On Sabbath day, September 30, we were privileged to hear the morning message brought to us by Miss Elizabeth M. Evans of Boston, who teaches Christian Education among Churches of all denominations in New England. Evening services were also held on September 30 and October 1 when Miss Evans spoke on how the Church and Sabbath school can better reach and train boys and girls and adults in the Christian way of life. Informal discussion followed each service.

Also, at the service on September 30, Brenda Rae Perrin, six-month-old daughter of Mr. and Mrs. Clifford Perrin, Jr., was dedicated.

On Sabbath day, October 14, the journey was made to Newport, R. I., where the first Seventh Day Baptist meetinghouse in America is located. The trip is made every five years. Thirty-two attended from the Ashaway Church, Rockville, Second Hopkinton, and Westerly were also well represented. Rev. C. Harmon Dickinson brought the message and officiated at Holy Communion, assisted by Rev. Charles H. Bond and Rev. Kenneth A. Stickney.

A fellowship supper for Sabbath school members, parents, and teachers was held in the parish house on Sunday evening, October 15. A potluck supper introduced the evening at 6 o’clock followed by a program of motion pictures, group singing, and vocal selections. Teachers of the Sabbath school were introduced by Mrs. Delmar Crandall, superintendent of the graded department. Each teacher gave a brief outline of the work to be taken up this fall.

In behalf of the school, Mrs. Clarence Crandall presented a gift of money to Pastor and Mrs. Dickinson who will leave soon to take up the pastorate of the Denver Church.

Tuesday evening, October 17, a farewell “get-together” was tendered the pastor and his family in the parish house. Room decorations were floral arrangements of pink “mums” and green foliage. It was attended by nearly one hundred persons. An interesting program was presented under the direction of Mrs. James G. Waite. Following the program, refreshments of ice cream, cupcakes, punch, and mints were served by a committee from the Ladies’ Aid Society.

In recognition of their faithful and efficient service in the work of the Church the past four and a half years, Rev. Mr. and Mrs. Dickinson were presented a gift of money by Mrs. Walter Saretzki, president of the Ladies’ Aid. The junior choir presented a purse and gloves to Mrs. Dickinson and a small Communion set for shut-ins to the pastor. Mrs. Dickinson also received a necklace and earrings to match from the Christian Endeavor. They will assume the pastorate of the Denver Church November 1.

The evening’s program closed with the singing of “God Be With You Till We Meet Again” — Mrs. Raymond M. Kenyon, Jr., Correspondent.
OUR SERVICEMEN Where They Are

(The Church should keep in touch with those who have entered the armed services and alternate services of our country. As an aid in carrying out this privilege, the Sabbath Recorder will publish from time to time the names and most recent addresses of our servicemen. Please keep us informed. Correct information is most essential.)

Riverside, Calif.

Cpl. Robert S. Lewis, 39918596
11th T. C. S., 60th T. C. G.
APO 57, c/o Postmaster
New York, N. Y.

Lt. Murray M. Lewis, 0-2210183
Co. "L" 31st Infantry
APO 7, c/o Postmaster
San Francisco, Calif.

Lt. Alfred E. Lewis, 0-543422
Co. "E" 244th Infantry
Camp Cooke, Calif.

THE SABBATH RECORDER

THE WILL TO DO GOD'S WILL
(Continued from last week)

The Sabbath Recorder

Anyone who defends the publishing of the Sabbath Recorder at a yearly cost of $10,000 over and above subscription receipts, if such publishing is done at the expense of evangelism, the maintenance of our School of Theology, the building up of our Churches at home and abroad, and the promotion of sound Christian education, fails to put "first things first."

If, how long, we ask, will Seventh Day Baptists have a program of aggressive evangelism, a School of Theology, growing Churches here and elsewhere, and sound Christian Education to promote, if they do not have a strong denominational paper?

How long?

Support or Subsidy — Which?

We respectfully, yet definitely, state that if support is supported, not subsidized, to the extent of $10,000 over and above present subscription receipts. It is no more subsidized than is evangelism, missions, the School of Theology, Christian Education, and each and every local Seventh Day Baptist Church throughout the world. If the Sabbath Recorder is seen, it is so seen. They are all part and parcel of the Lord's work which has been entrusted to Seventh Day Baptists.

Why not say, support?

We Seek God's Will

We firmly believe that Seventh Day Baptists are seeking God's will in the publication of the Sabbath Recorder. Only, it would seem that some people understand His will differently than others do in this matter. Our problem is to find as nearly as possible a point of agreement in the realm of His will.

No Inflexible Brief

We hold no inflexible brief for the Sabbath Recorder in its present form. Yet, if it is not published in its present form, in what form should it be published?

The General Conference at Westerly, R. I., in August, 1947, spoke in no uncertain terms in favor of continuing the Sabbath Recorder as a weekly publication.

At the North Loop, Neb., Conference, in August, 1948, the One Hundred Sabbaths of Service programs was officially sanctioned, a part of which program was purportedly to have gone into the improvement of the Sabbath Recorder.

If, according to the following year's program, to an acceptance of a drastic revision of the program at the Riverside, Calif., Conference, in August, 1949, Last August at Salem, W. Va., the majority sentiment seemed to favor the weekly appearance of the Sabbath Recorder.

Yet, the West Virginia group had hardly finished on the Salem College campus following the adjournment of Conference, before the question was again being actively agitated. The matter has reached the point at which it becomes necessary to do some more earnest praying, sane thinking, straight talking, and positive acting.

We have the assurance of several people of official status that there is nothing personal, as concerns the editor, in the discussion of the situation. We have taken their word for it.

Yet!

To Share or Not to Share

As a part of the $10,000-year-support consideration, one troublesome item in the Tract Society's share of the Denominational Budget is the $3,500 for the Sabbath Recorder. It should be kept in mind that before the Sabbath Recorder would benefit by the full amount of this item, the Denominational Budget will need to be realized 100% per cent. This naturally applies to all items which appear at the back of the Denominational Budget.

According to the report of the Denominational Budget treasurer, as published in the back cover of the Sabbath Recorder for October 23, 1950, $8,196 per cent of the year's Denominational Budget was raised. This was exclusive of special pledges. This means that the Sabbath Recorder received $8,196 or $3,502.50, from the Denominational Budget last year.
It is inconceivable that, in due course of time, the Tract Society might request the Commission to leave out of the Denominational Budget any item for the Sabbath Recorder. However, it is not improbable that the Tract Society might request that the $3,500 be allocated for the benefit of other phases of its work. Thus, the $3,500, or such part of it as might be required for the publication of the Sabbath Recorder, might be drawn from the return on invested funds in charge of the American Sabbath Tract Society.

**Our Moral Obligation**

This leads us to another point. It should be kept in mind that, if the item of $3,500 for the Sabbath Recorder be summarily removed from the Denominational Budget, it does not necessarily follow that the same amount would become automatically available for some other form of denominational activity.

It should be kept in mind that the Tract Society, as well as other societies handling invested funds, does have some say in regard to how the return from such funds is used in keeping with the expressed wishes of benefactors and the stated purposes of its organization. In fact, the Tract Society has a moral obligation in this respect.

**Is to Ponder**

It is not out of order to point out that it is one matter to remove the allocation of $3,500 for the Sabbath Recorder from the Denominational Budget while it is quite another matter to presume that the Tract Society would immediately reduce its support of the Sabbath Recorder by that amount, or by three times that amount.

Anyone who thinks that a strong Sabbath Recorder can be published for the amount received solely from subscriptions, and without the benefit of advertising, at present circulation figures, ought to seek further information.

**Real Encouragement**

One form of encouragement that is increasing considerably to the Sabbath Recorder office is the contributions being received in addition to the yearly subscription price of the paper. These contributions are greatly appreciated, are promptly turned over to the proper treasurers who give due credit and acknowledge the contributions. This concrete evidence of interest and support is gratifying and shows that some people who want to see a strong denominational paper are willing to help make it so by bearing the actual per copy cost. The larger the support received in this way, the smaller the support necessary from other sources.

**Current Consideration**

This entire matter is receiving the thoughtful, prayerful, thorough attention of the Committee on the Sabbath Recorder, a special committee of the Tract Board. The committee plans to hold a meeting prior to the bimonthly meeting of the Tract Board next January 14. The readers of the Sabbath Recorder will be informed from time to time concerning developments in the matter.

**Have We?**

Some of our friends criticize us for not pushing the claim of support for the Sabbath Recorder more aggressively. Have we reached the place that we should ask the Commission for permission to solicit support for our denominational paper?

What do you think? (To be continued)

**OAKDALE, ALA., INVITATION**

Seventh Day Baptists coming South for the winter are welcome to stop over and be with us any Sabbath day. At the Oakdale Community building we have joint services with the Adventists every Sabbath afternoon at 2 o'clock. Every other Sabbath the Adventists from Florence, Ala., deliver a sermon. Pastor Edgar Wheeler, who is finishing his last year of school work in New Orleans, comes up once a month. November 4 will be his time for services at Oakdale and December 2 at Cedar Point near Woodville, Ala.

We are located on U. S. 31, three miles north of Athens.

Yours in Christian faith,

Mrs. B. H. Bottoms.

**THE SABBATH RECORDER**

**Conference President's Corner**

**"AN HANDFUL OF CORN"**

There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth." Psalm 72: 16.

**Part I — To the Church**

A grain of wheat will reproduce fifty of its likeness in one season. Oats will reproduce twice more of their kind when planted in fertile soil.

Perhaps it is out of reason for us as Seventh Day Baptists to expect to evangelize so effectively as to increase with a soul harvest of fifty- to seventy-five-fold in each generation, but any farmer can assure us that wherever we plant, we should expect to receive more than our seed back in return for our labor.

The psalmist assures us that reproduction and contagion are two basic laws of nature. He reminds us that if nature is permitted to take its course with one kernel of corn or one grain of wheat, that before many years have passed it will be spread over an expansive territory.

How can we more effectively spread the seed of the gospel, that more may be won to Christ?

**Attention Please!**

We have an opening for a doctor in a Seventh Day Baptist community immediately. Also, an opening for a single man on a dairy farm. Anyone interested should communicate with the chairman of the Committee, G. B. Reed, 46 Kalamath Street, Denver, Colo. You will hear more from your committee.

**Vocational Committee**
A WARM GLOW IN THE HEART OF GOD

A Thanksgiving Sermon

By Rev. E. Wendell Stephan
Pastor, Seventh Day Baptist Church of Plainfield, N. J.

Text: "For the rendering of this service does more than supply the wants of God's people; it results in a wealth of thanksgiving to God. Paul realizes as he writes how much their gifts will mean to the people of Jerusalem. He realizes, too, how much it will mean to the Corinthians to share in this glorious project, but he also realizes something else - that which we too seldom take into account that this means something to God. And he who renders this service does more than supply the wants of God's people; it results in a wealth of thanksgiving to God.

Here is the story: Those at Corinth praise God for the privilege of giving, those at Jerusalem praise Him for the gifts sent to meet their needs. Others who see the good work influenced to praise God for it, and the glorious result is that God is pleased. This is a picture of the very thing of which we are speaking, a picture of more and more prayers, more and more songs, greater and greater rejoicing and blessing until they rise in a majestic chorus of adoration before the great "I Am" that is God. It is a picture of God receiving this adoration with delight and joy.

Some will say immediately that this concept is too human, and perhaps it is, but I think it is not. It is significant that God's own revelation to all person and person of God have come through greater understanding of human personality and human needs. It is supremely significant that God's own revelation of Himself. His only full revealing, came through a man, the Lord Jesus Christ. And while we would not in any sense claim divinity for ourselves, we would appreciate the meaning of being made in the image and likeness of God and being called His children.

It is true to be thanked. This we see in the life of His Son, our Lord. For Jesus not only gave thanks, but also received with joy the thanks of those whom He healed. He healed the man sick of the palsy, the man went home glorifying or giving thanks to God, and Jesus was happy.

When healed the disease. When cured the disease. When cured the disease. When cured the disease. He who was a leper and sent him home, so we see the man going throughout the countryside declaring this great work Jesus had done for him. Again, Jesus was happy. When healed the ten lepers, one of them returned giving thanks. Jesus pleased over the other nine that He gave thanks for the thoughtful one.

The word "charis," to thank, means many things in the Bible. We find it in the technical term "to bless" or "to bestow grace." The word "charis," then, when given in translation "praise," and in Paul's most popular word "grace." We find it, too, in the common Greek, where it means two things, simply "thank you." Jesus healed ten lepers, and they all returned giving thanks. If we bring all of these meanings together the word means to have a thankful attitude toward God, to glorify and praise God, and to do something in return for those who have helped or befriended you.

One of the first things we teach our children to say is "Thank you." Why do we? Because it is polite? Yes. Because it is conventional? No. But all classes of people do not those things which are customary, and many do not know the meaning of the term "conventional." Yet everyone has learned to say "Thank you." Why? Because it is simple decency. Because it is common courtesy. Because it is the way every worthwhile and every thoughtful man and woman behaves in saying "Thank you." It is an expression without which human relation would be impossible.

But it means more than this, more than decency and more than acknowledgement which warm the the grateful heart. It is the one who says thank you. It is the basis of a two-way relationship between personalities from which both receive satisfaction, good will, and joy. That is why we teach our children to say "Thank you."

We, too like to say "Thank you." This is one word which, when spoken sincerely, unfailingly brings happiness and good feeling. One cannot say that which should mean them without being a better person, without creating within an attitude of thankfulness which makes for a happier life and a better world. One cannot utter these words thoughtfully without the divine impulse to do something good in return for that which has been done for him. Perhaps we should add the truth of which we have talked before, that one cannot do wrong if he does only those things for which he can sincerely thank God.
Organization Chart of the National Council of the Churches of Christ in the United States of America

The Council will start operations January 1, 1951, as the single instrument of the cooperative work of 29 major Protestant and Eastern Orthodox denominations.

(Approved by the Planning Committee, October, 1950.)
unwilling to befriend and to share — but that, humanly speaking, His heart is warmed because His children are grateful enough for life that they are willing to acknowledge the Giver of it. Because this nation, great as it is in human terms, is yet able to thank Him who is the Wellspring of every good and perfect gift, and to thank Him humbly! Because millions in our land have the year-round desire to thank the Father for His Son, our Redeemer and our Lord, and take this time to voice their thanks in a united way.

Truly this season does give to all of us a new spirit of thankfulness. What is that which is equally, yes, far more important is that it results in a wealth of thanksgiving to God.

The world is a happier, warmer place and God is pleased, because there is still thanks unto the Lord; for he is good:

Psalm 118: 29.

Truly this season does give to all of us a new spirit of thankfulness. What is that which is equally, yes, far more important is that it results in a wealth of thanksgiving to God.

THE EVANGELICAL SEVENTH DAY BAPTIST CHURCH

Washington, D. C.

The Evangelical Seventh Day Baptist Church of Washington, D. C., is now meeting in its new place of worship in the chapel of the Baptist Building, private entrance 1620 16th Street NW. All Seventh Day Baptists and their friends in the Washington or Baltimore area are cordially invited to attend our services and join in Christian fellowship with us. Sabbath school is at 10:30 a.m. and worship at 11:30 a.m.

Rev. Lee Holloway, Pastor.

16 Allegheny Avenue
Takoma Park, Washington 12, D. C.

"O give thanks unto the Lord; for he is good: for his mercies endure for ever.

Psalm 118: 29.

THE SABBATH RECORDER

1951 WEEK OF PRAYER

Christians all over the world will unite, during the first days of the new year, A. D. 1951, in intensive prayer for kingdom usefulness during the Universal Week of Prayer. In America, many of us will center our prayers around the Week of Prayer booklet distributed by the Federal Council's Department of Evangelism, copies of which will be sent for examination by every pastor. Under the title of "A Fellowship Without Frontiers," Rev. G. Dennis Jones of the Seventh Street Christian Church in Richmond, Va., presents seven topics for study and "prayer focus" during the week. He deals with the unity of man in Christ, the One, Firmly set in the canon, One Christ, One Compassion, One Confession, One Cross, One Church, and One Commission.

Seventh Day Baptists are urged to join in intercession for their own community's needs. If our belief in Christ's personal salvation means anything, it will impel us to intercede for God's help in overcoming both the personal and social conditions of sin in the immediate world personally known to our Seventh Day Baptists. We also have a part in God's guidance in world-wide problems logically follows this more immediate field. It is hoped that we Seventh Day Baptists will help initiate in our area programs of evangelism and education as God's power is channeled through our lives.

May the Week of Prayer be a step toward more fully recognizing "man's extremest development of his community" through your life and that of your Church.

CHRISTIAN WORLD FACTS

The new 1951 issue of Christian World Facts has been received and copies are available from this office at 25 cents each. The booklet contains appealing personal stories such as Dr. Ida Scudder's, "Why I Became a Missionary in Korea," "Is Japan Becoming Christian?" Accounts of missionary developments throughout the world are a part of the book, while the various Protestant missions are brought together topically under such titles as "Following the Great Physician," "The Christian Home," "Eye-gate and Ear-gate (audio-visual aids)," and "Telling the Story,"

Write the Seventh Day Baptist Missionary Board, Westerly, R. I., for copies.

NEWS FROM "DOWN UNDER"

November was chosen as New Zealand month for Seventh Day Baptist study and enlarged support because early in 1951, Rev. and Mrs. Emmett H. Bottoms will begin their trip to England, thence to New Zealand, for a "short-term project" under the supervision of the Missionary Board. Have you read the Annual Report of our society in which plans for the trip are outlined? Have you read in two recent Reader's Digests accounts of political conditions in Australia and New Zealand which will affect the Christian service and witness of our Seventh Day Baptists there? Are you praying for the Spirit of God to lead Rev. Mr. and Mrs. Bottoms in their work?

Beginning October 12, Rev. Francis Johnson of our Auckland Church wrote Rev. Emmett Bottoms that he was "just leaving for the 600-mile trip by train and boat to our Society Island Church at Christchurch. Plans for evangelism in New Zealand call for work first in Auckland, then in Christchurch, probably in New South Wales in December. The trip to the mission in Nyasaland, Africa, is planned for the return trip if possible. Copies of the hymnal, "Christ in Song," are desired for use by Rev. Mr. Johnson. Persons who have in good condition (or desiring to buy new ones for the purpose) are urged to write the Seventh Day Baptist Missionary Board office, Westerly, R. I. Thirty to 100 copies could be used.

Frank Morton of the Auckland Church has written a series of seven tracts, one of which has recently come from Rev. Mr. Bottoms' "booklet, "Would Christ Approve My Church?" has a modern and lively paraphrase of Matthew 15: 1-14 with extended comment on putting Christ's Spirit to work today. Mr. Morton's work seems helpful to us and must be of much usefulness in the Auckland Seventh Day Baptist Church's witness. Peter Johnson has been consulted in the publication of the series and he stands behind Mr. Morton's tracts.

A G. Sampson of Valley Heights Blue Mountains, in New South Wales, Australia (Sydney and Canberra, the Dominion Capital, are in the background) writes of the real usefulness for the Kube family. The Kubers are Polish people who were able to escape from Poland to London, England. The son, Stefan, 15 and sent, went to Australia in March, 1939, to take up work which Mr. Sampson arranged for him. "He is a very fine Christian young man," says the Australian.

Dr. Kube and his wife were brought to New South Wales in the near future. A daughter of the Kubers married a Dr. Lehman, a dental technician now working in Lincoln, England. It is hoped that the Lehmas can also go to Australia.

"Dr. Kube was formerly an Adventist," writes Rev. John McGarvey of God's "but became a leader of an independent movement, bearing a name similar to our own Evangelical Sabbatarian Mission. He was a friend of Pastor Conrad and Fletcher, and is now a medical officer in a Displaced Persons Camp in West Germany. Dr. Kube hopes to be able to spend a large part of his time to Christian writing and publishing. Mr. Sampson has corresponded with Rev. Mr. Johnson and Rev. Mr. Bottoms of our New Zealand Churches and plans are developing for larger work in connection with Rev. Mr. Bottoms' project "down under." Dr. Kube has made a visit to our London Church and has been discussing Seventh Day Baptist work with Elder E. S. Ballenger of Riverside, Calif., for some time.

Missionary Board Adopts Policy on Randolph Visits

Since it is now known that Rev. Wardner T. F. Randolph will be in position to spend part of his year's furlough in visiting American Churches, the Missionary Board's October 29th meeting was happy to suggest a plan for having Rev. Mr. Randolph contact as many Churches as possible.
WOMEN’S BOARD MEETING

The Board of Directors of the Women’s Society of the Seventh Day Baptist General Conference met in Salem, W. Va., on October 22, 1935.

A devotional period emphasizing world order with a meditation and verses from John 17, and elsewhere was followed by prayer.

Treasury balances: Evangelistic Fund, $816.27; General Fund, $112.57; were reported.

The Christian Culture Committee report included the following recommendations which were approved:

1. That the worship programs in the Sabbath Recorder be discontinued, that the societies appoint a worship program committee, and that the program be planned applicable for each meeting.

2. That the Mission Study books on hand be listed and offered for sale at half price.

The following Ways and Means Committee report was read and accepted:

Word has been received from the Putnam County Mission Committee of Daytona Beach that they favored the board's suggestion for extended work for Rev. Elizabeth F. Randolph. Her extended work began October 1, 1935.

Our board has been asked to appoint a woman to act as co-ordinator for the Women’s Department of the National Council of the Churches of Christ in the United States of America. Mrs. A. J. C. Bond was appointed our representative.

We are heartened by the gifts for educational work and religious training in Alabama from Miss Gold C. Gerat and from Mrs. Wiard in memory of Mrs. Mildred Wiard Ehret.

We believe that the board can help train some of our Sabbath Day Baptist young people for Christian service as Gospel Team helpers, Vacation Bible School teachers, camp counselors, etc. Therefore, we recommend that the board set aside $98 per semester, tuition for 14 semester hours in Christian Education courses in Salem College (which, at present, is the only one offering this training) for any of our young people who are willing to thus train and

D. S. C.
Dear Roberta:

Your letter and Lynn’s were unusually welcome this week. I have seen, they were the only letters I received, and they are both interesting and long. I’m so glad my letter spurred you on to write. I certainly can keep my typewriter busy at least one day a week.

A boy named Douglas has just come in to call on me. I may get my typewriting a little mixed up if I am not careful, for he wants me to keep talking to him. He is studying for Halloween but was even more “scary.” He wore a black suit with a white skeleton on the front from the neck to the feet. I only had twenty-one visitors at my door on Halloween asking for “Treats or tricks.” All were dressed in funny costumes. One boy was dressed like a clown.

Sincerely your friend,
Miszp S. Greene.

A TRIBUTE TO URSO B. DAVIS

(Given at funeral services, October 25, 1950.)

Today we unite our hearts to pay tribute to the life of a loved one whose influence has been full of inspiration to all who knew him.

First and above all, “Uncle” Urso was a conscientious Christian. Early in life he enjoyed a conversion experience which, in his own words, “gave me great peace. I felt the burdens and trials of this life being lifted. It was a wonderful feeling.” He accepted Christ as his Saviour and Leader, and has for forty-four years been a faithful member of the Lost Creek Seventh Day Baptist Church. The many and varied offices which he held in his Church were discharged with consistent honor.

He took his faith out into the community and gave support to all worthwhile community projects.

He was a Mason, and his integrity and devotion to service and good fellowship were recognized in his being elected to the presidency of the Lions Club of Lost Creek. This position he was filling very capably, drawing the admiration of all members.

Anxious to see both sides of the problem, quick in sympathy, modest and retiring, exceptionally kind to children, he was a friend to all, a loving father, and devoted husband — on and on his trail of stars do follow after. Not perfect, but humbly penitent, he dwells with God on high and the world is better, as he lived here.

R. E. Z.

BEST SERMONS

FINAL CALL FOR SERMONS

Manuscripts are still being accepted for Volume V, the forthcoming issue of Best Sermons, edited by Dr. G. Paul Butler, and all faithful are invited to submit a sermon for consideration to Dr. Butler at 431 Riverside Drive, New York 25, N. Y., as soon as possible. December 20 is the final date.

Sermons should have been preached between January 1, 1949, and October 1, 1950. Volume V will be published in 1951. All sermons will be read with care; no manuscripts can be returned; all contributors should keep a copy of the sermon submitted, so their full name and Church connection are given.

Best Sermons is based upon a world-wide search for the best in contemporary preaching. To date sermons have been received from 55 countries, in 15 different languages. Dr. Butler is anxious to give representation to the younger ministers, as well as to the men who are in the great pulpits. — Release.

Accessions

Dodge Center, Minn.

Testimony:
Mrs. Walter Cocker, and Walter Cocker were received into the Church September 16, 1950.

Barlow, Minn.

Bonnie Bonser,
Vivian Clapp,
Norma Clapper,
Shirley Stebbins,
Paul Pierson,
and Barbara Cruzan were baptized September 23, and have been received into the Church on September 30, 1950.

Obituaries

Davis, Urso B., son of S. Orlando and Lucinda Davis, was born December 5, 1889, at McWhorter, W. Va., and died at his home at the edge of Lost Creek on October 22, 1950.

On August 13, 1913, he married Jessie Saunders. She survives, with three sons: Everett of Burlington, Iowa; Lewis and Hugh of Lost Creek S.D. B. Church; and a daughter, Patsy, of Clarksburg, W. Va.; one brother, S. Erlo Davis; and one sister, Miss Malena Davis, both of Jane Lew, W. Va. There are six grandchildren.

He was a member of the Lost Creek Seventh Day Baptist Church.

Funeral services were conducted at the Lost Creek Seventh Day Baptist Church, by pastor, Rev. Rex E. Zwierle, on October 23, 1950, and interment was in the Brick Cemetery.

R. E. Z.

(Note: A tribute to Mr. Davis appears elsewhere in this issue.)

Davis, Bert C., son of Thomas G. and Eliza L. Babcock Davis, was born in a cabin near Hardin-on-Guntersville, N. Y., November 18, 1871, and died in his home in 1950.

When he was six months old the family moved 250 miles by covered wagon and ox teams into a new homestead. His mother was the first white woman in the territory.

For several years he attended a school taught by his father. Then the family moved to Des Moines, Iowa, where he completed his grade school training and attended high school.

At an early age he joined the Long Branch, Neb., Seventh Day Baptist Church. Later he joined First Baptist Church of Elmwood, N. Y., of which Church he was a member of the board of trustees for 33 years.

He was president of the American Warman and Vending Company Elmwood (Neb.) for 31 years before his retirement April 1, 1946.

He is survived by his wife, Ernestie M. Davis, a daughter, Mrs. James D. Jones of Goshen, a sister, Mrs. Eva Davis of Otsego, two granddaughters and several nieces and nephews.

The funeral was held at the family home October 26, 1950, conducted by Rev. Roy Gray, and burial was in Hope Cemetery at Goshen, N. Y.

Polan, Don G., son of W. J. Polan, was born June 3, 1879, and died September 24, 1950, in a Clark-op, W. Va., hospital, due to cancer of the stomach.

His wife, Mrs. Mary Bode Cole, who survives, with his husband, four step-children, four sisters, and three brothers.

She was a faithful member of the Lost Creek Seventh Day Baptist Church.

The Standard Calendar Book of the New Testament, the Holy Bible is copyrighted in 1938 by Charles Scribner’s Sons, New York. No part of it can be reproduced without the permission of the publisher. The Standard Calendar Almanac, copyrighted by McWhorter Publishing Co., Burlington, Iowa, is a compilation of historical data and events of interest to Baptist and Christian people. Only 25 cents each — 10% Discount in lots of 10 or more.

THE BIBLE SABBATH ASSOCIATION

P. O. Box No. 67, Pembroke, Florida, U. S. A.

Unused postage stamps of higher denominations will be accepted from those who wish which money cannot be sent.