LET YOUR LIGHT SHINE
FOR CHRIST AND HIS SABBATH

DISPLAY THE TEN COMMANDMENTS
- in Public Meeting Places
- in Your Home

COMMANDMENT CARDS—attractively lettered, representing the two tablets.
Printed on heavy stone-colored cardboard, 8 1/2 x 9 inches in size.
WALL CHARTS—plainly printed in black on heavy white paper, approximately
3 x 4 feet in size. Easily read from a distance in any large room.
Both of these Ten Commandment displays will be supplied free to those who
can use them. Cost of printing has been defrayed by a consecrated layman who
is anxious to have God's laws kept in mind. Order as many as you wish; a small
contribution to help meet costs of handling and mailing would be appreciated.

THE AMERICAN SABBATH TRACT SOCIETY
510 Watchung Avenue
Plainfield, N. J.

with His own precious blood. In other
words, He gave His own life for us that
we might have life from above, for the
blood represents life. Our physical bodies
could not live without blood, and neither
can we have spiritual life without the
shedding of blood to impart it to us.
This is best illustrated in what we do
when we give a blood transfusion. This
is done when there has been a loss of
blood or some lack in the blood which if
not taken care of will cause the patient
to die. We then appeal for someone or
ones who have the same type of blood to
give his or her blood in order to save the
life of the patient. The blood is imparted
and the life is spared.
Well, Jesus in shedding His blood on
the cross imparts spiritual life to all
those who will accept His work of redemption
on the cross by believing in Him
personally with their whole hearts.
Now, suppose the slave refused to go
back with his master or the patient would
be so foolish as not to allow the blood
to be transfused, then the slave would
be no longer the property of the owner,
and would have to suffer the consequences
and would miss out in all the blessings that
would be his in serving his good master,
and the patient would die a natural death.
So the Bible says that we must come back
to our former owner, God, who loved us
so much when He saw His own image in
us which is our mark of identification
with Him that He came in the form of man, the
Son of God, and paid the price for our
redemption even though man was disobe-
dient and fell into sin. We either have to
accept what He has done for us and live
spiritually, or die in our sins. This is
called "spiritual death" and is far worse
than physical death. Eternal life is given
to those who accept Him.

Now what has all this to do with crea-
tion. It may seem that we are not on the
subject at hand, namely, "Salvation and
the Sabbath" under the subtitle "Creation." But this is just why this part of
our Bible is neglected by the majority of
Christian people. When I began my lec-
ture I said the story of creation was most
important, yet many consider it only sec-
ondary. The reason that it is considered
thus is because they do not see any rela-
tionship between that story and redemp-
tion, the central truth in the Bible. It is
merely taken for granted by the so-called
fundamentalist, and denied by the mod-
enist. In each case they have missed the
spiritual truth of the account given in the
Bible and they have looked only at the
physical features, making them the basis
of argumentation especially in regard to
man coming from a lower form of animal.
Now, I do not believe in this unscriptural
idea in the least, but what I am saying is
this, that whether you believe what the
Bible has to say about how things were
created or not, if that is all one looks for
in either accepting or rejecting the Biblical
account, that one has missed the spiritual
element if he sees only the physical fea-
tures of it.

(To be continued)
FROM THE EDITOR'S MAILBOX

Dear Sabbath Recorder:

This subscription is not only to do good in my old home town, but also to boost the subscriptions to your wonderful magazine. Please find enclosed postal note for $3 for which send a year's subscription to the public library. - Kendallville, Ind.

Naturally I would like the subscription to begin right away. I have already told the librarian of my intention. And I pray the Recorder is always a weekly magazine, and they do not change it to a monthly.

Most sincerely,
Ralph V. Kime.

3901A Wyoming Street,
St. Louis, Mo.,
July 25, 1950.

Dear Sabbath Recorder:

Find enclosed $3 for renewal of Sabbath Recorder — a home friend since the 1860's. Louise Y. Palia.

2700 Potrero Avenue,
El Monte, Calif.

Gentlemen:

Please find enclosed our check for $3 for a year's subscription to the Sabbath Recorder.

Thank you very much for the six month's subscription we received as a wedding gift. We prize it as one of our most valued gifts.

Yours very sincerely,
Mr. and Mrs. Ormond Bond.
Kasson, Minn.

THE SABBATH RECORDER

DO YOU VOTE?

This may be an embarrassing question for some folks.

We were informed in a Sabbath school class discussion the other day that according to a recent poll among professional people who exercise the franchise, ministers are way down on the list. Such information is shocking. Of all the citizens in the American community, the minister of the gospel should be in the forefront for good government.

How can there be good government unless men of Christian character are elected to the offices of our land?

Will men of Christian character be elected unless Christian people go to the polls?

We are not here discussing the different political parties. There are good candidates in the majority of them. It would seem to us that the Christian responsibility rests in the selection of the best qualified candidates for the office, the qualification being in terms of character, ability, and experience. Because one is not required to attend church according to the primary, does not preclude his voting according to qualification at the general election.

Traitorous! Someone may say.

We maintain that it is for loss to true men of good government to use a candidate of another party, if that candidate is not qualified to hold office simply because it is to be party-bound.

Who is the best qualified to hold office anyway?

If only we could know the truth, at least a part of the truth and all of that were true, what a difference it would make in the attitude of many Christians toward going to the polls.

We are not discussing a nonpartisan nature published for the information of voters. But who would be a nonpartisan?

And who would publish the who's who?

The next best would be more reliable information through the press, by radio, and other means of communication. The voters simply are not informed, especially in large towns and cities. We predict that the nonvoting section of our population would be reduced by one fourth within ten years if a campaign of reliable information were to go

hand in hand with a get out the vote campaign. Until all candidates of the kind considered, the nonvoting Christian must keep a close eye on the poll, and educate qualifications, then vote in the light of our best information.

Anyhow, that should be Senator Randolph's Sunday in the Senate address which appears elsewhere in the issue.

Then vote.

SUBSCRIPTION TREND UPWARD

It is cause for great rejoicing when the Sabbath Recorder subscription trend is upward and not downward. As of September 29 we are happy to state that this is the case.

Although the two years from July 1, 1947, to June 30, 1949, brought arrest in the encouragement of the circulation, the Recorder continued to show uniform regular and growth. The year from July 1, 1949, to June 30, 1950, brought a decrease of 5 percent in regular orders and an increase in special orders, exactly as anticipated in August, this year, was a further leveling movement. Nevertheless the month of September was a differential month. The trend was definitely upward. With 12 full subscriptions and 10 discontinued, the net increase is most encouraging.

A paper from the Silver Conference, they determined to push and to sell the Sabbath Recorder. Already their efforts are being fruitful of all to which we are always grateful.

One more note that our work on Seventh Day Baptists is becoming more and more effective. As we continue the publication of our denominational paper let us keep up the good work.

On October 15th we intend to report a net gain of at least 20 new subscriptions during the month.

Will you help?

Westbrook Pegler says that if a drunk on the street were to use the common language in today's fourth, all of what he said would pass six months in jail. He ought to get twelve.
DEAN B. BOOD spoke of a conspiracy of forces and trends in contemporary life to produce a feeling of failure in the hearts of many people. Science, Realism, and Humanism have all contributed to this spiritual frustration: "A Christian philosophy is the backbone of our time," he urged: "The world needs men who believe in a living God."

The convocation service was conducted by Dr. Wayne R. Bond, who led the congregation in a prayer for seminary students and teachers at the beginning of the school year. Following the service, friends visited students in their quarters in the Gothic. Contributed.

OUR SERVICEMEN Where They Are

(The Church should keep in touch with those who have entered the armed services and alternate services of our country. As an aid in carrying out this privilege, the Sabbath Recorder will publish from time to time the names and most recent addresses of our servicemen. Please keep us informed.)


BUILDING A BETTER WORLD
By Hon. Jennings Randolph
Washington, D. C.

Good afternoon, friends of the Salem community and those who are attending the General Conference of the Seventh Day Baptist denomination.

Thirty years ago this past June, perhaps within five feet of where I am now standing, President S. O. Bond presented to me the diploma indicating that I had been graduated from the Salem College Academy. Four years later he presented to me the degree indicating that I had been graduated from the regular college course. Today, with unfeigned generosity he presented within and I find that the changes have taken place, that there is enough of the old mingled with the new to make one feel at home on this platform. I see the pulpit from the rear and find that the wad of chewing gum is still there as it was thirty years ago. We are sure, President Bond, that it is not a piece of gum, but it is here, nevertheless. The stairs to the auditorium still squeak, and the train whistles continue to interrupt the speakers. It is refreshing to know just how much to say about the past, as one comes back to Salem College, to this convocation, and to this General Conference.

Oftentimes during these six days we have heard how we are brought together in common cause — how in unity we are one, and I know of the truth of that belief. I trust that it is not inappropiate for me to remark that I was a student in the Bible classes conducted by Dr. George B. Shaw. Yesterday I heard Dr. Shaw speak again through Miriam. I see here Dean A. J. C. Bond, our devoted pastor at the time that I was baptized into the Salem Church and into this denomination.

During the days of the stagecoach, a rumbling vehicle going through Texas and was stopped by a masked bandit. He demanded that the occupants line up outside and give them all their valuables. There was a mob among them who stopped his watch in one hand and a little money in the other, pleading with the bandit, "Don't take what I have. It is so little. I am just a poor Baptist preacher." The bandit grabbed off his mask and said, "Shake your hand, I'm a Baptist too."

We are all members of a denomination which has meant so much through the years to so many of us. Christianity in the world, and though not wealthy in dollars our worshipers are really rich — rich in the Spirit. President Bond has referred to my membership in this Conference. I should be there today except for one fact. I was defeated, but there is nothing wrong with that. I was succeeded by a very splendid man, who in turn was succeeded by another good gentleman. But I did work in those legislative halls for 14 challenging years.

I hope this afternoon that we feel an anchored to something which is a part of us. The biographical sketch of each man in the Congress is written by himself or his direction. It appears just as he has wished. I was always happy to have listed my membership in the Seventh Day Baptist denomination.

So much for the preliminaries, which perhaps have been too long.

I want to discuss some problems in which I believe you are vitally interested. Do not be frightened by these sheets of manuscript. I shall hope to consume not more than twenty minutes. You realize I said "hope." But I will really try.

No Seventh Day Baptist will misunderstand President Bond's introduction. The clergyman who spoke too long. The deacons were alarmed because the congregation came less and less each week. Finally they went to him and he agreed that he would shorten his sermon the next week. So the Church was again filled with worshippers. He began his sermon about the prophets. At the end of some forty minutes, when the people thought he was concluding, he said, "I have finished with the major prophets. I shall now discuss the minor prophets." He then preached another forty minutes and declared, "I have now discussed the major and the minor prophets."

The congregation was glad he had finished, but he exclaimed, "I shall now discuss the prophets. What place shall I give him?"

One gentleman sitting near the back as Earl Davey today said, "You can give him my place. I am going home.

Remember I want to talk to you next an old gentleman in these West Virginia hills, and asked him how he accounted for his life. He said, "I sit here. When I work, I work early. When I worry, I go to sleep. So I want you to know that what I have done, I will do it. Just don't go to sleep.

For a deluge coming during the Conference to speak on the Bible is what we expect even though I think a moniker for a perfect right to speak of other matters. I will discus another theological approach. But I would like to think of all of us as members of the Christian citizenship in our community and in the world in which we have our being. For these reasons, we will call attention to one problem on the home front, and another to the world front that I believe we should think through.

Christian citizenship demands of all of us a participation, not as candidate for a political office, but a participation in the process of how this country was first expanded by colonies and then by states, our participation has been an indication of a Christian citizen. We have been given place to this problem within the present month. We had a primary election on August 1 in West Virginia. It is supposed to go to the polls and by the sacredness of their ballot they could speak for or against an individual. There were 1/54 of the votes in West Virginia reported to vote in West Virginia this year. How many exercised that responsibility? Exactly 251,836. That is a percentage of just a little more than the total population had, not only the right, but the responsibility, to exercise their Christian citizenship at the polls. I speak not at a member of a political party when I call attention to this situation. Christian citizenship implies something more than belief in the denomination of which we are a part, or activities of our Church. I firmly feel that Christian citizenship moves out into community life where we participate if we are to truly embrace civic consciousness.
How many are here from New York? This is what happened in 1940 in your state and what took place in 1948 from the standpoint of participation of Christian citizenship in the responsibility of the ballot. There was a decrease of 4% in the number of votes cast, but during that same period the voting population had increased by 7.5%, making the almost 8% less vote cast in 1948 as against the presidential election in 1940, also a year of war, not actually in the present war. In New Jersey in the same years the number of voters decreased by 1.5% with an increased voting population of 14.9%, making some 16% less votes cast. In Wisconsin the voters decreased by 9.2% while the voting population increased by 6.4%, making approximately 13.6% less votes. In Nebraska there was a decreased vote by 20.6% and yet the voting citizens (becoming 21 years of age) had increased vote by 6.4%, making approximately 22% less votes. Forty of our forty-eight states had a less vote in 1948 than in 1940.

I do not desire to exhaust this subject, but I hope that you are concerned. Have you ever heard the saying, "I am disgusted with politics, so I do not think I will vote," or "My vote is only one among millions. I think I will do something else," or "I am confused about the issues," so I do not vote, and then stay away from the polls. None of these reasons are valid. You have the high calling to be Christian citizens and to participate with that which is taken as every part of the plan of the founding fathers. In 1896 about 83% of the eligible voters in this country voted. In 1936, which was not a year of war, it was also about 83%. Twenty years later, in 1916, it had dropped to 78%. In 1936, we were a vastly expanded country, yet we had only 57% of our citizens voting. In 1948, which was only 31%. It is very easy for us to conveniently talk of the dictatorship in other nations. You are contributing to dictatorship. I am thinking carefully when I say to you that we shall probably awaken to find that which has been ours has been lost to us. Once lost, it is almost impossible to regain. We must not lose democracy by default. We can reverse the trend before it is too late. We must realize that we must be lifted up in the stewardship of Christian citizenship by voting as much as by giving money in the offering. These cannot be separated. They must be brought together. As members of this denomination there can come a necessary cooperation because we can help to bring under God, a better community of free men and women.

Now for a problem on the world front. I have written something, in fact I wrote it very late last night. I earlier had in mind what I should say, but after hearing what you have heard, not only in England, but in Russia, I wanted to change it some. Americans, regardless of religious creed or political party, must awaken to the truth that Communism threatens Christianity and Democracy in practically every part of the world. The time for compromise is over, if it was ever here. We now know that Stalin plots to control all the world. The Communists have apparently set forth on a conquest which is aimed at the control of the entire world. That is not to drastic a statement to make, because the Red leaders are determined to achieve this by whatever means necessary. I do not want to condemn the masses of the people of Russia, but the 2.5% who are controlling the state, if a majority of the people of Russia can be talked into giving their consent to the control of the entire world simply by bluster and bloodshed, I can see how the situation is. The United Nations, with the 50 million people of France and England, has 150 million potential soldiers. When God intends to use a weapon He chooses a weapon. I think this is what happened in 1940.

In Wisconsin the voters decreased by 8% less vote was cast in 1948 as against 1896 about 83% of the eligible voters took part in the election. Why? Because you knew that the pests would kill the plants if you did not keep in one hand the sword of God. I know that it is said, and I believe it, that the lamb and lion will live together. But that day will not come unless we take our righteous sword, because the tragic truth must be recognized, that the sword of God is a vastly superior weapon.

Some of you have gone out into your gardens, killed the weeds and plants and can of poison spray in the other. Why? Because you knew that the pests would kill the plants if you did not keep in one hand the sword of God. I know that it is said, and I believe it, that the lamb and lion will live together. But that day will not come unless we take our righteous sword, because the tragic truth must be recognized, that the sword of God is a vastly superior weapon.

There is a world in which we are living in which I believe not that there is any real peace. In this world, it is said to be 170,000,000,000 persons by 830,000,000 persons are controlled within the more than 10,000,000 square miles which Red Russia dominates. I am not saying that all of them are Communists. It is not true that 5% of the world are Communists. The world is not a Communist dictatorship. We must awaken to the fact that 95% of the people of the world are not Communists. Most of the people of the world are not controlled by a Communist government. There is a Communist government in Russia, and we must be concerned with its own security. I believe that communism is under way. I am sure we all abhor war, but I believe we feel that the souls of men are more important than mere physical bodies. Now is the time for testing.

Rev. Frederick Brown Harris, chaplain of the United States Senate, and my friend for many years, recently said, "Without swords, coerced men are compelled to cry Peace, and to surrender heavenly things to the most hellish forces. There is a sword bathed in Heaven that is to be used. All the nations standing with us, must unsheathe the sword — the righteous sword. The hour of futile argument is over. The hour of action has come. I shall try to use the words that are engraved in the heart, "I will say to you one thing that the righteous sword has done. The sword in the hands of those who have revered evil has given you the right to stand here today and proclaim your beliefs without fear." The minister said he could not refuse that the problem on the world front is yours. I think that He is sufficient unto every crisis. I think that He is adequate unto every emergency. That is a comfort all of us can feel as we close this afternoon's session. It can be expressed in the words of the Twenty-third Psalm.

On the Twenty-third Psalm

In "futurum epocha!"? Not always sometimes He Who kneweth best, in kindness leads us In weary ways, where heavy shadows lie.

By "still water"? No, not always He Ottines the heavy tempest round no more And over my head the waters and dark places When the storms best boldest, and I, Ay, Alabel for help, the Master standeth, And whispereth to my soul, "Lo, lo, i

So, where He leads me, I can safely go. And in the bright jersey I shall know Why He leads me, He Himself will tell.

Author unknown. From Quotable Prine by Clark-Gilber, Willett, Clark, and Gollan, published by permission.

(Note: The following address was telephonically repeated and later edited by Jennings Randolph. The interest and help are greatly appreciated by the Sabbath Recorder.)

Seventh Day Baptist General Conference

ALFRED, N. Y., AUGUST 14, 1931
The committee would report the following delegates who were officially
reported by the churches and heads of delegations in the continental
United States:

Adams Center, N. Y. (Central Association)—Rev. Emmett H. Bottoms,
Mrs. Emmett H. Bottoms, Arden Greene, Charles Greene, Mrs. Martha
Hammack, Mrs. Grace A. Ladd, Sheldon.

Harris, Everett Harris,
Saunders, Mrs. Lippincott, Mrs. Mae Lippincott, William Millar, Mrs. Eva Millar, Arthur
Mrs. Davis.

Whitford, Orschn
Phillips, Mrs. Margaret 1. Collings.

Dickinson, Mrs. Miles 1. Collings.

Fir: Couconport, P;lv (W
E1na Wheeler, Mrs. Gladys Hemminger, Mrs. Mildred lawton,

(First, Couconport, P;lv (W
(Second, (Southwestern Association )-Rev. Everett T. Harris,
(Second, (Western Association )-Rev. Kenneth B. Bond, Mrs. Dora K.

Mrs. Herbert Mcr.. Mrs. Louis Gauch.

Putnam County, First, Palatka, Fl. (Southeastern Association)—Rev.
Elizabeth F. Randel.

Richburg, N. Y. (Western Association)—Melvin G. Nida, Mrs. Melvin G. Nida,
Thelma Collins, Charles W. Saunders, Miss Nanema Saunders, Miss Morgan M. Mcgarr, Mrs. Robert
Ritchie, Berco, Va. (Southeastern Association)—Rev. John F. Randolph,
Mrs. John F. Randolph, Mrs. Cona Meathem, Reuben M. Briscoe, Mrs. Ruben M. Briscoe, Mrs. Dora M. Bond.

Riverdale, Calif. (Pacific Coast Association)—Rev. Leon M. Malby,
Mrs. Leon M. Malby, Mrs. Lucile Malby, Mrs. Mildred Malby, Paul R. Groan,
Mrs. Paul R. Groan, W. Redfield Groan, Mrs. Homer May, Mrs. Homer May, Mrs. Glenn L. Post, Warren E. Randolph, Clarence Rogers,
Rose P. Seager, Rev. James L. Skaggs, Mrs. James L. Skaggs, Mrs. Douglas Seager, Mrs. Douglas Seager, Mrs. Mary H. Swiger, Miss Otis F. Swiger, Miss Mary H. Trimmer.

Savenville, P;lv (Southeastern Association)—Rev. Paul S. Burdick, Mrs. Robert Burdick, Miss Loris Kateagrant, Evelyn Lippincott, Mrs. Warren Lippincott, Jeremiah S. Kagarise, Roy S. Snyder, Mrs. Marion Burdick, Mrs. Mildred Robinson.

Shidlo, R., (Eastern Association)—Rev. Lester G. Osborne, Mrs. Lester G. Osborne, Charles F. Harris, Mrs. Charles F. Harris, John Harris, Mrs. Ellen Peck, Miss Marilyn Osborne, William J. Ayars, Mrs. Mary C. Ayars, Mrs. Elsie A. Ayars, Morton Davis, George J. Schaefer, Philip Sheppard, Mrs. Bertha B. Burdick, Miss Lynne Davis, Mrs. Christine Davis, Edwin Harris, Mrs. Mildred R. Harris, Howard Scull, Mrs. Howard Scull, Howard Scull, Jr., Harold E. Green, George Pettit, Mr. Max Davis, Colton Wilson, Judson Harris, Donald Parson, Mrs. Eleonor Dickinson, Audley C. Davis, Mrs. Audley C. Davis.

Staunton, N. Y. (Central Association)—Rev. Herbert L. Polan,


Walters, Ws. (North Central Association)—James A. Bonham, Mrs. James A. Bonham.


Washington, People's Washington, D. C. (Southeastern Association)—Rev. Walter H. Crickmore, Mrs. Anna Sampson, Mrs. Anna Sampson, Mrs. Anna Sampson, Mrs. Anna Sampson, Mrs. Anna Sampson.

At the end of five miles my guide asked me to dismount and climb a hill near by where we got a wonderful view—Kingston which I had left some hours before, all the south coast of the island, eastward beyond Kingston the Blue Mountains and Blue Mountain itself towering nearly 8,000 feet into the air. Then looking to the north and west there was range after range of mountains with Bull Head Mountain prominent against the sky. It was a view to fill one's heart with awe and reverence.

We then continued for a short distance and arrived at what seemed to be the edge of the world. Here I dismounted again and climbed and slid down a much steeper way than the road to Thornton. After descending for half an hour I arrived at the home of Sidney Ellis, the leader of the Lemon Hall Church. There I found Mrs. Emily Smikle, a Bible woman. We held services there till Sunday night.

After the last service and a midnight supper to strengthen us for the way, we proceeded for half an hour, then the next morning arrived at the home of Sidney Ellis, the leader of the Lemon Hall Church. There I found Mrs. Emily Smikle, a Bible woman. We held services there till Sunday night.

The opening of new fields has necessitated the hiring of new workers and here the growth of the work is clearly seen. Five years ago there were two paid native fieldworkers and a Bible woman. Today there are five paid native workers and two Bible women.

Five years ago the native workers altogether were receiving 15 pounds sterling per month; today they are altogether receiving 45 pounds sterling per month.

The school began with an attendance of 14 students. Last year there were 70 students. The past two terms have been our best ones. The Crandall High School has operated these terms without a deficit. Let me give you a little information about Crandall High School.

The faculty consists of: Wardner T. Fitz Randolph, Headmaster—History and Geography Neal D. Mills, Principal—Algebra, Hygiene and Physiology, Choral Singing, Special Tutoring Bertha Fitz Randolph—Geography II and IV Cyril Corniffe—Latin, Geometry, Arithmetic IV, English, Spanish Mildred Rankin (Student teacher)—History II and III Mavis Brown—Typing, Shorthand, Bookkeeping; Commercial Arithmetic, and English Ielida Rennils—Sewing, Dressmaking, Embroidery

All of these teachers, but the commercial teacher are Seventh Day Baptists.

The students are classified as follows:

- Junior Form II (4) = 12
- Intermediate Form III (6) = 15
- Senior Form IV (5) = 8
- Commercial = 5
- Preparatory and Special (4) = 15
- Sewing Class (1) = 15
- Special Evening (1) = 3

Total = 70

Five years ago the Missionary Society was paying $37.50 per month towards the native workers' salaries; today they are paying $45 per month.

One of the biggest jobs on the Jamaican field today is the school which was started just two years ago. As you will all well remember, Rev. Neal D. Mills was sent to establish a high school in the East End of a vocational school. Both Mr. Mills and his wife have proved invaluable in the school. All of the success of the school is due directly to them. They work every day from early morning until ten o'clock at night either in classes or interviewing applicants, and keeping the school accounts and records.

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Total = 70

(Note: The figures in parentheses represent Seventeen Day Baptists, 21 of the 70 listed.)

The Scholarship Fund plays a very important part in the school, for without it many of our Seventh Day Baptist youth could not go to school.

There has been a number of scholarships. Nine scholarships have been exhausted. Seventeen students are receiving help this term. Unless more gifts are received during the year, the bright people will be compelled to leave school within the year.

Crandall High School is doing a wonderful work in helping our boys and girls to become better Seventh Day Baptists, and is doing just as wonderful a work in helping all the bright and gifted to become better citizens of Jamaica and of the world.

There is one need that the school has not met. Many of our boys and girls are not financially able to go to school in Kingston.

Board and lodging in the city is beyond their reach, and they are praying and begging for a country school where they can work part time on a farm to raise produce for their support, and spend the rest of the day in study. Such a school would be the means of taking many of our Seventh Day Baptist boys, and put out of the ignorance and superstition of their communities and of introducing them to a new way of living and thinking.

May God help us as a people to see the larger face of the young people of Jamaica as they stretch forth their hands to us for help.

"Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."
OCTOBER IS JAMAICA MONTH FOR SEVENTH DAY BAPTISTS

Let this speech of Rev. Wardner Randolph’s be the springboard for further study and planning for more real participation in our Seventh Day Baptist part of the global Christian enterprise.

In the January 23rd Sabbath Recorder, one Church’s method of sharpening focus on work of Christian missionaries was reported. Follow the general pattern of the Ashaway missionary conference reported there; or use part of your society program for brief sketches on Jamaican work; or assign a brief “quiz program” for Sabbath school opening exercises or class discussions. Especially helpful is the April issue’s “World Missions, God’s Business and Ours.”

Here are some quiz starters: (1) Who is the newest ordained evangelist to be used in the Jamaica Conference? How did he become a Seventh Day Baptist? (Note Sabbath Recorder reference in annual report.) (2) How many workers are employed by the Jamaica Conference with the help of your Missionary Society donations? How does this picture compare financially and numerically with five years ago? (3) What different departments are now staffed in Grandelier High School? How much does the school cost per term? What part could you have in its enlargement for greater service? What part do other members have in its financial success? (4) What is the aim of the school in training youth? What is the long range aim for meeting the Christian vocational needs of our Seventh Day Baptist youth?

D. C.

CORRECTED SCHEDULE

will broadcast over the ABC Network from Station WJZ, New York City 11:55 p.m., E. S. T., on every Friday from OCTOBER 6, 1950, to MARCH 30, 1951

The same talk will be broadcast at different times by different stations.

This will be the eighth year for the Christian Stewardship broadcasts

UNITED STEWARDSHIP COUNCIL
Hillsdale, Mich.

Consult newspaper for time of "Gems For Thought"

THE SABBATH RECORDER

WOMEN’S BOARD MEETING

The Board of Directors of the Women’s Society of the Seventh Day Baptist denomination met in annual session at the home of Mrs. G. H. Trainer on September 17, 1950, with the following members present: Mrs. J. L. Skaggs, Mrs. L. F. Hurley, Mrs. Orla A. Davis, Mrs. Rex E. Zvonok, Miss G. Bond, Mrs. G. H. Trainer, Mrs. A. G. T. Briskey, Mrs. John F. Randolph, Mrs. Ottis Swiger, Miss Ida Burrell, Miss Eva Lee Cole, and Miss Greta F. Randolph. Mrs. R. P. Seager was a welcome visitor.

Mrs. Trainer led the devotional theme, "The Kingdom Comes" and passed for her remarks. She also led the prayer.

Mrs. Swiger read the report of the treasurer showing the following balances: Evangelist Fund, $739.27, and General Fund, $155.30. Her report was accepted and placed on file.

Mrs. Trainer read the following report of the Christian Culture Committee which was accepted and placed in its file as follows: Number of cards purchased, 440; number sold during Conference at 10 cents, 350; number released to the college, 90; amount collected from sale of Seventh Day Baptist game, $5; amount collected from sale of books, $2.25.

Amount of money from sale of cards $37.76
Amount received from college treasurer 6.60
Total $44.36
Less amount paid for cards 29.34
Profit from card sale $15.02 Mrs. G. H. Trainer, Chairman
The Conference Program Committee reported that the Women’s Hour at Conference was on Thursday afternoon from 2:30 until 4:00. Mrs. E. F. Loofboro and a selected group conducted an inspirational Confessional period.
Miss Antonio H. Froendt, editorial secretary of the World Council of Churches, was the speaker. A tea, served by the societies of Salem and Lost Creek, followed the program.

The Fellowship Supper Committee reported that $17.85 had been spent for favors for the supper.

The travel and room expenses for Miss Van Horn in attending the Toronto Convention were reported as $31.15.

The expense bill for Mrs. Friend was reported as $62.05.

The Ways and Means Committee report was presented and accepted item by item as follows:

It was voted at the August board meeting that we pay for the meals at Conference for Rev. Elizabeth F. Randolph. Since no bill has been presented, we recommended that $10 be sent to her to cover this item.

Upon hearing the reports of Pastor Edor F. Wheeler and Mrs. Mary Alice Butler, the committees arerecommended that they spend the spirit and work of the Woodville, Ala., people in increasing the salary of the pastor and releasing him to complete his theological course. We recommend the sincere Christian attitude of Mrs. Butler. We recommend that the board study to keep informed, and to be prepared to be helpful in spreading the work on this field.

Mrs. Ottis Swiger, Chairman

The following officers were elected by informal ballot: President, Mrs. J. L. Skaggs; vice-president, Mrs. L. F. Hurley; recording secretary, Mrs. H. Conrad; treasurer, Mrs. Greta F. Randolph; auditor, Mrs. Ottis Swiger; editor, Women’s Page, Mrs. Okey Davis.

The following committee were appointed:
News Letter Editor, Mrs. L. F. Hurley; assistant, Mrs. O. B. Bond.
Christian Missions: Mrs. G. H. Trainer, chairman; Miss Hettie, Mrs. O. B. Bond, Misses Rosie T. Hubbard, Mrs. Rex E. Zwiebel, Miss Lotta Bond.
Christian Citizenship: Mrs. Eva Lee Cole, chairman; Mrs. Okey Davis, Mrs. L. F. Hurley, Mrs. A. G. T. Briskey, Mrs. John F. Randolph.
Ways and Means: Mrs. Ottis Swiger, chairman; Mrs. Orla A. Davis, Mrs. G. Bond, Mrs. B. Davis, Mrs. J. L. Skaggs, Mrs. Greta F. Randolph, Miss Lotta Bond, consultant.
Historians: Mrs. Rex E. Zwiebel.
LEADERSHIP EDUCATION: METHODS

1. Importance of Appreciation

It can scarcely be disputed that far too little attention has been given to methods of teaching appreciation. People have thought of appreciation as being something that belongs in the home rather than in the classroom. Yet a person who has learned to appreciate the beautiful quality of a sunset is the real wealth in store of a life well lived. If appreciation has been neglected in the school, it is high time in denunciation of the results of this lack of appreciation revealed in trashy literature and vulgar entertainment.

A person who has learned to appreciate the gorgeous beauty of sky and field and water; who thrills to the discovery of a great piece of art or literature; who is enlivened by a noble deed; is rich indeed. And if in his appreciation, he has been trained to see God, the creator of beauty, he has a perennial source of religious strength.

2. Principles of Teaching Appreciation

a. The enthusiasm of the teacher. This does not mean an obvious show of supposed interest, but rather a deep and intense delight and wonder in the thing studied. This type of enthusiasm is unconscious in the pupil and often arouses a similar interest in the child. If this be true, is it any wonder that many children in the Church school have little appreciation of the Bible, God, worship, or service, when we take note of the attitude of the teachers toward these same subjects? Teachers must reflect a love for the thing studied, a love of the child taught, and an attitude of sharing with the child a common love for learning.

b. Direct contact with object. A nature study professor may talk for a class session on the beauty of flower, shrub, and tree, but this type of teaching can never compare with the experience of the pupil in handling the flower, gloriying in its form and color, and feeling its texture. Even more satisfying is to have these flowers growing in the classroom so that they are continually at the fingertips of the pupil. Teachers must remember that the question then may be asked, "Is the child being brought into direct appreciative contact with what they should delight in, in religion?" Are they having contact with great persons whose lives will bring them inspiration and example? "Are they being given direct contact with the great bits of religious literature which might serve as sources of strength and deepening faith?"

"Are they having actual and satisfying experiences in human service and periods of worship?"

In your honest answer to these questions is of importance in evaluating your job of teaching in the Church school. Through constructive study comes greater appreciation for others. A study of other races in a community will make them see that not to make us feel superior, is the first step to world brotherhood. A study of other denominations and their beliefs, sympathetically, not by negative criticism, but in an attempt to understand, would do much toward a better world.

c. Creative expression. When one has laboriously learned to play "Minuet in G" or "Spring Song" on the piano, his appreciation of an artist's rendition of the same piece is increased a hundredfold. The group who together plan and conduct a service of worship better understand the importance and participation by the group. The group should realize that the joy of creating is one of the greatest in life. The Church school must recognize and take advantage of this.

If we could but use nature as a classroom for the child instead of constantly seeking to provide cheap substitutes! Every child should inherit this kingdom of nature by divine right. Instead, we smother him with wonderful, new mechanical toys, with dolls and a by-passed child join us in mechanical madness.

A modern parable suffices to show the point. A child two and one half years old, carefully raised by the book, had been constantly told by the father that she must be good. One day a motor car was put to bed at the regular hour, but at the height of the firework display, she was awakened and taken by her mother out into the yard to see the brilliant show. The child did not react as they had thought she would. She would have been utterly without any distress; actually turned her face away from them; but by turning her face away, she saw for the first time in her life the black velvet of the night sky, with its marvellous display of stars. Instantly she was all animation and joy, and the asked eagerly what those birds were. The fireworks were forgotten for the rest of the evening.

Never should we give a child a crown of fireworks when they are asking for the stars.

R. J. H.

(Note: The foregoing treatment of Leadership Education Methods is based in part on Teaching Religion by A. J. W. Myers, Westminster Press, 1931.)

VIA WESTERN UNION

Annual Meeting Board of Christian Education 2 p.m., October 8, at the Gothic, Alfred, N. Y.

Albert N. Rogers, President

QUARTERLY MEETING

Southern Wisconsin and Chicago

The regular sessions of the Southern Wisconsin and Chicago Quarterly Meeting will be held at Allerton, Wis., October 20, 21, 1930.

Lillian Campbell, Secretary

CREDENTIALS FOR VISITING DELEGATES

The first session of the National Council of the Churches of Christ in the United States of America will be held in Cleveland, Ohio, Tuesday evening, November 28, 1939. The actual ceremony of constitution of the new National Council will be on Wednesday morning, November 29.

Seventh Day Baptists who may be in the vicinity and who might be interested in attending this historic meeting may secure cards as Visiting Delegates by addressing the undersigned. There is a registration fee of five dollars.

Courtland V. Davis, Corresponding Secretary, Seventh Day Baptist General Conference, Seventh Day Baptist Publication Office, 510 Watchung Avenue, Plainfield, N. J.
Our Children's Letter Exchange

Dear Mrs. Greene:

My "mommy" first read me the letters in the Sabbath Recorder. I like to hear them. I have two brothers: Philip, seven years old and Stephen, four years old. I am five years old. We all go to Church and Sabbath school and Philip and I go to Junior.

We stopped writing for a little bit while daddy read us the story Aunt Dorotha Brewer sent to the Recorder. It is good. We live on a farm, so I think we could see a lot of God's creatures that she mentioned, on a Sabbath afternoon.

Your friend,

Lee Greene.

Dear Lee:

I'm so glad you enjoy the letters on the Children's Page, and especially glad that you have begun to write. Please write often. Yours is the only letter I have received so far this week. I'm wondering if you can't persuade Philip to write to me, too.

I, too, enjoyed Mrs. Brewer's story. Her story took the place of the Page that week.

I heard a little story the other day which made me smile, so I'm going to tell it to you.

The children in a country school were talking about the North American Indian when the teacher asked if any pupil could tell what the tribe leaders were called.

"Chiefs," answered one bright boy.

"Right," said the teacher. "Now can you tell me what the women were called?"

There was silence and then a small boy waved his hand, "Well, Frankie?" asked the teacher.

"Mischief," he announced proudly.

What would have been your answer?

Your true friend,

Mizpah S. Greene.

The Lesson Nature Teaches

"I don't want to wipe the dishes," said little Mary Brown, crossly. "I want to go out and play in the sunshine."

"All right, dear," said her mother with a smile. "Go out and play until dinner is ready."

Mary's frown changed to a smile, but she was a little ashamed and said as she hurried out to play, "I'll wipe the dishes after dinner."

As she stood watching the birds and animals she could see around her, her Uncle Henry asked her what she was doing.

"Why, I'm watching the birds and animals play," she said with a merry laugh.

"Oh, but they are not playing," said her uncle patting her on her golden head.

"Don't you see they are working. The squirrels you see are gathering nuts for the winter, and the birds are finding worms to feed the little birds."

"Oh, don't they ever play?" asked Mary.

"They can't work all the time, can they?"

"Well, I think they do," said her uncle laughing, "but perhaps they know that there's a time for work and a time for play. Do you know that, Mary?"

"I guess so," said the little girl soberly.

"But does everything work? Look at that pretty clover; is it working?"

"To be sure, it is working to make more clover," was the answer.

Mary began to laugh and ran into the house saying merrily, "I'm coming in to help you, Mommy. It's silly to play all the time."

Mizpah S. Greene.

MID-CONTINENT ASSOCIATION

The Mid-Continent Association will meet with the Nortonville, Kan., Seventh Day Baptist Church October 13-15. The theme of the meeting is "The Challenge of the Cross."

Willard Wells of Boulder, Colo., is president of the association.

(Miss) Nannie Greeley, Secretary-Treasurer.

Seventh Day Baptist General Conference

ALFRED, N. Y.

AUGUST 14-19, 1951

OCTOBER 16, 1951

The Sabbath Recorder

"Thy Kingdom Come"

Photo by M. Lille Eustick

Rev. Alton L. Wheeler
Conference President

"... Five watchwords have been expressed to our pastors for emphasis during the Conference year: Vision, study, prayer, revival, and evangelism. The accent for the year will be on evangelism, but due consideration must be given to the other four watchwords mentioned if we are to make an effective witness in Jesus' name."

(See Conference President's Corner, page 218.)