The Sabbath Recorder
A Magazine for Christian Enlightenment and Inspiration

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UNIVERSAL WEEK OF PRAYER
January 7-14, 1951
Theme—"A Fellowship Without Frontiers"

The Seven Topics for the Week
Sunday — One Canon
Monday — One Christ
Tuesday — One Compassion
Wednesday — One Confession
Thursday — One Cross
Friday — One Church
Sunday — One Commission

NEWS IN THE WORLD OF RELIGION
By W. W. Reid

A plea that the United States make a gift of
hundreds of thousands of bushels of its surplus
wheat to the now starving millions of people
in India is being made by Bishop J. Waskom
Pickett, Kentucky-born senior Methodist leader
of India. Bishop Pickett, on a recent American
visit presented the case for wheat for India to
President Truman, and also urged the project at
the State Department. He feels that all that is
now needed is public urging upon Congress
to pass the required release of surplus wheat.

"While there is always acute hunger in
India," said Bishop Pickett, "the present crisis is
unprecedented, and it has already taken millions
of lives and left other millions undernourished.
The situation began in 1942 when Japan over­
rans Burma and cut off the rice that for many
years had gone from there to India. By 1943
(Continued on page 15)

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Then, let us pray more fully and
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Department of Evangelism, Federal Coun­
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One feature that disturbs us a bit is
that the Sabbath is left out of the schedule.
Why could not the dates for the week be
7-13, if another suitable "C" could not
be found, thus making the Sabbath
the concluding day of the series.

However, we prefer to believe, until
proved otherwise, that the schedule of
days was made without any premeditated
thought of omission, even though the
Sabbath is conspicuous for its absence.

Furthermore, Sabbathkeeping Chris­
tians have the liberty of adapting the
week's schedule so that the Sabbath will
at least be recognized. If the observance
is community-wide, Sabbathkeepers have
a unique opportunity of emphasizing the
theme at their Sabbath services.

Yet, there be "A Fellowship With­
out Frontiers" when the universal nature
and appeal of the Sabbath of One Creator,
sanctioned and observed by "One Christ,
is disregarded.
THE SABBATH RECORDER

Children's Page

CALLED TO THE KINGDOM

When God needs a person to stand, though alone,
Against what is evil and wrong,
He may choose a soul to the world all unknown.
Whom He sees is courageous and strong.
So it may be that now, in your humble home,
He is shaping your life to His plan;
That when He may tell you the crisis is here,
And call you to meet it, you can.
Sent by Adeline Soper, Fouke, Ark.

IF JESUS HAD NOT COME

All the way home from Junior society meeting, the afternoon before Christmas, little Judy Brown kept repeating over and over the sentence the leader had given each member a verse or sentence. The next Sabbath they were to tell what it meant to them. This time the sentence was "If Jesus had not come." Judy said to herself as she repeated these words over and over, "I don't believe I'd be very happy if Jesus had not come, for He loved all children.

She went to bed early that night for she was wide awake early on Christmas morning. Her last thoughts as she drifted off to sleep were about Christmas tree, the horses and mules by the fire, their beautiful Christmas tree, and how she could see by the fireside.

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She woke suddenly to find herself in her own little bed. Her dear mamma was bending over her with a smile and saying tenderly, "Merry Christmas to my little girl."

She sat up, rubbed her sleepy eyes and said with a big sigh of relief, "Why I've been right here all the time, sleeping and dreaming!"

Then she told her mother all about her terrible dream. "Oh, Mother," she cried, "I am so happy that Jesus came into the world. Just think what a terrible place it would be "If Jesus had not come!" I'm sure I can tell my teacher just what those words mean to me.

"Yes, dear," said her mother softly, "and we and all the peoples of the world should rejoice that Jesus did come. His coming brings us hope and peace throughout the year as well as at the Christmas season, and all should spread far and wide the good news of His coming."

Then Judy and her mother repeated the following verse.

Joy to the world! The Lord is come:
Let earth receive her King:
Let every heart prepare Him room,
And heaven and nature sing.

Mizpah S. Greene.

Christmas tree, but the corner was bare and empty. She hastened to find their Church just around the corner but no Church was there, only a weed-grown, empty lot.

Next she ran to look at the window of the topshop, but no shop was there, only a shabby, tumble-down shed. She rubbed her eyes and thought she must be losing in sight. Then she found her way to the center of the little town. Surely, soon the Christmas chimes would be ringing from the little chapel there.

But where was the chapel? Again she found only an empty lot and near by a group of rough men were shouting in a quarrelsome manner. She thought she seemed to have dreamed it all. Then she suddenly to herself in her own little bed.

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When we stand before the judgment seat of Christ, we will have to give account of how we spent His holy day. — Shiloh, N. J., Church Bulletin.

Where Do You Stand?

By DARRELL BARBER

Senior at Salem College, Salem, W. Va.,

Isaiah 40: 3, "The voice of him that crieth in the wilderness, Prepare ye the way for the Lord; make straight in the desert a highway for our God."

This refers to that for which John the Baptist was sent, as is stated in Matthew 3: 3b. Let us turn to Isaiah 53. Herein we have a wonderful promise: Jehovah Anointed it to suffer for us. He is to bear our grief, our sorrow, is to be wounded for our transgression, and to bear the iniquities for our iniquities, and we are healed by His stripes.

We turn now to the following: Isaiah 40: 9, 10, "Behold, the Lord God will come with strength, and his arm shall rule for him; behold, his reward is with him, and his work before him." In 40: 18, "To whom then will ye liken God? or what likeness will ye compare unto him?"

In 40: 25, "To whom then will ye liken me, or shall I be equal saith the Holy One; Is he a man, or a son of man, that I should die, and be wounded? Wherefore are ye鑤 the proud? This is the place which is called the way of the valley of the son of Haste thou not? I hasten not, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary; neither is his under-standing." In Isaiah 42: 1, 2, "Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him; he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street; Isaiah 42: 13, 14, 15, 14, 15. The verse is the same as Matthew 1: 23. "Therefore shall the Lord himself shall give you a sign: Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel."

Verse 15, "Butter and honey shall he eat, that he may know to refuse the evil, and choose the good." Here the prophet Isaiah clearly states that Jesus the Christ, Immanuel (God with us) was to be born of a virgin."

2. What about the divinity of Christ? Let us turn to the prophets. Isaiah 9: 6, 7, "For unto us a child is born, unto us a son is given; and the government shall be upon his shoulders: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

"But what do you think? Where do you stand? Why do people who say that the Bible is the inspired Word of God, teach such doctrine as these three statements?"

1. I believe Jesus Christ our Lord was born of the Virgin Mary, that it was exactly as stated in Matthew 1: 18-25 and Luke 2: 1-7, which I am sure almost everyone should know.

2. Belief in the bodily resurrection is not actually necessary.

3. Belief in the bodily resurrection is not really necessary.

Let us see just what the prophecy was, that this event was to have fulfilled. I quote from Isaiah 7: 14, 15. "The king shall come from the north, when he shall have prepared his way.

Verse 13, "Yea, before the day was I am; and there is none that can deliver out of my hand; I will work, and who shall set it?"

Verse 15, "I am the Lord, your Holy One, the creator of Israel, your King."

To me Jesus Christ is the personage, the body of God. God is the personality or power. The Holy Spirit is the influence, or compelling force. To me all are one and the same. John bears witness in his writings (John 1: 1-18) that Jesus the
Christ and God are one and the same. I quote the first two verses and the fourteenth and eighteenth. Verses 1, 2, "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God." Verse 14, "And the Word was made flesh, and dwelt among us, (and we beheld his glory as of the only begotten of the Father), full of grace and truth. Verse 18, "No man hath seen God at any time; the only begotten Son ... of the Father, he hath declared him." Now let us turn to where Jesus tells the Jews plainly just who He is. (In 10: 24-30 note verse 30, "I and my Father are one.") In the rest of this chapter, John bears further witness that Jesus Christ is the Son of God. Nathaniel, one of the first disciples, gives the same witness (49-51). Open your Bible and read the whole first chapter of John. According to Dr. Henry H. Halley, well-known Biblical scholar, Jesus called Himself the Son of God (John 5: 25); making Himself equal with God (John 5: 18); Jesus commonly said, "I am the Son of God," in Mark 14: 61, 62, John 9: 35-37, and 10: 36.

Jesus repeatedly used expressions about Himself that can be predicted only of Deity:

"I am the truth." John 14: 6.
"I am the way (to God)." John 14: 6.
"There are many Deities." Now let me skip to what some others said about Him. He was called the Son of God by the following:

- Mark 1: 1; John 20: 31; John, the Baptist; John 1: 49.
- Peter, Matthew 16: 16; Martha, John 11: 27; the disciples, Matthew 14: 33; the angel Gabriel, Luke 1: 32, 33; God Himself, (His Son), Matthew 3: 17; 17: 5; Mark 1: 11; 9: 7; Luke 3: 22; 9: 35.
- Evil spirits from the unseen world called Jesus "The Son of God," Matthew 8: 29; Mark 3: 11; Luke 4: 41. (See demons under Mark 3: 1-20.)

What about the bodily resurrection? We have the walk to Emmaus given briefly in Mark 16: 12, 13. The full account is given in Luke 24: 13-35. Two of the followers of Jesus were going to Emmaus, which was three score furlongs from Jerusalem (8 furlongs to a mile, so this would be 12 miles). They were very sad and talking of what had happened, when Jesus appeared and walked with them. Because of their sadness they did not recognize Him. He explained the Scriptures to them. It was only when they asked Him to spend the night with them and He gave the blessing at the evening meal, that they knew Him.

There are many, many references in all four Gospels that bear witness to His appearance over a space of forty days. I ask you, how could so many different people at different places see Jesus, if He did not have a body? If Jesus did not have a body, how can the following passages be explained:


If Jesus Christ our Lord was not born of the Virgin Mary, if He was not divine, if He did not rise bodily, then I want nothing whatsoever to do with the Christian religion!

For, if His birth wasn't of the virgin, He was not divine; and if He was not divine, then I think of course, if He is still dead, there are persons among the groups mentioned who know what is going to happen as well as you or I. "Two minutes till twelve" rang a bell in my heart.

I will beg the reader's indulgence to give a brief personal survey of a phase of my life. For over 30 years I was a member of a Church that laid special stress on the soon return of Jesus. Year after year the same things were preached. I did not get tired, that was part of the system, much of which I do not now believe. I thought if there were anything in astrology, I should get some idea of how Christ would return. The following will explain why I think to favorably of that subject.

In 1942, I took a course of lectures and was convinced astrology was not fortunetelling. I found astrology not a religious subject, nevertheless there were predictions. On the 2nd day the speaker made this remark: "The Adventist is the only Christian who has an advantage in astrology. When he goes to the meeting, a two minutes till twelve." Dr. John A. Wilson, editor of the SDA Recorder, said: "The Adventist is the only Christian who understands the signs of the times, the signs that will be fulfilled. They do not need a Professor of Astronomy or an expert in the field to tell them they are coming. They are coming indelibly impressed on the heart. Thomas knew what was going on. The book of Daniel is a study of time events, months, years, centuries. While the speaker made this remark: "The adventist is the only Christian who understands the signs of the times, the signs which will be fulfilled. They do not need a Professor of Astronomy or an expert in the field to tell them they are coming. They are coming indelibly impressed on the heart. Thomas knew what was going on. The book of Daniel is a study of time events, months, years, centuries."
the reader thinks belief in astrology is contrary to the Bible, let him read some of the religious articles in astrological magazines, or such works as A. J. Pearce's, "The Truth," Chapter I. To read any book or take any study that draws a person nearer to God, and causes him to love the Bible more, is beneficial to his soul. I do not think any Church has a right to interfere. Something is radically wrong, with a Church which forbids nonfiction reading to its members. I can see an argument against comic books, but not good literature.

Some persons will think I am a time setter. But 1953 or thereabouts will be an important year. Fore the Bible there is little or no clue as to when Christ will return. What is usually preached as signs are only happenings in the lifetime of yourselves or even your grandfathers — wars, hard times, etc.; the difference is that today features are intensified. We know "they shall say, Peace and safety." 1 Thessalonians 5: 3. Even with this, we do not know whether it is an actual time of peace or a prologue to peace.

"To a Bible reader who likes to delve into details, there is a reveling paragraph. In Exodus 11: 4-8, notice the words "about midnight." Compare this with 1 Corinthians 10: 11, "Now all these things happened unto them as examples: and they are written for our admonition, upon whom the ends of the world are come." In describing God's judgments upon the land, Isaiah 1: 14 says, "I the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof." Another prophetic statement is in Isaiah 13: 13, "Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of his fierce anger." The Moffatt translation reads, "So shall the skies be trembling and earth be overturned," etc. Possibly Psalm 46: 5 to the end of the chapter refers to this time, as Moffatt has, "though his thunders may not solve" instead of, "he uttered his voice, the earth melted," in the sixth verse.

In a late Astrology Guide Magazine, the question is asked, "Is there anything in mundane astrology to confirm the Pyramid prophecy about August, 1953, being the most momentous month of this generation? Yes That month will see a powerful double square operative. Jupiter in Taurus will square Pluto in Leo, and Uranus in Cancer will square Neptune in Libra. At the same time, Saturn will be in conjunction with Neptune. Also, Jupiter will be in conjunction (8th house aspect) to the Saturn-Neptune conjunction; and the conjunction will be in sextile aspect with Pluto. So much is involved here that "the whole world may turn upside down" as one Pyramid lecturer recently stated the case."

Thus it is a fitting time for the Lord to return, an invitation elegantly printed for the Lamb to appear and create a heaven. Another thing in common between the astrologers and the Bible student is that the Aquarian age is the same as the seventh day Sabbath. In the Millennium, let the reader form his own conclusions. Who dares to say we are not living in the closing years of the era?

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SALVATION AND THE SABBATH
By REV. KENNETH A. STICKNEY
Pastor, Rockville and Second Hopkinton, R. I., Seventh Day Baptist Church

Salvation and the Sabbath
(Course given at Lewis Camp
close Ashaway, R. I., July 18-27, 1950.)

III. The Commandments
There are many people who think that the Jews were the first people to have any knowledge of the seventh day Sabbath when it was included in the Ten Commandments given to Moses on Mt. Sinai. Therefore it is for the Jews only. But this is a false idea. I have a book written by a well-known authority in archaeology which is an occupation that is interested in ancient history that is no longer exist. Archaeologists try to find out something about the type of civilization and the customs of the people, particularly through the ancient writings of these people. A very interesting writing of the Babylonian people has been found, long before Moses was given the Law on Mt. Sinai, which describes creation and includes the Sabbath.

He prepared stations for the great gods, As stars like them he placed the constellations. He lit up the moon to mark the days: Monthly forever to go forth giving light to the earth.

At the beginning of the month beaming forth with horns To determine six days: o
On the seventh day the disk shall be half.

—Bible and the Spade

Note here that these people had no Moses to give this to them, the moon spoke in a mysterious way of six days of work, and on the seventh day the disk was to be half. Now let us see what they say about the Sabbath.


Seventh Day, Nebuchadnezzar, an Evil Day: Girded flesh he shall not eat: he shall not change his coat. He shall not put on clean clothes: He shall pour no libation: No oracle shall speak. The physician shall not heal the sick.

On this day all business is forbidden.

—Bible and the Spade

Now, of course, this does not even compare with what God gave to Moses, and what we have in our Bibles. First of all it was called an evil day, but God called it a holy day of blessing for mankind. Why the difference? I think you can see that it is man's own reasoning. Man always spoils the things that God considers holy and sacred because in himself he is not holy. He needs to have holiness given to him and this only comes when a man knows God through Jesus Christ.

These Babylonians did not know God as did Moses, but all the time God was trying to speak to them through natural means. They did not understand, and they did not use what God had given them as a light to go by. Thus they followed their own evil ways and will be judged by God in accordance with the light that God gave to them.

This makes Romans 1: 20-21 stand like a beacon light of warning and brings fresh meaning to it, "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness: because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood

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by the things that are made, even his eternal power and Godhead; so that they are without excuse: because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, and changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

This is just a small part of that chapter, and I hope that you will read the rest of it for yourselves. I believe that if you will recall that Babylonian idea of the Sabbath that you can see how man has changed things holy and sacred to God to today, and Romans 10:10 reads: 'With his breath shall the whole world be filled with righteousness.' This is the only commandment that you can see how man has made no provision for, for we find in the New Testament in some of the prophets and in the Psalms that God said He had filled their sacrifices and their burnt offerings. It wasn't because the people had found a higher form of worship from that of killing a lamb in the temple, which is a picture of our perfect Saviour, to have God that this was God's remedy for His sin problem. If it was not done in true faith, God would not accept the sacrifice. That is why we read in the Old Testament in some of the prophets and in the Psalms that God said He had fulfilled these demands perfectly and completed them when He died in our place on the cross.

In James 2:10 we read 'For whosoever shall keep the whole law and fail in one point, is guilty of all.' And so if you should try to keep the whole law and fail to give God first place in your life, the Bible says that you are guilty before God and have sinned. Not only that, you are also guilty of breaking the other commandments. That seems pretty severe for those who have given their hearts to Jesus as their Saviour. This is the only commandment that has the word ‘remember;’ the rest either say ‘Thou shalt or thou shalt not.’ This is interesting for it tells us that the Sabbath was already in existence before Moses received the commandments on Mount Sinai. There are a lot of people who think that the Sabbath begins when the word ‘remember’ disapproves any such idea.

Now let us see how this relates itself to salvation, for our theme is salvation and the Sabbath. We should always keep in mind that no one is saved through keeping the Sabbath. Salvation is only for those who have given their hearts to Jesus as their Saviour. The fact is that God's commands are not give to prevent men from sinning but to save us, but to show us that we are all sinners in God's sight and need a Saviour from our sins. The law is said to be holy, just, and good, but it was not perfect, holy, and good. Therefore, it took a perfect, holy, and good Saviour to fulfill all these demands. No man ever was able to fulfill these perfectly, with one exception, the Lord Jesus Himself. He was both God and man, the perfect, holy, and sinless man. He alone fulfilled these demands perfectly and completed them when He died in our place on the cross.

So God had raised up prophets to speak forth God's message as well as to look forward into the future. These prophets told the people that God did not accept their sacrifices. In fact, He hated these kinds of sacrifices, because they were not done in true faith. Now these sacrifices all pointed to the Lamb of God that taketh away the sin of the world. The sacrifice of these animals did not take away sin; it was only a covering. The man who came in true faith with his animal was in actuality looking forward to the same Lamb of God that we look to in order to be saved from sin, for the animal is a picture of Christ's sacrifice for us. He died for the Old Testament saints just as much as He died for your sin and mine. So they were saved in the same way that we are saved, by faith in Jesus only.

Thus we do not keep the Sabbath in order to be saved, but because we are saved and desire most of all to prove our love for Him, who has done so much for us in providing salvation for us on the Cross and giving us a hope beyond the grave through His resurrection and return to the Father from whence He came before He was raised of a virgin on that first Christmas Day. (To be continued)
there is no good without God. In this she was not successful. How hard she tried! She next sought satisfaction by losing herself in Church activities, teaching Sunday school, attending innumerable meetings and taking an active part — all to no avail!

Then came a period of discouragement. An attitude of, "Oh, what's the use?" seized her. It was at this moment that her picture appeared on the cover of a "movie magazine." The Christian, an offer from Twentieth Century-Fox, and a contract. This was thrilling indeed, for every girl is flattered by the possibility of fame and fortune. But Colleen was not interested because she wanted to finish her college training. She was pursued by the studios, and finally accepted a contract which meant she was on the road to success and stardom. When she was signed up with Twentieth Century-Fox she was heralded as the most prominent starlet of 1949.

About this time she went to the Forest Home conference grounds in the mountains of Southern California with a college group from the Presbyterian Church of Hollywood. There she met 600 young people who had already discovered what she was looking for. Their lives were different from others; she knew: they seemed to know what they were living for. There she was looking for. Their lives were different from others she knew; they seemed to know what they were living for. They were the young people she wanted. She dropped the idea that what she had was not a thing they had, but a person, and that this person was no other than Jesus Christ Himself.

Her decision was immediate and definite. She began a whole new life. Here was more than just attending Church and teaching classes. She was a "new creature" in Christ Jesus. Colleen was now in a new experience with the Lord Jesus Christ. She was radiant and lovely. How real it all was!

As she grew in popularity and favor with Hollywood, she also became more firmly grounded in the Lord. Whenever her college friends met to pray, Colleen was there. She passed up many movie premieres and social engagements for prayer meetings. She enjoyed the divine society of heaven.

She joined the deputation group at the Church, and every Friday evening found her training for Christian witness. Invitations to speak for Christ to thousands of youths across America, in Churches and Youth for Christ meetings, at conferences and on college campuses, kept her flying across the continent. Nothing was too much when her new-found Saviour was to be honored. She put Him first! Everybody loved Colleen was basked in the glow of her radiant spirit. On the "movie" lot, policemen and executives alike could go out of their way to talk to her. Everyone knew Colleen was a Christian. She had carried her colors high. Her life was "hid with Christ in God" and everyone realized it.

Behind the celluloid curtain of the Hollywood entertainment world, where none but those who "belonged" could go, she witnessed faithfully. Many were turned to the Saviour through her simple, sincere testimony, and others paused to consider Jesus.

One day the thought seized her. As it did Queen Esther of old, she was a young woman of destiny, come for just such a time as this. She wanted to know God's will for her life. Why was she here? After prayerful consideration? As she waited upon God, she felt that the Lord had placed an open door before her which she must enter — a door of Christian training and service. "Not being disobedient to the heavenly vision," she stepped out of the lights and glamour and fame of Hollywood into the path where her Lord led her. "For what shall it profit a man, if he shall gain the whole world, and lose his own soul?" She wanted the perfect will of God for her life. Colleen finds the Christian life even more exciting and full of adventure as she walks hand in hand with her Lord and Master.

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The Sabbath Recorder

To en-croach upon the hours of the Sabbath, providing for the wants of the body is to cheat the higher life. Six days of labor will feed and clothe the body; Sabbath labor for secular ends will starve the soul. — A Sabbath Motto.
practices of the man who is, let us say, a practical visionary, who has seen and brought into being a great industry; an inventor, maybe, who has conceived of some commodity that the world demands on sight, has perfected a profitable process for its mass production, and has amassed a huge fortune because of his courage and capacity. In the nature of the case he has become the employer of tens of thousands of his fellow men. How are we to reconcile the viewpoints and the resultant peace which our common life. How are we to make slaves out of their workers if they have always been far too many employees supplanting the rule of force with the spread of the basic philosophy on both sides of the Bible - the two Old Testament and the New.

Another helpful sign which recalls the Scriptural injunction "Come, let us reason together" is the increase in the practice of labor-management committees in local plants. We have yet to discover an instance where management and labor agreed to talk it out rather than fight it out, that peaceful relations have not been achieved and a profitable business done.

Almighty God, our Heavenly Father, guide us, beseech Thee, the nations of the world into the way of justice and truth and establish among them that peace which is the fruit of righteousness.

Note: The above prayer was sent by the Bishop of Chichester, chairman of the Central Committee of the World Council of Churches, to the 160 member Churches of the council in 44 countries (including those under Soviet domination) to be used during the present crisis.

Based on a World Council of Churches Release.

Round-table conferences always result in supplanting the rule of force with the rule of reason.

It is human nature to be down on what you are not up on. In the past there have been too many cases of the employer who, because he has never "sat where the employee sat," has never with complete candor and honesty talked over their differences but has gone on feeling that the employee is his foe, looking for every chance to find to accuse some more wages and privileges or some less time out of him. And for the same reason there have always been far too many employers who have avoided all intimate contact with their employers, regarding them as greedy tycoons they cannot trust, who would leave out of their workers if they dared.

We should recognize that just here lies the deepest and most disturbing factor in our common life. How are we going to reconcile the viewpoints and the resultant to enable him to support his family and provide something for a rainy day, something to cover accidents and illness. In the nature of the case he is a social giant - would rather have his status with that of one industrial giant - would rather have his work assigned him and be taught how to do it, is content if his wages are sufficient.

This corporation reported sales of 28 million dollars worth of goods in 1946 - mostly earth-moving machinery - indispensable around the building of highways and airfields and military camps and the cleaning of jungles, and equally indispensable in these days when everywhere a community is planning to have its local airport.

The founder and owner of this business refuses to get rich. In a recent year he turned over 2.5 million dollars of his huge fortune because of his courage and capacity. In the nature of the case he has brought into being a great industrial giant - would rather have his status with that of one industrial giant - would rather have his work assigned him and be taught how to do it, is content if his wages are sufficient.

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Our SABBATH RECORDER, published weekly by the Babylonie, N.Y., 1946-1949. (Continued from page 2)
HOME MISSIONS COUNCIL PROTESTS HARD LIQUOR ADVERTISING

Whereas, the Home Missions Council has been informed that the Alaska Broadcasting Company advertised hard liquor over seven stations in the larger communities of Alaska in September and that a five-a-week, fifteen-minute sports program for twenty-six weeks has been sold to the Schenley Liquor Corporation for the reported price of $45,000 a week; and

Whereas, the Home Missions Council has served as an agency for many years for a co-operative effort of the Protestant home mission boards engaged in educational, missionary, and health work in Alaska; and

Whereas, the Home Missions Council has taken a very deep interest in the betterment of social and religious conditions in this territory; and

Whereas, it has made every effort to improve the general welfare of the people; therefore, be it

Resolved, That we express our profound regret in the fact that the radio stations in Alaska have accepted programs advertising hard liquors;

Furthermore, That in view of the very serious drinking problem known to prevail throughout the entire territory, we herewith notify our constituency of our displeasure at what has been done, and sincerely express the hope that such contracts will not be renewed.

We further believe that this type of advertising is not in keeping with good taste and can only help to demoralize further a people who are sadly afflicted by widespread drinking.

We further resolve, That this resolution shall be made a part of the minutes of the Home Missions Council and copies shall be sent to the various religious journals representing the denominations participating in the council.

(Note: The above resolution of the Home Missions Council, which will become on January 1, 1951, the Division of Home Missions of the National Council of the Churches of Christ in the U. S. A., was released recently by the Central Department of Public Relations of the National Council. Dr. Earl R. Brown, chairman of the council's Alaska Committee, pointed out that "since Alaska's territorial government has limited authority, control of radio liquor advertising would ultimately be a matter for U. S. Federal agencies."