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**Receipts**

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**Comparative Figures**

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**Special Gifts, Designated:**

- John Knox scolds ladies of the court of Mary Queen of Scots for their unchristian behavior.
SCHOOL OF THEOLOGY

STUDENTS LISTED

With six students registered for courses and one auditing, the student body at the School of Theology at the School of Theology shows some of the recent graduates of the school who are taking work at the seminary in connection with a graduate course at the School of Education of Alfred University. These two are Rev. Carl R. Maxson, pastor at the Independence and Andover Churches, and Rev. Victor W. Skaggs, pastor of the Little Genesee Church. Pastor Melvin G. Nida comes to Alfred occasionally from Richburg to sit in on the Hebrew class.

There are three students candidates for the B.D. degree and one at an even greater task at the bedside of his beloved daughter. By faith Alton Wheeler stepped in to accept the gavel and the responsibility for this Conference session. In faith he has helped to select those six hundred delegates arrived in Salem to unite heart and mind and spirit in this week of prayer and worship. God directed, and in work for this visible portion of His kingdom.

And what more shall I say, for time would fail me to tell of the warm uplift of Bible studies, of the angelic note of choir, churchmen, poets, and instrumental numbers, of the swelling of great hymns of praise, of the handicraft of love between the members of the wonderful way in which Ken and Mary Hulin fed our bodies while our souls were being nurtured by the rich food of faith, of babies baptized, loved, shielded, and spanked, yes, even of the throats bellow of the Baltimore and Ohio (which has added something, though I am at a loss to say just what) of committees hard at work, of thoughtful and thought-provoking business sessions — all to make up that strange and wonderful event which we call General Conference.

We have had a good time and done a lot of hard work. We have taken many steps, some of which, many feel, have been taken backward. Others have shared that feeling of the very thing, in Christian love, of the problems before our denomination cannot but be a step forward and in the right direction. Whatever the direction you may think we have moved, you will agree that we have faced with hope and courage many difficult issues. We have discussed God and democracy, and have vowed that with His help, we will find solutions both pleasing to Him, and effective in His service.

May I pour these to express my concern over two problems with which we are faced, and for which no solution has yet been found. I refer to the matters of the denominational Budget, and denominational growth. I do not worship the Denominational Budget, nor do I pray three times a day with my window open toward Plainfield, but I cannot be compliant, and I pray God that you cannot be, over what we must call the failure of our people and our leaders. God has a work for His little disciples of Christ. If we have a mission, if our work and purpose as a denomination is valid, if we believe in it, then the time is here for less self-satisfaction, and greater self-surrender, for less minute and contentment with ourselves and with what our Church has been and done, and greater awareness of our own spiritual needs and the needs of others, for less pride and more humble service to community. We have to forget that God spared not His own Son for the sake of humankind. Have we forgotten?

We have tried to change many things here at Conference... We have tried to sell the Denominational Building, about streamlining the work of the boards, about making changes in our Sabbath Recorder to good changes, perhaps, but let us see, if we achieve as much as we shall see nothing until we learn how that fervent spirit of mission which will enable us to go back and get the Church on fire for Christ! Indeed, you have my permission to burn it down if that is what it takes to awaken your Church to the urgency of the kingdom task.

The time has come for fewer adjectives and more action, for the putting away of suspicion from among us, and the concentration of our efforts and enthusiasm.
to the winning of persons to Jesus Christ. For putting into daily practice what we have called the three Cs of the Christian faith: Conviction, Consecration, Capitulation.

Conviction

Recently, our Tract Society secretary received a letter from a young Seventh Day Baptist which went something like this, "I want to marry a Catholic girl, but I do not want to become a Catholic. And I feel I should tell her why I am a Seventh Day Baptist. I must please write and tell me why I am a Seventh Day Baptist so that I can tell my girl friend?"

Conviction is our first need. I do not ask that we become so narrow that, as Courtland Davis suggested in one of our forums, "we can sit seven to a wagon seat," nor is our need that of becoming so broad that we "can occupy seven wagon seats at one time." We must, however, both laity and clergy, be able in sweet Christian love to give account of the faith that is in us. Be able to say, "I know whom I have believed." Do not, with the man blind, "This one thing I know, and know it. I do not believe in a binding creed, for to me it is symptomatic of our tendency to set up walls around the Spirit of Christ, thus binding the spirit of man. But I do believe in our need of knowing where we stand and stand there!" Said therefore, having girded your loins with truth, and having put on the breastplate of righteousness, and having shod your feet with the equipment of the gospel of peace, above all, taking the shield of faith, the helmet of salvation, and the sword of the Spirit, which is the word of God," Ephesians 6:14-17, selections. Conviction, the knowing of what we believe and why, is our first need as we move forward for Christ and His Church.

Consecration

Our second need is consecration, or you may place this first if you so desire. I speak of the kind of commitment to Christ and His cause which makes the other desires and ambitions pale by comparison. Dr. Keith Davis spoke eloquently of stewardship. And his kind of stewardship is one of the deepest needs of our time. But if our lives were committed to Christ without the attitude of love to Him and service to His cause.

Our difficulty is that we tend to give ourselves so completely to God that He becomes our property. We give our wills completely to His will that human pride leads us to identify personal desires and prejudices with the voice and the will of heaven. Let me illustrate with a true story.

In northern New Jersey there is a little community Church -- a parish representing some thirty different denominations working together in harmony. Recently there arose the need for calling a new minister to a committee appointed. The committee requested all members of the Church to suggest possible candidates and announced that any young man with proper qualifications, regardless of his denominational background, would be considered for the job. This was fine and as it should be. But this is what actually happened: After a week different candidates appeared before the Church. Upon inquiry each was found to be of Presbyterian background. Further inquiry revealed that the majority of committee members were Presbyterian also. They had wanted to do the will of God. Who are we to question it? But what they had really announced to the congregation was something like this: "Any young man with proper qualifications will be considered, just he is a Presbyterian!"

Being consecrated to the will of God means relinquishing our own wills and desires wherein they conflict with divine will, and living only for His glory. Jesus was the only one whose words were true, which were as great drops of blood falling to the ground. How great was His agony! He asked that the cup might be removed. He prayed this prayer three times. And God answered it three times. But we have called our reservations. "You have answered, you need not go to the cross." We know that story and we know its tragic yet glorious ending. For we are here in the gentle response of our Lord and we know it. "Not my will but thine be done." That is consecration.

Capitulation

I chose this word, partly to be sure that it begins with a capital C, but the reason, as I think I may explain, is that I am a Catholic and I believe that to capitulate means to surrender totally, to agree to terms which are not our own. It means that we have completed the sin in our hearts by the power of forgiving love, through the Cross of Christ. It means that God has conquered! Conquered every atom and interest of our lives and we behold His radiant glory and the richness of His love, have said a fervent, "Thank you, Lord, for taking control of my life and appointing me to serve Him as a Catholic even as Christ belongs to you." This is capitulation.

I wish that I could swim. I am told not to relax, that the water will bear me up, that if I depend on the water I cannot possibly go under. I believe it, but believe it only when I am close enough to shore to touch bottom. In other words, I do not really believe it at all. I do not really trust the water.

I would ask Conference delegates to trust to night as never before. I would ask for a complete and absolute giving of the life to God — for the deep acknowledgment that we personally and as a Church are inadequate to the task of saving the world of saving even ourselves. I would ask you to pray with me that God will use us by His power, for His glory.

Our Conference president has asked us to pray in spirit, serving the Lord. Rev. Marian Hargis has said that this means to be "boiling over" in His service. Let us change the adjective into action, adding that the term is not for a full campaign, a deep conversion, a capitulation, a complete surrender to the power of the love of God in Christ Jesus.

THE SABBATH RECORDER

Let us pray:

Great Master, who taught Thy servant Peter, Let not the name that is on me Dies, Great Master, who taught Thy servant Peter, Let not the name that is on me Grow faint, but let Thy name be known.

Speak not the name, otherwise what hazard Let there be taught unto us in this hour, Complete Thy purpose that we may come, Thy name known to all, To the Father and the Son, And to the Holy Ghost, one God in three.

[Note: This was the benediction on Sunday evening of General Conference at Salem, W. Va., August 22, 1971.

Conference President's Corner

"EVANGELIZE OR FOSSILIZE"

Sometimet, just to make my point, Herbert Lockwood, father of Evangelize or Fossilize? I believe that there are those who espouse nothing more than the belief that we well worth the time it will take in the next ten years to repackage the real message of the gospel in such a form that it can be passed on to the next generation. I believe that this is a departure from the great apostles of Christ.

"At first sight it might seem that the title of the volume seems rather strange. Can it be true that a book which aims at truly presenting the gospel of our Lord Jesus Christ is to be called not by a title that is descriptive of the contents but, instead, is descriptive of the writer?"

"Truly, they are teaching that they must be the leaders of the times and that the Church must be strong to meet the challenges of life and to keep the forces of Satan from truly triumphing. This style of Christianity is not only the false teachings of the Papacy, but also the very strong and virulent teachings of the Church. That the Church's expansion depends upon her willingness to be the light of the world."

"Theapo"
Going South This Winter?

You have thought about it, you say? Good. Then the first name that should pop up in your mind is Daytona Beach, Fla. Why? Well, for one thing, because that surfer's haven of city colonies and beaches is "World's Most Famous Beach.

Very good, but you, being a loyal Seventh Day Adventist, would have an added reason. Daytona Beach has a full organ Church of your (and my) faith with its beautiful mission style steeple and a fine social hall. Its pastor is Rev. J. W. Crofoot. There is a choir, a well-attended Sabbath school with experienced teachers, a Church Aid (a ladies' aid with men in it), in fact a full program of spiritual inspiration, Bible study, and social and recreational enjoyment.

Its winter congregation with a nucleus of faithful year-round members has numbered in recent years 55 to 60, while the very adult Sabbath school class was almost as numerous. Sure, when there, there are classes for children and grandchildren.

The group is a congenial one usually representative of quite diverse views, but is always kindly and provides the best of fellowship. One man said to the writer a while back: "I sometimes think I would like to try other Florida locations but the thought of the friendly fellowship of the Church always pulls me back to Daytona Beach."

You are going to face the frost-bitten, snow smitten northeast and northcentral U.S.A. to add to the days of your years? All right. Famed Daytona Beach, both city and Church, are waiting to welcome you.

J. N. Norwood, President of the Board of Trustees, Daytona Beach S. B. Church.

Crofoot's and Hurleys Improving

Rev. and Mrs. Local E. Hurley and Rev. and Mrs. W. V. Crofoot were injured in a car accident recently at a street intersection in Daytona Beach, Fla. An eyewitness, Rev. T. H. McCord, related that Assistant City Recreation Director Sam Gallaway "didn't quite know much.

According to Dr. Ruth Rogers, Mr. Crofoot required "18 or 20 stitches for a gash in her chin." She and Mr. Hurley who suffered facial contusion were treated in the Halifax Hospital where they were taken for treatment. Mr. Crofoot and Mr. Hurley were discharged.

Informed sources report that Mr. Crofoot and Mrs. Hurley were later released from the hospital and that the Hurleys have returned to their home in Salem, W. V.

The Sabbath Recorder sends their many friends in sending that they continue to be healing and in hoping for early complete recovery from theirhardt-to-experience injury.

(Not: Information for the preceding story was sent from the Beachfield, N. Y. Gazette, which quoted the item from a Daytona Beach newspaper.)

CREDENTIALS FOR VISITING DELEGATES

The first session of the National Council of the Churches of Christ in the United States of America will be held in Cleveland, Ohio, Tuesday evening, November 28, 1950. The actual ceremony of constituting the new National Council will be on Wednesday morning, November 29.

Seventh Day Baptists who may be in the vicinity and who might be interested in attending should have secure cards as visiting delegates by addressing the undersigned. There is a registration fee of five dollars.

J. E. Courtright, Corresponding Secretary.

Seventh Day Baptist General Conference.

Seventh Day Baptist Building.

Syracuse, N. Y.

FLY CAPITAL!

Why?
It's Safe
It's Swift
It's Sure

Jennings Randolph, assistant to the president of Capital Airlines, National Airport, Washington 1, D. C., has informed us that during the first nine months of 1950 (January through September), they have transported more than 1,000,000 persons, without accident.

Go Capital when you fly!

Sabbath Recorder:

The Sabbath Recorder

interdenominational 15-month evangelistic campaign for Christ comes to a close this December, but we trust that our interdenominational emphasis has only begun.

One has only to read the thrilling Acts of the Apostles to be convinced that the Apostolic Church did not fossilize. It increased rapidly in numbers (Acts 2: 41), in organization (Acts 6), in spirituality (Acts 19), and in influence (Acts 17: 6).

It enthusiastically preached Christ to those who asked, "What must I do to be saved?" (Acts 16: 30, 31).

This may well be the historical record one day to be written of the marvelous way in which God witnessed through Seventh Day Baptists in the twentieth century—yes, in 1930 and 1951. Let us plan, work, and pray more fervently to the end, "They will be done in earth, as it is in heaven."

Alton L. Wheeler, Conference President.

(Rote: The quotations from the preface of Evangelize or Fossilize! by Herbert Lockyer are used by permission of Moody Press, Chicago, Ill., publishers.)

FROM THE EDITOR'S MAILBOX

Dear Sabbath Recorder:

Enclosed please find three dollars ($3) for a subscription to your fine and very worth-while magazine.

We feel that it adds much to our home life.

Most sincerely,
Mr. and Mrs. John D. Bell.
Little Geneva, N. Y.
October 13, 1950.

Dear Editor:

I am so glad that my Recorder has kept coming these last few weeks, even though I am a little late in renewing it.

This is my second year in Milton College and I enjoy the friendly Christian campus attitude very much. The Student Christian Association has contributed a great deal to this feeling of fellowship among the students. It is a wonderful experience to be with these fine young Christians.

Thank you again for continuing to send my Recorder every week. It is one publication which I feel, no Seventh Day Baptist should be without.

Your Christian friend,
W. R. Joyce McWilliam.
R. 1, Milton, Wis.,
October 16, 1950.

Dear Hurley:

... We would like to have the Recorder readers know that Florida is not the only place in the South where there is a Seventh Day Baptist Church. Here in Hammond, the World's Largest Strawberry Center, we have a nice Church and the climate is about the same as Florida. There are many historic places in New Orleans for tourists to see and we have Church services in Metairie which is a suburb of New Orleans. We would welcome people to pay us a visit or to come and live here.

Sincerely,
Ted Hibbard.
404 East Coleman Street,
Hammond, La.

Gentlemen:

Recently Rev. Paul Burdick was kind enough to send me a copy of the September 4th issue of the Sabbath Recorder containing his excellent article which I was very happy to see. In the same issue I found an article by F. E. Weimer on DP's. Mr. Weimer is a Syracuse man and I am interested to have several copies of his article with his DP work. I am enclosing stamps to cover the cost of three copies.

Sincerely yours,
Norman J. Whitney,
Syracuse Peace Council.
841 University Bldg.,
Syracuse, N. Y.
TUSKEGEE EXPERIENCE OF JAMAICA TRAINEE

This is the last article to appear in the Mission Department of the Sabbath Recorder during Jamaica Month. It illustrates one of the significant projects in which you have a part, by Denominational Budget giving. The following experience of Socrates Thompson at Tuskegee Institute in Alabama was carried by a personal gift, his work there, at Alfred School in Throckmorton, and at Milton College are dependent upon regular payments from the Missionary Society budget.

When you invest your money in the Denominational Budget, you invest it in part in the Jamaica work of the Missionary Society. This year's working budget for Jamaica amounted to nearly $5,500. The funds went for the prevailing mission work in Africa, and toward travel in Jamaica. Your gifts went toward his travel from Jamaica to the United States for his further education; toward Socrates Thompson's college and living expenses in Milton, Wis., toward his child allowance, and toward his wife's salary as a high school teacher; also you had a part in the support of six native evangelists in Jamaica, four men and two women, who carried the good news to many established congregations and an encouraging number of new groups.

There are special projects in Jamaica toward which you may want to direct some of your mission investments. These include: Goodwill scholarships of $60 or $150 for students in Cran dall High School and $150 for students in the Department in Gran dall High. There may be special projects among the Churches about which you become interested, which will call for gifts of larger amounts of money. There may be the helpful personal gifts to our missionaries or native workers, which will mean the difference between loneliness in the hard tasks of the kingdom and awareness of praying friends in these same hard tasks. As you give regularly and proportionately to the Denominational Budget, you make possible wise planning and more effective achievement for our Jamaican missionaries. If you find a way to make gifts over and above the budget, your lighter the burdens of mission in Jamaica and throughout the earth.

The following account of Socrates Thompson's work at Tuskegee Institute in Alabama was carried by a personal gift, his work there, at Alfred School in Throckmorton, and at Milton College are dependent upon regular payments from the Missionary Society budget.

Mr. Thompson's Account of His Work

During the last school year, many of his best friends and classmates were anxious to know just where I would be for the summer months; some because they were curious others because they were interested, and still others, because they were anxious to have me working with or near them. When I said that I would be in Alabama for eight weeks, some of them told them that I should go to Alabama during the winter and not during the summer, because I would not be able to take the heat.

This statement was undoubtedly true, as I soon found, but below are a few of the other things which were discovered during the eight weeks of southern life. But before giving a sketch of these weeks, it may be well to point out that ever since my arrival in the United States, I have always thought that my "American Education" would be one-sided had I not seen any of the South. For this reason, I thought it a privilege when the suggestion was made that I take the summer in school there.

Leaving Wisconsin on July 9, I arrived at Chehaw station in the evening of the tenth. It was without difficulties that I made friends within a few minutes, thus securing a fifteen-mile ride to the campus of Tuskegee Institute in Alabama, which I arrived at on the 11th. The next day I was occupied in finding a room, and in getting acquainted with some of the summer students.

With the friendship of Mr. C. E. Trout, Director of Public Relations, the following week went off to a good start. The first thing to see was a 4-H Club convention which included things like a visit to the "V. A." hospital, the dairy and poultry farms, the veterinary hospital, the George Washington Carver Museum, and a general tour of important parts of the extensive campus.

Sabbath and Sunday came again, and the usual work was enjoyed with Sunday again in Church, but Monday took me back to see Alabama sunshine. A few days with Mr. Collick, Veteran's teacher, on Von Boys' farm was interesting but not enjoyable. Alabama farms and factories were the rewarding influences for the heart.

Since there was little time to spend compared with all the projects, I must move on, so I soon found myself with the "Low Cost Housing Group." Since I had seen figures on this remarkably low cost building project, I was determined to help look into it, so a few days were spent in learning to lay the concrete blocks of which the houses are made, and another day or two in helping to make them. This I made sure to learn, because it was discovered that a house could be built for around one third its proper cost.

With a limitation of space, it is quite impossible to give a complete report of the eight weeks, but I want to mention a few of the fine experiences gained with persons like Mr. C. E. Williams with whom I went on county trips to see what was going on in other parts of the state through Extractive Service, and Nurse Bouchart from whom I had the chance of visiting two health clinics. (Miss Bottle is health officer at Thom's Hospital.)

The last person whom I shall not forget to mention, and whose friendship and...
WORSHIP PROGRAM

By Mrs. Flora W. Hurley

Hymn: "Lord Speak to Me, That I May Speak."

Theme: Prayer and You.

In thinking through the devotions for this afternoon, I have gathered my materials from various sources and tried to co-ordinate them with the theme for our coming Conference year. In Bible, 11: 1, 2 we read. "And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. And he said unto them. When ye pray, say. Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth."

Thy Kingdom Come is the keynote for the first emphasis of our new Conference theme, followed by the admonition of Paul to the Ephesians, found in chapter 4: 1-3: "I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation whereunto ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace." Surely we are not able to do this until the Holy Spirit works in our hearts.

Psalm 139: 23, 24: "Search me, O God, and know my heart: try me, and know my thoughts; and see if there be any wicked way in me, and lead me in the way everlasting." Then, and only then, are we ready to pray, "Thy kingdom come."

The editor of the Church Woman has given us the following study:

"Prayer is the soul's sincere desire" — What do you really sincerely desire? For whom do you desire it? Why do you desire it? Do you want it? Or, do you earnestly desire more wealth in order to be able (more at ease in an uneasy world), or just to be safe in case of disaster (while most of the world is unsafe)? Or, do you eagerly desire more content in the midst of change and uncertainty? Perhaps our answer is: Yes. In order that we may forever serve in the name of Him who gave His very life to redeem the world that has not yet accepted His way of life.

And if we earnestly pray: "Thy kingdom come; thy will be done on earth," it means that we must go out to help to answer our own prayers in the power of His might. Loving thy neighbor as thyself is not only praying that he may have all that you have but that you must help him to get it. Must we, like one of old, ask, "Who is my neighbor?" or have the passing years brought us the answer?

Prayer: Our Heavenly Father, we thank Thee for the privilege of coming to Thee in this day of our need; we ask Thy guidance as we plan the work of our Women's Society for the coming year. We need the wisdom that only Thou canst give, the wisdom that is full of mercy and good fruits. Grant that we may plan wisely and well that our labor together may bring forth choice fruit for Thee. We pray that our society may be a unit of neighborhood that will reach out in love and kindness to the larger community of this nation and the world. Guide us as through our denomination we endeavor to keep the unity of the Spirit in the bond of peace," praying together "Thy kingdom come."

Salem, W. Va.

(Note: The foregoing devotions were presented by Mrs. Flora W. Hurley before the Ladies' Aid of the Salem, W. Va., Seventh Day Baptist Church, September 20, 1950.)

It is within our power through the weekly student assembly, if we will but use it rightly, to change in one generation the whole mode of thought and of life of the American people. - Dr. Robert A. Milikan. — Clipseet.
Children's Page

Dear Recorder Children:

Do you realize that it has been at least three weeks since I have received even one letter from my Recorder boys and girls? Surely you are not beginning to think you are getting too old to write. A little boy who had written me interesting letters quite often told me that he had had his ninth birthday and was too old to write. Do you know he never wrote me another letter, and how sorry I was! The other day he was married and now perhaps he will begin to write letters for children as some other "grownups" do. Please think about that, you boys and girls who are beginning to think you are too old to write for our page.

Here in New York State we are having our third beautiful sunny day after a week of rainy, chilly weather. Before that the landscape was brilliant with the trees and bushes in their radiant colors of green and red and gold, with a little brown to set off the brighter colors. But for the last three days I have been busy picking fallen leaves from the ground. That doesn't add to my pleasure but gives me healthy exercise. Ha! Ha!

Yesterday I received something better than even children's letters, photos of my three little "Greene" grandchildren, of Bridgeton, N. J. I hope one of these days they too will become my Recorder children as well.

Perhaps you have heard that our Pastor and Mrs. Carl Moxon have a lovely new baby daughter. Mrs. Moxon, or "Ladies' Aid" had a shower of gifts for him the other day. I was passing by a neighbor's home with my shower gift when a little three-year-old boy asked me, "What have you got there?"

I answered, "A present for a baby." He straightened up as tall as he could and cried out, "I haven't any baby." Then he should his little right off over his shoulder and said after me, "Don't you know. I'm not a baby."

When I go by his home, no matter how busy he is and how late it is, he will ask, "What do you want, and where are you going?"

Now, my dear Recorder boys and girls, please, do write to me. I'll be looking for your letters at least three times every day, and don't ever forget to think you are too old to write.

Sincerely your friend,
Mary S. Greene

A Little Bird's Mistake

One day that time there was a little bird who told his friends, Charlie, Fuzzy and Dicky. They went into a beautiful forest. The birds were very happy to see each other. The next day they went back to the nest and told their father and mother about their visit in the forest. The birds were so happy to tell their stories. That day they went to the nest and told their stories.

Billy, the older brother, told his mother and father about the forest, and his friends were very happy. But he was very sad because they were not with him. Billy wanted to visit the forest again. He went to the nest and told his parents about the forest, and then he went to the nest and told his parents about the forest. That day he went to the nest and told his parents about the forest, and then he went to the nest and told his parents about the forest.

At last the birds came back to the nest and told their stories.

It was a very happy day. The birds were very happy to see each other. They were not sad and they were very happy.

R. I. H.
Sabbath:

July 1, a very impressive service able father and mother bird report of it which we bountiful dinner and the usual amusing to make the member privileged to attend the Conference Baptism:

Baptism:

Colleen Horton was baptized August 19, 1950, at Oakwood Cemetery by Pastor Clifford A. Beebe of Gentry, Ark.

Obituaries

Bowe — Eva L. Frair, daughter of James M. and Justine E. Frair, was born at South Hamilton, N.Y., January 4, 1881. She passed away at her home in Binghamton, N.Y., July 12, 1950. She was married in 1904 to Frank L. Bowe, who passed away in 1945.

She was a member of the Seventh Day Baptist Church in Brookfield, but for many years had attended and worked in the main Street Baptist Church in Binghamton near her home.

Surviving are one brother, Devilto J. Frair, and two sisters, Mrs. L. F. Curtis and Mrs. H. A. Fitch, all of Brookfield.

The funeral service was conducted in Binghamton at the Prentice Funeral Home by Rev. William Prigger, Jr., pastor of the First Baptist Church, and interment was in Sylvan Lawn Cemetery at Greene, N.Y. M. C. V.

Worden — Luella Clarke, daughter of Laverne and Elmor Backer Clarke, was born March 26, 1873, and died in 1935. In 1897 she married Fred L. Worden of Brookfield, N.Y., on October 4, 1892. Mr. Worden died in 1897. Following the death of her husband, Mrs. Worden served as companion and nurse in Waterbury, R.I., New York City, and Plainfield, N.J.

A brother, Dayton Clarke, died several years ago in California. Her only surviving relatives are cousins. A host of devoted friends mourn her passing.

Funeral services, held in the William T. Johnson Funeral Home in Brookfield, were conducted by her pastor, Rev. Marion C. Van Horn, and burial was in the Brookfield Rural Cemetery.

Welch — Emma Eugenia Gates, daughter of Harrison W. and Sarah A. Gates, was born October 24, 1884, near Edison, N.Y., and died in Pittsburgh, Pa., August 17, 1950.

Mrs. Welch had been a member of the Leonardsville Seventh Day Baptist Church, attending the services long before she went to live with her granddaughter in Pittsburgh six years ago.

Syracuse, N. Y.

The annual Sabbath school picnic was held August 6 at the pleasant timber grounds of Mr. and Mrs. Lloyd August. A goodly number was present to enjoy a bountiful dinner and the usual amusements: ball game, games for the children, a pasty, visit by the older ones, and singing of hymns by everyone.

Pastor Verney A. Wilson was the only member privileged to attend the Conference at Salem. He brought us a splendid report of it which we all enjoyed.

On September 19 the ladies of the Missionary Society gave an invited guest tea which netted them nearly $20.

Our Church is beginning to shine from another new look of white paint outside and new paint and drapes in the basement. The members of the congregation are all working to make the Church a more pleasant place in which to worship. — Bernice Stephan, Correspondent.

BIRTHS


Anceascn

Verona, N. Y.

Baptism:

Marie Watters, Sr. Robert Sholtz, Willis Davis, Thomas M. Dreasion, and Robert Van Dreasion were baptized July 29, 1950, at the Church by Rev. Herbert L. Polan.*
A TIME FOR HONEST AND SERIOUS THINKING

Whether or not beer shall be served to men in the Armed Forces is not a small matter at all; it is an exceedingly serious matter, and the failure of many honest people to realize the long-term implications involved calls for a full display of the facts.

1. In 1941, there were 600,000 alcoholics in this country. Today, there are 950,000.*

2. If the extent of alcoholism among veterans were made known to the people of the United States, they would be immediately and terribly concerned.

3. We do not believe that a can of beer is a can of depravity. One can of beer a day will not cause drunkenness. Considered without regard to anything else, it is perhaps of slight importance. The matter of great importance is that it introduces many men, not previously drinkers, to the, custom of drinking an alcoholic beverage.

5. The contention that the water in fighting areas is unfit, begs the issue. Of course it is unfit; of course the men want something to drink; of course they will drink beer and demand beer if nothing else is provided for them. The Armed Forces should show some enterprise in getting cokes, fruit juices, vegetable juices, and soft drinks of every description to the fighting front. Many of the men do prefer soft drinks, and have complained to their homes because only beer has been furnished to them. A very large proportion of the men in service have never consumed intoxicants before entering the Army; they have been taught in their homes and schools and Churches that it is better to let alcoholic beverages alone. The United States Government ought not to align itself with the brewing industry against the homes from which these young men come and in opposition to the teaching of the schools they have attended, to say nothing of the teaching of their Churches.

6. A policy should be adjudged on its results. Let the facts be made known. Let the men who know, tell the American people how many alcoholics there are among veterans. Let us consider in all honesty, how much of the great increase in alcoholism is due to drinking by the unfortunate men who were subjected to heavy environmental-pressure to drink after they entered the Armed Forces. Above all, let us have no more of the statements that the boys at the front are "not compelled to drink beer." They ARE compelled to drink beer so long as that is the only potable beverage furnished them. — ClippSheet.

* Dr. E. M. Jelinek, at a conference on alcoholism, Wisconsin University, August, 1950.