under the direction of Mrs. Donald Clement, assistant director. Special parts were sung as solos by Jeneane Brennick and Mrs. Menzo Fuller, and also by a quartet, Rev. and Mrs. Francis Saunders, and Mr. and Mrs. George Cox.

The prelude and offertory, played by Jeneane Brennick, were special Christmas selections. — M. T. B., Correspondent.

VERONA, N. Y. — The following named Sabbath school officers were elected for the ensuing year: Superintendent, Allison Smith; assistant superintendent, Burton Crandall; secretary, Roger Davis; corresponding secretary, Miss Jean Smith; treasurer, Kenneth Jewett; organist, Louise Hyde; pianist, Twila Sholtz; superintendent of temperance, Mrs. George Stone; cradle roll, Mrs. Alden Vierow; home department, Mrs. Carrie Smith; children, Mrs. Garth Warner; and missionary superintendent, Mrs. Craig Sholtz.

The Father and Son banquet was held December 9 in the Church parlors. Principal Thompson of Verona High School was guest speaker.

The Helpers Sabbath School Class held its December meeting on the evening of December 16 at the home of Mr. and Mrs. Maurice Warner. The Oneida County Youth Council met at the Rome Ladies Home, Sunday, December 17, and sang Christmas carols.

Kenneth Davis is president of the Town of Verona Youth Council.

Our annual Church and society meeting was held in the Church, December 3. A new constitution was adopted combining the two organizations. Rev. Herbert L. Polan was given a call to serve as pastor of the Church another year. Some Church and Sabbath school officers and committees were elected.

The Booster Class held its monthly meeting with Mr. and Mrs. Alden Vierow. The worship program was conducted by Mr. and Mrs. Orville Williams after which the class officers were elected.

The Pearl Seekers Sabbath School Class was entertained at the home of Mrs. Vic Warnar and family for their December meeting. Mrs. Orlo Perry led the devotions and read an interesting selection by Rev. Norman Vincent Peale. The class

Lova Simpson Davis

Lova Simpson Davis, daughter of William and Sylvia (Maxson) Simpson, was born at Jackson Center, Ohio, February 16, 1868, and died at New Enterprise, Pa., December 14, 1950.

She was married on October 22, 1900, to William L. Davis at Jackson Center, Ohio. Mr. Davis preceded her in death four years ago. He became an ordained minister of the Seventh Day Baptist denomination, and served Churches in Pennsylvania, New York, West Virginia, Arkansas, and Ohio. In all of his labors for nearly 47 years, she was his faithful helper.

Surviving are two daughters: Mrs. J. Carlton Lawson of Clarksburg, W. Va., and Mrs. Jacob Ebersole of Salemville (New Enterprise, Pa.), in whose home Mrs. Davis had been cared for since the death of her husband. Also surviving are seven grandchildren, four great-grandchildren, and a brother, Huffman Simpson, of Alfred, N. Y.

She was a member of the Jackson Center Seventh Day Baptist Church. Funeral services were conducted by Rev. Paul S. Burdick, and burial took place at the cemetery in Salemville.

Obituaries


Bonnell. — Charles Berkley, son of John and Phalothata Davis Bonnell, was born February 16, 1866, at John Town, Doddridge County, W. Va., and died at the home of his son, Ray Bonnell, in Berea, W. Va., on December 31, 1950. He was married to Sarah Catherine Van Horn November 2, 1885. To this union were born five children: Morata (Retta) Meeks of Parkersburg, W. Va.; Emery Curtis of Elizabeth, W. Va.; Charles Wesley of Salem, W. Va.; Ray of Berea, W. Va.; and a son, Orvil, who preceded him in death. He is survived by his wife, four of his five children, nine grandchildren, and fifteen great-grandchildren.

He was a faithful member of the Ritchie Seventh Day Baptist Church. Farewell services and interment were at Pine Grove, conducted by his pastor, Rev. John F. Randolph. J. P. R.

voted to accept the invitation of Mr. and Mrs. O. H. Perry to meet with them in January. — Press Committee.
The Sabbath Recorder

The first three months of 1951 can usher in one of the most significant movements among Seventh Day Baptist Churches and agencies of the twentieth century. This is the statement of the special committee appointed by the Commission to lead our denomination in a study of our present structure and our possible need for denominational reorganization.

The occasion for the above statement was the mailing by the committee of a CALL TO STUDY to every Seventh Day Baptist Church in the United States, asking that the weeks preceding Easter be used by every Church and Fellowship as a period for study and discussion of our denominational administrative structure as it relates to our present and future as a people.

A CALL TO STUDY, as presented to our Churches by the special committee, is the result of a growing concern that our denomination must discover and use the best means of continuing our system and methods if we are to achieve satisfactory results in kingdom work within our potential personnel, talent, and resources. Committees, so chosen by President Alton L. Wheeler and Executive Editor, to the CALL TO STUDY.

The committee urges every Church to give attention to the best means of conducting the “study” in its own situation. It is suggested that a special CALL TO STUDY COMMITTEE in each Church might compose a special committee for the project. Sabbath school classes, special youth groups, official boards, women’s and men’s organizations, and open Church forums could also set up the CALL TO STUDY. (Several of our Churches have already considered the question of reorganization and anticipated problems, and will profit by their experience in continuing the program.) News of the project will be carried from time to time in the Sabbath Recorder.

Now, on recommendation of General Conference to the Commission, a denominational-wide study of our possible need for reorganization is being called for during the next three months. To stimulate interest in the study project and to provide information relative to the “study,” the special committee is preparing material to be sent to each Church through its pastor and clerk. It is not the intention of the committee to offer specific plans or proposals for reorganization, but rather to provide basic information that will lead our Churches into constructive study of the total problem.

It is the hope of the Commission and committee that Churches will set down their reactions and findings growing out of discussion and study so that there may be a pooling and sharing of results. It is further hoped that our Ministers’ Conference will provide a place in its post-Easter meeting for consideration of the CALL TO STUDY program. In this way ministers could bring together the reactions and ideas coming out of individual Church discussions and studies.

The committee urges each Church to give attention to the best means of conducting the “study” in its own situation. It is suggested that a special CALL TO STUDY COMMITTEE in each Church might compose a special committee for the project. Sabbath school classes, special youth groups, official boards, women’s and men’s organizations, and open Church forums could also set up the CALL TO STUDY. (Several of our Churches have already considered the question of reorganization and anticipated problems, and will profit by their experience in continuing the program.) News of the project will be carried from time to time in the Sabbath Recorder.
Rev. Lester G. Osborn Accepts First Hopkinton Call

Upon the completion of eleven years as pastor of the Seventh Day Baptist Church at Shiloh, N. J., Rev. and Mrs. Lester G. Osborn and family will move, about the middle of May, to Ashaway, R. I., where he will serve as pastor of the First Seventh Day Baptist Church of Hopkinton.

Rev. Mr. Osborn went to the Shiloh Church in July, 1941, following the death of the Rev. Charles A. Shiloh, who had served the church since 1938. The Osborns left the Shiloh Church on April 1, 1951, to accept the pastorate of the Friendship Baptist Church in Providence, R. I., where they have served for the past two years.

Mr. Osborn began his Christian ministry as pastor of the Friendship Church in Providence, R. I., where he served for two years, during which he attended the Theological Seminary (now School of Theology), Alfred University, Alfred, N. Y. He was pastor of the Verona, N. Y., Church for four years before going to California.

When he goes to Ashaway next May, Mr. Osborn will have completed twenty-six and one half years of service in the Seventh Day Baptist ministry.

Seventieth Anniversary Advance of Christian Endeavor

A radio service over the network of the Columbia Broadcasting System will be a feature of the 70th Anniversary Advance of the Christian Endeavor Movement.

Dr. Ernest R. Bryan, president of the International Society, will speak on the program to be broadcast Sunday, February 1, at 10 a.m. (EST).

More than 75 stations with a listening audience of over 1,000,000 people will carry the message, which will originate in Station WTOP at the nation's capital, according to an announcement made by Dr. Gene Stoe, general secretary of International Christian Endeavor. The choir of the National City Christian Church, Washington, D.C., will sing.

The broadcast will be part of numerous services to be conducted during Christian Endeavor Week, January 28 - February 4. This will mark the beginning of the 70th Anniversary Advance of the youth organization founded February 2, 1881, in Portland, Me., by Dr. Francis E. Clark.

Rev. B. McClain Cochran, associate president, is chairman of the 70th Anniversary Advance Committee which is planning activities for the year of 1951. Aims in the advance program include 70,000 enrolled in the advance committing to the work of the Tenth Legion, 7,000 Christian Endeavor societies, and 700 Work Recruits.

The Rural Church Department at Drew Seminary, Madison, N. J., has just completed an interdenominational study of 1,171 parsonages or manses or rectories located in 47 different states. The printed report contains 76 pages of graphs, and is being distributed on a non-profit basis for 40 cents a copy.

The report lists the standard equipment a parsonage needs and indicates that which should be provided by the Church and which the pastor usually provides.

PROTESTANT CHURCHES BEGIN INTENSIVE EVANGELISTIC CAMPAIGN

September marked the beginning of an unprecedented campaign by a group of major Protestant denominations to challenge Church members on the sincerity of their commitment to Christ. According to S. Franklin Mack, of the Presbyterian Board of Foreign Missions, ... the program is designed to awaken Church people to the danger of becoming so wrapped up in the details of living, so engrossed in achieving "success" as to lose the vital and contagious element of their Christian faith.

The campaign was spearheaded by the intensive use of a specially made motion picture, "Second Chance," ... produced by the Protestant Film Commission, official interdenominational production agency.

Beginning January 1, the film will be released through the Religious Film Association for use by Churches on a rental basis.

"Second Chance" faithfully tells the all-too-true-to-life story of a couple who had started their married life with a vital interest in Christian ideals and all else that their Church stood for, but who, upon reaching middle age, suddenly discovered that somehow an exaggerated sense of home and social responsibilities had robbed them of security in the Christian faith. As the wife awaits a doctor's appointment, convinced that she is afflicted with a fatal illness, she bitterly reviews her failures. When, after her examination, she discovers that she is all right, she broches a prayer, "Thank you, Father, for a second chance." The film runs an hours and fifteen minutes, will rent for $15, and may be secured from The Religious Film Association, 45 Art Place, New York 3, N. Y. — Release.

The World's Greatest Criminal

I am the greatest criminal in history.
I have killed more men than have fallen in all the wars of the world.
I have turned men into brutes.
I have made millions of homes unhappy.
I have transformed many ambitious youths into hopeless parasites.
I make smooth the downward path for countless millions.
I destroy the weak and weaken the strong.
I make the wise man a fool and trample the fool into his folly.
I ensnare the innocent.

The abandoned wife knows me; the hungry children know me; the parents whose children have bowed their gray heads in sorrow know me.
I have ruined millions and shall try to ruin millions more.

I AM ALCOHOL.
—The American Issue.
THE SABBATH RECORDER

Tom Paine: Preacher

Our Servicemen Where They Are

Tom Paine: And the Mill Yard Church

Statement of Christian Experience and Belief

Pvt. Lloyd M. McCrea, A112660047
3462nd Student Squadron
Francis E. Warren A. F. B.
Cheyenne, Wyo.

Our Servicemen Where They Are

(THE CHURCH SHOULD KEEP IN TOUCH WITH THOSE WHO HAVE ENTERED THE ARMED SERVICES AND ALTERNATE SERVICES OF OUR COUNTRY. AS AN IDEA IN CARRYING OUT THIS PRIVILEGE, THE ONE SERVICE SHOULD PUBLISH FROM TIME TO TIME THE NAMES AND ADDRESSES OF OUR SERVICEMEN. PLEASE KEEP US INFORMED. CORRECT INFORMATION IS MOST ESSENTIAL.)

Pvt. Lloyd M. McCrea, A112660047
3462nd Student Squadron
Francis E. Warren A. F. B.
Cheyenne, Wyo.

THE SABBATH RECORDER

Statement of Christian Experience and Belief

By Rev. Theodore J. Hibbard
Pastor, Seventh Day Baptist Church
Hammond, La.

(Given at his ordination to the Christian ministry at the First Seventh Day Baptist Church of Alfred, Maine, on Sabbath day, July 15, 1950.)

(Continued from last week)

Statement of Belief

This is my statement of belief. I do not claim that it is complete, nor do I say that others should believe as I do. I have only stated my convictions, but I may change if I gain any more light at any time. I wish to say here that I divide my theology into two parts: First, the beliefs which are necessary for my salvation and which bring me into a closer relationship to God, and are important because they affect my conduct and my daily living; second, those beliefs which I hold but if I should find they are actually the opposite of what I now believe, I would not live a bit differently than I do now. These are not vital issues as far as I am concerned. As far as possible in this statement I have tried to include the important issues and have omitted, with some exceptions, those beliefs that are secondary.

God

I believe that God, being greater than either time or space, is greater than any definition that man can make of Him. God existed before time, and will continue to exist after time runs into eternity, and the whole universe is within His being. God, the first cause, the last end of all things, and the eternal source of all probation and the one persons of the Godhead. Being, self-existent; the infinite Sustainer and Ruler of the universe. The whole creation reflects His glory from the infinitesimal atom and the microscopic presence of the one-celled organisms to the magnitude of the heavens with the intricate balance of the constellations in their mutual courses and the laws of nature. Obviously such a being must be omnipotent, omniscient, omnipresent, and perfect in every way. Motivated by His holy love, God has set into motion a saving plan for the universe and all its parts for the benefit of mankind whom He created in His own image.

God has revealed and is continually revealing Himself to man. Since the finite mind cannot entirely comprehend the infinite, and, since each man's personality differs from every other man's, it is not surprising that there may be differences in their understanding of the revelation they have received from God. Therefore, I believe that each man's relationship to God is a personal matter and all men should have the freedom to formulate their own creeds and to worship God according to their own conception. So I say: I know God as my own true, loving, spiritual Father; ever present with and within me, who is perfectly capable of all good things.

I say that I know God as my own Father because, even though He is the Father of all men, I must realize the personal relationship between God and myself. I can never lose the belief that God is God, but I can lose the belief that I am one of the many others. "It is he that hath made me, and not we ourselves." Psalm 106:5. Therefore, having brought us into existence, He looks to us to return that love and to do His will.

I say that God is my true Father because only He knows all truth, and His loving nature is expressed by truth.

I say that God is my spiritual Father because God loves me, and they that worship him must worship him in spirit and in truth." John 4:24.

I say that God is my loving Father because God loves all men of His creation and seeks their fellowship. "...God so loved the world, that He gave His only begotten Son, that whoever believeth in Him should not perish, but have everlasting life." John 3:16.

I say that God is perfectly capable because He is omnipotent and omniscient. God is perfect in power and knowledge and far beyond the comprehension of the finite mind, for "all things are possible with God." Mark 10:27b.
I say that God is capable of all good things because God is a moral being and His very nature is good. His perfect goodness and holiness will not, however, allow Him to do anything but good.

God is the alpha and omega, the beginning and the end, the first and the last, and in Him I put my trust.

Jesus Christ

I believe that God was incarnated in the flesh and became a man who dwelt among us in the person of Jesus Christ.

I believe Jesus, being born of a woman, had God for His Father. He was both the Son of God and Son of man.

As Son of man, He was as human as any other. He grew and developed from birth through a physically normal boyhood to manhood. His humanity 'is as God conceived of it for all men from the beginning; for Jesus " . . . was in all points tempted like as we are, yet without sin." Hebrews 4:15. As a man He had the freedom of choice which is given to all men and He could have lived differently if He had so wished, but because of His incarnate nature He would not. As Son of man, Jesus set for all men the perfect exemplary pattern of life.

As the Son of God, Jesus had a divine nature which gave Him a unique relationship to God, for He was one with God. "I and my Father are one." John 10:30. Because of this unique relationship, He was the Supreme Relation of God; His character is the character of God. His love is God's love. "Jesus showed men what attitude of mind and heart God held toward them." — Clark.

I believe that Jesus is the greatest teacher the world has ever known. He taught a gospel of love: love to God and love to our neighbor. His relation to God; His character is the character of God. His love is God's love. "Jesus showed men what attitude of mind and heart God held toward them." — Clark.

I believe Jesus chose the way of the Cross, offering Himself as the supreme sacrifice for the sins of the world. As He had triumphed over sin in His life and death, He so triumphed over both death and sin by His resurrection from the grave as to overcome the world, and so we will believe in Him and practice His way of life.

I believe that it takes more than a verbal confession that Jesus is the Christ, to prove a man's salvation. I believe that salvation must be accepted in love and conscientious obedience given to His commandments.

In short I agree with the Seventh Day Baptist Statement of Belief as follows: "We believe in Jesus Christ, God manifest in the flesh, our Saviour, Teacher, and Guide, who draws to Himself all men who will come to Him in love and trustful obedience."

The Holy Spirit

I believe that the Holy Spirit is God living and working in the hearts and minds and lives of men, accomplishing the results that were sought in the mission and the work of Christ. He "carries on to completion Christ's work on earth." He applies what Christ did, and makes the principles for which Christ lived and died, living and victorious. Christ made salvation possible; the Holy Spirit makes it actual. — Seventh Day Baptist Beliefs.

As Christ revealed God to men, so does the Holy Spirit reveal Jesus to men. John 16:13-15; 15-26. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of me." John 15:26.

One work of the Holy Spirit is to "prove the world of sin, and of righteousness, and of judgment." John 16:8. However, the work of the Holy Spirit is not that of reproof alone. The Holy Spirit also gives men the conviction of God's love and the assurance of comfort and peace bringing to mind the teachings of Jesus. John 14:26, 27.

The Holy Spirit is the Inspiring of men "Holy men of God spake as they were moved by the Holy Ghost." Peter 1:21. The Holy Spirit was the Inspiring of the prophets and inspired the men who wrote the Scriptures, both the Old and New Testaments.

I believe that the world has never been without the influence of the Holy Spirit. "Who we read in John 7:39, for the Holy Spirit was not yet come that the Holy Spirit could not fulfill His (Continued on page 61)
other important feature of his work is con-
tacting handicapped persons in the New
Orleans Home for Incurables, advising
with them and giving Bible studies where
possible.

Some Hammond Church members live
at Alexandria, about 30 miles north of
Hammond, and the possibility of formal
services there is being canvassed. Rev.
Mr. and Mrs. Hibbard have carried on
much work despite the fact that their oldest
son, now a law student, is far from the
home for the most of the time since August,
1950. "All pastors of
Hammond were made members of the
Association of Commerce," reports Pastor
Hibbard. "There have been united
Church meetings among the Churches of
Hammond from that association. He feels
that our Church has made a contribution
and has also won some recognition.

A new family has moved into town
and the children have been attending Sabbath
school regularly," he continues. The par-
ents may be served by our Church and
become servants of the kingdom through it.

"There seems to be unlimited possibil-
ties here if I could only do the work that I
should. The people here are wonder-
ful . . . ."

So goes the hopeful and humble report
of this newly ordained Seventh Day Baptist
in the world of God's holy people.

At Gentry, in northwestern Arkansas,
Rev. Clifford A. Beebe has carried regular
work of the Church plus extensive field
work with the student evangelism team last summer and occasional trips to other
points this past fall and winter. Many
friends will be interested to know about
Rev. Zack White whom Pastor Beebe
visited late last summer. The Whites live
near Bastrop Creek, Mo. (where Zack does
carpentry, firiming, and
school bus driving. The way opens into
future Seventh Day Baptist ministry
work.

The Gentry Seventh Day Baptist Church
entertained the union meeting of women's
missionary societies of Gentry in October,
and it is expected within the next few
months to be the scene of an evangelistic
campaign. Also, John H. McKay, Jr.,
licensed preacher from our Little Prairie
Church on the other side of Arkansas, and
Pastor Beebe are planning to hold special
work at the Palatka Church in Florida
this spring.

Rev. Leslie O. Greene of our Indianapo-
los Church has told how that they have developed
a Children's Bible Story Hour of 26 young-
students meeting each Sabbath afternoon.
"The children range in age from 4 to 12
years and are divided into three classes,
with Mr. Arbegast, Mrs. Greene, and
Pastor Greene as teachers. The Greens
"keep the pavements hot" and "the doorgalsa ringing" with a busy calling schedule.
"We are sowing a lot of seed but only as
God sees fit to cause it to grow and blos-
sum will we be able to reap.

At Jackson Center, Ohio, Rev. Trevah
R. Sutton has lost the services of two tal-
ented and loyal young people who have gone to Alfred and Salem respectively for
college work - Joy Miars and Doyle
Zwiebel.

Seven youngsters attended junior camp
ta Camp near Barton Creek, Mo.,
where Rev. and Mrs. Trevah R. Sutton
were on the staff.

Rev. Erlo E. Sutton, Pastor Sutton's
father, conducting the Christian mission
the last week in October in Jackson Center
while en route to his work with the Lesson
Committee of the International Council
of Religious Education, now the Division
of Christian Education in the National
Council.

The Salemville Church in southern
Pennsylvania is preparing for a preaching
mission in April, 1951.

The Harold Pearson family of Amster-
dam, N.Y. (who preached here last year
on the Southwesterners' Gospel Team last sum-
er) conducted special meetings of great
benefit in the Pouke Seventh Day Baptist
Church during the Christmas season. They
also did evangelistic work with other groups in
the South also.

The Edinburg Church, almost on the
Texas-Mexican border and to the Gulf of
Mexico, has been enjoying the services of their pastor, Rev. C. Burchard

Loofbourrow, now recovered from a seri-
ous car accident.

Rev. Jay W. Crofoot and his wife have
provided very helpful leadership for the
Daytona Beach Church, and are enjoying
better health than last year.

At Beulah, Rev. John F. Rando-
dolph brought his brother into the com-
munity for special meetings in December
which proved so valuable that it is hoped
he will come back for further evangelistic work
in the spring. Rev. Wardner T. F. Ran-
dolph, on furlough from the Jamaica Mis-
ion, attracted increasing numbers of
Berea folks in the short preaching mission.

He is now visiting other Churches and
also attending the School for Missionaries
at Cornell University, January 3-27, spon-
sored by the Central and
Western Association Churches. He will
have contact Berea, Middle Island, Salo,
and Lost Creek in West Virginia; Alfred,
Logan; Cullen; and Berea. He will
enjoy the visits of the brethren in these
places.

Rev. Earnest R. Barrett, who has been
working for so many years in the Florida
area, is looking forward to his recent
Marathon trip. Churches in the area have
quieter and the increase in the number of
people attending services is very encour-
ging. The brothers seem interested in
the work and the churches are growing.

Ralph, a recent graduate of Eastern
Africans, has told how he has been
"hounded" by the Negroes in the area.
Bible classes are showing excellent pro-
cess.

The Harold Pearson family of Amster-
dam, N.Y. (who preached here last year
on the Southwesterners' Gospel Team last sum-
er) conducted special meetings of great
benefit in the Pouke Seventh Day Baptist
Church during the Christmas season. They
also did evangelistic work with other groups in
the South also.

The Edinburg Church, almost on the
Texas-Mexican border and to the Gulf of
Mexico, has been enjoying the services of their pastor, Rev. C. Burchard

THE SABBATH RECORDER

To avenge the wrongs of his masters,
John Allen joined the band of 3000
shorn羊毛者 who passed through
Spanish settlement on their way to
California. The Indians brought fire
and destruction and caused many
dead.

The return of the Spanish people,
led by Cortez, to their homeland
was a sad day. The Spanish people
were forced to leave their homes
and travel to Mexico. They were
exploited and mistreated by their
masters. The Spanish people never
forgotten the wrongs done to them
by the shorn woolers and the
Spanish people never forg

In this brave and bold, we
see the spirit of the Christian
faith. Christ has told us to
love our enemies and to bless
them that curse us. We should
not seek revenge, but should
rather seek to reconcile and
build bridges of peace.

We must learn to live in peace
with our fellow men. We must
forgive and forget. We must
seek to understand and to
benevolent to all people.

We must be willing to forgive
and to be forgiven. We must
be willing to be reconciled and
to be reconciled with others.

We must be willing to love
and to be loved. We must
be willing to be friendly and
to be friendly to all people.

We must be willing to help
and to be helped. We must
be willing to be charitable and
to be charitable to all people.

We must be willing to give
and to be given. We must
be willing to be generous and
to be generous to all people.

We must be willing to work
and to be worked. We must
be willing to be industrious and
to be industrious to all people.

We must be willing to pray
and to be prayed for. We must
be willing to be pious and
to be pious to all people.

We must be willing to study
and to be studied. We must
be willing to be learned and
to be learned to all people.

We must be willing to learn
and to be taught. We must
be willing to be instructed and
to be instructed to all people.

We must be willing to serve
and to be served. We must
be willing to be helpful and
to be helpful to all people.

We must be willing to suffer
and to be suffered. We must
be willing to be patient and
to be patient to all people.

We must be willing to care
and to be cared for. We must
be willing to be loving and
to be loving to all people.

We must be willing to give
and to be given. We must
be willing to be charitable and
to be charitable to all people.

We must be willing to work
and to be worked. We must
be willing to be industrious and
to be industrious to all people.

We must be willing to pray
and to be prayed for. We must
be willing to be pious and
to be pious to all people.

We must be willing to study
and to be studied. We must
be willing to be learned and
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We must be willing to learn
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We must be willing to serve
and to be served. We must
be willing to be helpful and
to be helpful to all people.

We must be willing to suffer
and to be suffered. We must
be willing to be patient and
to be patient to all people.

We must be willing to care
and to be cared for. We must
be willing to be loving and
to be loving to all people.

We must be willing to give
and to be given. We must
be willing to be charitable and
to be charitable to all people.

We must be willing to work
and to be worked. We must
be willing to be industrious and
to be industrious to all people.

We must be willing to pray
and to be prayed for. We must
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We must be willing to learn
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We must be willing to serve
and to be served. We must
be willing to be helpful and
to be helpful to all people.

We must be willing to suffer
and to be suffered. We must
be willing to be patient and
to be patient to all people.

We must be willing to care
and to be cared for. We must
be willing to be loving and
to be loving to all people.
unifying force among all Christian women everywhere. — (Reprinted from The Messenger of the Evangelical and Reformed Church by the United Council of Church Women.)

WORLD DAY OF PRAYER
1951 Theme: “Perfect love casts out fear.”
1 John 4: 18.

Origin
For centuries women have prayed for a better world individually and in groups. The regular annual observance began in 1887 when Mrs. Darwin R. James, president of the Woman’s Board of Home Missions of the Presbyterian Church in the U.S.A., called on all Presbyterian women in the United States to gather in their own communities on a specified date to pray for home missions. The response was so great that a day was set apart annually.

In the early nineties, under the leadership of two outstanding Baptist women, Mrs. Henrietta Peabody and Mrs. Helen Barret Montgomery, a day was designated for united prayer for foreign missions. For many years, foreign missions observed days of prayer separately, but in 1919 they came together. In 1920 the women of Canada joined them. The first Friday in Lent was chosen as the day of prayer for missions, home and foreign.

Missionaries spread the idea of a day of prayer and at the request of many friends, teachers, it became World Day of Prayer in 1927. Today the program is sent by request in advance to ninety-two countries.

There has been uninterrupted growth in the movement from its inception, and there are now approximately 13,000 observances in the United States alone. Prayer girdles the globe. Services begin in New Zealand and the Fiji Islands, west of the date line, and continue throughout the day, closing with the observances in Alaska, and on the Tonga Islands, where Queen Salote leads her devout subjects in prayer.

Seventh Day Baptist General Conference
ALFRED, N. Y., AUGUST 14-19, 1951

THE SABBATH RECORDER

PRAYER IS PERFUME
Prayer is the perfume of everything a man does for God. Did you ever smell artificial flowers? You sprayed them and placed them on the flowers on your wife’s hat, sometimes you will get an exact idea of what Christian work is without prayer — it has no perfume. I have seen flowers that looked mighty good on a hat, but they are no good for perfume. I have heard sermons that were mighty good as lectures, but they were no good in getting a man converted to Jesus Christ.

My mother is a lover of flowers. She still raises them although she is eighty years old. When I was a boy at home she used to go out in the yard in the morning and cut an armful of roses while they were still wet with dew, and bring them in and get a big two-quart fruit can, all stained with varnish or something, because she wouldn’t use the clean ones. Then she put the roses and old vase I want to tell you it didn’t hurt their perfume. You can be the homeliest old vase for God in this world. You may be all marked up. You may be no better looking than I am, but if you will pray, God will give you a perfume.

We can put into our lives something by prayer that we can’t get any other way in this world. Are you getting just a bit discouraged about your work? Follow up with prayer. — Salem, W. Va., Church Bulletin.

NEWS IN THE WORLD OF RELIGION
By W. W. Reid

Dr. Robert A. Millikan, world-renowned physicist and former head of the California Institute of Technology, and Mrs. Harper Sibley, well-known leader of the Protestant Episcopal Church women and of interdenominational agencies, have been named co-chairs of the sponsoring committee for the proposed Japan International Christian University for which funds are now being raised in American Churches and communities. The committee has on its membership 150 of the leading men and women of the United States and Canada.

THE SABBATH RECORDER

OUR CHILDREN’S LETTER EXCHANGE
Address: Mispah, S. Greene
Andover, N. Y.

Dear Mrs. Greene:
I am sorry Barbara’s first letter was lost but happy that she was not too discouraged to write again, and such a nice letter!

You certainly are blessed in having so many grandchildren. I am very proud of my five.

Thank you so much for helping Barbara write to me. How I do enjoy the letters from your Recorder children.

Sincerely yours,
Mispah S. Greene.

Dear Mrs. Kenyon:
I am sorry you never heard from Barbara. George has been to my house every week. He wants to say the world is a big place and he is going to travel.

Sincerely yours,
Evangeline Kenyon
(Mrs. Walter D.)

Dear Mrs. Kenyon:
I am going to ask you to write me a letter about your children. I would like to hear from them.

Sincerely yours,
Mispah S. Greene.

Dear Mrs. Greene:
I will be seven next April. I am in Grade 1 A in Ashaway School. My brother, Bobby Kenyon Jr., is in kindergarten. He will be six in March. I have a brother Bruce. He will be three on January 15.

I have two kittens and one cat. Santa gave us nice toys. I received a doll house and a typewriter, a doll’s suitcase, socks, and a coloring book.

I like the Children’s Page. My “Great-grandma” Kenyon helped me write this letter.

We go to Sabbath school at the Second Hopkinton Church.

Goodbye.
Barbara Jean Kenyon.

Ashaway, R. I.

Dear Barbara:
If you were my grandson I could call you my birthday present for my birthday is also in April! It is April 15. What day of the month is yours?

When I was a little girl kittens were my favorite pets, so I am sure you are fond of yours. I used to try to teach one of my cats tricks. The only thing I could ever get it to do was to jump through a hoop, even when it was quite high.

I am glad you received such nice Christmas presents. Don’t you suppose you can soon write letters to me on your Christmas typewriter.

Your true friend,
Mispah S. Greene.

Jeanie’s New Plaything

“I am tired of all my playthings,” said little Jeanie Brown. “I wish I could have a dollie that would walk and come when it is called.”

Then her mother laughed a little and agreed, “I know something you’d like much better than the new toy. Frank my chum, says his mother has some kittens to give away. I’m sure she will give you one. But we must ask mother first.”

“Ah, Mother, may we have a kitten?” said Jeanie and Frank together as they rushed into the kitchen where their mother was hurrying to get supper.

“Yes, if you are sure you will take good care of it.”

“Oh, we will,” said the children happily.

“All right,” said their mother. “If I see you taking good care of it, you may keep it, but if you neglect it, I’ll give it to someone who will take good care of it.”

“See,” said Frank, “what you have wished, a plaything that can run about.”

And not only a plaything,” said their mother, “but a pet which will grow fond of you if you are kind to her, and she will be a faithful pet.”

Mispah S. Greene.
THE SABBATH Recorder

MARLBORO, N. J. — It is with great deal of pleasure that we report on the growth of our Church during the past six months.

In August, seven people were baptized at Rhine Lake Burden; six of whom joined the Church. We are trusting the seventh person will join us later.

Six young people attended Lewis Camp, in Rhode Island, of which our pastor was director.

The Marlboro Voice is enjoyed by all members. It is published quarterly and edited by Pastor Burdick. The Ladies' Aid is responsible for mailing the bulletins to our nonresident members.

The Ladies' Aid gave "mites" amounting to $9.15 to the Denominational Budget, not including $50, during the year. All during the winter months the aid society meetings are held in the Church basement where dinners are served for a small sum. The society is divided into three sections with about fifteen ladies in each section.

Clothing and $36 in money have been sent to the Irvington, N. J., Church to be distributed to German Relief. Sprays were sent to families of our nonresident members.

We were pleased to have a former pastor, Rev. Francis Saunders and his wife and the boys present during the week after Conference at Salem, W. Va. Pastor Saunders was guest speaker and we enjoyed a duet by "Fran and Lila" during the worship hour. The next week we had dedication service conducted by our pastor when we returned upstairs after weeks of having held our worship services in the basement, sitting at a forum from us.

INDEPENDENCE, N. Y. — The Farm Bureau of Independence presented a beautiful handmade United Nations flag, to be hung beside the United States flag in the Seventh Day Baptist Church parish house. This attractive flag was made by three of the members: Mrs. Robert Clarke, Mrs. Gilbert Cornish, and Mrs. Milford Cran dall. It is a eight by 11 foot linen flag prepared by Mrs. M. Crandall and carried out by the young people of the community at the annual Home Bureau Christmas social. — Correspondent

DODGE CENTER, MINN. — We were pleased to have a number of visitors during the holiday season. Pte. Ronald Daggett was here a few days from Lowry Field at Denver, Colo., and Mr. and Mrs. Robert Wills from Marquette, Mich.

visited relatives and friends a few days. Ruth Bennett and son, Alton, are visiting her parents, the Harry Birds, and Myra Thorngate Barber from North Loup, Neb., is visiting the Thorngate home. Mary Thorngate is also home for Christmas vacation. We do visit Bob and Lorna Austin and family who are stationed at Camp Crowder near the Walter Chapel, wards who are wintering in Florida. Also, Arthur and Eva Payne who are visiting their daughters Lorna, at Colorado Springs, Colo., and Belden, who lives at River Side, Calif., are missed.

At our annual business meeting, December 31, 1950, we voted to continue our Lord's Acre Project for another year, applying the proceeds on the Memorial Board loan. We are thankful to say that our project netted $690 the past year! During the election of officers, Donald Payne was re-elected moderator for 1951, Mrs. Clara Greene, clerk, and Arthur Payne, treasurer.

We also voted to send our pastor to Conference this year and to have full participation in the ministerial Retirement program.

— Arthid Greene, Reporter.

(Continued from page 56)

peculiar office as Revealer of Christ until the atoning work of Christ should be accomplished." — Strong.

I believe in the Holy Spirit, the indwelling God, the Inspirer of Scripture, the Comforter, active in the hearts and minds and lives of men, who reproves, instructs in righteousness, and empowers for witnessing and service. — Seventh Day Baptist Beliefs.

General Comment

Though I have dealt with God, Jesus Christ, and the Holy Spirit separately, I believe that they are all one God as a trinity and that it is the same God recognized and worshiped by other religions. As Dr. David W. Soper has so well explained, "Jesus Christ is "Love With Us"; and the Holy Spirit is "Love Within Us." It is all the same God, all the same love. We as Christians are distinct because we accept the crucified Christ, "Love With Us," as our Saviour and the atonement for our sins.

I believe that the Bible is the inspired record of God's will for men. It is a progressive revelation by God Himself, interpreted by Himself as Jesus Christ, written by men under the inspiration of the Holy Spirit; that it is our final authority in matters of faith and our guide in matters of conduct.

I believe that the spiritual truths of the Bible are deeper and beyond the literal meaning of the words. To take everything in the Bible literally is to do it an injustice, because many were written of spiritual concepts in material similes, metaphors, and illustrations. Jesus Himself used such means to expound spiritual truths.

As to the inspiration of the Bible, I believe "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." The Holy Spirit did not dictate each word to those who wrote but inspired their whole lives so that they might have light and understanding, better able to know the will of God and to express that will in words.

The purpose of the Bible is not only to reveal the nature of God, but also to show what man should be and how man may reach the fulfillment of his life by the grace of God. It teaches men what to know and what to believe, and instructs us in all truth necessary to salvation — not salvation in the sense of going to heaven after death but salvation of men here and now — that we may have life and have it more abundantly. This is the gospel; it is the good news.

(To be continued)

BIRTHS

Creagh - A son, Colin Stanton, to Mr. and Mrs. John Greene of Denver, Colo., November 20, 1950.

LeBlanc - A daughter, Cynthia Marie, to Fred and Rolleene LeBlanc, Hammond, La., on December 17, 1950.
DENOMINATIONAL BUDGET
Statement of Treasurer, December 31, 1950

Receipts

<table>
<thead>
<tr>
<th>December 3 months</th>
<th>$</th>
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<tbody>
<tr>
<td>Alfred, First</td>
<td>213.00</td>
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<tr>
<td>Alfred, Second</td>
<td>188.40</td>
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<tr>
<td>Andover</td>
<td>24.00</td>
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<tr>
<td>Associations and groups</td>
<td>36.80</td>
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<tr>
<td>Battle Creek</td>
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<td>Berlin</td>
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<tr>
<td>Boulder</td>
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<tr>
<td>Brookfield, Second</td>
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<tr>
<td>Chicago</td>
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<tr>
<td>Daytona Beach</td>
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<tr>
<td>Denver</td>
<td>19.68</td>
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<tr>
<td>De Ruyter</td>
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<tr>
<td>Dodge Center</td>
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<tr>
<td>Edinburg</td>
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<tr>
<td>Farina</td>
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<td>Fouke</td>
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<td>Hopkinton, First</td>
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<td>Irvington</td>
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<td>Middle Island</td>
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<td>Milton</td>
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<tr>
<td>Milton Junction</td>
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Total Receipts $37,000

Disbursements

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<th>Missionary Society</th>
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<tr>
<td>N. D. Mills</td>
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<tr>
<td>Tract Society</td>
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<td>Board of Education</td>
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<td>and Service</td>
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<td>Committee on Relief Appeals</td>
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<td>Miegey Oak Print Shop</td>
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<tr>
<td>Bank of Milton</td>
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Total Disbursements $2,386.43

Comparative Figures

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<th>Total Budget</th>
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<tr>
<td>Receipts for October</td>
<td>$1,557.18</td>
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<tr>
<td>Receipts for November</td>
<td>1,558.98</td>
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<tr>
<td>Receipts for December</td>
<td>2,386.43</td>
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Total Receipts $5,502.59

Special gifts, designated:

- October $150.39
- November $260.10
- December $570.48

Total $980.97

BUDGET PROMOTION POSTERS

The posters sent out to all Seventh Day Baptist Church treasurers were prepared according to committee plans to make it possible for each Church to become aware of the current condition of denominational giving. The bar graph at the upper right of the poster allows you to record each month's giving to all Conference agencies while the Denominational Budget Church with its 365 squares (one year's denominational work divided into 8102 daily cost units) allows you to record either each month's giving to all agencies or to record the amounts which each agency receives monthly. The bar at the bottom is to record your Will Endorsement decision and the payments as they are made to the Denominational Budget treasurer. Bill Knowles, high school senior and Westley Seventh Day Baptist Church member, designed the Denominational Budget Church this year, calculating the proportions for each wing of our united building.

D. S. C.