BIRTHS

Kenyon — A daughter, Joy Valerie, to Mr. and Mrs. Raymond M. Kenyon, Jr., Nokomis, Ill., March 18, 1951.

Davis — A daughter, Susan Frances, to George B. and Virginia Lee Robinson Davis, 600 Bounds Circle, Morgantown, W. Va., January 28, 1951.

Welch — A daughter, Martha Sarah, to Mr. and Mrs. Leslie Welch of Leonardville, N. Y., January 23, 1951.

Morgan — A son, Roy Curtis, to Mr. and Mrs. Sewell Morgan of West Windfield, N. Y., March 10, 1951.

HINTS ON THE USE OF YOUR TIME

1. Make up your mind that you will never be able to do all the things you would like to do with your time.

2. Don’t overcrowd your schedule. Recognize at the start the limitations of a normal working week.

3. In order to make sure you get to the essentials, learn to say no to the non-essentials.

4. Start each day by tackling the tasks you know must be done that day, not selecting just what appeals to you most.

5. Concentrate on the task at hand. Get the maximum satisfaction out of doing it. Forget other tasks momentarily.

6. Take as many short cuts as possible, such as doing two things at a time, if the nature of the task permits. Turn over to others what they can do better or more quickly than you can. (I always feel thus about pastors who do their own mimeographing.)

7. Give yourself ample time each day (half an hour is desirable) for prayer and thinking through with God what is before you.

8. Keep calm and poised as you go to each new task. A tense attitude will handicap you and even reduce the time you have left for later activities.

9. Avoid situations which you know in advance will consume more time than you can afford.

10. Let each day begin as a fresh unit. Forget yesterday’s troubles and failures. Start the new day fully rested physically and mentally. — The Moravian. Used by permission.

JUST ONE EASTER?

We wonder! Should we leave the celebration of the Resurrection to one day in the year? We preach the death of Christ all through the year. We sing hymns about the Cross at any time, and pass by the Resurrection hymns.

No, we don’t really wonder — we feel that we should celebrate the Resurrection often. After all, it is part of the gospel: “Jesus died for our sins, . . . was buried, and rose again.” That is Paul’s definition of the gospel in 1 Corinthians 15: 1-4.

Without the Resurrection, the death of Christ would be meaningless.

We serve a risen Saviour — a living Saviour! Because He lives, we too shall live. The Resurrection was one of the great themes of the apostle’s preaching. The vitality and growth of the early Church, and of the Christians, was due to the truth of the Resurrection. Other religious leaders have suffered and died. Others have paid the price for their belief. But only Christ rose from the dead. That is what makes Christianity different.

Let’s emphasize it! — Shiloh, N. J., Church Bulletin.

MARRIAGES

Clement - Babcock. — Donald Clement, son of Mr. and Mrs. George B. Clement, Jr., Nokomis, Ill., and Carol Babcock, daughter of Mr. and Mrs. L. E. Babcock, North Loup, Neb., were united in marriage on June 11, 1950, at the Seventh Day Baptist Church in North Loup, Neb., with Rev. Warren Studer, pastor of the Evangelical United Brethren Church, officiating. Their new home is near North Loup, Neb.

Lewis - Randolph. — Mae Randolph, daughter of Mr. and Mrs. Asbury Randolph of Bristol, W. Va., and Harry E. Lewis, son of Mr. and Mrs. Oliver Lewis of Stonfort, III., were united in marriage in Salem, W. Va., on Sabbath eve, March 16, 1951. The bride’s father, Rev. Rex E. Zwiebel, read the ceremony. They are at home in Salem, W. Va., where both are students in Salem College.

Give, and to you shall be given: God His beloved Son gave; Gratefully seeking to serve Him, Give Him the best that you have.

H. B. G.

The Sabbath Recorder

Selective Service Recognizes the Convictions of Sabbathkeepers

Sabbathkeeping high school, college, and university students will not be required to take the Selective Service tests on Sabbath day.

Colonel Daniel O. Omer of Selective Service, Washington, D. C., telephoned the Sabbath Recorder office to this effect on Friday morning, April 6. Colonel Omer assured us that General Hershey will set some other day than Sabbath on which the tests will be given. It was at the suggestion of Rev. Carlyle B. Haynes of the Seventh Day Adventist headquarters, Washington, D. C., that Colonel Omer telephoned us.

Affected by this recognition on the part of Selective Service are all Sabbathkeeping high school, college, and university students who may be eligible to report for the tests — Jewish, Seventh Day Adventist, Seventh Day Baptist, Church of God, and others.
NEWS IN THE WORLD OF RELIGION

By W. W. Reid

In a number of states there are various proposals now in the legislatures and in committees to permit bingo and other games of chance "for the benefit of religious and charitable organizations." Generally the Churches are in opposition.

The resolution of the Connecticut Council of Churches is typical: "We commit ourselves to uphold our state laws, to affirm an unalterable opposition to any relaxation of these laws, in view of the increasing evidence that gambling is one of the first half-dozen most desperate problems facing our nation with its corrupting effects on individual character, home life, and legitimate business, as well as government. Especially do we repudiate all attempts to place the Church and charitable groups in a favored position to promote minor forms of gambling, such as are proposed by certain members of our State Legislature, and groups who cry that there is no way to raise funds for their particular enterprises; except by raffles, lotteries, and games of chance. The Church should reject for itself members of these enterprises, and disassociate itself from all dealings that relate to payment which is made unless expressly renewed.

The Sabbath Recorder does not necessarily endorse unsigned articles. Information about Seventh Day Baptists may be obtained from the headquarters of the American Seventh Day Baptist Society, Plainfield, New Jersey.

In the Name of Maturity—Give!—By W. Reid

By W. Reid

In the Name of Maturity—Give!

By W. Reid

Religious Liberty is Coming of Age

You no doubt have read the significant statement which appears on the front cover of this issue of the Sabbath Recorder. We venture to say that in very few places in the world it would be possible to have a concession of this kind granted to Sabbathkeeping young people. Thank God for our country.

Yet, we wonder if we fully comprehend what this recognition on the part of Selective Service means to Sabbathkeepers throughout the United States and in the Armed Forces abroad.

During World War II we saw Army and Navy chaplains were not Sabbathkeepers, champion the rights of Sabbathkeeping soldiers. Although the observance of the Sabbath was not a point of conviction with these chaplains, nevertheless, they recognized the conviction of soldiers of the Sabbath faith and urged commanding officers to assign them light duty on Sabbath as well as providing opportunity for worship. Where this was not possible, there were commanding officers and commanding officers and some Sabbathkeeping soldiers were un-co-operative in being unwilling to do full duty regularly on Sunday when soldiers of other faiths were off duty in their turn. So much depended upon the individual men in this matter.

By the same token, so much will depend upon individual students and their families in the matter of their reporting for the Selective Service tests on another day than Sabbath. It will be regrettable indeed if any Seventh Day Baptist student—in high school or college—will be excluded from the Selective Service tests on Sabbath day. General Hershey's office has assured us that another day will be set on which Sabbathkeeping students may report.

Truly, this is an outstanding opportunity for Seventh Day Baptist students. As they accept it they not only benefit by the provision made on their behalf by Selective Service, but also they will strengthen the Sabbath witness and the cause of religious liberty.

EXTRA COPIES OF THIS ISSUE

Several ministers indicated that they would like to have extra copies of the Sabbath Recorder in which the Ministers' Conference Statement on Denominational Reorganization appears.

This is the issue. See the next page.

After careful consideration, it was decided to make available copies of this issue to all of our Churches in the United States. Seven hundred fifty extra copies were printed and are being distributed free of charge on the basis of Year Book distribution unless a different number of copies has been requested.

It is cheaper for the Sabbath Recorder to print and distribute in one operation than to separate copies after they are received. However, if any Church would like to have additional copies of the issue of April 16, they will be sent free of charge as long as the supply lasts.

The supplying of these extra copies constitutes a service that the Sabbath Recorder is happy to render in the interest of the kingdom task.

BUDGET ENCOURAGEMENT

Let us study carefully the report of the Denominational Budget treasurer which appears on the inside of the back cover of this issue.

Much might well be said of the appearance of the names of Churches for the first time, of the amounts of contributions which represent genuine sacrifices of the sustaining giving by a number of Churches.

In this brief comment we propose to emphasize the gradual increase in giving month by month over the past six months as shown under Comparative Figures. This is reason for encouragement and rejoicing.

Although the Denominational Budget lacks 2.38 per cent of being at normal level, by adding a little over 2 per cent to the normal rate of giving over the next...
A STATEMENT ON DENOMINATIONAL REORGANIZATION

At the request of the Ministers' Conference, the Conference president has prepared an introduction to "A Statement on Denominational Reorganization" as follows:

Introduction

Jesus' parting words to the Apostolic Church were these, "But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8. A paraphrase for our people might read--"Ye shall receive power that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in the local parish, and in the General Conference, and in mission fields even unto the uttermost parts of the earth!"

Seventh Day Baptist leaders are convinced that another thrilling chapter can be added to the history of the Apostles, as it were, in our day. To this end, prayerful consideration and intensive study are being given to numerical and spiritual growth, to increased financial stewardship, and to a more integrated administrative organization.

After expressing common cognizance of the need for the sustained power, guidance, and inspiration of the indwelling Holy Spirit, the following statement on reorganization developed.

Alton L. Wheeler.

The Statement

1. Upon recommendation of the Commission the Seventh Day Baptist ministers at their conference held at Shiloh and Marlboro, N. J., on April 2-5, 1951, explored the possibility of the General Conference employing an executive officer to give spiritual leadership, pursue the long-range objectives outlined by Conference and the Commission in consultation with the boards, and to promote the Denominational Budget.

It was felt that such an executive might lighten the administrative load of the board secretaries considerably and allow them to concentrate on the programs of their specific boards. It was also felt that such an office should be created for a term of not less than three years, within the framework of the regular Denominational Budget, and that giving might reasonably be expected to increase with more systematic promotion procedures being followed. The need for a detailed job analysis for such a position was referred back to the Commission and its special committee for further study.

2. Upon recommendation of the Commission, the group discussed the designation of members of the Commission as representatives of the associations, either increasing the number of members on the Commission or grouping the associations for representation purposes.

It was pointed out that a proposal would need working out particularly with respect to the expense involved and the possible dangers of unwieldiness due to increased size, but all agreed that if such a plan would provide a more direct link between local Church members and General Conference it would be desirable. Discussion was also given to the possibility of adding a member of General Conference with additional emphasis on the associations and their meetings in the alternate years.

3. Further, in consideration of the relationship of the boards to possible reorganization, the matter of locating the board secretaries at Plainfield, with offices in the Seventh Day Baptist Building, was discussed. The Ministers' Conference mentioned the possibility that two of the secretaries might serve near-by Churches on a part-time basis, thus meeting some of the increase in costs arising from such a move, yet making unnecessary an increase in the operating budgets of the boards.

It was proposed that the board secretaries, in co-operation with the Conference president, would then form an executive board for further co-ordination of the total program of the denomination, the chairman of such board to be chosen from its membership.

4. Some within the Ministers' Conference feel that it has not been shown conclusively that present difficulties are directly the result of organizational weakness, although it is granted that there is inefficiency and duplication of effort. It was agreed that the General Conference must decide whether one or another of the foregoing proposals, or none of them but a sincere effort to make the organization more effective, would further the interests of the kingdom of God.

(Note: The foregoing statement is simply a statement of important matters discussed at the Ministers' Conference and released by the conference for publication. It is not to be construed as recommendations that were adopted. The Ministers' Conference definitely felt that Seventh Day Baptists would be interested in what some of their leaders had discussed.)

THE BRICK,
Alfred University, Alfred, N. Y.

Pictured above is "The Brick," one of the central buildings of the Alfred University campus, in which many visiting Seventh Day Baptists will live during the General Conference sessions next August. This building is said to be the oldest brick building in Western New York. Though the interior was largely rebuilt in 1933 following an extensive fire, the walls are the original structure, the brick for which was made and fired in Alfred long before the world-famous Ceramic College was established on the campus. -- Publicity Committee.

SEVEN NATIONS CONSIDER THE ALCOHOLIC

Dr. Robert Fleming of Harvard University, who was in attendance at the Conference of Seven Nations on Alcoholism in Geneva, Switzerland, reported that they "spoke the same language" on the following points:

1. Nobody is immune to alcoholism but it develops much more rapidly with some than with others.

2. Abstinence from the use of alcohol is the only solution to the problem of alcoholism.

3. General hospital treatment, with its varied facilities, gets better results than the psychiatric hospital.

"Most alcoholics are not psychiatric cases," he said, "they are normal people whose drinking has caught up with them." The conference was attended by representatives of seven nations: the United States, Great Britain, France, Switzerland, Sweden, Denmark, and Yugoslavia. It was sponsored by the United Nations. -- Clipsheet.
IN THE NAME OF MATURITY—GIVE!

Prepared for Dr. Alfred E. Whiting,* member of the Budget Promotion Committee, by Rev. Albert N. Rogers

Thousands of our more thoughtful citizens are reading Mr. Edward Overstreet's book, The Modern Mind. While this popular author does not write primarily of Jesus, he makes it quite clear that a maturity of the individual includes much for which the life of Jesus stands. One of the most mature things ever said, declares Overstreet, is the words from the cross, "Father, forgive them, for they know not what they do." He calls for some maturity to visualize the Denominational Budget. But one of maturity's gifts to the individual includes the chance to change dollars and cents into the Christian graces through the teaching and ministry of our chosen representatives and Christ's.

Start at the far end, if you will. In Jamaica is a girl attending the Crandall High School who passed her Cambridge examinations in three years time, according to Rev. Wardner Fitz Randolph. That's equivalent to a girl in New York State passing her Regents' examinations in Cambridge's three terms.

*At the time of writing, a patient in Betheda Hospital, Hornell, N. Y.

FIFTH MONARCHY MEN AND SEVENTH DAY BAPTISTS
By Dr. Cortiss F. Randolph
President and Librarian, Seventh Day Baptist Historical Society

Mr. F. Randolph has written a booklet dealing with the Denominational Budget. He writes: "Perhaps the most notable of these are the "Fifth Monarchy Movement," Vol. 2, pp. 159-165; "Fifth Monarchy Men," Vol. 5, pp. 129-153.

"The ranks of the Fifth Monarchy Men were open to any and all of any Christian body, and the Baptists joined them in large numbers at their beginning. (Brown, p. 59.) Among these were Dr. Peter Chamberlen and others of his Church, including John More, John Spittlehouse, and the French physician, Naudin, who was implicated in the plot against Cromwell. In 1659, Peter Chamberlen "proposed to set up Christ's kingdom through the instrumentality of a parliament elected by congregations, and announced that he had 500,000 pounds sterling pledged for this work." (Brown, p. 184, footnote.) Besides Dr. Chamberlen, Seventh Day Baptists included Rev. Edward Stennett, father of the celebrated family of preachers and noted hymn writers, and John James.

"The Fifth Monarchy Manifesto of 1654 was presented to the ten Churches, besides a group confined in Lambeth Prison, all of London. The list of 110 names attached to the Manifesto, all arranged by Churches, contains the following, 'In the name of the whole church that walks with Dr. Chamberlen: Peter Chamberlen, John Light, John Spittlehouse, Richard Boulton, Richard Smith, Robert Feak.' The name of no woman appears in the entire list of 110 names. Naturally so, perhaps.

"There is in existence today, in the Bodleian Library at Oxford, the original manuscript records of a Church of which Dr. Chamberlen and all the others whose names are appended to the Manifesto were members. These records were held on the first day of the week, became convinced that, though he had hitherto firmly believed that it was a Sabbathkeeping Church of the ancient dispensation, he declared that it was "unquestionably one of the First Day Orders." He further says, 'No physician was considered as accomplished in his art who knew nothing of astrology.' All of which goes to show that it was quite natural for Dr. Chamberlen to use astronomical signs for days and dates.

"The Fifth Monarchy Movement appears to have been from December 29, 1653, to the end. There are two blank pages at the end of the book. These records breathe with such figures as the great gift of Cromwell to the Church of a silver bowl, doctrines and beliefs, personal grievances, and as such constitute a wide open split when a large slate of the membership withdrew and left the Church.

"That was a Baptist Church, all writers agree, that it took that large split, and that it was, perhaps, one another's feet and laying on of hands; and it was long believed to be a Sabbathkeeping Church; but a more recent and a more careful study of the records appear to show the contrary. The days of the week are indicated by astronomical signs; and they adequately account for the dates given. The records were held on the first day of the week. Of Dr. Chamberlen, probably the most influential man in the Church, one who wrote the most of the records, Dr. Mrs. Thirlwell, a man most sympathetic in his attitude toward Seventh Day Baptists, says, 'Beyond question he was a Philosopher, one of the most masterful and learned mathematicians of his day.' He took his degree (in medicine) at Padua where Juridical Astrology was a prominent subject of study, and he studied for 112 years. Furthermore, he quotes Aveth (The Chamberlen and the Midwifery Forces) as saying that, in the day of Chamberlen, 'No physician was considered as accomplished in his art who knew nothing of astrology.' All of which goes to show that it was quite natural for Dr. Chamberlen to use astronomical signs for days and dates.

"It is of prime importance, then, that Doctor Thirlwell, whose biographical sketch of Dr. Chamberlen appears in vol. 2 and 3 of Transactions, Of The Baptist Historical Society, of London (London: Transact., 1870), pp. 104-105, 1871, adduces the dates in the records of this Church where the days of the week are indicated by astronomical signs the same as those held on the first day of the week, indeed convinced that, though he had hitherto firmly believed that it was a Sabbathkeeping Church of the ancient dispensation, he declared that it was 'unquestionably one of the First Day Orders.' He further says, 'No physician was considered as accomplished in his art who knew nothing of astrology.' All of which goes to show that it was quite natural for Dr. Chamberlen to use astronomical signs for days and dates.

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Statement of
CHRISTIAN EXPERIENCE and BELIEF
By Rev. Melvin G. Nida
Pastor, Seventh Day Baptist Church, Richburg, N. Y.

(Given at his ordination to the Christian ministry at the Semiannual Meeting of the Western Association, held with the Richburg Seventh Day Baptist Church on Sabbath day, October 28, 1950.)

Call to the Ministry

It is not easy to single out the influences that have been the strongest to bring me to this day. Ever since the time of my conversion in a small Church at Christmas time thirteen years ago, there has been the feeling in my heart that my place is in Christian service. I could only dream

THE SABBATH RECORDER
ORDERING NEWS

The Embattled Church

The embattled church of the 20th century is beginning to show signs of
strength and growth. The church is no longer content to sit in the background of
society, but is taking an active part in the problems that face it.

The church is beginning to realize that it cannot be effective unless it
is involved in the problems of the world. It is beginning to understand
that it must be a part of the community, not just a part of
the church.

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the church.

THE BOTTOMS BOUND FOR NEW ZEALAND

The Emmett Bottoms sailed from Southam-pton, England, bound for New Zealand
on March 16. Their passage through the Panama Canal occurred on April 1 and 2,
according to the Bottoms' schedule, and they are due in Wellington on April 22.
Panama may seem like retracing steps
after having gone to England, but travel
by this route is cheapest and most quickly
available. Reservations for this passage
are not for a group

May Fellowship Day, May 4, 1951

By Esther Stamats, Director

"Study to shew thyself approved unto God, a
workman that needeth not to be ashamed, right-ly dividing the word of truth." 2 Timothy
2:15.

This theme was chosen after careful thought to coincide with current emphasis
of the Department of Christian Social Re-
lations on Economic Life. It also recog-
nizes the relation to a study planned by
the Commission on Women of the World
Council of Churches.

The new Fact Book for May Fellowship
Day entitled "Women at Work" and
written by Miss Beulah Amidon of the
Survey Staff. This booklet will be
helpful as a study guide for Church
women, not only on May Fellowship Day,
but for an indefinite number of years.

This new Fact Book develops the his-
torical background of women at work,
showing how the traditional jobs of women
have changed through the years, and the
new areas have opened up.

Part I deals with women who work for
wages, types of work, conditions of work,
prejudices against women who work, need
for vocational guidance.

Part II deals with women who work,
but not for wages; at home, in the
important profession of Mother and Home-
maker, outside the home as volunteers.

The conclusion challenges Church
women to lay hands to new important tasks
awaiting their vision and action.

The May Fellowship Day packets
are available at 30c each and contain:
Poster, Women at Work (including Guide for
Workbook and Suggestions for a Worship
Service), report, and order blank. Addi-
tional copies of the Fact Book are 40c a
copy.

Three Questions

Who most needs your money?
The rum seller or you?
And after the exchange,
What good did it do?

H. F. Hummel.

THANK GOD FOR WORK

Dear Barbara:

I'll have to say I hope you had a happy birthday, for when you received your
birthday celebration will be over. I hope
that you have many happy birthdays.

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Dear Recorder Children:

Since there are no more children's letters this week I'm using a story from a little book my father gave me on my tenth birthday. I have treasured the book all these years. The title of the story is —

Karl Pierce at School

"How fast you are growing! You will soon be a man," said a gentleman to a little boy.

"I'm most a man already. I smoked a cigar yesterday," replied the boy.

We may be sure that boy was not Karl Pierce. We should know at once that he was not the kind of a boy to think that cigar smoking is a manly thing to do.

Some of Karl's schoolmates smoke, and they try to get Karl to do so, too. "Why don't you do as we do?" they asked him.

"I have seven reasons for not doing it," he replied. "Would you like to hear them?"

"Yes. Go ahead."

The first reason is, smoking keeps a boy from growing. The second is, it makes a boy's hair so thick that he cannot study. The third is, it makes a boy sick. You boys that smoke have pale faces and sore mouths. The fourth reason is, that it wastes money. None of you would throw your money in the fire; but many of you burn it up in cigarettes. My fifth reason is, that smoking has caused many destructive fires. People are very careless about throwing away the stubs of their cigars or cigarettes. My sixth reason is, it makes the automobile business, and for about twenty years was associated with the First National Bank of Nortonville.

In 1941, he retired from active business and lived at Fort Wayne, Ind., andlater sold his home in Redlands, Calif., to one of Karl's schoolmates smoke, and
does not tell his friends his reason for not doing it.

We hope some day to be strong men, promise each other never to use tobacco in any form.

Many of the boys signed their names to this pledge. Cannot some boy who reads this story also get some signers to Karl's pledge? Selected.

On March 2, the Rev. and Mrs. Cornish observed their 62nd wedding anniversary with a family gathering at their home and at First Seventh Day Baptist Church. Dr. L. G. O. Cornish is a pastor in the Seventh Day Baptist Church, of which Mr. Randolph had been a member for forty-three years. Incorporated in the Shiloh Cemetery.

Ring.—Henry, son of Peter A. and Erika Ring, was born January 28, 1876, on the Ring farm in the town of Davis, in Chapin County, Ill., and passed away March 6, 1951, at his home in Redlands, Calif.

On September 24, 1904, he was married to Minnie Olton. Besides his widow he is survived by two sons, Carl E., of Redlands, Calif., and James Olton, of Redlands, and one daughter, Mrs. Helen Hurley, a resident of Redlands; and a sister, Mrs. Ellen Drayton, of Redlands.

Mr. Ring was a member of the Elks Club, of Redlands, and was active in the business community. He was associated with his father in the manufacturing of concrete products. Mr. Ring was a member of the Elks Club, of Redlands, and was active in the business community. He was associated with his father in the manufacturing of concrete products.

A farewell service was held at the Funeral Home, with the Rev. Dr. Drayton officiating. Interment was held at Maple Lawn Cemetery, Redlands.

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FAITH OF OUR FATHERS

FAITH of our fathers living still..." It lives even as its Founder lives. It has come down to the Christians of America—to your own local church—through the gloom of the catacombs, the martyrdoms of the Colossus, the trials of the Reformers. Your own denominational heroes have lived and died in its defense. It is yours to defend today in the face of sinister forces and relentless foes.

Gird yourself for this spiritual warfare with the teaching aids of your own church publishing house. Scripturally sound, and reverently prepared, they also reflect the rugged vitality and positive approach of your own particular witness.

In using the ordained teaching aids of your own group you invigorate your local program. You also enable your church publisher to funnel back net income into Christian work. Your dollars perform double duty for the Kingdom.

PROGRESS through Cooperation

YOU NEED YOUR PUBLISHING HOUSE; YOUR PUBLISHING HOUSE NEEDS YOU

This is a cooperative advertisement of the Official Protestant Publishers Group. Box 67, Chicago 90, Illinois

SEVENTH DAY BAPTIST PUBLISHING HOUSE

510 WATCHUNG AVENUE

PLAINFIELD, N. J.
Will These Children Be Fighting Us Tomorrow?

There's a thrilling story being lived today!
Thousands of children in the Orient and Near East are homeless, unwanted and unlived. Some are dying of starvation. These conditions, caused by war, famine and extreme poverty, are planting the seeds of Communism—and future wars.
Our story tells how Christian love is bringing new life and hope to some of these children. You'll thrill and want to have a part in this story when you read more about it!

Write today to Dr. J. Calvitt Clarke, address below, for your FREE FOLDER, telling this story you ought to know.

CHRISTIAN CHILDREN'S FUND, INC.*
RICHMOND 4, VIRGINIA
Member, Foreign Missions Division, National Council of Churches of Christ of U.S.A.
*Formerly, CHINA'S CHILDREN FUND, INC.

OUR SERVICEMEN
Where They Are
(The Church should keep in touch with those who have entered the armed services and alternate services of our country. As an aid in carrying out this privilege, the Sabbath Recorder will publish from time to time the names and most recent addresses of our servicemen. Please keep us informed. Correct information is most essential.)

Richburg, N. Y.
Pvt. Lloyd M. McCrea, AF12360047
117th Air Installation Sqd.
Lawson AFB

Seventh Day Baptist General Conference
ALFRED, N. Y., AUGUST 14-19, 1951

ALCOHOL COSTS
Compared to Polio, Heart Disease, Cancer, and Tuberculosis

Polio, Number of cases (1948)—40,000
—Cost $25,000,000.
Heart Disease, annual deaths 450,580—
Funds raised—$15,648,000.
Cancer Deaths estimated nearly 200,000 annually; 879,550 living cases in all stages
(cost) —$39,000,000.
Tuberculosis — 500,000 active cases; deaths in 1948 — 43,529 — cost (funds)
$14,000,000.

Overall cost of Alcoholism and Liquor Problem, $12,300,000,000 (accepted conservative figure).