The Sabbath Recorder

This Nation Under God

IN THE U.S.A.
MINISTERIAL RETIREMENT

The 1930 General Conference made certain changes in the method of participation by pastors and Churches in the support of the Ministerial Retirement Fund.

a. The individual Churches are asked to continue to contribute to the Ministerial Retirement Fund administered by the Board of Trustees of the Seventh Day Baptist Memorial Fund, a sum equal to four per cent (4%) of the annual salary of its pastor. In computing the contribution, fifteen per cent (15%) is added to the salary if living quarters are furnished.

b. The Churches also are requested by and with the consent of their pastor to withhold his share of participation in the plan from his monthly salary payments, as shown in Year Book 1946, p. 37, this amount to be sent to the Denominational Budget treasurer quarterly. It is further recommended that when found advisable the Church raise the salary of the pastor to this extent and thereby assume the pastor’s participation.

One of the first Churches to report that it has adopted the plan is the Shiloh, N. J., Church. Other Churches are either using the plan or are giving it early consideration.

Conference Committee on Ministerial Retirement,
L. Harrison North, Chairman.

THE SABBATH RECORDER

THE WILL TO DO GOD’S WILL
(Continued from last week)

The Will to Work Together

The exercise of freedom which we as Seventh Day Baptists enjoy may give the impression at times that we are not a people who work together for the preaching and teaching of the Gospel of Jesus Christ and the spreading of the Sabbath truth, especially when the organized work of denominational agencies overlaps.

Several factors may account for such an impression. However, they need not be discussed in this brief editorial.

Our purpose is to point out that we are making progress as a people. For several years the presidents of General Conference have been working with and through a committee which has come to be known as the President’s Coordinating Committee. Representation on this committee has varied from time to time but has always included the corresponding and executive secretaries of the so-called major boards.

Four primary objectives have been apparent in the plans and work of the Coordinating Committee. These are:

1. To envision the total mission of Seventh Day Baptists in relation to the kingdom of God upon earth.
2. To co-ordinate the plans and work of the respective denominational agencies in order to advance aggressively, through our local Church and denomination, along all lines of God-directed endeavor for Christ and the Sabbath; and,
3. To become increasingly obedient to the will of God and the service of mankind.

Since Rev. Elmo F. Randolph is the Seventh Day Baptist member of the Executive Committee of the General Council elected at Salem, V. A., last August, he will doubtless be one of the 29 representatives of their respective denominations who will sit their representatives in the conference which will officially constitute the council.

This truly will be a significant and landmark moment in the progress of ecclesiastical Christianity.

Two Weekends of Prayer and Thanksgiving

Two weekends have been designated as times for “special services of prayer and thanksgiving for the formation of the National Council.”

Although two Sundays, November 28 and December 5, have been set aside for this purpose, it is not to be assumed that Seventh Day Baptists should have the
privilege of engaging in special services on November 25 and December 2, the Sabbaths directly before and after the council is constituted? Why not?

Congratulations, Contributors,
on Your Copy Record!

It is a joy to receive good copy at the Sabbath Recorder office. When good copy comes, we are able to apply more of our energies toward improving the appearance, content, and readability of the magazine. Most of the copy that we receive is good copy.

There are two cardinal principles governing our copy: what every contributor of copy should be governed by. Do you expect to have your copy read? Then, make it good!

Does your copy represent you? Then, make it good.

A newspaper writer described the feeling that he had one evening as he was ascending a flight of New York City sub-

way stairs. In the corner of the stairway there was a crumpled, dirty copy of the newspaper. I wonder if what he wrote may have been its production is "which is the glory of the Cross and the service of mankind ."

The colorful ceremony will follow shortly after the first session of the program of the convention as expected by the theme, "All Nations Under God." On Thursday afternoon will be addressed by Dr. Samuel McGrea Cavert of New York and the council's leadership is a general Board representative of all the constituting denominations, a president and other offi-
cers, a general secretary, and administrative staff will be elected and installed in a formal ceremony at the closing ses-
tion Friday night.

Public meeting will be held Wednesday and Thursday nights. On Wednesday night Dr. Cavert announced the principal address will be delivered by the Secretary of the National Council of Churches. The program of the convention as expected by the theme, "All Nations Under God," on Thursday afternoon will be addressed by Dr. Oliver Frank, British Ambassador to the United States, as well as by Dr. W. A. Vorder Brueh, General Secretary of the World Council of Churches.

Permanent headquarters of the National Council, which will begin operations January 1, 1931, have not yet been decided upon. Dr. Adaline Adams, executive secretary of the council's Planning Committee, announced. He added, however, that arrangement has been made for temporary administrative headquarters in several New York locations. In addition, a midweek service will be established at Chasow, an office formerly the National Council's Division of Christian Education. He stressed the rapidly growing interest in the part of the Church people across the nation. It makes a splendid sign of ultimate success for the council's purpose, he emphasized, purpose which will require the interest and cooperation of Church people throughout the nation.

Dr. Adams further pointed out that local Church leaders in the 25 communities will devote two weekends to special service of prayer and thanksgiving for the formation of the National Council. These spe-
cific services will take place December 25, 26 and December 27, directly before and after the council is constituted. The December 25 service will be characterized by special thanks for the birth of the council. Ministers already have indicated an enthusiastic desire to cooperate in making known to the church the importance of this new advance of the Church. Dr. Adaline added.
VISITORS TO LONDON

During the month of June, the pastor of "Mill Yard" was favored with several visitors, news of whom will be of interest to all our readers.

The first of these were Dr. and Mrs. Kube of Seventh Day Baptist Mission in Shanghai, China, and of the mission hospital at Luho. We had learned from our American organ, the Sabbath Recorder, that they were coming home to America, and would probably come by way of Europe, and so we were not altogether surprised by their arrival at our home on June 5. As they were late and could not stay long, they were invited to tea on June 7.

The news they had to tell us was full of interest concerning the new regime in China under the Communists. In many ways, it has been an improvement on the previous government, but they have taken control of the school and hospital and so made it impossible for these to function as they did before. However, the religious services are still going on in the mission chapel next to the school.

Dr. Thorngate's sister in America has recently sent us generous gifts for our work in England, and in South India.

The following day, June 8, Dr. and Mrs. Kube came away, and we arrived at Westminster Abbey and Westminster Cathedral, and also St. Paul's Cathedral. A call was made at the British and Foreign Bible Society, where our brother purchased testimonials in Latin, Greek, and Hebrew.

On Friday, the British Museum was the center of interest, especially the Assyrian, Egyptian, and Roman galleries, and also the library and reading room. We were interested to note in the catalogue, our own name and several of our publications as being available to all who desire to read them.

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cution of our task in molding youths and building a spiritual environment will magnetize others around us into doing their part. Let us all pull our weight, asking the Master to be our Captain, crown- ing us:

As soldiers of the King we are marching.
We are pressing on to meet the foe;
The fight on every hand is raging,
Still we will onward go.

With Christ at the head we can never, never fail
In the battle so fierce and long;
We will sing the glad song, as we march along,
Until the petty pales are won.

Pressing on, pressing on, brave girls,
In the battle so fierce and long;
Ever onward we will go.

Stanch and true to meet the foe.
As daily we His praises sing,
Pressing on, pressing on, brave girls!
Until at last, when we shall hear the words, "Well done."

Mrs. Marie L. Caesar.

He Is Risen

Brethren, my words of exhortation today will be taken from Mark's Gospel, chapter 16, verses 6 and 7, "And he (an angel) saith unto them, Be not affrighted: Ye see Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you."

Today, when we speak of Jesus, we gladly speak of a loving, living Christ whom God gave as a free gift to man, so that we might be saved from our sins and death came into the world through the fall of our first parents, Adam and Eve, because of their disobedience to the divine command of God in the Garden of Eden. We give praise and thanks to God for His goodness in sending His Son, born of a Virgin, so that we might have access to His throne of grace, and find help in the time of need.

In the history of the Old and New Testaments, we can be very much encouraged by reading about brave and faithful women who did great service in this world, for instance, Rahab, Deborah, Mary, and Martha. The last two names were near friends of Jesus; Mary was spiritual-minded, while Martha, a perfect servant, took care of material things. Nevertheless, both showed their love to the Master, and shared their responsibility in different ways. Yes, they did faithful and conscientious service unto Jesus.

There were many other followers of Jesus among the womenfolk in His time. Many followed Him even unto His death. These women were the chosen women of the Master that they were first at the tomb to find out about the resurrection, and to herald the risen Lord. So, I feel it a great privilege for us to meet here today to speak our joy and praise to God and to encourage each other to build the kingdom of God on earth. The gospel message is more needed today then at any time in the history of mankind; we have a sick and dying world to save, and we can save it only by giving ourselves over to the will of the Lord.

To attend to things spiritual, without things material, is a failure to the building of the kingdom of God. Both spiritual and material must go together. Some of us women may feel to sit at ease, while others are working in the Church and with material to the ministry, by Rev. C. Harman Dickinson. Eleven ordained ministers participated in the consecration prayer and organization, we include Rev. H. Eugene Davis and Rev. Edgar D. Van Horn, now retired from the active ministry. The benediction was pronounced by Rev. Melvin Nida.

A definite spirit of consecration and rededication was felt throughout the meetings, which were no doubt influenced by the preceding Sabbath eve service for the preparation for the ordination. This service was outlined by the students and faculty of the School of Theology at Alfred University and was an experiment in coordinated worship for the Churches of the Western Association. For example: The Little Genesee and Niles Churches met with the Palmyra Church, with Rev. Victor W. Skagge in charge.

-Mrs. Constance Peters.

PASTOR MELVIN NIDA
ORDAINED AT RICHBURG

Ordination proceedings for Pastor Melvin Nida and the Semiannual Meeting of the Western Association were held in the Richburg Seventh Day Baptist Church on Sabbath, October 26th, 1931. Distinguished guests included representatives from nine Western New York and Northern Pennsylvania Churches assembled to hear Mr. Nida's Statement of Christian Experience and Statements of Belief as he presented it for the consideration of the ordination council during the Sabbath morning worship service.

Following the serene dinner in the Richburg School House, the council again filled to capacity as the ordination proceedings continued with the examination of the candidate and the vice of the ordination council. Dean A. J. B. Blake and Miss Oralee Saunders were elected moderator and clerk of the council, respectively.

Rev. Loyd F. Hurley of Salem, W. Va., forcefully delivered the ordination sermon, using as his theme, "The Chancellor - Christ," and stressing, "Jesus Christ the same, yesterday, today, and forever." The charge to the candidate was given by Dr. Wayne R. Reed; the charge to the Church by Rev. Everett T. Brown and the charge to the ministry, by Rev. C. Harman Dickinson. Eleven ordained ministers participated in the consecration prayer and organization, we include Rev. H. Eugene Davis and Rev. Edgar D. Van Horn, now retired from the active ministry. The benediction was pronounced by Rev. Melvin Nida.

The Semiannual Meeting that followed was very exact and helpful, with nearly all present taking their part.

The future of the Seventh Day Baptist Church of Richburg, Minn., will be in good hands under the leadership of its pastor, Rev. Melvin Nida, a man of God, and his dear wife, the former Mrs. Florence Smith.

- Submitted.

SEMIANNUAL MEETING
AT DODGE CENTER, MINN.

The Semiannual Meeting of the Minneapolis and Southern Wisconsin Churches was held at the Church in Dodge Center, Minn., in October 27-28. The theme chosen for the meeting was, "Winning for Christ" and was developed by Rev. Albert E. Brown, of the church and an anthem, "Teach Me, O Lord," by the choir.

The Scripture lesson, Matt. 28:16, was read and prayer offered by Pastor Earl Green. Arthur Bond said, "Just a Whispered Prayer," for the meeting, and "Washing in Blood," in the text. "Search the scripture," and they are they which testify of me. Reading several Bible verses he pointed out the message, "Doth any man work for Him? Or are we a foolish faith?"

The ordination meeting that followed was very exact and helpful, with nearly all present taking their part.

The future of the Seventh Day Baptist Church of Richburg, Minn., will be in good hands under the leadership of its pastor, Rev. Melvin Nida, a man of God, and his dear wife, the former Mrs. Florence Smith.
REV. EMMETT H. BOTTOMS RELATES LIFE EXPERIENCE

I was born in Fayette County, Ga., 20 miles south of Atlanta, on December 24, 1893. When I was very young, my father, through very interesting circumstances, found the gospel of the true Sabbath. He was very handicapped in his farm work because of the laws in that state prohibiting work on Sunday. After about four years, father learned that there were no such laws in Alabama, so he went to Alabama and bought a farm. He moved with the family in January, 1899, where we lived as true Sabbathkeepers for about five years before we knew there was a Church called "Seventh Day Baptist." Through a strange coincidence, father heard that there was a Church at Atalla which believed exactly as he did.

Words are inadequate to express the joy in the hearts of that young family as father began to prepare to go seventy-five miles with a team of horses to visit a Church where he could worship with a congregation of the same faith and present his and mother's Church letters from a Southern Baptist Church at Corinth in Georgia.

He had started, in very early life, to be a Southern Baptist minister. The new-found faith and truth gave him a new zeal. He continued to preach wherever doors were open as long as he was physically able. He was the only white man I ever knew in the South to preach many times to the colored people in their Churches.

If I am fitted for the gospel ministry here at home, in New Zealand, or elsewhere, no single factor or influence has contributed to that fitness as did my father's teaching and example. Space in the Recorder would not justify even a brief mention of all the experiences and influences which have contributed to my life and ministry.

Mother's quiet, modest manner of life was just right to fit young souls for the rich teaching and examples which her children had the privilege of receiving.

After our introduction to Seventh Day Baptists we had many welcome visitors — ministers who contributed more than they ever knew to my life. There came Scott Wilson, D. W. Leath, James Hurley, Walter L. Greene, E. P. Saunders, W. D. Burdick, W. L. Burdick, and later, J. Franklin Browne, and Verney A. Wilson. I have no words adequate to express the value of the influence of these men of God upon my life.

I cannot mention the names of all who contributed richly during these years at Salem, but I cannot pass without mentioning a few. I shall mention them in the order in which I came under their care and influence: Dean Moses H. Van Horn, Deacon M. Wardner Davis, who was treasurer to the College at that time, President S. O. Bond, Pastor George B. Shaw, teacher of Bible and pastor of the Salem Church, Rev. Albert C. Van Horn, pastor at Lost Creek. Again, I say, I cannot tell how much these men of God contributed to our life and ministry.

Soon after we were settled in Salem, another very dear friend, Dr. Corlis Randolph, whom we had not met at that time, no doubt was moved by the Holy Spirit to use his influence to get us an invitation to his boyhood Church, Middle Island. After our first visit, the Church extended us a call to become pastor, where we remained for four very pleasant years. The quiet, rural life of the little Church seemed to join hands with Salem College in training us for the work which was before us.

In August, 1930, not before Conference in Salem, the Church called for my ordination. The pastorate at Middle Island concluded in September, 1932, with the acceptance of a call to the Seventh Day Baptist Church of Friendsville, and Rev. E. W. Allen was elected to the pastorate. This gave the opportunity for me to enter the School of Theology. The value of the training and contacts therein cannot be measured. The professor at that time were Dean Arthur L. Man, Rev. Edgar D. Van Horn, and Rev. Walter L. Greene. The impact of these men, both skilled and cultured, Christian principles, of course, was a very fitting climax to the educational career of a young man entering the ministry.

In the two Churches which we had the privilege of serving during these important years, supplied us with experience, inspiration, and vision of life. It was our privilege to remain with them for ten years. We received a call to Leonardsville in 1942 where we remained four years and five months in pleasant relationships. Our parish there reached far beyond the bounds of our Church. In a Church where I lived and worked during the last years of my life, the Ahima Center Church extended us a call which we did not accept as we had been at Leonardsville for so long. Again in the summer of 1946, they gave us another call. We came to Ahima Center the first of October that year, very reluctantly leaving the work and friends at Leonardsville. It was a time of experienced and beautiful relationships and cooperation. It became our privilege to assume a leading place in the organization of the Clermont County Cooperative Parish, eight Churches expanding for the purpose of ministering to a total community in a way which singly they could not do. It was another way in which we can get into every home. It has been my privilege, since our earliest years at Friendsville, to always supply at least one first-day Church, some
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Children's Page

Dear Mrs. Greene:

I am twelve years old and am in the sixth grade. At school we have eight periods of math, spelling, English, Spanish, etc.

I guess you remember when Rose Mary, my sister, wrote you a letter.

I have a paper route of forty-six people. It's not a very long route but it takes a long time to do it. I like it anyhow.

I am in a choral club made up of the sixth grade. We are going to put on a play, "The Christmas Thieves."

Your friend,
Robert Marvin Bohrer.
Box 495, Edinburg, Tex.

Dear Robert:

Yes, indeed, I do remember Rose Mary's letter in which I was so pleased to receive it. I mentioned in that letter that I would like to receive a letter from you, also. I'm so glad to have a letter from you to answer your request. I hope you and Rose Mary will write often. You must keep you quite busy, so I am especially pleased that you took time to help make the Children's Page interesting.

I have a paper boy about your age who brings me the Buffalo News six days in the week. He has about sixty on his route. He, too, enjoys his job. He often stops in to see if I have another chair to care for someone. The other day he bought a big rocking chair with his own money, and says that when he has earned enough money to pay for it he wants me to care for it. It is surely something that he values highly.

How I wish I could see you in that play of yours, "The Christmas Thieves!" I hope you will tell me more about it in your next letter.

Your sincere friend,
Misrah S. Greene

Dear Recorder Children:

In place of another letter, which I haven't received, I'm sorry to say, I have written a story for you.

The Church Bell

Several years ago, a Church was built in a pleasant little village. That all might know the time for Church services to begin, a bell was placed in the Church belfry. It was a rather small bell and, though quite musical, could not be heard far from the Church. People who lived several blocks away were unable to hear its chiming. It was only the bell the people thought they could afford, for the Church was small and no one had much money to spare.

One Sabbath morning the Church pastor was on his way to open the Church and to ring the bell when he discovered a large cornstalk growing in the corner of a nearby fence. It was one of the largest ears of corn he had ever seen. The kernels were large and fully ready for planting.

He picked the ear of corn and was hurrying for the Church when suddenly he had a bright thought. He said to himself, "Why don't I plant all these kernels of corn in the spring? They would surely bring a fine, large harvest. Perhaps I could sell the corn and raise enough money to buy a larger and louder Church bell."

This is what he did and after a most successful harvest, many bushels of corn. With the money received from his corn and the price of the small bell, besides another year had passed, he had a bountiful, large bell installed in the Church belfry. It was a bell which chimed loud, clear, and musical that it could be heard by every member of the Church far and near.

When questioned about his wonderful

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on "Down Under." D. S. C.

DO YOU KNOW —

What the main elements of need in the Nyasaland Mission are this year? (1948, '49, and '30 Annual Reports of Missionary Society; special N. O. Moore booklet on missions received in the Missionary Interests Committee in 1950). To the question, "Do you know the means to express your love for the New Zealand and Nyasaland Missions?" The Missionary Interests Committee in 1950 recalls the interest of all our people in the Nyasaland phase of our world mission 'be encouraged more effectively by recognizing that we share with New Zealand the responsibility for the Nyasaland Mission. We encourage the Missionary Interests Committee in 1950 to send their gifts through the Missionary Society.

Second Century Funds will care for the New Zealand evangelistic project for one year, hence new funds will need to come in for extension — if necessary — of the evangelist's work in New Zealand and Australia. The Australia and New Zealand on return from "Down Under." D. S. C.

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"wienie" roast Sunday afternoon, October 22.

Mrs. Ave Johnson told a story at Sabbath School, Silverton, Oregon, October 21. There were 98 people present.

Guests Sabbath morning were Mrs. May Larkin of Battle Creek, Mich., and Kenneth Coon.

There were 18 present at the junior session of Christian Endeavor.—Contributed.

DENVER, COLO. — On one Sunday in April, the choir presented a Christmas cantata to the Rainbow Club of Denver, otherwise known as the National Annuity League. Pastor Saunders gave a sermonette following the cantata. It was in April that Pastor Saunders received a call from the North Loup Church. After seeing him and his family in their new parish, we are happy for them, too.

In May, the Church sent Pastor Saunders to the Ministers' Conference at Milton, Wis. The Denver Church held a special class to train adults in conducting a successful Vacation Bible School. The class was surprised when our pastor reported that our teachers were selected in February, and were already working on their subjects.

Also, in May, the members got together and gave the Church a cleaning, after which we had supper at the Church, followed by a business meeting.

Vacation Bible School began in June this year, with the subject she could do best: storytelling, worship programs, general classwork. The wire recorder was used extensively in some classes, and the children got a thrill out of hearing their voices over the wire. After the first two days, the attendance held a better record than it had for some years. It is reported that because of the interest one child had, she and her mother joined the Church.—Mrs. Lenore McComb and Vickie Ann, special Communist service was held June 23 in the social room of the Church under the direction of the deacons and deaconesses, with Rev. Erlo Sutton of Boulder assisting Pastor Saunders.

In July came the Teen-age and Junior Camps, the high event of the year, having been looked for by all the youngsters of various age groups. Each camp had an attendance of 30, including pastors, cook, and housekeepers. From the camps, two were baptized, Joan Davis of Silverton, Colo., and Ann Johnson of Parsons, Kan.

August 1, Rev. C. Harmon Dickinson accepted our call, and we are looking forward to work in our pulpit and many activities. The O. E. Davis family attended General Conference, and Dr. and Mrs. E. Keith Davis were here in their family way, attending the Conference and for a part of Conference. We heard that Dr. Davis, who is a member of the Commission, gave an excellent talk at Conference about which the Church is proud to know.

While vacations were coming and going, Rev. Erlo Sutton from Boulder filled the pulpit all but once when Rev. Mr. Coltron of Fowler, Colo., preached.

In September, Rev. Mr. Sutton filled the pulpit again, for us, which we appreciate very much. While some were still vacationing, some were canning for our new pastor's family. There were about one hundred sixty quarts of some personage just waiting to be eaten, not counting other donations still not in.

Also, at the parsonage, partitions and a fireplace have been removed and replaced with glass brick windows.

Early in the year, the women held their annual officers' luncheon attended by the officers of the aid, each one of whom invited four guests. This was not a money-making project, but a friendly luncheon to entertain friends who help throughout the year in our many projects. The aid has sent to Pastor John G. Schmid flannel, thread, packages of dye for Germany. Also, $28 for Nysalands Mission for a student's cottage was contributed, and two boxes of used clothing were sent to Mrs. T. in Alaska.

Two comforters were tied, six cotton blankets were bought, and children's used clothing gathered — all were sent to a needy family in Denver who lost everything in a fire.

We contributed $50 to the Women's Board and paid tithe to the Denominational Budget.

We have but one member, Mrs. Mattie Burdick, who was called to her Master's

(Continued from page 31)
given at Conference, and Pastor Cruzan gave a quiz on the same subject.

"Witnessing Through Sabbathkeeping," was the theme of the women's hour Sabbath night. A praise service led by Milli- cent Greene was followed by a pantomime, "Sabbathing Horizons," written by Pastor and Mrs. Matlby of Riverside. Colored slides and a social hour followed.

At the Sunday morning business meeting, the churches were given, and officers elected were: Duane North, moderator, and Faye Nelson secretary, and $25 each was voted to the new camp site at Milton and to Granada High School, Jamaica, for a scholarship.

The men's hour, "Witnessing in Judaism," was led by Altar Churchward of the New Auburn Church.

Children, high school students, parents, teachers, are all witnessing for or against God. Teachers should lead students to link scientific facts to God, but schools are largely leaving out Bible teachings. Many facts of our government and official information, and a real state must be a Christian.

Most of the visitors had been obliged to return home before the closing meeting Saturday night, which was dedicated "Witnessing to the Uttermost Parts of the World," and which was led by Pastor Cruzan. Using the Scripture, Romans 14, he brought out the needs of our various mission fields, and our duty of witnessing through these missions to the uttermost parts of the world. Also, he mentioned the great blessings of such witnessing by our gifts and prayers and consecrated workers.

It was voted that we adjourn to meet the New Auburn Church in the first half of 1951. — Eva L. Payne, Secretary.

Mrs. Burdick was treasurer of the society at the time of her death. She was president of our aid for 15 years. She will always be remembered as a friend and as an active member from our aid and the Church.

As the year is drawing to a close, we are already making plans for the coming one, 1951. We hope for a more profitable year in the Lord's work here in Denver. — Deaconess Catherine Church Reporter. Mrs. Elmo Davis, Key Worker, Seventh Day Baptist Ladies' Aid.

MISSIONARY OFFERING

Graded Department
Ashway Sabbath School

The children in the graded department of the Ashway, R. I., Sabbath School have been titheing each week for several years a missionary collection in addition to the regular collection. The children name God.

"A glance at the figures shows that during the first quarter of last year $11,762 was collected; the second, $20,464; the third, $76,565; and the fourth, $77,277.

How was the money spent? Ten dollars was sent to Mrs. Sadler, $11 to Bible Book Society; $15 to Bunktown, $55 to the Denominational Budget; $5,77 to the American Bible Society; and $200 was used to purchase flowers for the graded department superintendent while she was sick.

They also purchased 2 records at $8 for the carousel system in our Church, paid $11,900 for the pews, and $100 per month to go to Low Church, and $13,50 tied to the International Christian University of Japan.

Ruth Satchell

Secretary

RECORDE SUBSCRIPTIONS

The Sabbath Recorder is a well illustrated weekly magazine of Seventh Day Baptist Church news and the home church. A subscription for your home for only $3 per year. P. B. Hutley is our local volunteer Recorder agent. He will gladly send our renewal notices or sell the Sabbath Recorder. Plainfield, N. J. The Church Chime, Riverside, Calif.

SABBATHKEEPERS' 1951 CALENDARS

First and Most Ideal B. A. Calendar or if Sunday School in Red — Attractive Colored Nature Dates for both Gregorian and Standard Calendars

FINE GIFTS FOR THE HOLIDAY SEASON — ORDER EARLY

Or 25 cents East — 15 cents in lots of 25 or more

Commission of 25% from retail price to young people who would like to sell them from house to house

THE BIBLE SABBATH ASSOCIATION

P. O. Box 248, O. R. Pembroke, Florida, U.S.A.

Unpaid postage stamps of higher denominations will be accepted through the post office, but money cannot be sent.
Take your problems to Church this week

-millions leave them there!

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DENOMINATIONAL BUDGET
Statement of Treasurer, October 31, 1950

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<tr>
<th>Location</th>
<th>Receipts</th>
<th>October</th>
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<td>Alfred, Second</td>
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<tr>
<td>Andover</td>
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<td>Associations and groups</td>
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<td>Battle Creek</td>
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<td>De Ruyter</td>
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Comparative Figures

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Normal: $3,083.33 85.56%
D. Nelson Inglin, Acting Treasurer, Milton, Wis.