suddenly, after a long illness, at his home, 126 North Street, North Scituate, R.I., on January 16, 1951, at the age of 44 years. He was a member of the North Scituate Seventh Day Baptist Church, and of the local Masonic lodge, and had served in the Pacific theater. He spent most of his life in and near Shiloh, N. J.

Surviving are five nieces, Nellie Holden, of Bridgeton; Mrs. Elizabeth Bonham, of Mansfield; Mrs. Pauline Irelan, of Moosehead, Shiloh; and Mrs. Ruth Harris, of Salem, N. J.; and five brothers, Winfred R., of Wilson, N. C.; Judson H., of Olin, R. I., and Charles V., of Shiloh; and Rev. Everett T., of Alfred.

She was married to Rev. William D. Harris, Sr., in 1907, and remained a member until her death.

Farewell services were held in the Shiloh Cemetery on December 26, 1950. She was a member of the Shiloh Seventh Day Baptist Church, and of the local Masonic lodge. She was a member of the local Woman's Christian Temperance Union, and a foster sister, Mrs. Hazel G. Lamont of Hollidaysburg.

The amount of the pastor's salary shall be $_________ per year, exclusive of parsonage, gifts, and expenses of official duties otherwise noted in this agreement. Salary is payable ___________ on or before the last day of that period.

The tenancy of this agreement shall be for a period of _______ year(s) from the next annual meeting subject to yearly renewal by the ballot (Retain pastor? Yes _______ No _______) of the Church and acceptance by the pastor.

The property designated as parsonage is for the personal use of the pastor and his family during his tenure.

The Church shall bear the moving expenses of the incoming pastor and family and shall provide suitable housing and maintain the property.

The Church and the pastor shall participate in the denominational Ministerial Retirement Distribution Fund in accordance with the proportions designated by the Committee on Ministerial Retirement.

Parsonage and Moving

The property designated as parsonage is for the personal use of the pastor and his family during his tenure.

The Church shall bear the moving expenses of the incoming pastor and family and shall provide suitable housing and maintain the property.

Salary

The amount of the pastor's salary shall be $_________ per year, exclusive of parsonage, gifts, and expenses of official duties otherwise noted in this agreement. Salary is payable ___________ on or before the last day of that period.

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The Church shall bear the moving expenses of the incoming pastor and family and shall provide suitable housing and maintain the property.
### DENOMINATIONAL BUDGET

**Statement of Treasurer, January 31, 1951**

<table>
<thead>
<tr>
<th>Receipts</th>
<th>January 4 months</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adams Center</td>
<td>$114.95 $114.95</td>
</tr>
<tr>
<td>Albion</td>
<td>54.00 54.00</td>
</tr>
<tr>
<td>Alfred, First</td>
<td>319.10 532.10</td>
</tr>
<tr>
<td>Alfred, Second</td>
<td>121.95 310.35</td>
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<tr>
<td>Andover</td>
<td>24.00</td>
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<tr>
<td>Associations and groups</td>
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<tr>
<td>Battle Creek</td>
<td>364.87 364.87</td>
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<tr>
<td>Berlin</td>
<td>104.50 184.04</td>
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<tr>
<td>Boulder</td>
<td>82.09 124.25</td>
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<tr>
<td>Brookfield, First</td>
<td>48.00</td>
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<tr>
<td>Brookfield, Second</td>
<td>63.00</td>
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<tr>
<td>Chicago</td>
<td>32.00 102.00</td>
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<tr>
<td>Daytona Beach</td>
<td>72.80 173.65</td>
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<tr>
<td>Denver</td>
<td>91.73 181.79</td>
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<tr>
<td>De Ruyter</td>
<td>143.94</td>
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<tr>
<td>Dodge Center</td>
<td>49.94</td>
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<tr>
<td>Edinburg</td>
<td>19.03</td>
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<tr>
<td>Farina</td>
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<tr>
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<td>Friendship</td>
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<td>Gentry</td>
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<td>Healdsburg-Ukiah</td>
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<td>Hopkinton, First</td>
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<tr>
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<tr>
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<td>Irvington</td>
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<tr>
<td>Marlboro</td>
<td>73.50 283.50</td>
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<tr>
<td>Middle Island</td>
<td>37.66</td>
</tr>
<tr>
<td>Milton</td>
<td>546.37 1,465.21</td>
</tr>
</tbody>
</table>

**Statement of Treasurer, January 31, 1951**

| Milton Junction | 151.90 358.95 |
| New Auburn | 7.10 29.10 |
| New York City, First | 86.91 119.41 |
| North Loup | 318.38 318.38 |
| Nortonville | 360.00 |
| Pawcatuck | 20.00 100.00 |
| Plainfield | 1,314.62 1,796.20 |
| Philadelphia | 27.25 |
| Richburg | 138.00 |
| Riverside | 597.84 |
| Rockville | 8.00 18.22 |
| Salem | 177.27 177.27 |
| Shiloah | 140.00 785.00 |
| Wylworth | 27.60 |
| Washington, Evangelical | 105.00 105.00 |
| Waterford | 29.10 70.31 |
| White Cloud | 19.26 115.21 |

**Total** | $4,051.53 $10,535.09

### Disbursements

| Missionary Society | $970.72 377.52 |
| Christian Education | 542.25 226.00 |
| Women's Society | 14.26 61.00 |
| Historical Society | 45.67 2.50 |
| Ministerial Retirement | 212.37 370.41 |
| S. D. B. Building | 85.00 3.00 |
| General Conference | 283.53 11.50 |
| World Fellowship and Service | 19.34 |
| Relief Appeals | 141.12 |

**Total** | $2,639.98 $1,411.55

*By vote of the Evangelical Church, "no part of... amount is to go to the National Council..."

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### Comparative Figures

<table>
<thead>
<tr>
<th></th>
<th>$1,557.18</th>
<th>4.20%</th>
<th>$3,083.33</th>
<th>81.5%</th>
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</thead>
<tbody>
<tr>
<td>October Receipts</td>
<td>1,557.18</td>
<td>4.20%</td>
<td>3,083.33</td>
<td>81.5%</td>
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<td>November Receipts</td>
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<td>3,083.34</td>
<td>81.5%</td>
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<td>1,639.98</td>
<td>7.33%</td>
<td>3,083.33</td>
<td>81.5%</td>
</tr>
</tbody>
</table>

**Total** | $8,142.57 21.98% | $12,333.33 33.55%

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Reverend and Mrs. Emmett H. Bottoms Inspect Food Gifts
(See Missions, this issue)