WEEPING MARY

The tardy sunshine slants through orchard mist
To warm her, huddled by the masonry,
Touching the shoulders shuddering with sobs,
Dropping caresses on the tear-stained face,
Glinting bright copper in her tumbled hair —
And fitfully she dreams.

"Ah, Magdala, so far in miles and years —
Old Magdala, beside the lapping sea,
With friendly, sprawling huts of fisherfolk
Basking unworried in the summer sun,
Stolidly squatting there through winter rain —
And always the smell of fish!

"Aye, and the garrisons of Antipas,
Those hard, grim, lusty men of haughty Rome —
One of them smiled from ranks, and later kissed —
What was his name, that one?

"And then He came — the gentle, knowing One;
What were a roof and bread compared to Him?
Or legionary's smile — or even life?
He was, Himself, a world complete and rich —
Too rich, mayhap — else why those bitter days?
Mockings, scourgings, lies and counterlies!
Sadistic fingers pointing toward a Cross!"

"No!" Wildly she wakes and cries.
"No!"
"God, let the tortured mind reject pretense of thought —
Like crushed kaleidoscope, spill senseless, brittle chips!
Cobweb the door where love dwelt yesterday,
For grief's a choking hand upon the soul."

Soft through her crying breaks a voice she knows;
In disbelief, she turns to see Him there.

"Mary, I had thought that thou wouldst know —
Mary — do not weep."

—Don Vincent Gray.
The Sabbath Recorder

Changes to Be Made in the Sabbath Recorder

The Special Issues to Be Discontinued

The first special issue of the Sabbath Recorder appeared under the date of November 4, 1946. According to the present plan the last special issue of the Sabbath Recorder of the present time will appear under the date of September 3, 1951.

The action to discontinue the special issue of the Sabbath Recorder was taken at the bimonthly meeting of the Tract Board on March 11.

Primarily, this move is in the interest of economy caused by increased pressure from the printing end. It is common knowledge that to some people throughout the denomination the amount of support over and above subscription receipts necessary to publish the Sabbath Recorder in its present form appears to be too great.

This question has been variously considered at different times, but it was especially begun with the Pre-Conference session of the Commission in August, 1947, and at subsequent meetings of the Commission as well as at sessions of the General Conference. It will not be necessary in this connection to treat at length the pros and cons of the cost of publishing the Sabbath Recorder.

Preparatory to the action taken by the Tract Board, Courtland V. Davis, chairman of the Committee on the Sabbath Recorder, formulated a letter that was addressed to the members of the board. Among statements which he made is this one:

"The monthly special issue intended and published primarily as a tract has been carried by the Sabbath Recorder long enough to be carefully evaluated by all interested parties. It should now be carried in the budget for its tract value as a part of our distribution of literature; or if it does not have sufficient tract value in comparison with other literature and in consideration of its cost, then it should be dropped. That decision lies properly with the Committee on Publications and the board as a whole."

Upon canvassing the special issue subscription files, it has been discovered that only two special issue subscriptions expire after October 1, 1951, and only seventeen copies of the special issues subscribed for and distributed by two Churches likewise expire after October 1, 1951. Consequently, it would seem logical to let the copies of the special issues of the Sabbath Recorder over the present plan will be $636.

At the consent of the Tract Board, the editor of the Sabbath Recorder will turn over to the Committee on Publications all material of a special issue or tract nature which cannot be accommodated in the regular issues after October 1.

The New Plan of Publication

Further, the Tract Board at its meeting on March 11 adopted the proposal presented by the Committee on the Sabbath Recorder to the effect that 25 16-page and 25 8-page regular issues of the Sabbath Recorder be published per year, at an approximate yearly outlay of $2,211 over the present plan of publication.

Inasmuch as the special issue will be discontinued as of October 1, 1951, it would seem logical to inaugurate proposal No. 2 as of that date. Consequently, the Sabbath Recorder will be published as set forth in proposal No. 2, a regular issue of 16 pages and 8 pages alternately, with two issues being left out in the month of August as is done under the present schedule.

Why Not?

At the same meeting of the Tract Board a Report to the Board of Managers was adopted as follows:

"That when the paid circulation of the Sabbath Recorder shall have reached 2,000 copies, the yearly subscription price
be reduced to $2.50; and, that when the paid circulation shall have reached 2,500 copies, the yearly subscription price be reduced still further to $2.00.

**Condensation of Material**

In order to effect a change-over from the present plan which will mean a condensation of material in order to reduce printing expense, even in the light of mounting costs, at the same time to accommodate an increasing amount of good material, it will be necessary to establish certain procedures. Among these procedures will be: The condensation of statements of belief, the condensing of certain articles or the publication of excerpts from them, the condensing of certain articles or the publication of excerpts from them, and the limiting of obituaries to 120 words as was done at one time, with a maximum of 160 words in the case of some persons whose service to the Church and the denomination might require it.

**The Need for an Understanding Spirit**

We bespeak the interest, understanding, and co-operation of all readers of the Sabbath Recorder and all interested friends throughout the length and breadth of the denomination in making these changes in the Sabbath Recorder for the reasons that have been stated. The proposals adopted have been under consideration for several months and have been quoted thoroughly discussed by the Board of Trustees of the American Sabbath Tract Society, the agency charged with the publication of the Sabbath Recorder. We hope and pray that these changes will be for the best interest of the people which the Sabbath Recorder seeks to serve and that our denominational family will become a strengthened channel of Christian evangelistic, educational, and missionary endeavor. To this new plan we consecrate ourselves as the name of Jesus Christ, and for the promotion of His Sabbath.

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**SEVENTY-FIFTH ANNIVERSARY OF MILTON JUNCTION CHURCH**

The Milton Junction Seventh Day Baptist Church observed the 75th anniversary of its organization on Sabbath, November 18. Following the morning service, a committee, of which Mabel West, who, with her sister, Anna, and their mother, Mrs. Nettie West, all former members, served many years as missionaries in China.

At intervals throughout the day, many enjoyed the old pictures and scrapbooks which were on display.

A list of the pastors with the years of their service follows:

- Lester C. Rogers 1875-1876
- Amos R. Cornwall 1876-1877
- Nathan A. Tiller 1877-1890
- George W. Hills 1890-1893
- George W. Burdick 1893-1899
- George J. Grandle 1899-1903
- George W. Lewis 1903-1907
- William C. Daland 1907-1908
- Alva J. Bond 1908-1913
- Henry N. Jordan 1913-1918
- Edward D. Horn 1918-1923
- Erlo E. Sutton 1923-1926
- John F. Randolph 1926-1944
- Orville W. Babcock 1944-1946
- Rev. Kenneth B. Van Horn has been pastor since 1948.

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**THE SABBATH RECORDER**

The words of one song were written by a former pastor, Rev. Alva J. Bond of Alfred, N.Y.

The program, closed with brief greetings by several members including Mrs. Lou Burdick whose grandfather was "boss carpenter" when the Church was built, and her sister, Anna, and their mother, Mrs. Nettie West, all former members, served many years as missionaries in China.

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**A PARABLE**

There was a company which hired forty-five men to work for it in building a Church. They carefully considered the costs of the building project asked by a Great Community Spirit, and the purposes for which it should be undertaken. The company issued their annual report, current news on construction, and considerable propaganda to learn the potentials of the new plant. The would-be shareholders were enthusiastic about the building, and talked much of what could be accomplished through it. They were provided simple and effective means of putting their productive strength into the project by personal effort, testimony, and money investment, and offered them (and even more wings for it should be built.

The company began construction in full confidence of adequate support. The workers were paid the first week and the second, but the third week funds were not quite enough, and the company had to dig into building reserves for the week's payroll. Sharers, meanwhile, were working on the meantime, earning their weekly wages, and also buying family necessities — and a luxury or two. Perhaps a habitual indulgence had become such a natural part of the family expenses that its drain on productive family surpluses (pardon the impossible allusion) was unnoticed. Most of them were by saying: "We'll buy a larger share in the new Church plant some time before the year's out, but while we're so busy with our family obligations.

The company managed to get through the summer with barely meeting wage costs, and by cutting down the very expectations for completely meeting the Church's mortgage in a year. Certain plans were made, important, but somewhat unnoticeable, facilities included in the plant could not be finished.

It has been rumored that certain citizens of the town invested rather large sums during the month of the year seemed to be quite disturbed that the Church plant was not as nearly completed as the Great Community Spirit called...
for. Others have said, rather quietly, that even Church builders need daily bread.

How can our Seventh Day Baptist ministers, teachers, and doctors carry on their work if their income comes from those who wait till the last minute to pay up? Our Churches and boards are not so replete with money as to be able to provide regularly for salaries three fourths of the time to time the names and most recent addresses of our servicemen. Please keep us informed. Correct information is most essential.

Alfred, N. Y.
Lawrence Stanley Harris, SA - USN
Hospital Corps School, Class 110
Portsmouth, Va.

Howard D. Martin
VR 1 Naval Air Station
Paxtuxent River, Md.

TRACT SOCIETY SECRETARY’S REPORT

According to the report of Frank R. Kellogg, corresponding secretary of the American Sabbath Tract Society, “approximately 8,000 tracts together with some pamphlets and books of denominational interest have been sent to Churches and individuals” during the past two months prior to March 11. Secretary Kellogg states that “these items are sent out only when requested.” He further comments, “this should prove that there is a large, fertile field for the distribution of our tracts which we must find a way to reach.”

Brother Kellogg called the attention of the board to some of the requests and calls he is receiving, and the addresses of Dr. and Mrs. G. J. Mears of Jackson Center, Ohio, were united in marriage on October 29, 1948, in their senior year at Milton College, Milton, W. Va. They plan to move to Independence in June, from which place Don will commute to his seminary classes next year.

Rev. Carl R. Maxson, present pastor of the Andover and Independence Churches, Mrs. Maxson, and their family will move to Waterford Conn., April 1, to take up the work of the Church there.

DON SANFORD ACCEPTS ANDOVER-INDEPENDENCE CALL

Don A. Sanford, who is in his second year of study at the Alfred School of Theology, has accepted the call of the Andover and Independence, N. Y., Seventh Day Baptist Churches to become their pastor beginning April 1.

Don is a son of Mr. and Mrs. Mark R. Sanford of Little Genesee, N. Y. He and Ilou Maxson, daughter of Dr. and Mrs. G. J. Mears of Jackson Center, Ohio, were united in marriage on October 29, 1948, in their senior year at Milton College, Milton, W. Va. They plan to move to Independence in June, from which place Don will commute to his seminary classes next year.

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THE SABBATH RECORDER

CHRISTIAN CHILDREN’S FUND, Inc.

Dr. J. Calvitt Clarke, executive director of China Children’s Fund, Inc., announces the change of the name of this fund to that of Christian Children’s Fund, Inc.

Explaining the need for changing the fund’s name, Dr. Clarke said that when the fund was started in 1938, its operations were then confined only to China. However, over the years, as additional needs in other countries presented themselves, the fund broadened its operations by establishing and operating or by contributing to the operation of orphanages in other countries.

Seventh Day Baptists are already receiving appeals from the Christian Children’s Fund, Inc., for contributions to its work. The fund is a member of the Foreign Missions Division of the National Council of the Churches of Christ in the United States of America. It is now operating 38 orphanages in 11 non-Communist countries which care for 7,000 children. Under its new name the fund will continue soliciting support to be administered “to help orphaned, starving, and otherwise needy children” in these countries. — Release, adapted.

Stewardship Interests

The stewardship committee met to study our stewardship toward the Denominational Budget. The committee was unanimous in feeling that we should try to raise our proportionate share in the Denominational Budget, and a recommendation will be made at the next business meeting.

It was agreed that the emphasis on tithing on a voluntary basis should be continued in our Church. A letter from Conference President Alton Wheeler, in which he makes a study of tithing, will be duplicated and distributed in the near future. — Denver, Colo., Church Bulletin.

ANNUAL MINISTERS’ CONFERENCE

SHILOH AND MARLBORO, N. J.
APRIL 25, 1951

RURAL CHURCH NOTES

One rural pastor out of seven has young people come in regularly to help with office work. In 48 Churches there were 122 young people who voluntarily gave their services to do regular typing for their pastor.

Large city Churches employ a secretary. Rural Churches are increasingly using volunteer help for this office work.

Even the smallest rural Churches now mimeograph a weekly Church bulletin. A copy of the monthly parish paper is sent to every family in the constituency. Quarterly financial reports are mimeographed. Special Church events are announced through the mails.

The young high school volunteers thus contribute labor gifts in typing valued at $42.57 per Church, $43.19 for mimeographing, and $21.77 for addressing envelopes. Thus these young people contribute in labor over half as much per capita as the total cash gifts of the average Protestant in America.

These facts are included in a recent survey of 341 typical rural Churches in 44 states and belonging to 23 denominations. The bulletin is being distributed by the Rural Department, Drew Seminary, Madison, N. J., on a nonprofit basis for 30 cents.

One pastor in commenting on the work of these young people said, “They have a real sense of belonging to the Church because they have this opportunity.” — Release.

DR. RALPH E. DIFFENDORFER CALLED HOME

The Japan International Christian University Foundation, Inc., announces with deep sorrow the death on January 31, 1951, of its first president and the prime mover in its organization, Dr. Ralph E. Diffendorfer, 1879 - 1951.

Seventh Day Baptists who have been acquainted with Dr. Diffendorfer through the years will remember his great zeal and enthusiasm for Christian missions in their various forms. We thank God for his fruitful life.

THE SABBATH RECORDER

OUR SERVICEMEN Where They Are

(The Church should keep in touch with those who have entered the named services and alternate services of our country. As an aid in carrying out this privilege, the Sabbath Recorder will publish from time to time the names and most recent addresses of our servicemen. Please keep us informed. Correct information is most essential.)

Seventh Day Baptist General Conference
ALFRED, N. Y. AUGUST 14-19, 1951

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Seventh Day Baptists who have been acquainted with Dr. Diffendorfer through the years will remember his great zeal and enthusiasm for Christian missions in their various forms. We thank God for his fruitful life.
The historic anniversary was observed with appropriate services on June 4, 1899. From August 8, 1901, the Church was under the leadership of Rev. James H. Hurley. The events of this pastorate were the purchase of a new organ by Charles S. Sayre and Miss Mabel A. Clarke, the ordination of the Church for 16 years. Pastor's predecessor, began his turn of service during his absence. The Intermediate Society of Christian Endeavor became a factor in the religious work in less than a year. He retired and installed in the Church. It was sold in 1946. This group meets in the fall of 1946 and has continued active since that time. It was reproduced by the offset process.

The Sabbath Recorder

Pastor Thornigate moved into his own house after his resignation in 1944 and the parsonage was vacant a portion of the time. It was sold in 1946.

News in the World of Religion

By W. W. Reid

The recent battle in Korea, Korea, and vicinity resulted in the complete destruction of the Bible House and all its equipment in that city. It was owned and conducted by the Korean Bible Society in cooperation with some denominations. The British and Foreign Bible Society, the Korean Bible Society, and several other denominations. The Korean Bible Society, by an offer of the American Bible Society and the British and Foreign Bible Society. News comes, however, that Rev. Young Bin Im, secretary of the Korean Bible Society, survived the destruction of the city. Because of the destruction of the Korean presses, the Japan Bible Society is now publishing Scriptures in the Korean language; and in Tokyo, Lord Hasegawa, secretary of the Korean Bible, the plates of which were lost in Seoul, have been photographed and will be reproduced by the offset process.
WITH THE BOTTOMS IN LONDON

"Most of our ministers of the United States would throw up their hands in defeat, if they had the miles of walking and other hardships which this pastor encounters year in and year out." So spoke Rev. Emmett Bottoms, American evangelist, as he reported on the work in London, Eng., where our Seventh Day Baptist pastor, Rev. James McGeachy, serves. The Bottoms have visited in most Baptist homes in London, driving clear across and around the city quite a number of miles.

On Sabbath morning they drive clear across the city to hold service at 11 a.m., and return to the northern section for regular services in the chapel of the Upper Holloway Baptist Church. There were from 4 to 6 in the morning service, with 8 to 12 at the afternoon worship. On Wednesday night however, 20 to 22 persons, largely unaffiliated with Seventh Day Baptists, have been reached each night by special meetings held in a small auditorium of a well-known hall.

"We find there are many varied beliefs — one could even say 'isms' — in this city. It is very difficult for Seventh Day Baptists here," wrote Mr. Bottoms on March 4. "We had a nice visit with Mr. Payson Lord last Monday. He told us of an old history book which recently came into his hands from Wales. It has two pages telling of all of the Seventh Day Baptist Churches, and of ways they were in — and everywhere — in England and Wales in the 17th century. He is sending Dr. Corliss Randolph a photo-copy of it.

The Bottoms are now staying in the McGeachy home, and the two men are engaged especially in heavy responsibilities for visitation, preaching, tract distribution, etc. Upon arrival in New Zealand, the Rev. Francis Johnson family will temporarily entertain the Bottoms in their home, unless accommodations can be found before their arrival. Apartments are not easy to secure in the city of Auckland, Mr. Johnson informed us some time ago.

GENOCIDE — HISTORICAL AND OPERATIVE

By Miss Eva Lee Cole
Librarian, Salem College, Salem, W. Va.

The word genocide is new but the thing for which it stands is almost as old as history. It was coined by Dr. Raphael Lemkin, Professor of International Law at Yale University, as he reported in a paper to the American Historical Association in 1944. It is formed from the Greek word "genos" meaning race and the Latin word "cide" meaning to kill. From this combination we have the new word "genocide," commonly accepted as meaning "race killing" or mass murder.

As defined by the Genocide Convention, in Article II, "Genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group of human beings: (a) Killing members of the group; (b) Causing serious bodily or mental harm to members of the group; (c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part; (d) Imposing measures intended to prevent births within the group; (e) Forcibly transferring children of the group to another group.

The destruction may take the form of massacres, of executions, of systematic destruction of homes, of imprisonment, of enforced starvation, of enforced labor, of stoning to death, of drowning, of gassing, or of any other act of destruction which is part of a plan by the Picte of States, whether within its borders or in another country, with the intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such.

It was anticipated that the Bottoms should visit the Dutch Seventh Day Baptist friends March 8, but probably not be able to get into Germany to visit our Churches there until the end of March, 1951, due to passport difficulties. Brother H. Bruhn indicates that the German Churches are of various political affiliations. Brother H. Bruhn, in a recent letter, spoke appreciatively of the services to be rendered in other places, and spoke wistfully of the Bottoms visiting their churches and home, which were in — and everywhere — in England and Wales in the 17th century.

It is now reported that the SS Mataora will sail from England for New Zealand March 16, on which passage has been booked for Rev. Mr. and Mrs. Bottoms, taking five to six weeks for the journey.

We are sharing travel and entertainment costs with the English and New Zealanders during the Bottoms' work. Your continued financial support in addition to your prayers will be much appreciated.

D. S. C.

THE SABBATH RECORDER

was submitted jointly to the Assembly by the delegations of Cuba, India, and Panama. The matter was discussed by the legal committee and finally assigned to the Economic and Social Council for a final drafting. This group called in other legal advisers, among them Dr. Lemkin. After the usual routine work, the final draft was ready for the General Assembly in Paris, where it was adopted in the fall of 1948. In the meantime, Dr. Lemkin and his helpers had been busy getting in touch with world leaders. When the final draft of the Genocide Convention was presented to the UN General Assembly on March 8, it received a favorable reception, and was also presented a petition of 166 organizations in 28 countries representing 250 million people, asking the General Assembly to adopt the Genocide Convention. With ten per cent of the people of the world behind such a request there could be little legal quibbling and the final draft of the Genocide Convention was adopted by the UN General Assembly by a vote of 55 to 0, with no nation abstaining from voting and only three nations being absent from the voting.

To become an international law functioning as a treaty among the nations, this Covenant had to be ratified by the governments of the different countries. The adoption by 50 nations was necessary for the Covenant to become a law. This was accomplished on October 12, 1950. In November, 1950, the National Federation of Women's Clubs announced that 43 governments had signed the treaty. The UNESCO Courier of December, 1950, reports that 55 nations have ratified the treaty. The treaty was opened for signature on the United Nations Convention on the Prevention and Punishment of the Crime of Genocide — the deliberate mass extinction of human beings, having been acceded to by not only 20 countries of the world but by a far greater number — 55.

An international treaty has now become ready for the vote of the nations of the world, but our nation, the United States of America, the land of the free and the brave, is not one of the signatories of the Covenant which grants to all the world the right to live in active interest among the delegates that in November, 1946, a draft resolution
In the Christian Century magazine of November 1, 1950, the editor states, and we quote, "We regret that the United States, which took the lead in negotiating the Genocide Convention, speaks for ratification. This ratification could become a law in our country if the Senate were to pass it."

This article presents the thinking of a noble gentleman, the late Dr. Brendan F. Brown, who has done a great deal of work in the field of international law. He has been a leader in the American Bar Association, and his views are well known to the legal profession.

Some of the arguments that have been advanced against the ratification of the Convention are that it will be construed by someone as criminal law, and that it will interfere with the right of the states to have their own laws.

In my opinion, the ratification of the Convention would be a great step forward in the work of international law. It would also be a great step forward in the work of promoting world peace. The Convention is a clear statement of the principles of international law, and it should be accepted by all nations.

The ratification of the Convention is a matter for statesmen, not for lawyers or politicians. It is a matter for every citizen of every nation. It is a matter for all of us who believe in the principles of international law and who want to see them realized.

FRED E. HOLMAN, PRESIDENT OF THE AMERICAN BAR ASSOCIATION.
**THE SABBATH RECORDER**

**THE SABBATH SHEEP**

David, you killed Goliath.  
What if you were so bold?  
Your father's pastures call you;  
Get home and keep the fold.

David, a sword is in your hand;  
Red grapes are on the stem.  
The wine press here is the wrath of God;  
Tread vintage in Bethlehem.

David, the people praise you;  
Their songs flow rich and free.  
Hair on the hills of Ephraim  
Are sweeter songs to me.

David L. Beebe.

**BIRTHS**

White. — A son, Robert Charles, to Mr. and Mrs. Robert White, 618 Kalamath Street, Denver Colo., February 27, 1951.

Patterson. — A daughter, Nancy Jo, to Mr. and Mrs. Marion Patterson, 618 Kalamath Street, Denver, Colo., March 1, 1951.

Pace. — A daughter, Nancy Lynn, to Mr. and Mrs. Loren Pace, 4467 S. Clarkson Street, Englewood, Colo., March 2, 1951.

**Obituaries**

Tuttle. — Minnie E. Ockerman, widow of the late Sumner E. Tuttle of Scio, N. Y., was born September 20, 1875, the daughter of William and Olive Sample Ockerman, and died February 22, 1951, at St. Petersburg, Fla.

She was born on a farm at Phillips Creek and after her education taught school at Scio for a number of years before marrying Mr. Tuttle on June 30, 1897.

She was a member of the Scio Seventh Day Baptist Church more than half a century following her baptism August 13, 1900. She served as teacher in the Sabbath school and on the church finance and ministerial committees.

The general store which Mr. Tuttle kept in Scio was always closed Sabbath day and the assistance well as his public life as justice of the peace and town supervisor. For years they were one of Scio's most prominent families. When her husband's health failed she gave him patient and sometimes arduous care. Animals, hand music, and travel were her special interests.

Recently the Scio home has been kept by friends of the family, Mr. and Mrs. Glenn Jones, and Mr. Tuttle has attended services in the Second Alfred Missionary Baptist Church at Alfred, Scio.

Survivors are a first cousin, Mrs. A. C. Allyn of Scio, and a second cousin, Mrs. Mary Flack of Denver, Colo.

The body will be brought to Scio in May for burial in the family plot.

A. N. R.

Canefield. — Olive A. Sanborn, daughter of Rev. John W. and Adelaide H. Sanborn, was born in Napan, N. Y., December 10, 1899, and passed away at the Cuba, N. Y., Hospital, February 12, 1951.

In 1915, she was married to Elmer J. Wilkins. To this union were born two children: Olive, of Friendship, and Rev. Elmer W. Wilkins of Boonton Township, N. J. Mr. Wilkins died in 1919.

On February 3, 1933, she married Lyle M. Canefield of Friendship. N. Y. They made their home at West Newport, in the Town of Wing. She was active in Church and community life. Farewell services were conducted February 16, at the Cuba Family Home, Friendship, by her pastor, Rev. Roy M. Black of the Methodist Church.

—Information from clipping, the Bolivar Bee.

Humphrey. — Ira D., son of Andrew and Laura Grippen Humphrey, was born April 14, 1875, near Albin, Wis., and passed away March 3, 1951, at the Edgerton Memorial Hospital.

He became a member of the Albin Seventh Day Baptist Church following his baptism early in life.

He married Maud E. Clifton, June 30, 1903, who died in September, 1921, was remarried to Maude I. Hurd, who died in 1943.

His nearest of kin who remain to honor his memory are his son, Mrs. Margaret Hill, of Vestal, N. Y.; S. C. Humphrey of Edgerton; and Mrs. W. H. Crandall, Milan, Wis.

General was in the Evergreen Cemetery at Albin with Rev. Kenneth Van Horn officiating.

K. B. V. H.

Loebendorf. — Euphremia Natsui Sayre, daughter of Lewis and Margaret Bubock Sayre, was born in Welton, Iowa, August 12, 1865, and passed away January 15, 1951, at Edgerton Memorial Hospital, Edgerton, Wis.

She was baptized and became a member of the Farina, Ill., Seventh Day Baptist Church; later she took her membership to Welton, Iowa, and from thence to Albin, Wis.

She united with Ed elevator Loebendorf, December 3, 1885. One son, Dwight, was born to this union. He, her husband, grand-children, and great grandchildren will honor her memory.

Burial was in Evergreen Cemetery at Albin, Wis., with Rev. Kenneth Van Horn officiating.

K. V. H.

**CHURCH NEWS**

NORTH LOUP, NEB. — The pastor was welcomed back to his usual place Sabbath morning, March 3, following two weeks absence due to an operation. He is gaining very well.

The Dr. Grace Missionary Society held its bake sale Friday afternoon, March 2, in spite of the inclement weather. The sum of $20 was made.

The Junior and Senior Endeavor Societies met a short vacation.

The Dr. Grace Missionary society met Tuesday afternoon with Mrs. G. L. Hutchins for a work meeting.

The Bible class met as usual Wednesday afternoon with Mrs. Harwood Rice.

Mrs. G. L. Hutchins conducted the service with the music of the hymns of the time. The Junior and Senior Endeavor Societies held the annual meeting at the home of Mrs. George Rice.

The Junior Endeavor Circle held at the home of Mrs. George Rice.

The Bible class met as usual Wednesday afternoon with Mrs. Harwood Rice.

The mission circle held at the home of Mrs. George Maxson the lesson was on heroes and heroism. But one day when she was running to the house to call her daddy down came Tabby from the loft with the news that she had been wishing for — a kitten to pet.

Mrs. Maxson and her daughter, Lila, spent hours petting the kitten family. But one day when she went out to play with them, not a kitten could she find. The barking of a fierce dog sent her running to the house to call her daddy who soon chased away the dog. Then down came Tabby from the loft with her kittens, one by one, carried safely in her mouth.

"Who taught Tabby White to keep her kittens safe when in danger?" asked her daddy.

"It was God," said Lucy softly.

M. S. G.
### DENOMINATIONAL BUDGET

Statement of Treasurer, February 28, 1951

#### Receipts

<table>
<thead>
<tr>
<th>Location</th>
<th>Total Receipts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adams Center</td>
<td>$66.00</td>
</tr>
<tr>
<td>Albion</td>
<td>$120.00</td>
</tr>
<tr>
<td>Alfred, First</td>
<td>$348.85</td>
</tr>
<tr>
<td>Alfred, Second</td>
<td>$310.33</td>
</tr>
<tr>
<td>Andover</td>
<td>$24.00</td>
</tr>
<tr>
<td>Associations and groups</td>
<td>$36.80</td>
</tr>
<tr>
<td>Battle Creek</td>
<td>$135.00</td>
</tr>
<tr>
<td>Berlin</td>
<td>$184.04</td>
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<tr>
<td>Boulder</td>
<td>$159.13</td>
</tr>
<tr>
<td>Brookfield, First</td>
<td>$69.22</td>
</tr>
<tr>
<td>Brookfield, Second</td>
<td>$114.50</td>
</tr>
<tr>
<td>Chicago</td>
<td>$21.50</td>
</tr>
<tr>
<td>Daytona Beach</td>
<td>$39.30</td>
</tr>
<tr>
<td>Denver</td>
<td>$54.33</td>
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<tr>
<td>De Ruyter</td>
<td>$70.00</td>
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<tr>
<td>Dinuba</td>
<td>$5.00</td>
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<tr>
<td>Dodge Center</td>
<td>$49.94</td>
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<tr>
<td>Edinburg</td>
<td>$109.21</td>
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<tr>
<td>Farina</td>
<td>$15.00</td>
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<tr>
<td>Fouke</td>
<td>$17.35</td>
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<tr>
<td>Friendship</td>
<td>$20.00</td>
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<tr>
<td>Gentry</td>
<td>$4.71</td>
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<tr>
<td>Hammond</td>
<td>$46.59</td>
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<tr>
<td>Healdsburg-Ukiah</td>
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</tr>
<tr>
<td>Hebron, First</td>
<td>$7.79</td>
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<tr>
<td>Hopkinson, First</td>
<td>$64.50</td>
</tr>
<tr>
<td>Independence</td>
<td>$15.00</td>
</tr>
<tr>
<td>Individuals</td>
<td>$116.50</td>
</tr>
<tr>
<td>Irvington</td>
<td>$100.00</td>
</tr>
<tr>
<td>Little Genesee</td>
<td>$220.97</td>
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<tr>
<td>Little Prairie</td>
<td>$25.00</td>
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<tr>
<td>Los Angeles</td>
<td>$32.00</td>
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<tr>
<td>Lost Creek</td>
<td>$77.00</td>
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<tr>
<td>Marlboro</td>
<td>$73.50</td>
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<tr>
<td>Middle Island</td>
<td>$577.00</td>
</tr>
<tr>
<td>Milton</td>
<td>$214.05</td>
</tr>
<tr>
<td>Milton Junction</td>
<td>$1,679.26</td>
</tr>
</tbody>
</table>

#### Totals

<table>
<thead>
<tr>
<th>Location</th>
<th>Total Receipts</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Auburn</td>
<td>$29.10</td>
</tr>
<tr>
<td>New York City, First</td>
<td>$119.41</td>
</tr>
<tr>
<td>Nortonville</td>
<td>$81.38</td>
</tr>
<tr>
<td>Pawcatuck</td>
<td>$1,018.00</td>
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<tr>
<td>Peiceaway</td>
<td>$1,578.00</td>
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<tr>
<td>Plainfield</td>
<td>$107.50</td>
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<tr>
<td>Philadelphia</td>
<td>$1,310.00</td>
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<tr>
<td>Richburg</td>
<td>$178.00</td>
</tr>
<tr>
<td>Riverside</td>
<td>$597.84</td>
</tr>
<tr>
<td>Ritchie</td>
<td>$30.00</td>
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<tr>
<td>Rockville</td>
<td>$18.22</td>
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<tr>
<td>Salem</td>
<td>$177.27</td>
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<tr>
<td>Salmville</td>
<td>$42.53</td>
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<tr>
<td>Shiloh</td>
<td>$865.00</td>
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<tr>
<td>Verona</td>
<td>$332.25</td>
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<tr>
<td>Walworth</td>
<td>$27.60</td>
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<tr>
<td>Washington, Evangelical</td>
<td>$505.00</td>
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<tr>
<td>Waterford</td>
<td>$83.91</td>
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<tr>
<td>White Cloud</td>
<td>$130.76</td>
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</tbody>
</table>

#### Totals

| Total Receivables   | $3,172.36      |
| Special Gifts       | $13,707.45     |

#### Disbursements

<table>
<thead>
<tr>
<th>Budget</th>
<th>Specials</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionary Society</td>
<td>$1,019.80 $37.01</td>
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<tr>
<td>Tract Society</td>
<td>$488.13 $10.00</td>
</tr>
<tr>
<td>Board of Christian Education</td>
<td>$969.54 $55.00</td>
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<tr>
<td>Women's Society</td>
<td>$14.88</td>
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<tr>
<td>Historical Society</td>
<td>$47.86 $1.00</td>
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<tr>
<td>Ministerial Retirement</td>
<td>$225.12 $217.12</td>
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<tr>
<td>S. D. B. Building</td>
<td>$49.94</td>
</tr>
<tr>
<td>General Conference</td>
<td>$297.73</td>
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<tr>
<td>World Fellowship and Service</td>
<td>$20.30 $25.00</td>
</tr>
<tr>
<td>Tithes and Tax</td>
<td>$2,772.63 $599.73</td>
</tr>
</tbody>
</table>

#### Comparative Figures

<table>
<thead>
<tr>
<th>Total Budget</th>
<th>$37,000</th>
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</thead>
<tbody>
<tr>
<td>Receipts for October</td>
<td>$1,157.18 4.20%</td>
</tr>
<tr>
<td>Receipts for November</td>
<td>$1,558.98 4.20%</td>
</tr>
<tr>
<td>Receipts for December</td>
<td>$2,286.45 6.45%</td>
</tr>
<tr>
<td>Receipts for January</td>
<td>$2,619.98 7.13%</td>
</tr>
<tr>
<td>Receipts for February</td>
<td>$3,772.63 7.32%</td>
</tr>
</tbody>
</table>

#### Totals

| Total Government Revenue | $10,915.20 29.30%|
| Special Contributions   | $15,416.66 413.5%|

#### Special Gifts

<table>
<thead>
<tr>
<th>Month</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>October</td>
<td>$150.39</td>
</tr>
<tr>
<td>November</td>
<td>$260.10</td>
</tr>
<tr>
<td>December</td>
<td>$750.48</td>
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<tr>
<td>January</td>
<td>$1,411.55</td>
</tr>
<tr>
<td>February</td>
<td>$399.73</td>
</tr>
</tbody>
</table>

#### D. Nelson Inglis

Milton, Wis.

Acting Treasurer.

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**Seventh Day Baptist General Conference**

**ALFRED, N. Y.**

**AUGUST 14-19, 1951**