Our Children's Letter Exchange

Dear Mrs. Greene:

My "mommy" first read me the letters in the Sabbath Recorder. I like to hear them. I have two brothers: Philip, seven years old and Stephen, four years old. I am five years old. We all go to Church and Sabbath school and Philip and I go to Junior.

We stopped writing for a little bit while daddy read us the story Aunt Dorotha Brewer sent to the Recorder. It is good.

We live on a farm, so I think we could see a lot of God's creatures that she mentioned, on a Sabbath afternoon.

Your friend,
Lee Greene.

Dodge Center, Minn.

Dear Lee:

I'm so glad you enjoy the letters on the Children's Page, and especially glad that you have begun to write. Please write often. Yours is the only letter I have received so far this week. I'm wondering if you can't persuade Philip to write to me, too.

I, too, enjoyed Mrs. Brewer's story. Her story took the place of the Children's Page that week.

I heard a little story the other day which made me smile, so I'm going to tell it to you.

The children in a country school were talking about the North American Indian when the teacher asked if any pupil could tell what the tribe leaders were called.

"Chiefs," answered one bright boy.

"Right," said the teacher. "Now can you tell me what the women were called?"

There was silence and then a small boy waved his hand, "Well, Frankie?" asked the teacher.

"Mischiefs," he announced proudly, "What would have been your answer?"

Your true friend,
Mizpah S. Greene.

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"Mischiefs," he announced proudly, "What would have been your answer?"

Your true friend,
Mizpah S. Greene.

The Lesson Nature Teaches

"I don't want to wipe the dishes," said little Mary Brown, crossly. "I want to go out and play in the sunshine."

"All right, dear," said her mother with a smile. "Go out and play until dinner is ready."

Mary's frown changed to a smile, but she was a little ashamed and said as she hurried out to play, "I'll wipe the dishes after dinner."

As she stood watching the birds and animals she could see around her, her Uncle Henry asked her what she was doing.

"Why, I'm watching the birds and animals play," she said with a merry laugh.

"Oh, but they are not playing," said her uncle patting her on her golden head.

"Don't you see they are working. The squirrels you see are gathering nuts for the winter, and the birds are finding worms to feed the little birds."

"Oh, don't they ever play?" asked Mary.

"They can't work all the time, can they?"

"Well, I think they do," said her uncle laughing, "but perhaps they know that there's a time for work and a time for play. Do you know that, Mary?"

"I guess so," said the little girl soberly.

"But does everything work? Look at this pretty clover, is it working?"

"To be sure, it is working to make more clover," was the answer.

Mary began to laugh and ran into the house saying merrily, "I'm coming in to help you. 'Mommy.' It's silly to play all the time."

Mizpah S. Greene.

MID-CONTINENT ASSOCIATION

The Mid-Continent Association will meet with the Nortonville, Kan., Seventh Day Baptist Church October 13-15. The theme of the meeting is "The Challenge of the Cross."

Willard Wells of Boulder, Colo., is president of the association.
(Miss) Nannie Greeley, Secretary-Treasurer.

Seventh Day Baptist General Conference

ALFRED, N.Y.
AUGUST 14-19, 1951

OCTOBER 16, 1950

"Thy Kingdom Come"

Rev. Alton L. Wheeler
Conference President

"... Five watchwords have been expressed to our pastors for emphasis during the Conference year: Vision, study, prayer, revival, and evangelism. The accent for the year will be on evangelism, but due consideration must be given to the other four watchwords mentioned if we are to make an effective witness in Jesus' name."

(See Conference President's Corner, page 218.)
CONFERENCE PRESIDENTS CORNER

"THY KINGDOM COME"

"Thy kingdom come. Thy will be done in earth, as it is in heaven."

How many thousands of times have we entreated the Lord to do these things? What sensitive words! Without question, this is to say that we as professing Christians want some changes made in the present order. But to face the issue practically and to be fair with the Lord that He may answer us, what specific changes do we feel should be made? Let us endeavor to clarify our thinking during this Conference year as to what we as a people have in mind when we pray, "Thy kingdom come."

Our primary emphasis for the year will be the strengthening and the extending of our witness on the "home field." We were reminded repeatedly during the General Conference sessions in Salem, W. Va., that our denomination is getting stronger and making further advances in foreign mission work in ratio to the strength of the home field.

By way of introduction, five watchwords have been expressed to our pastors for emphasizing during the Conference year: VISION, STUDY, PRAYER, REVIVAL, and EVANGELISM. The accent for the year will be on EVANGELISM, but due consideration must be given to the other four watchwords mentioned if we are to make an effective witness in Jesus' name. Someone reminded us at the Salem Conference that "we cannot give what we do not have." Thus, to do an effective job of bringing others into the kingdom, we must be in the kingdom in our own hearts. We must have a clear vision of God's age-long kingdom plan. This vision must come from a study and through God's revelation. But for Him to make the revelation, we must spend much time in prayer. This leads to the outpouring of His Holy Spirit in our lives and logically results in a revival within the heart. This inspires us to share the gospel with others, bearing more effective witness in Jesus' name.

Alton L. Wheeler, Conference President.

ACCESSIONS

Have you noticed the frequency of the Accessions column lately?

One of the most hopeful signs of evangelistic effort and Christian guidance in our churches is the increasing number of accessions being received for publication in the Sabbath Recorder. No week should pass, if we are in dead earnest about winning the lost, without having a report of accessions reaching the Recorder office. An average of one enthralling each week is more than supply one report each week.

In fact, since there are at present thirty-eight regular issues of our denominational paper each year, not counting special issues, every such issue might well carry an average of two reports.

We would not lose the impression that numbers is the principal thing. Nevertheless, every report of accessions is a cause for rejoicing and a source of encouragement to all of us. And may it ever be to the glory of God the Father.

The Accessions column is open to pastors and church officers who have been inspired to make the fullest possible use of it.

RIAL AWARD

RIAL stands for Religion in American Life.

Elsewhere in this issue appears a release from the New York City office of Religion in American Life. This release is of special interest to Seventh-day Baptists because the Milton-Milton Junction, Wis., community was selected as one of six from more than 2,000 American communities throughout the nation to receive a 1949 award plaque for having conducted the most successful local religious programs.

Rev. Elmo F. Randolph, pastor of the Milton Seventh-day Baptist Church, served as chairman of that community's 1949 RIAL campaign. He writes that the award comes "as an unexpected surprise."

Mr. Randolph further indicates that a special presentation of the award plaque is being arranged for the latter part of October. The service will be held in the Milton Seventh-day Baptist Church. Careful plans for full press coverage, including photography, are being made. It is hoped that the service will be broadcast over Radio Station WCOL, Janesville, Wis.

The Sabbath Recorder has been promulgated a complete story of the presentation ceremonies, with pictures.

We turn our conscience throughout the world in rejoicing that our Milton and Milton Junction Churches will share in this honor, having this year led the souls of people on a community level. Other of our Churches have doubtless had a part in similar campaigns in their respective communities.

It is a source of far-reaching encouragement that increasingly American communities...
munities are becoming aware of the necessity for a strong faith in God and for brotherly attitudes and actions among our fellow men. As Christians we need always to keep in mind through whom our strong faith comes and by whose spirit and power we live as brothers. On no other level can we effectively teach and preach and live Jesus Christ as the Sacrifice for the sins of men and the Saviour of the community, local and national.

May the glory be God's and the rejoicing be man's!

NO PLACE TO HIDE...

(Guest editorial)

All three deaths from polio in Rock County have been pinpointed on the Milton-Milton Junction community. No one can fail to sense the feeling of dread apprehension in the air. Where will the mysterious disease strike next?

Earlier this year we printed the precautions medical authorities believe helpful to reduce the tendency to contract polio and to forestall questions and do not stand as a guarantee against the disease. Doctors themselves readily admit that polio is an extremely difficult disease to diagnose, especially of the deadly bulbous type. Although the cooler weather of the autumn season holds a promise of fewer cases, polio can very well strike any month of the year.

Science has succeeded in telling man the exact minute of the moon's eclipse. Science has cracked the atom and given man the fateful decision of a life of tremendous promise, with almost limitless horizons of opportunity — or earth-shattering destruction. Science has eased man's misery, doubled man's life span within the past 50 years. But no one knows the cause of polio.

And polio is no longer "infantile paralysis" exclusively. Polio can strike down and kill an adult just as readily as it takes a child within its black folds of pain and death.

Polio is a cruel reminder that man cannot be sufficient unto himself. Polio — like the sometimes swift hand of death itself — does not run on man-made time-tables.

In times like these man will take his burden to that One Great Refuge. Man will find strength in prayer and faith — the faith that science may be guided to a solution. — Milton and Milton Junction, Wis., Courier.

"THY KINGDOM COME"

(Guest editorial)

When the newly elected Conference president announced his slogan and set his goal for the coming year, what thoughts ran through the minds of a large number of the young people scattered through the congregation?

To the young person sitting in the balcony of the Salem College auditorium, hearing the swinging of his fan, it might have meant freedom — till next year in Alfred where he hoped "it'd" be cooler!

To the young person editing the Beacon, Jr., it meant — aha! an editorial! And to the person sitting next to her, it was sincere congratulations to President Alton for presenting a unique idea along the line of his theme.

What did it mean to you?

After consideration, "Thy Kingdom Come," besides meaning an editorial, presented a challenge! A challenge confronting Y. P. S. and the denomination in the fact that it seems to be an open door of opportunity for them! An open door and a helping hand in making — His kingdom come!

Just think of the projects, programs, and even pageants which could be sponsored by young folks in making and carrying out the theme — "Thy kingdom come, thy will be done" by young people "on earth as it is in heaven." — Barb Warren, in the Beacon, Jr.

FROM THE EDITOR'S MAILBOX

Dear Sirs:

I enjoy the Recorder very much. . . .

Yours sincerely, (Mrs.) Lela W. Wofford.


THE SABBATH RECORDER

Dear Sirs:

Enclosed find check for $10 for the Recorder Fund.

A friend.


Dear Editor: The Sabbath Recorder is to be congratulated for publishing "The Third Temptation" by Rev. Paul S. Burdick. Such an article makes one take heart that there are people of goodness and bigness of spirit left in the world. Such a profession of love and charity does more benefit than all the theological arguments ever printed. Thank you for this encouraging sermon.

Sincerely,

Mrs. Ford Lewis.

363 S. 14th Street.

Richmond, Calif., September 19, 1950.

We Have Been Informed That —

• Salem College, Salem, W. Va., has added a Department of Christian Education in which students may select a major or minor toward the B.A. degree. The first semester, 1950-51, finds ten students registered for a course in "Materials and Aids in Christian Education."

Dr. Helen Reed Trobian is head of this department.

• Dr. Virgil E. Foster, Grinnell, Iowa, has been selected as editor of the International Journal of Religious Education, succeeding Dr. Percy R. Hayward who became editor emeritus last February. This announcement is made through a release by Dr. Lem Petersen, director of public relations of the International Journal.

Dr. Foster has been serving as director of religious education for the Congregational-Christian Conference of Iowa since 1946. Prior to that time he had had twenty years of experience as director of Christian Education in three large Churches.

Editor Foster will take up his new work in November.

• The Mr. and Mrs. K. Duane Hurley family had a "most pleasant trip home" from Conference, "including an evening swim in the Great Salt Lake." "What an unusual experience that was!" further commented Mr. Hurley.

Few denominations enjoy the range of scenery and territory as do Seventh Day Baptists in going to and from sessions of General Conference. Over the years many places of interest are visited by Conference-goers.

• Several of our Churches have been holding forums on denominational problems and plans. There apparently is a growing interest in these matters which augurs well for the solution of certain knotty problems and the undertaking of further long-range plans for Christ and the Sabbath.

When certain conclusions are reached at these forum meetings, it might be well to relay them to the Commission for consideration.

• According to some folks, some other folks should be put in mothballs when it comes to considering denominational matters. The feeling seems to be that certain ones are not currently dealing with the problems to be faced and with an attitude of it-never-has-been-therefore-it-can't-be. A suggestion was made that people ought to decide what they would like to see accomplished denominationally, then go to work to accomplish it, leaving the problem-solvers in mothballs.

At a recent forum, one lady who frequently saves the day by an appropriate remark, pointed out: "We put in mothballs our precious articles that are all wood and yard wide!" That's that!

We need the God-given counsel of all problem-solvers as well as problem-solvers.


The missionary work of Rev. Mr. Barr is sponsored by the New Zealand Church. Our number of people in the United States of America have contributed to the support of the mission.
THE SABBATH RECORDER

MUSIC AT CONFERENCE

By K. Duane Hurley

Out of potential discord at Conference, 1950, came a harmonious desire to advance together — perhaps the most significant part of the Salem College auditorium on Sabbath morning, Milton parishioners heard the actual voices of the Conference singers — symbolic of the united spirit prayed for and worked for so earnestly at the Milton Church to be played as a part of their regular worship service. While delegates listened to music and message and funds during the 1948-49 season, Dr. Richard B. Pearson, chairman of the Achievement Award Committee of the Religion in American Life, sent word of their support. The factors which qualified this campaign as meriting an award were its unity of co-operation among all the Churches, its publication to create a heightened community consciousness of the value of religion, and the results in increased Church attendance.

The messages brought through solos, choir numbers, and messages were reaching nearly one hundred thousand, furnished the Church choir, reunited for the first time in thirteen years, voiced the desire felt for the Conference choir, di Messengers were also heard, from the regular Salem Choir, composed of college students, and augmented by a few delegates who arrived in time for the premiere performance. At other times, special periods of music were provided as the Church was enhanced by an electric organ, provided especially for the Conference sessions.

A unique sharing of Conference inspiration was made possible through the magic of magnetic wire recording. One of the selections sung by the choir on the opening day was captured by the microphone and transmitted to the Milton Church to be played as a part of their regular worship service. While delegates listened to music and message and funds during the 1948-49 season, Dr. Richard B. Pearson, chairman of the Achievement Award Committee of the Religion in American Life, sent word of their support. The factors which qualified this campaign as meriting an award were its unity of co-operation among all the Churches, its publication to create a heightened community consciousness of the value of religion, and the results in increased Church attendance.

THE SABBATH RECORDER

MILTON AND MILTON JUNCTION, WIS., TO RECEIVE AWARD

The religious institutions of six American communities have been selected for national awards in recognizing their outstanding accomplishments in increasing Church membership and funds during the 1948-49 season, Dr. Richard B. Pearson, chairman of the Achievement Award Committee of the Religion in American Life, sent word of their support. The factors which qualified this campaign as meriting an award were its unity of co-operation among all the Churches, its publication to create a heightened community consciousness of the value of religion, and the results in increased Church attendance.

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THE SABBATH RECORDER

THE SABBATH RECORDER

NEWS IN THE WORLD OF RELIGION

By W. W. Red

A plea for the Churches in the towns and counties of America to "cease to be selfish" and to have a concern for the welfare of the people of the surrounding rural and village communities, was made by a gathering of rural and village ministers by Rev. Cecil R. Culver, of Little Rock, Ark. "The town Church owes its continued prosperity to the financial support and thought of the rural Church," said Dr. Culver. "The town Church sapped the leadership of the rural Church and left it to struggle alone. . . . The solution of the problem, according to Dr. Culver, is to be found in the organization of "larger parishes" or "group ministries" in which Churches of all denominations co-operate to meet the religious needs of the whole area. This may be a parish including the town and all the outlying Churches of the denomination or a group of denominations, or it may be an association of the ministers of the Churches of the area for co-operative work.

WESTERN ASSOCIATION MEETING

The Semiannual Meeting of the Western Association will convene with the Rich- burg, N. Y., Seventh Day Baptists on Sabbath day, October 28, 1950, at which time Melvin G. Nida, pastor of the host Church, will be ordained to the gospel ministry.

Mrs. F. J. Pierce,
Corresponding Secretary.
Alfred Station, N. Y.
Ottis discussion with the Conference president, Wheeler for a few weeks. happy social occasions. This board had a called meeting for planning and

Burdick as an assistant to Miss Randolph in July.

Education in Toronto,

hoard in meetings of the Foreign Missions Conference

Rev. David S. Memorial Fund, Viola

She attended the International

and Directors for

skaggs, Mrs. Loyal F. Hurley, Mrs.

W. Davis, Mrs. George H. Trainer, Mrs. A. G. Thurman Brittey, Mrs. Okey W. Davis, Mrs. Orville B. Bond, all of Salem, W. Va.; Miss Lotta M. Bond, Lost Creek, W. Va.; Mrs. Frank J. Hubbard, Phinfield, N. J.; Mrs. John F. Randolph, Berea, W. Va.; Mrs. Okey W. Davis has planned and edited the Woman’s Page of the Sabbath Recorder throughout the year.

The reports from the various women’s societies indicate that many of the churches, parish houses, and personas in the denomination have been made more commodious and beautiful. Many needs of local communities have been met, and liberal contributions have been made through Church World Service and other agencies. Generous financial support has been given this board, for which we are truly grateful.

The efficient work of the correspondents in the associations made the following statistical report possible.

Annual Report of the Board of Directors

This board has met in regular monthly sessions throughout the year at the homes of members or in the Trainer Sabbath School Room. Two of the sessions were luncheon meetings, one of which was a covered-dish luncheon at the home of the president, Mrs. James L. Skaggs, and the other was served by the vice-president, Mrs. Loyal F. Hurley, at her home. These meetings gave continuing opportunity for extended work periods and were happy social occasions. The board had a called meeting for planning and discussion with the Conference president, Lloyd D. Seager.

The Ways and Means Committee has worked to establish an evangelistic center in Alabama in co-operation with the groups of Seventh Day Baptists there. Edgar F. Wheeler and family are there and have started the work. This board plans to send a denominational gospel team to work with Mr. Wheeler for a few weeks.

This committee also sponsored the Equanimity Register among Seventh Day Baptist women.

Rev. Elizabeth F. Randolph is again working in Florida. She receives a part of her salary from the Women’s Board and has the trailer as headquarters for her work in Putnam County. The board sponsored Miss Marion Burdick as an assistant to Miss Randolph in July.

Rev. David S. Clarke and Mrs. Ahvagene B. Clarke represented this board in meetings of the Foreign Missions Conference during the year.

Mrs. Frank J. Hubbard and Mrs. William M. Stillman attended the quadrennial meeting of the Women’s Organizations of the Presbyterian Churches as invited fraternal delegates.

Miss Alta Van Horn attended the International Council of Christian Education in Toronto, Canada, in August.

The Christian Culture Committee has:

1. Acquainted the women of the denomination with recent mission study books.
2. Obtained women throughout the denomination to prepare the monthly worship service.
3. Sent copies of the World Day of Prayer program to our missionaries in Jamaica, New Zealand, and British Guiana.

4. Invited the women of the denomination to send unpublished plays, pages, worship programs, music, etc., which have been written by our women and which have been effectively used in local church work. These copies to be placed on the Women’s Board display table at Conference.


6. Prepared for Conference display a chart showing purpose of Women’s Board.

7. Prepared for free distribution blets emphasizing fishing.

8. Provided for sale at Conference picture post cards of Salem Church and Salem College Campus.

The Peace and World Order Committee has kept in touch with various current problems and has made reports to the women of the denomination through the News Letter and the Recorder.

The bi-monthly News Letter has been a new feature of the work of the board this year. The editor, Mrs. Loyal F. Hurley, has been assisted by the Goals Committee, and she has assisted this committee in the preparation of the goals for 1950-1951. Mrs. Okey W. Davis has planned and edited the Woman’s Page of the Sabbath Recorder throughout the year.

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Report of the Treasurer

For the Year Ending July 10, 1950

Mrs. Ottis F. Swiger, Treasurer,

In account with the Board of Directors of the Women's Society

Debit

Balance July 1, 1949 $656.67
Denominational Budget and specials $439.96
Memorial Fund, Votes C. D. Trainer Fund $89.73
Churches, societies, and donations $1,332.78

Credit

Rev. Elizabeth F. Randolph, salary and expenses $786.64
Insurance and board expenses $136.69
Expense of News Letter $34.04
Representative to Coordinating Committee meeting $14.35
Summer evangelistic and missionary pastor at Athens, Ala. $360.00
American Baptist Trace Society $15.00
Recorder Press, printing Year Book, tract $45.00
Mrs. Vivian Kimball, gift, “Along the Way” $5.00
United Council of Church Women and Foreign Missions Council, registration fee and expenses for representative $59.39
Balance July 10, 1950 $1,063.03

$2,519.14

Respectfully submitted,

Mrs. Ottis F. Swiger,

Treasurer.

August 6, 1950.

Compared with books and vouchers and found correct.

Selinas Davis.

[For by-laws see Article 11 of the By-Laws of the Seventh Day Baptist General Conference.]

Seventh Day Baptist General Conference

ALFRED, N. Y.

AUGUST 14-19, 1951
THE SABBATH RECORDER

I VISITED INDIANAPOLIS

By Rev. C. Harmon Dickinson

During April and May, 1930, the Ashaway Church released its pastor to do missionary-evangelistic work in Indianapolis, Ind., under the auspices of the Missionary Board. So I visited Indianapolis, and while there spent about three weeks working with four Sabbaths in the First Seventh Day Baptist Church of Indianapolis, and spent considerable time during three weeks working with the pastor, Rev. Leslie O. Greene, in home visitation.

National Association of Evangelicals

The beginning of this Indianapolis visit coincided with the Eighth Annual Convention of the National Association of Evangelicals held in that city, April 18-21. I had the privilege of attending the sessions along with Pastor Greene. The N.A.E. is a voluntary association of evangelical Churches, denominations, schools, mission organizations, ministerial fellowships, evangelistic organizations, and individuals organized for the purpose of reaffirming loyalty to the Biblical faith which is centered in the Gospel of Jesus Christ our Lord and to provide a medium for united action among evangelical Christians of America.

The convention theme was “God’s Word for God’s World.” There was a spirit of unity which pervaded all the meetings, springing not from any organizational cooperation alone, but from the feeling of oneness in the fellowship of “like precious faith.” There was deep concern for evangelism and an earnestness in searching out and applying all worthy means of presenting the gospel to the world. Both personal conviction in doctrinal matters and righteous living of the Christian faith were stressed. As a visitor, I could not help being deeply impressed by the N.A.E.’s record of growth (over 1,000,000 members) and the tremendous activity and accomplishments of its short history.

Indianapolis Seventh Day Baptists

The work with the Indianapolis Church was a joy. Pastor Greene and I visited 70 homes, making 120 individual contacts as ambassadors of Jesus Christ. We tried to bring encouragement and inspiration to the members of the Church, instruction and comfort to the troubled, information to those interested in learning the truth from God’s Word, and the gospel message of power to those who had not found Christ as Lord and Saviour from sin. Several contacts offered opportunity to speak directly concerning Jesus Christ as personal Saviour in order to be born again through Him. On the four Sabbaths it was my privilege to bring messages from the Bible, which we humbly trusted were directed by the Lord. There has been much prayer for these efforts, and each one must continue to pray for a stronger local fellowship in Christ and for conviction of the Holy Spirit according to each individual need.

Unfortunately, our Church has had some setbacks since its organization on November 1, 1947. For some of the outstanding leaders to withdraw from the fellowship is heartbreaking, to say the least. However, Seventh Day Baptists in Indianapolis are not without a witness from a faithful group which is carrying on the work with our services in the fellowship of a railroad engineer, William Arbogust, during the past year has proved to be an asset to the Church. Of all the difficult problems in doctrinal matters, perhaps that of a railroad engineer is among the hardest, yet Mr. Arbogust is loyal to the Sabbath and observant from “even unto even.” He practices tithing, and is ardent in Bible study and personal witnessing.

Others are deeply concerned about their little Church and desire to see it grow. In a letter from Mrs. Ernest Heilman, the treasurer, are these words: “Our Church has little money, but it has faith. Our faith looks very nice. I love our Church, paint or no paint. Man looks on the outward appearance but the Lord looks upon the heart. Even those who are holding offices need the prayers of all the Baptists everywhere.” In another letter she wrote, “It is my prayer that if it be God’s will there shall be a dedication of our little Church not too far in the future.” In her quiet way, Mrs. Heilman lets her light shine for the glory of the Lord and His Church.

Another member, now nonresident, wrote to the Greens, “That little group has so much to be thankful for. They could not have done it without the Lord. And the Lord would be so pleased and would look down and say, ‘It is very good. They love the Lord so much that they wouldn’t want to do anything but please Him.’”

Our Church has a lot of friends. This fact was evident as we visited home after home in our visiting campaign. The Indianapolis Seventh Day Baptist Church has already had a great influence in its relatively short history.

My closing word is this: Seventh Day Baptists have had a keen eye on Indianapolis from the moment they heard of the possibility of a Church there. Well done, we are so sorry we do not have the opportunity of working with Pastor Lester G. Osborn as visiting evangelist, culminating in the Fellowship in early 1947. In Ashaway, Shiloh, Battle Creek, and elsewhere, Churches in the denomination offered fervent prayers for the leading of God’s Spirit on that occasion. We rejoice in the answer of prayer. But alas! Have we stopped praying for Indianapolis? Fellow Seventh Day Baptists, let us keep up the prayer vigil for our witness in Indianapolis. Surely we will see the answer to our prayers if we persevere in faith.

CREDENTIALS FOR VISITING DELEGATES

The first session of the National Council of the Seventh Day Baptists in the United States of America will be held in Cleveland, Ohio, Tuesday evening, November 28, 1930. The actual ceremony of constitution of the new National Council will be on Wednesday morning, November 29.

Seventh Day Baptists who may be in the vicinity and who might be interested in attending this historic meeting may secure cards as Visiting Delegates by addressing the undersigned. There is a registration fee of five dollars.

Courtdland V. Davis,
Corresponding Secretary,
Seventh Day Baptist General Conference.
Seventh Day Baptist Building,
510 Watchung Avenue,
Plainfield, N. J.

CHILDREN’S PAGE

Dear Recorder Children:

It is nine o’clock on Tuesday morning and time for me to prepare our Children’s Page, but not one single “children’s letter” have I received this week. No doubt you are at school or church, but I hope many of you will take time to write to me. How I miss your letters as well as the letters of you who are younger! Please do write very soon. In the meantime I have a story for you.

Children’s Page

Was Jimmy a Coward?

Jimmy’s big brothers, John and George, often joked about how he seemed to be afraid of so many things. They shook their fists at him and called him a big baby and a coward. But we found, as we went out in the pasture to help drive in the cows at night even though they were all gentle; he didn’t dare to go to their next door neighbor’s on an errand because he was afraid of the dog; he was never sent out to shut the barn door after it had begun to grow dark; in fact he would never be asked to do anything that required the least bit of courage, so all those tasks fell to John and George.

One night John and George and their father were all away. Jimmy had gone to bed early. He was fast asleep when his mother came and woke him up, saying, “O Jimmy, please get dressed in a hurry and go for Doctor Thomer; the baby is very sick.”

Up jumped Jimmy and hurried on his clothes. In a very few minutes he was ready to go.

“Tuck, Jimmy! I have no one else to tend and I am terribly worried about the baby. Be sure to get the doctor to come at once.”

Jimmy started off on a run. He didn’t stop at his mother’s necktie, he forgot to button his coat, and he forgot his mittens. Strangest of all, he never stopped to remember that he was afraid of doctor Thomer.

He ran out into the snow and snow and down the road as fast as Dr. Thomer’s, only to find that the doctor was away and wouldn’t be home for several days.
The night had grown colder and darker and the snow fell heavily. He was lonely along the lonely road and over the gloomy house when Jimmy reached there. He was tired and he had thought of going home, but he felt they needed him. When he reached the door of the house, he saw that a mile or more lay peaceful and quiet on her own, that she was fast asleep once more, warmly sure that after that night, it is true, but pale it is true, but across the room, my love, my love, and up the stairs, to the room. As an aid in carrying out this privilege, the names and most recent addresses of our servicemen. Please keep us informed. Correct information is most essential.

Shihol, N. J., List
Cpl. Derek Kuyper, 12288444
APO 710, c/o Postmaster
San Francisco, Calif.

Edward R. Rankin, A A 416/75-73
Brks. S 47, AD "A" School
NATTO Memphis, Tenn.

Ralph E. Peck, A 12288666
Itazuke A B Japan, APO 704, Gen. Del.
c/o Postmaster,
San Francisco, Calif.

Marvin D. Davis, 234-39-49
Flt. Wca. Cen., NAS
Agana, Guam, Navy No. 943
c/o FPO, San Francisco, Calif.

PFC Norman B. Davis, 1116044
SMS 14, Mag. 14
Cherry Point, N. C.

PFC James Davenport, 116045
VMF 225
Cherry Point, N. C.

Pet. Zale D. Godfrey der
A.F. 1334089
1 Tow Target Squadron
Biggs Air Force Base
El Paso, Tex.

Lt. Loren G. Osborn
334th Engineers D T Co.

PFC Edward R. Crosier, USMC
Marine Bks., Co. A, Navy No. 926
c/o FPO, San Francisco, Calif.
another successful season at Lewis Camp. Three young people from Westerly were among the thirty-five campers. Our Sabbath school enjoyed with other schools of this vicinity in a community Vacation Bible School, using the excellent facilities of the Ashley Parish, as in former years. One hundred eleven children were enrolled, fifteen being from Westerly.

Ten adults and four children from this Church attended Conference. Our pastor and family enjoyed a month's vacation, in addition to their attendance of Conference. Pastor Bond conducts morning devotions over Station WERI, Westerly, each Monday morning. Through the Westerly Ministers' Association, he also is assigned a month for daily hospital visitation.

On September 9, neighboring Seventh Day Baptist Church with invited us in the ordination of Deacon George Arnold, December 29, 1889, and Deacon Robert E. Greene, son of Clarke and Alice Crandall Greene, was born December 29, 1889, in Unadilla Forks, N. Y., and died April 30, 1950, at his home in Unadilla Forks, N. Y. He was a direct descendant of James Rogers, one of the earliest settlers in the Town of Brookfield.

On December 23, 1887, he was married to Eunice Charles Bond, and the couple operated a farm near Unadilla Forks until they retired in 1938. They celebrated their 62nd wedding anniversary last Christmas.

Mr. Rogers was a faithful member, deacon, and trustee of the First Brookfield Seventh Day Baptist Church. He is survived by his wife; two daughters, Mrs. Hubert Baldwin, and Miss Bernice Rogers, Unadilla Forks, N. Y.; a son, James, San Antonio, Texas; six grandchildren, and five great-grandchildren.

The funeral was conducted by Rev. Marion C. Van Horn in the First Brookfield Seventh Day Baptist Church in Leonardsville, and interment was made in the Leonardsville Cemetery.

Obituaries


The regular quarterly business meeting of the Church and Society was held at the Church Sunday evening, September 3, 1950. The program for the meeting schools and the State and the Order of Eastern Star, Order of Masons, and the Milton-Milton Junction School Board.

He leaves to honor his memory his wife, Mr. and Mrs. Robert Rogers, three grandsons; one brother, William, of Belmont, N. Y.; a half brother, Elwood Grant, N. Y.; and a grandson.

Burial was in the Milton Junction Cemetery with Rev. Kenneth Van Horn conducting the services. K. B. V. H.

DEACON GEORGE A. ROGERS

Deacon George Arnold Rogers, son of Delos and Cynthia Palmer Rogers, was born December 23, 1864, in Leonardsville, N. Y., and died April 30, 1950, at his home in Unadilla Forks, N. Y. He was a descendant of James Rogers, one of the earliest settlers in the Town of Brookfield.

On December 23, 1887, he was married to Eunice Charles Bond, and the couple operated a farm near Unadilla Forks until they retired in 1938. They celebrated their 62nd wedding anniversary last Christmas.

Mr. Rogers was a faithful member, deacon, and trustee of the First Brookfield Seventh Day Baptist Church. He is survived by his wife; two daughters, Mrs. Hubert Baldwin, and Miss Bernice Rogers, Unadilla Forks, N. Y.; a son, James, San Antonio, Texas; six grandchildren, and five great-grandchildren.

The funeral was conducted by Rev. Marion C. Van Horn in the First Brookfield Seventh Day Baptist Church in Leonardsville, and interment was made in the Leonardsville Cemetery.

MARRIAGES

Frolich, Westcott. — October 24, 1950, Metro Weymouth of R. D. E. Westcott, N. J., and Rudolph Frolich, of the Seventh Day Baptist Church the following week. Mr. Frolich intends to become a member upon better acquaintance with our people and our church.

BIRTHS

Williams, A daughter, Gracinda Anne, to Mr. and Mrs. E. C. Wilson, Willsboro, N. Y., April 4, 1950.

Saunders, A son, Perry Lee, to Mr. and Mrs. E. C. Wilson, Willsboro, N. Y., July 11, 1950.

Obituaries


Accessions

Baptism: Westerly, R. I.

Loofboro, Correspondent.
A PRAYER FOR SEMINARY STUDENTS AND TEACHERS

(Leader by Dr. Wayne R. Rood, professor of Christian History and Theology, School of Theology, Alfred University, Alfred, N. Y., at the convocation held in the Gothic Chapel on Wednesday evening, September 20, 1950.)

Leader: Eternal God, who hast promised us the liberty which follows after truth, and who hast called us to be seekers after Thy will, grant that keeping the commandments of Christ we may have the mind of Christ, and learn to minister unto men in Thy name, even as He has done.

For all who guard the truths which were known of old, that, as good stewards of that knowledge, they may confirm us in simple and righteous living:

People: We give Thee thanks, and pray that through them we may learn of Thee.

Leader: For those who seek new truth, that, believing more light is yet to break, they may be sustained in their searching by the faith that Thou art, and that Thou art the Rewarder of them that diligently seek Thee:

People: We give Thee thanks, and pray that through them we may learn of Thee.

Leader: For all scientists, looking upon the face of nature, that they may see its order in its variety, and law in its constancy, and may teach men to live upon earth in confidence and without fear:

People: We give Thee thanks, and pray that through them we may learn of Thee.

Leader: For all historians, that telling again the story of the past with sincerity and sympathy, they may bind the generations together in one communion of Thy real sons:

People: We give Thee thanks, and pray that through them we may learn of Thee.

Leader: For all builders, poets, painters, and makers of music, that they may open our blind eyes and unstop our deaf ears to the beauty of Thy world:

People: We give Thee thanks, and pray that through them we may learn of Thee.

Leader: For all theologians and philosophers who would lead men's long thoughts beyond the things that are known into the world which is unknown, that their faith may prepare for us a place in the infinite mystery:

People: We give Thee thanks, and pray that through them we may learn of Thee.

Leader: For all who unselfishly bring their knowledge to the service of the world and Thy kingdom, and give that vision without which the people perish:

People: We give Thee thanks, and pray that through them we may learn of Thee.

Leader: For ourselves, in this society of truth, that accepting with gladness the high offices of study and thought, that seeing clearly, and feeling deeply, and loving men profoundly, we may learn here to go forth to be in the world as those who serve, and may thus know that mind and heart of Christ which should make the manner of all our thinking and serving; and all these things we ask in His name, even Jesus Christ our Lord.

People: Amen.