NEWS IN THE WORLD OF RELIGION

By W. W. Reid

On the heels of news that American Protestants are to issue a daily newspaper under the editorial leadership of Dr. Robert W. Searle, it is announced in Kansas City, Mo., that a Catholic lay body has been organized to begin the issuance of a Catholic-directed daily "to cover news from a religious standpoint." It will be a competitor in the regular daily newspaper field, to be known as "The Sun Herald," and will have Robert Hoyt, of Denver, Colo., as principal editor.

"We are still going in the red in the use of our soils in American farming," says Dr. Aaron H. Rapking, rural authority and faculty member of Hiwassee College in Tennessee. "We are cutting our timber faster than it is growing. We are using up our oil and gas at lightning speed. We are being challenged to help industrialize and lift the level of life in large areas of the world. The apparent demand for using our natural resources on a colossal scale to sustain our armed forces is another great drain upon our natural resources. We are desperately in need of a fuller appreciation of the fact that we are consciously or unconsciously partners of God in making a living from the things which He has placed upon the earth. Making a living calls for meeting some need — physical, mental, social, or spiritual, and involves relationship with God and with other people. There is a way of farming that is in accord with the laws of God — a 'kingdom of God way' of farming — and there is a way of farming that is contrary to the laws of God. We have to seek the 'kingdom of God way' of farming, of using natural resources, of relating ourselves to God's purposes and to the needs of our neighbors."

"The people of the rural sections and the small towns of America will never 'goose-step' to the drumbeats of dictators," says Bishop William C. Martin, of Dallas, Texas. "There is too much independence among the people of the countryside, too much freedom of thought and action, to permit the encroachment of dictators. Revolutions of this kind always commence in the cities of a nation. And this freedom and independence which roots from the countryside is needed for the survival of democracy in America. For this reason, the continued care of the Church for the spiritual and social and physical needs of the people of the rural areas is vital."

SCRIPTURES FOR KOREA

The American Bible Society has published a special edition of 50,000 copies of Korean Scriptures for distribution to the Korean Army, Navy, and Air Force.

The books were printed at the request of the Korean Bible Society, whose headquarters is in Seoul, and will probably be distributed by the Chaplains Corps under the supervision of the Korean Bible Society.

The books, bound in black fabric, contain the four Gospels and the Book of Acts. One hundred thousand copies of the Sermon on the Mount in Korean and English are also available and will be sent to Korea, with the Scriptures, as soon as shipping arrangements can be made.

Rev. Young Bin Im is secretary of the Korean Bible Society. No direct word has come from Mr. Im but it was agreed that if there was an invasion of southern Korea, he was to stay at his headquarters in Seoul.

The people of Korea have been avid Bible readers. They have had the complete Bible since 1911. During 1943, due to lack of printing facilities and paper in Korea, publication of the Korean Scriptures was inaugurated in this country. Since then 250,000 Korean Testaments and 125,000 each of paper-bound Gospels of Luke and John have been shipped to Korea by the Bible Society. Binding materials and paper were also sent to Korea by the American Bible Society so that Scripture publication was taking place there. Special paper required for Braille Scriptures was also furnished by the Bible Society and an edition of the complete New Testament in Braille completed. A Braille New Testament in Korean requires ten large volumes. A set of these books is in the library of the Bible Society in New York.

Testaments for Armed Forces

One half million Service Testaments are being prepared by the American Bible Society in anticipation of calls from chaplains for distribution to the Armed Forces. The books are streamlined to fit comfortably in the pocket of a blouse or jacket. They will be available in two colors, brown and blue, for the various branches of the service. — Release.

The 1950 Pre-Conference Retreat

Held at Camp Caesar, Webster Springs, W. Va., August 17-20.

See pages 170 and 176 for article.
The Sabbath Recorder

First Issue June 13, 1844
A Magazine of Church Enrichment and Inspiration

HURLEY S. WARREN, D.D., Editor
L. H. NORTH, Manager of the Publishing House

EDITORIALS

DAVID S. CLARKE Missionary Emotions
(MRS.) FRANCES DAVIS Women's Work
RONALD I. RACHIS Christian Education
HARLEY SUTTON Sabbath Recorder

(MRS.) MIZPAH S. GREENE Children's Page

Our Policy
The Sabbath Recorder does not necessarily endorse superstitious practices. For information about Seventh Day Baptist polity and beliefs, write to the American Sabbath-

This month's subscription will be discontinued one year after the date to which payment was made.

Our Mission:
Rev. Wardner Randolph Reports

Chil~'s Wishes and Resolutions

Military

Alfred Station, N. Y.; six; Battle Creek, Mich., eight; Berlin, N. Y., one; De Ruyster, N. Y., two; Milton, Wis., six; Detroit Baptist Church, one; Gentry, Ark., two; Little Genesee, N. Y., two; Los Angeles, Calif., two; Milton Junction, Wis., one; New Auburn, Wis., two; Plainfield, N. J., one; Riverdale, Calif., three; Roanoke, W. Va., two; Salem, W. Va., eight; Salemville, Pa., three; Schenectady, N. Y., three; Shiloh, N. J., two; Verona, N. Y., eleven; Waterford, Conn., one; and Westerly, R. I., three.

Staff members included "Uncle Rex" Zweibel, "Uncle Leland" and "Aunt Lettie" Bond; "Aunt Marion" Burdick, Salemville; "Uncle Luther" Crichlow, Washington; "Uncle Don" and "Aunt Jean" Pierce, Alfred Station; "Grandpa" Herbert Polan, Verona; "Uncle Al" Rogers, Alfred Station; "Uncle Ed" Rood, Milton University; "Uncle D." Maggs, and "Uncle Helen" Sublett, Berlin; and, "Uncle Alton" Wheeler, Battle Creek.

Plainfield, N. J., September 25, 1950
Vol. 149, No. 11
Whole No. 5,409

Pre-Conference Retreat

Camp Caesar, W. Va.

August 17-20, 1950

The Salem Conference

The Lost Creek Seventh Day Baptist Church was represented at the tenth birthday of the Lost Creek Day Baptists Pre-Conference Retreat by twelve of its youth, its pastor, the director of the camp, "Uncle Leland" and "Aunt Lettie" Bond, two of the interconference Entertainment Committee.

Also represented at the Retreat were: Adams Center, N. Y., with two campers; Albion, Wis., with five; Alfred Station, N. Y.; six; Battle Creek, Mich., eight; Berlin, N. Y., one; De Ruyster, N. Y., two; Milton, Wis., six; Detroit Baptist Church, one; Gentry, Ark., two; Little Genesee, N. Y., two; Los Angeles, Calif., two; Milton Junction, Wis., one; New Auburn, Wis., two; Plainfield, N. J., one; Riverdale, Calif., three; Roanoke, W. Va., two; Salem, W. Va., eight; Salemville, Pa., three; Schenectady, N. Y., three; Shiloh, N. J., two; Verona, N. Y., eleven; Waterford, Conn., one; and Westerly, R. I., three.

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Sabbatarian Echoes, Lost Creek, W. Va.

Ten Free Copies of the Sabbath Recorder

An important decision was reached at a recent meeting of the Committee on the Sabbath Recorder.

TEN FREE COPIES OF THE SABBATH RECORDER

An important decision was reached at a recent meeting of the Committee on the Sabbath Recorder.

THE SABBATH RECORDER

THE SALEM CONFERENCE

(Continued)

Entertainment

One of the largest events that we saw at Salem on Monday night after Conference beginning was the public (Continued)

Thames to eating at the Conference dinner. Some chose to eat elsewhere. Those of us who live in metropolitan areas would have anticipated an annualisible surplus when it comes to paying for meals at General Conference. How the price can be kept to reasonable a

were counted with Kenneth and Mary who should be mentioned, yet we refrain let we might have some suspense.

The first thing we did was to eat at the cafeteria line, someone asked Bob Hurley of Riverside, Calif., who had just finished his meal and was leaving the dining room, how the dinner was. Placing his hand upon his stomach he replied with enthusiasm, "It's worth waiting for.

The Beautiful Flowers

Rev. Herbert C. Van Hoo, of Elberta, memory, would have enjoyed beyond our power to describe the beautiful flowers on the front of the Conference platform. In a real sense he did enjoy them. Are we not "not without contradiction, and without sin in the sight of witnesses" (Hebrews 12:1, 1:8) and is he not one of them?

The Conference flowers, contributed by local florists, were tastefully arranged and regularly refreshed by the Decorations Committee of which, Mr. Mary Green was a member. In the regions where such flowers are not available we hesitate to mention the names of those responsible for the floral arrangements, for fear we might miss some.

Other Host Committees

Other host committees and chairmen were as follows: General chairman: Hurley D. Bond; publicity, Mr. Albert J. Bartley; seminary; and youth justice, Pro.

Missouri; Seager; nursery and children, Mr. Ruby B. Ford; information and mail, Rev. Ralph H. Coon; activities and recreation, Stanley Allen and Lewis May; worship and praise, Warren Randolph; transportation, J. Bond Davis; music, Clarence Rogers properties and public affairs, James Randolph; and Irving Seager.

Contributing agencies listed in the Conference program were: Salem College, the use of buildings and grounds, and C. C.
Keys Music Company, Clarksburg, W. Va., the use of an organ.

The appreciation of the General Conference for the many courtesies of Conference week was officially and appropriately expressed in the report of the Committee on Courtesies and Resolutions which appears elsewhere in this issue.

THE MOST FRIENDLY

A young person who attended Pre-Conference Retreat for the first time this year was heard to say recently: "Of all the young people's groups in which I have been, I have found Seventh Day Baptist young people the most friendly."

We have pondered this remark quite a bit. This young person does not have the privilege of associating regularly with young people of her age group and faith. In the high school of over fourteen hundred students which she attends she is at present the only Seventh Day Baptist. She has some very good friends among her schoolmates. Yet, she finds those of her own faith the most friendly.

Without question this doubtless is the attitude of the majority of our young people. Such an attitude augurs well for the future. Our young people will stick to the group that is most friendly. They will find their social and spiritual fulfillment in this group. They will discover their life partners there. They will learn many lessons that will buttress them for the oftentimes unfriendly attitude and atmosphere of the world in which they are called to live. Above all, they will be led by the Holy Spirit to consecrate their entire beings to Christ their Saviour and Lord, and, in whatever field of endeavor they may be called to enter.

A great and grave responsibility rests upon the parents who persist in raising our children apart from Seventh Day Baptist fellowship and influence. Moreover, in these days of hostility toward and open warfare against our ideals and principles of Christ as evidenced in and through His Church, it behooves us to encourage and support every opportunity for strengthening the faith of our young people.

The Pre-Conference Retreat, now in its eleventh year according to Rev. Harley Sutton, has proved to be an indispensible means of strengthening the faith of our young people. Thank God for it! And for those who have planned and directed it!

KEEP YOUR RECORDERS COMING!

Don't make the mistake of discontinuing your subscription to the Sabbath Recorder. Just when a number of matters of denomination-wide and world-wide interest are taking shape is a good time to have copies of our denominational paper reach you regularly.

Seventh Day Baptists who read the Sabbath Recorder are much better informed on Church-wide affairs than those who do not. This observation was proved at the recent Salem Conference. In fact, the parliametaryian of the day, Professor D. Nelson Inglis, presented a statement before the Conference to the effect that we need to be better informed on a number of matters that are becoming live issues among us.

We recognize the necessity of exercising care in publishing statements and articles on matters that are in the formative stage. We must be careful to publish material that will be informative and not confusing. A case in point is the work of the Commission-appointed committee on denomination reorganization. However, we assume that, since the Commission has been instructed by General Conference "to lead the denomination during the coming year in a study of proposed plans for reorganization and bring to the 1951 Conference recommendations resulting from that study," before too many months there will be some information to publish growing out of the spirit and purpose of this action.

Otherwise, how can delegates to the 1951 Conference vote intelligently on the recommendations that the Commission will bring?

Not only is this a good time to keep your Recorder coming but also to encourage others to subscribe to it. You subscribe and get others to subscribe, and we will continue to try, under God, to get the information to you as soon as possible after it becomes available.

Keep your Recorder coming! Get others to subscribe!
Conference have been duly audited by competent auditors as indicated by certificates attached to the respective reports.

Recommendations

The Commission recommends:

1. That the Committee on Relief Appeals in the Churches be discontinued as a committee and the churches requested to send any funds for relief purposes through the treasurer of the Denominational Budget, who will transmit them directly to some person appointed by the Commission whose duties will be to publicize needs and distribute funds.

2. That the Conference pay the expenses of the delegate to the Biennial Session of the Federal Council who is also member of the executive committee of the National Council, expenses of other representatives to be cared for by the nominating agencies or in some other way.

Believing that our function as a denomination in the development of the Kingdom of God here on earth is the dissemination of the gospel message in general, and of the Sabbath truth specifically, the Commission has undertaken a study in an attempt to determine just how well we have succeeded in our mission.

As the result of our own thinking and the comments from those who are zealous in these matters, we are impressed with our forthcoming date. It appears to us that, with our present form of denominational organization, we are not attaining maximum productivity. In an attempt to make a more closely knit denominational structure, because of our findings and because of a spontaneous cry from our churches, the Commission presents the next two recommendations:

3. That the Conference recognize the possibility of our need for denominational reorganization, looking toward unity of purpose and spirit, and efficiency of programing and administration.

4. That the Commission be instructed to lead the denomination during the coming year in a study of proposed plans for reorganization and bring to the 1951 Conference recommendations resulting from that study.

5. That the Conference recommend that for a trial period of one year beginning October 1, 1951, the Sabbath Recorder be published as a monthly of not more than forty-eight pages. This will effect an appreciable saving over the cost of a weekly. (This was lost by a standing vote of about 92 to 42. After discussion of an alternate proposal brought by the Committee on Publishing Interests, it was voted to refer the matter back to the Commission for further study.)

6. That in view of the report of the Committee on Christian Rural Fellowship on the resignation of its chairman, the committee be continued, its loan library of literature and visual aids be deposited in the library of our School of Theology, the balance remaining in the hands of the committee ($48.02) be turned over to the Board of Christian Education, and the board be requested to consider the matter of carrying on any of the functions of the committee which in its opinion should be continued.

7. That Conference repeal that section of the plan of contributions by churches and ministers to the Ministerial Retirement Fund which reads as follows (Year Book, 1946, p. 37) "b. Each pastor is asked to contribute to the fund the per cent of his salary indicated in the following table, and substitute the following: "The individual churches are requested to continue their participation in the Ministerial Retirement Fund plan, and the churches are also requested by and with the consent of their pastor to withhold his annual participation in the plan from his monthly salary as shown in Year Book 1946, p. 37, this amount to be sent to the Denominational Budget treasurer quarterly. It is further recommended that when found advisable the church raise the salary of the pastor to this extent and thereby assume the pastor's participation."

8. That Conference make a study as to how the Seventh Day Baptist Building can be made to serve more fully the needs of our denomination and direct the Commission to take steps towards that end.

9. That the following be adopted as the Denominational Budget for the year beginning October 1, 1950:

(Continued at bottom of next page)
PRE-CONFERENCE RETREAT 1950
By Rev. Rex E. Zwiebel and Rev. Victor W. Skagg

Ninety-two Seventh Day Baptist youth met with thirteen staff members on Thursday afternoon, August 17, at Camp Caesar, Webster Springs, W. Va. It is pretty hard to describe the grand feeling as veteran "Retreaters" mixed in with a lot of new candidates settled down for a few days of intense Christian living. All co-operated beautifully in a program designed to teach and train future leaders in some of the fundamental elements of Church work. Mingled with training in worship, music, Church publicly, handicraft, Bible study, were other activities such as fun singing, volleyball, badminton, etc.

The Retreat was sponsored by the Seventh Day Baptist Board of Christian Education and planned by the Committee on Youth Work, Rev. Victor W. Skagg, chairman. The staff included Rev. Rex E. Zwiebel, director; Rev. Herbert L. Polan, "grandpa"; Rev. Luther W. Chrlelow, Bible lecturer; Rev. Alton L. Wheeler, Rev. Albert N. Rogers, Edward Rood, and Rev. Victor W. Skagg, workshop leaders; Mrs. Jean Pierce, Mrs. Helen Sullivan, Mrs. Lettie Bond, Miss Marion Burdick, girls' counselors and discussion group leaders, Donald Pierce, boy counselor; Leland Bond, recreation.

Away from many temptations that ordinarily bother us, amid the majestic beauty of the Webster County hills, with Christian friends to help us along, it was a simple matter to find communion with God. The declarations given at the Sunday evening fagott service testify to this fact.

All of us look forward with eager expectation to the Retreat next year where, God willing, we'll meet again to live, love, and learn in the true spirit of Christian living.

CENTRAL ASSOCIATION

The Central Association will hold its annual Meeting at Brookfield, N. Y., on October 7, 1950. The morning service will begin at 10:30 o'clock.

Bernice D. Rogers,
Corresponding Secretary.

QUARTERLY MEETING
Sponsoring Marker Dedication

An invitation is extended to anyone interested in the former West Hallock Church near Edelstein, Ill., to attend a dedication service for the marker placed at the site of the old West Hallock Seventh Day Baptist Church which will be held on Sabbath day, September 30, at 1 p.m., Central Standard Time. It is requested that those attending the meeting at the Henry McWhorter home in Edelstein at 12:30. For further information write T. G. Lipincott, Milton, W. Va.

Lillian Campbell,
Secretary.

REPORT OF THE COMMITTEE
ON COURTESIES AND RESOLUTIONS

Your Committee on Courtesies and Resolutions would like the following report:

1. The annual report of the General Conference Board on the operation of its activities in the following ways: (a) to Salem Seventh Day Baptist Church and to other good people of the Salem community for the manner in which they welcomed us; (b) to those who have helped us in every way; (c) to Salem College for the use of buildings and personnel and the services rendered; (d) to the C. G. Rev. Marie Coppers, of Easton, Md., and of those persons who have contributed in countless ways to the comfort and inspiration of delegates and visitors.

2. The delegates and visitors to this annual session of the General Conference take this means of expressing their appreciation in these directions: (a) to President Lloyd D. Singler for his insights and inspirational addresses; (b) to the General Conference Board, in the opening of the Conference by prayer in his home; (c) to Rev. Alto L. Wheeler, first vice-president, for his capable presentation of the proceedings of this annual session in the unavoidable absence of the General president; (d) to those who have supplied and led the instrumental music of Conference; (e) to those who have provided religious education and activity for children and young folk; (f) to those who have conducted programs for youth delegates and training of church-related workers; and (g) to those many persons who had relatively small parts in the program but effectively rendered service as unto God; (h) to the officers in charge of (b) for the public address system; (i) to other church and state of Salem for hospitality extended.

1. Acknowledging the tenor of the recent international relations, even as this General Conference meets, we would remind those who are in the armed forces of the United States of America, to bear in mind the banner of the United Nations and the direction of our government in our common interest and prayers on their behalf, and we call upon Seventh Day Baptists everywhere to live at home and abroad as one another and with those of other races and religious faiths. We further call upon our neighbors and friends to embrace the discipline of the bekoning of the Bible Sabbath which we esteem, and which must be a means of grace and a steadying influence upon individuals, families and communities.

4. Whereas the General Conference of Seventh Day Baptists is seriously disturbed by the attempted entrenchments of the bishops of the Roman Catholic Church upon our traditional and cherished American concept of separation of church and state, and
WHEREAS the Seventh Day Baptist General Conference believes the assignment to the Vatican of an ambassador from the United States to be contrary to the traditional American concept of separation of church and state; therefore be it

Resolved that we petition the President and the Congress of these United States, but especially the Senate, NOT to appoint an ambassador to the Vatican and to discontinue any relationships, official or unofficial, with the Vatican.

5. Whereas Seventh Day Baptists recognize that young men and women who refuse military service for reasons of religious conscience very often desire to be better treated than to be segregated into special work camps or jails; therefore be it

Resolved that we recommend to the United States government that alternate services be set up which will make use of special skills and conscription and will bring relief to needy persons both at home and abroad, which special services may be chosen by genuine conscientious objectors in preference to service within the military establishment.

We invite such conscientious objectors among our people to register their objection in writing with the secretary of Conference at an early date.

6. Whereas this General Conference of the American Bible Society renders an essential-world missionary service through translating and publishing the Scriptures without note or comment and through distributing them without profit and often below cost; therefore be it

Resolved (a) that we recommend to our pastors the observance of Bible Sabbath (the second Sabbath in December of each year), using materials provided by the American Bible Society, as an aid in presenting information to our people regarding the missionary cause; and (b) that we earnestly request our churches to make yearly contributions to the work of the American Bible Society, all such contributions to be sent through the treasurer of the Denominational Budget.

Respectfully submitted,

Emmett H. Bottoms, Chairman,
Luther W. Crichlow, Secretary,
Oswin W. Babcock,
Albert N. Rogers,
Kenneth A. Stucky.

SCRIPIIURES WANTED IN ISRAEL

There is great demand in the State of Israel for the complete Hebrew Bible and for Scriptures in the mother tongues of refugee Jews who know no Hebrew, according to Leo L. Miller, Director of the Spanish and Latin American Bureau of the American Bible Society, as an aid in presenting information to our people regarding the missionary cause.

THE SABBATH RECORDER

REV. WARDNER RANDOLPH REPORTS ON
FIRST TERM IN JAMAICA

Appraising the Conference program at Salem, W. Va., on the Sabbath afternoon, "Foremost Missions Hour," assigned to the Missionary Society by President Lloyd D. Seager, Rev. Wardner T. Fitz Randolph spoke of the work carried on in Jamaica under his supervision since 1945.

You will note his sincere modesty in crediting achievements to native workers and other missionaries. The Missionary Board board Mr. Randolph's report at a special meeting on August 15 in Westerly and here is their reaction to his formal report, with an answering conference of various men's organizations: "Voted: that this board express its absolute confidence in Rev. Wardner T. Fitz Randolph as head of our Jamaican Mission and in his exemplary Christian approach to the various problems which have confronted him, and that we commend his very efficient conduct of missionary work on the Island of Jamaica as workable methods for other missions and missionaries to follow.

Dr. Ben R. Grandall, who served the Missionary Society in 1947 by establishing principles for founding our Jamaican school, introduced Mr. and Mrs. Randolph to the Conference. Mr. Randolph's address follows. (A second installment in this department will complete his Conference address and a later article will tell of his observations on work in British Guiana.)

My object in being upon this platform today is to interest you in the Seventh Day Baptist Mission work in Jamaica. I am a stranger to Conference and to many of you good people who are here today. I have met people here who sally into the city and want you and wondered who you were. Although I am a stranger to many of you and to Conference, I really ought not to feel too strange here in Salem for New York is being held upon the site of my grandfather's home stead.

The fact that I have lived in regions remote from the Seventh Day Baptist centers is not really my fault but my misfortune. I could not help being born in Shanghai while my father was a missionary there. I could not help being given the name of my mother's country, Japan, for the work for the Missionary Society in China.

It seems as though nothing can go fast with Seventh Day Baptists who aim to work in China. I was asked to work in Japan five years ago and in my work carried on among the people. I think that I will forgive me for being inefficient.

Yesterday, in return, I found the Secretary of the Conference, Mr. A. C. Miller, a very active and helpful member. The chairman of the Committee of Inquiry to the mission in Jamaica, and one of the members, Mr. A. C. Miller, a very active and helpful member. The chairman of the Committee of Inquiry to the mission in Jamaica, I am hoping that when this meeting is over that you will not overlook the fact that the Seventh Day Baptist Mission work in Jamaica was carried on through the support of the Seventh Day Baptist Church and its members. I am hoping that when this meeting is over that you will not overlook the fact that the Seventh Day Baptist Mission work in Jamaica will make itself known in Jamaica, whose purpose is to kindle among your people at home a flame of zeal for missions.

Seventh Day Baptist Mission Work in Jamaica

Jamaica is a beautiful little island, 144 miles long and 44 miles wide, 85 miles south of Cuba and a 640 feet below the equator. For this reason it has a warm climate throughout the year, the average temperature is 80 degrees, and the coolest month is February. The rainy season is from April 1st to October 31st, and is the period when there is more than twenty degrees difference between day and night. This is 95 to 98 degrees in the mountains and 72 to 75 degrees in the coastal plains. The four seasons are spring, summer, fall, and winter. Each season is divided into two months, and the months are named for the months of the year. The trees are named for the months of the year. The citrus fruits, oranges, lemons, and limes are the most common fruits, and there are other tropical fruits. The people are very friendly and kind.

The history of Seventh Day Baptist Mission work in Jamaica began with the visit to that lovely island by Brother William H. H. and Mrs. H. H. Hansen in 1928. They contacted Rev. Louis B. Moeller, who was the leader of a
group in Jamaica that observed the Sabbath. The result of visits to these Churches by the three ministers was that a dozen Churches voted to become Seventh Day Baptist Churches and asked for admission into the Seventh Day Baptist General Conference. They were admitted at the next meeting of the Conference.

Since then there have been five missions sent to Jamaica. Rev. and Mrs. D. Burdett Cook, whom the Jamaicans recall with love, saying that if ever there were saints upon earth they were two of them. Then there were Rev. and Mrs. Gerald D. Hargis; Mr. Hargis was a very eloquent preacher, Mrs. Hargis an able musician and worker among the young people. During their term Seventh Day Baptists became well known and honored in Jamaica.

They were followed by Rev. and Mrs. Luther W. Crichlow. Both were consecrated Christian workers. Mr. Crichlow organized the Jamaica Seventh Day Baptist Conference and set up the plan that is still being used for the collection and disbursement of funds for the payment of native workers. Mr. Crichlow's ability as an organizer has made it easier for the present missionaries to carry on a constantly expanding work.

Then there are your servant and his wife. Many things are said of him. I will tell you of one of these projects. Soon after our arrival in the island I received a letter inviting me to visit the Lemon Hall Church. I was instructed to go to Coronation Market and take the Paris-de-Lux bus to Marlie Hill and there I would find the inevitable beast awaiting me. Rev. Mr. Randolph's introduction to the use of the ferocious sounding word "beast" had been in connection with a long bus ride into the then strange countryside. A leader had told him to take a certain bus; ride the four hours to a certain point and there "would be a beast awaiting" him. "Throughout the four-hour ride," Mr. Randolph jogged the Conference assembly, "there were passing through my mind pictures of early Christians thrown to the beasts of Ephesus and Rome."

I discovered that Marlie Hill was the end of the line. There was no beast in sight and the bus was unloaded and returned to Kingston to reappear another day. I was in trouble — no beast to meet me, no place to spend the night. Should I return to Kingston? I decided to await the beast even if I had to sleep under a plantain bush. But soon I saw a man with a donkey coming along the ridge. I mounted the donkey, the man put my baggage on, and we started off on a six-mile journey.

To be continued.

THE SABBATH RECORDER

WORSHIP PROGRAM

By Mrs. Frances Katesiro

Theme: Worship.

"O worship the Lord in the beauty of holiness."

Scripture: Psalms 122.

Worship is defined as advancement of God, therefore is not a hit-or-miss affair. It is an art with definite rules to follow:

1. Regularity. Begin the habit when young, and continue through the years.
2. Humbleness. "God restrains the proud, but giveth grace to the humble."
3. Thankfulness. "Be thankful unto him, and bless his name."
4. Giving. Let your requests be made known unto God.
5. Meditation. Think of God and His greatness and goodness, Think of His plan of salvation. Think of the beautiful rather than the ugly; of the pure and lovely rather than the base and mean.
6. Heed His voice. Let Him lead you into ways of trust, hope, joy, and peace. "Thou wilt keep him in perfect peace, whose mind is stayed on thee."

Prayer: Our Father in heaven, help us to worship with clean hands and a pure heart. Help us to listen closely so that we may know and heed Thy perfect will for us. Amen.

Song: "It Is Well with My Soul."

New Enterprise, Pa.

SUGGESTED GOALS FOR 1950-51

I. Spiritual

1. Encourage family devotions by making available devotional helps such as "The Upper Room," "The Secret Place," and others.

2. Plan your society program around the home and foreign mission study books.

II. Service

1. Study world conditions and emphasize the universal brotherhood by giving my suitcases upon his head and we started off on a six-mile journey.

(To be continued.)

III. Financial

1. Practise strict budgeting and statistical records. Send regular contributions to the Seventh Day Baptist Conference. Give all such funds as you are able.

WORLD COMMUNITY DAY

Theme — Love Thy Neighbor

Order NOW

World Community Day Literature Order NOW

Adult Program, Pocket Guide containing worship service, interest studies, special date for the giving of the Children's Proclamation. 84 cents per Packet, 12 cents per Dramatic Service, 84 cents per Packet, 10 cents per Project Sheet, Single copy 10 cents

In quantities, 50 cents per 100

PACKETS contain one each of the above.

No orders will be shipped after October 26, 1950.

Please make out orders carefully. Books are mailed carefully and are ordinarily delivered by the postman. Kindly remit with your order. Postage check, all remittances to order and change.

We extend forth the picture in the album.
Dear Mrs. Greene:

I would like to be one of your Recorder friends. My mother used to write letters to you when she was little and used to see you quite often. You live in the same town where a dear great-uncle of mine lives. His name is Edson Langworthy.

I was just five years old and will be able to go to kindergarten in about three weeks. I can hardly wait. My Grandma Langworthy read me lots of nice stories when I was at her house. I also have a dear Grandma and Grandpa Soper in Foulke, Ark. My grandpa preaches in the Seventh Day Baptist Church there. He also tells me nice stories. I like to go to Sabbath school.

Arthur, Neb.

Dear Emma Mae:

How I used to enjoy your mother's letters and how sorry I was when she began to think she was too old to call herself a Recorder child! Now I am very happy that you have begun to write. Please write often.

Sincerely, in Christ,
Mary H. Boehler
Box 495,
Edinburgh, Tex.

Dear Mrs. Boehler:

Thank you so much for your very helpful letter. I have been writing for the Children's Page so many years that I am afraid I repeat myself sometimes and also I wonder if I'm doing all that I can for it. I loved Rose Mary's letter. I was able to copy it directly from her own writing which was very well written for a five-year-old.

A little boy about her age comes to see me nearly every day and often wipes dishes for me. He calls me grandma and usually asks, "Grandma, have you an apple for me today?" His name is Douglas, but everybody calls him "Doug." Yours in Christian love,
Mizpah S. Greene.

THE SABBATH RECORDER

CHURCH NEWS

ALBION, WIS. — Vacation Bible School was held for two weeks in July with an enrollment of 33 pupils and 5 visitors. Seventy per cent of the pupils had perfect attendance. Rev. Kenneth Van Horn, the supervisor, taught the children, assisted by Miss Mary Thorntone, Dodge Center, Minn., Mrs. Clinton Green, Mrs. Nancy Forrester, and Mrs. Darlene bloom at the Beginners and Miss Clara Sipes helped with the music. And Mrs. Kenneth Van Horn, aided by the mothers, had charge of the daily lunch for the children. The school closed with a program July 14.

A community picnic, sponsored by the Sabbath school of which Charles William Soper mentioned in July, was held August 6.

Rev. Kenneth Van Horn went as a delegate to the General Conference at Salem, W. Va., from the Milton Junction and Albion Churches.

Other delegates were Mrs. Willard Babcock and Mrs. Clair Sipes from the societies, Willard Babcock, Mrs. Mabel Sayre, Mr. and Mrs. Gerald Bond, and Mrs. Pearl Sheldon.

Two of our young people, Miss Janice Babcock and Miss Ann Saunders, attended Camp Caesar. The fellowship dinners, with collections, held once a month, helped them to attend the meetings and the Conference have been given at Sabbath services by some of the delegates.

The collection at the fellowship dinner, September 23, will go into the fund to improve the primary department room of the Sabbath school.

In the absence of the pastor, August 19, Norman Whitford and Clinton Green had charge of the Sabbath morning services. — Pearl C. Sheldon, Correspondent.

OBITUARIES

Thomas, Herbert Lawrence of Wisconsin, and the late Estelle A. Thomas, died at the North Side Hospital on Thursday, July 6, 1949.

He was a member of the First Methodist Church, Day Bridge Church.

He had made Alfred home to the last three years when he had been unable to care for his wife.

He was a member of the Amos, but having served in the Public schools for several years he was not able to attend the former meetings. — Mrs. Thomas had been ill for several months.

The funeral service was at a church with participation in the National Cemetery.

STONESTREET — LAWTON

A WEDDING

Conrad — Lindahl

The marriage of Pat Conrad of Camp and Robert Lindahl of Brookfield, Wis., took place at the First Methodist Church on August 19, 1949. The ceremony took place in the First Methodist Church, Lawton, W. Va., in the presence of many friends.

BIRTHS

Van Horn, Art Jr. — A daughter, born June 13, to Mr. and Mrs. Milton H. Van Horn, Rockford, N. Y., on September 22, 1949.

YEARLY MEETING

The North Central Association will meet with the Old Stone Fort Seventh Day Baptist Church, Stonefort, Ill., October 6-8, 1950.

The Friday evening service will begin at 7:30 p.m.

A. Addison Asher, Pastor.

NORTH CENTRAL ASSOCIATION
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<thead>
<tr>
<th>Location</th>
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<th>Specials</th>
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**Comprehensive Figures**

- **Total Budget**: $37,250.00
- **Specials**: $3,104.16
- **Normal**: $3,104.16

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<th>Receipts for March</th>
<th>Receipts for April</th>
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**Special gifts, designated:**

- **October to July**: $4,118.26
- **August**: $266.52

**Total**: $4,384.78

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**D. Nelson Inglis, Acting Treasurer.**

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**The Sabbath Recorder**