**DENOMINATIONAL BUDGET**

(Recommended by Commission and adopted by General Conference at Salem, W. Va., August 22-27, 1950, for the fiscal year October 1, 1950, to September 30, 1951.)

<table>
<thead>
<tr>
<th>Missionary Society:</th>
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<tbody>
<tr>
<td>Toward a budget of $27,850.00</td>
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</tr>
<tr>
<td>Foreign Missions</td>
<td>$7,627.00</td>
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<tr>
<td>Home Missions</td>
<td>3,178.00</td>
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<tr>
<td>Administration</td>
<td>1,500.00</td>
</tr>
<tr>
<td>Retirement allowances</td>
<td>700.00</td>
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<tr>
<td>Student Evangelistic Program</td>
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<tr>
<td><strong>Total Missionary Society</strong></td>
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<table>
<thead>
<tr>
<th>Tract Society:</th>
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<tbody>
<tr>
<td>Toward a budget of $21,365.00</td>
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<tr>
<td>Sabbath Recorder</td>
<td>$3,500.00</td>
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<tr>
<td>Administration</td>
<td>2,853.50</td>
</tr>
<tr>
<td>Helping Hand</td>
<td>600.00</td>
</tr>
<tr>
<td>Sabbath Visitor</td>
<td>400.00</td>
</tr>
<tr>
<td>Retirement allowance</td>
<td>600.00</td>
</tr>
<tr>
<td>International Council</td>
<td>75.00</td>
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<tr>
<td>Debt repayment</td>
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<tr>
<td><strong>Total Tract Society</strong></td>
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<thead>
<tr>
<th>Board of Christian Education:</th>
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<tbody>
<tr>
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<tr>
<td>School of Theology</td>
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<tr>
<td>Administration</td>
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<td>Helping Hand</td>
<td>600.00</td>
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<tr>
<td>Sabbath Visitor</td>
<td>400.00</td>
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<tr>
<td>Retirement allowance</td>
<td>600.00</td>
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<tr>
<td>International Council</td>
<td>75.00</td>
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<tr>
<td>Debt repayment</td>
<td>71.50</td>
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<tr>
<td><strong>Total Board of Christian Education</strong></td>
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<table>
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<tr>
<th>Women’s Society</th>
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<tbody>
<tr>
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<tr>
<th>Historical Society</th>
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<tr>
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<thead>
<tr>
<th>Ministerial Retirement</th>
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<tbody>
<tr>
<td>Toward a budget of $7,910.50</td>
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<table>
<thead>
<tr>
<th>Seventh Day Baptist Building</th>
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</thead>
<tbody>
<tr>
<td>Toward a budget of $2,760.00</td>
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<thead>
<tr>
<th>World Fellowship and Service:</th>
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</thead>
<tbody>
<tr>
<td>Toward a budget of $275.00</td>
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<tr>
<td>World Council of Churches</td>
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<tr>
<td>National Council of Churches</td>
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<tr>
<td>Baptist Committee on Public Relations</td>
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<tr>
<td>Commission on Chaplains</td>
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<td><strong>Total World Fellowship and Service</strong></td>
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<thead>
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<tbody>
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<tr>
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<td>Expenses of Commission</td>
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<td>Vocational Committee</td>
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<tr>
<td>Printing and stationery</td>
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<tr>
<td><strong>Total General Conference</strong></td>
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<thead>
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<tbody>
<tr>
<td><strong>Total</strong></td>
<td><strong>$37,000.00</strong></td>
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**FOURTH BUDGET SABBATH — SEPTEMBER 23, 1950**

Let us raise the present budget in full so that we may start unencumbered the new one presented above.
PRAYER
By Mrs. Herbert C. Van Horn

O God, Eternal, Creator of the heavens and the earth, Father of all mankind, Thou hast been our dwelling place in all generations. In Thee do we find our hope for the future and our courage for the present.

We thank Thee for the privileges of these days; for moments of high inspiration and resolve, and for the memory of these may remain with us as we return to our homes.

We confess our sins before Thee. We have sometimes substituted outward seeming for inward devotion. We have not loved Thee with all our hearts, minds, and strengths nor our neighbors as ourselves. Wilt Thou forgive us and cleanse our hearts and make us fit to do Thy will.

Our Father, Thou knowest that days when war clouds gather are particularly hard for women. Wilt Thou give us peace, O Lord.

Wilt Thou bless us in our individual lives. Each has his own sorrows and burdens to bear, his own decisions to make. Help us we pray.

Wilt Thou bless us in our homes. We know that they may be true Christian that our children may early learn the Christian life.

Wilt Thou bless us in our wider relationships, in the community, in the country, and in our cooperation with Christians of other faiths.

We offer our prayer in the name of the Redeemer.

(Note: The above prayer was offered during the devotions of the Woman's Hour of General Conference.)

SATAN'S DEFEAT

Anyone who attended圣诞节 during the 1930s would have been persuaded quite early during Conference week that Seventh-day Baptists were taking seriously the theme of the year, "Fervent in Spirit."

Dr. Lloyd D. Seagr was putting into practice the admonition of Paul the apostle to the Romans (12:11, b): That "enthusiasm begets enthusiasm" proved to be true on the part of last year's Conference president.

Then, when it fell the lot of Rev. Alton L. Wheeler, first vice-president, to conduct the program of Conference in the absence of Dr. Seagr, further evidence of a fervent spirit was present. With dignity and grace, and with the flock and standing, with patience and fairness, Acting President Wheeler was at the general sessions and conducted the business of General Conference. The ovation given him at the concluding session on Sunday evening upon his induction into office as president for the present year was proof of the appreciation of the congregation for a hard job well done.

In writing thus we are mindful of the participation and support of Mrs. Wheeler, of Rev. C. Harmon Dickson, third vice-president, and the work of many hands and minds some of whom we would surely fail to mention should we try to mention all of them.

The visible success of the Conference was in large part due, from the human standpoint, to the invisible prayers of people across the world. The presence of many from faraway places was genuinely felt because of the prayer interest that they expressed. From the wheel chairs of hospitals and the whirl of factories; from farm and market, office and shop; these prayers were offered. God honored those who prayed in obedience by granting a spiritually successful Conference. So, the spirit and purpose of those remote was felt as well as those directly engaged in carrying forward the Conference program.

THE SABBATH RECORDER

THE SALEM CONFERENCE

(Continued)

"Fervent in Spirit"

An observer at the Salem Conference would have seen persuaded quite early during Conference week that Seventh-day Baptists were taking seriously the theme of the year, "Fervent in Spirit."

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Progress, Slow but Sure

Although the decisions of Conference on some questions did not authorize the changes that some people had hoped for, nevertheless definite progress was being made. This progress is slow but sure. Matters were brought to the Conference floor for consideration which, if adopted, will bring about fundamental changes. We are told by "old-timers" that Seventh-day Baptists simply require more time to consider certain matters about which insufficient information is at hand and which, have not been quite thoroughly discussed.

It will be the expressed purpose of the Sabbath Recorder to give information on certain questions during the year. We make the statement on the condition that if the Lord's will, and without being influenced by information will further cooperate.

One of the pathetic features about trying to publish reliable, up-to-date information of denominational interest is the great difficulty in time that we are in getting such information. We are not discouraged and we do not think that by passing the Sabbath Recorder is intentional. Yet, imagine our embarrassment when some item which might well have been included in the Recorder reader becomes public knowledge before your denominational paper even bears about it. We are not seeking "gossip" and scandal
We do want vital and essential information while it is fresh.

An emphasis made at Conference by members of the Commission, which was readily agreed with by many, was that the best course to pursue is "to make haste slowly."

Further evidence that Seventh Day Baptists are making progress is seen in a remark by one person, who was not present at Salem, following brief impressions of the Conference from the pulpit of a recent Sabbath. He said: "Something seems to be stirring in the denomination." It was agreed that the stirring is for the better.

MANY THANKS!

We are sure that readers of the Sabbath Recorder appreciated the early publication of the Report of the Committee on Nominations as adopted by General Conference at Salem, W. Va., August 27, 1950. This report was made available to the Recorder through the courtesy of Perley B. Hurd, chairman of the committee, and Leland E. Skagg, secretary, who made a carbon copy of the report for our use. We appreciate immensely this co-operation.

NO RETREAT!

Grover Brissey of Laurel, Md., a member of The Evangelical Seventh Day Baptist Church of Washington, D. C., presented a ringing challenge on noon at General Conference. He declared that he was getting tired of retreat! retreat! on the part of Seventh Day Baptists.

To back up his challenge, Mr. Brissey proposed that the entire denomination adopt the plan of stewardship that calls for tithe and offerings. He assured us that he and Mrs. Brissey stand ready to do their share.

Henry Hunting of Alfred, N. Y., a member of the First Alfred Church, arose in the same meeting to state that he would add $100 to his regular giving this year.

L. Harrison North, chairman of the Committee on Ministerial Retirement, announced that a couple in attendance at Conference had handed him a check of $1,000 for the Ministerial Retirement Fund, $500 of which is for current use and $500 for the endowment item of the fund. Mr. North informs us that Dr. and Mrs. Ben R. Crandall of Alfred, N. Y., members of the First Alfred Church, are the generous benefactors.

My friends, what are we waiting for? What are we arguing about? "Let's act now!" If this message would only sweep through the length and breadth of our denomination, the next Pre-Conference meeting of the Commission might appropriately recommend to the 1951 Conference at Alfred, N. Y., an allocation of the overpayment of the 1950-1951 Denominational Budget.

Remember Malachi 3: 10.

It can be done! Let's do it! In His name.

FROM THE EDITOR'S MAILBOX

Dear Editor:

Have enjoyed so much of late, things, most of them, in Recorder. I'd like to see put in print, or pamphlet form. Rev. Everett T. Harris' article of July 17, 1950, "The Larger Task — Stewardship." It is a fine idea about teaching the very young to save one tenth of their belongings as soon as they know different parts of money. I'd also like to suggest that we stop singing and asking children to "Hear the pennies dropping" but hear our "offerings dropping." Pennies get lost, too, so easily.

Sincerely,

Mrs. A.

12 Morgan Street,
Westerly, R. I.,

Dear Friends:

I am sending herewith one-dollar bill to continue my subscription to the Recorder and many thanks for all favors. I am still a strong Sabbathkeeper and expect to die in the faith.

Very sincerely,

(Rev.) Riley G. Davis.

3918 S. W. 13th Street,
Dayton, Ohio,

THE SABBATH RECORDER

MIRIAM SEAGER MUCH IMPROVED

A recent letter from Dr. Lloyd D. Seager states: "I am glad to report that Miriam is much improved and we have hopes she will be able to enter school within two or three weeks."

Conference delegates and other readers of the Sabbath Recorder have received with aSabath a thank you letter from Dr. Seager family that Miriam's health prom

The same talk will be broadcast again on the same days at 11:55 P. M., E. S. T. This will be the eighth year for the Christian Stewardship broadcasts.

UNITED STEWARDSHIP COUNCIL
Hillsdale, Mich.

DEAN BOND'S YOUTH HYMN AVAILABLE IN INTERLEAF FORM

"Glad Sabbath Peace" was sung at the Salem Conference to the tune, "Finlandia.

Dean A. J. C. Bond who wrote the text named it, "Hymn to Youth," and Westminster Press has generously given us permission to use the two on a printed interleaf which can be secured from Mighty Oak Press, Dan V. Gray, proprietor, Milton, Wis., at 2 cents per copy.

We have been singing this hymn at Conference for several years but Mrs. Betty Daland, organist of the Milton Seventh Day Baptist Church, proposed that it be made available for home Church use. The Milton Youth group passed copies into the covers of their service hymnals along with "Thine Is the Glory," which was a favorite at the Amsterdam Assembly of the World Council of Churches.

A. N. R.

THE SABBATH RECORDER

MUSIC FESTIVAL AT WATERFORD

The fourth annual music festival of the Waterford Seventh Day Baptist Church was held on Sunday, July 24, 1950. About thirty persons enjoyed a swim in the waters of Long Island Sound in the afternoon and more than fifty gathered for the picnic supper at Waterford. The program included a brief address and the recitation of a poem by Dorothy Kimbel of Middletown, Conn. Solo: "Why I Love Him," Mrs. Shirley Kenyon of Ashaway, R. I.; "Anthem," The Love That Satisfies," Waterford Choir; "Seeking the Lost," Spencer Quintette of Middletown, Conn.; "Solo: "The Stranger of Galilee," Mrs. Harrett Sanctuary of Anheirt, Mass., a student of the Providence Bible Institute; "Anthem, 'Create in Me a Clean Heart,'" Ashaway Junior Choir; Solo, "Jesus Is Tenderly Calling Thee," Mrs. D. Dorothy Ninney of Hopkin
town, R. I.


The program was enjoyed by about 100 people from Waterford and Middletown. Conn.; Waterford, Ashaway, Hopkinson, and Revelle, R. I.; Anheirt, Mass.; Salemville, Pa.; and Independence, N. Y.

Morton, R. Swain

Niantic, Conn.

Scripture Publication Continuing in China

The American Bible Society has received word from Dr. Ralph Mottern of the China Bible House, Shenzhen, that preparations have been made for some forward with a full printing program. The estimated circulation in China for the first full month of 1950 totalled 57,496 volumes. — Release.
In 1945, the answer came to my prayer of to withdraw from the Church. I hesitated for a while, then said that I would do it over. I went home and told my wife about the invitation. My wife was very anxious to go to the Sabbath service, so we attended. I was very much excited that day over things that seemed to bother me in the Scottish Church. From that day, I decided not to miss a Sabbath day service, unless from sickness. I was soon convinced that my profession of Christ was not in accordance with the Bible; and I saw my lost condition. I then decided to become a Sabbathkeeper, and to accept Christ through the gateway of baptism; and by observing the commandments of God. At once I joined the Church of Christ and the Vergenoegen Laymen's Institute. I became a member of the Vergenoegen Seventh Day Adventist Church at West Coast.

In 1946, I was appointed Sabbath school teacher, and soon afterward superintendent of the Sabbath school. Next I was elected a layman, and was privileged to attend Laymen's Institute meetings conducted by Elder Cash. Some time after, an all-round campaign was launched by all the laymen in the denomination, and I was given charge of the Parika area. By this time my wife and I were members of the Sabbath Church and was baptized.

During the period of my meetings, the Seventh Day Baptists were also conducting meetings in the Parika area. They made it convenient to attend my meeting, and in turn attended theirs. This fraternal giving me a good opportunity of knowing something of the Seventh Day Baptist views. In the month of February, 1947, Mrs. Beckles and I grew discouraged with the Seventh Day Adventists and decided to become Seventh Day Baptist members. We were received into the fellowship of the Peter's Memorial Seventh Day Baptist Church at Parika, West Coast, Demerara, in October, 1947.

I immediately began doing service in the Parika Church, and I am very happy to say that we have no cause to regret our decision of accepting the Sabbath, and more so the fellowshipping with the Parika Church. I am very happy to know that my pastor and officers of the Church have recognized my service in the Church, and have called me to the diaconate. I pledge full allegiance to God and to the Church, and ask the prayers of all our people in British Guiana and wherever the name Seventh Day Baptist is called, to help me pray for the leading of the Holy Spirit to help fight against the Devil.

Statement of CHRISTIAN EXPERIENCE and BELIEF

By Deacon James Benjamin Beckles

(Reg. No. 6301)

I was born on the Island of Wake Parika, B. G., on May 27, 1920, Deacon Benjamin Beckles was born in 1920.

During my childhood days, I spent a happy life with my father and mother, especially in the devotional hours in our home, conducted on weekdays and on Sunday mornings by my father. A grievous time came in my life when my mother died, leaving me at the tender age of seven years. I was a very dull schoolboy, but older, I became interested in reading the Bible. During the period of my meetings, the Sabbath day service was conducted by Elder Cash. Some time after, an all-round campaign was launched by all the laymen in the denomination, and I was given charge of the Parika area. By this time my wife and I were members of the Sabbath Church and was baptized.

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possible differences in doctrine and practice. There definitely was "Christian fellowship and mutual benefit" which were considered as measures of success in missionary work.

As the years went on a concern for peoples in other lands was borne upon the hearts of Seventh Day Baptists and eventually those who were called into service were sent to foreign lands. Calls from those hungry for the gospel message and the blessings of a Christian religion have continued to come through the years.

Many of our people have sacrificed and given and others have given of their abundance, but never has there been sufficient funds to answer all the calls. Our Missionary Society, seeking wisdom and guidance from our Heavenly Father, has conscientiously endeavored to carry on the work for which it was formed, to the extent that income from funds bequeathed and given by those of former generations and by your contributions in these days will allow.

It has been and is inevitable that some comfort without unity. Without His spirit the gathering of the various boards (our agents) to answer all the calls. The Board of Managers are of a mind to collected. They believed the particular field to merit. The spirit of Christ must be in all the deliberations and all the sessions of committees and Conference. Without His the gathering will be in vain. Only as each delegate faces God honestly and devotely in prayer and seeks to know and to carry out His will, can we have hope for the years to come. "Pray without ceasing."

Yours in Christian love,
Harold R. Crandall.
Rockville, R. I.,
August 18, 1950.

ARMY APPOINTS FIRST ESKIMO CHAPLAIN

Appointment of the first Eskimo chaplain to serve in the Army or any of its component services was announced recently by Chief of Army Chaplains (Major General) Roy H. Parker.

Rev. Percy Ipalook, a member of the Alaska National Guard, has been granted federal recognition and assigned to the 1st Alaskan Scout Battalion with headquarters at Nome. He holds the rank of captain and is the first chaplain in the Alaska National Guard to win recognition.

Chaplain Ipalook has been a minister of the Presbyterian Church, U.S.A., for 13 years. He resides at Wales, Alaska, and is a native of Barrow, Alaska — Releast, Department of Defense.

"A Sabbath well spent brings a week of content." — Shiloh, N. J., Church Bulletin.
tosh of Halifax, president of the council; W. A. Visser 't Hooft, Geneva, Switzerland; Dr. Charles Malik, Lebanese ambassador to the U. S. A.; Dr. Tyoohiko Kagaya of Tokyo, Japan; and Bishop Stephen Neill, assistant to the Archbishop of Canterbury and associate secretary of the World Council of Churches. Of course there are many, many more that might be named. It is the first time that I have attended a meeting when the only production used in presenting a person was that he is a leading Christian of St. Louis, Mo., and a strong friend of the International Council of Religious Education. In addition to these actors just mentioned, there were the leaders of various denominations whose part in this drama was not to appear on the program, but to set the program in motion when they return to their respective countries. Among these were Dr. Wayne R. Rood, professor at Alfred School of Theology, Alfred University, Alfred, N. Y., a member of our Board of Christian Education, and chairman of the Committee on Christian Education; Rev. Ronald I. Hargis, secretary of our Board of Christian Education; and Duané Davis, student in the School of Theology.

As you know, every film has its setting, its leading characters, and its story. The theme of this film was “Jesus Christ — Teacher and Lord.” We were reminded that Jesus Christ was the first Sabbath school teacher, not Robert Raikes, for it was Jesus who said, “Suffer the little children to come unto me and forbid them not: for of such is the kingdom of God.” Mark 10: 14. The litany of consecration and fellowship service the first night contained these words, which were emphasized throughout the film: “We are fooling ourselves if we think that we can find trained workers; we will have to grow them.” “One does not put a dollar into a machine and out pops a good boy. It takes people, people who are too busy (to grow trained workers).” If you and I can catch the spirit of this great convention there will be another film enacted even though it is not put on the screen, and you or I may be a leading character.

Let us always remember that it is Jesus Christ who is Teacher and Lord.

(Note: This account was given at the Woman’s Fellowship Supper at General Conference.)

FOURTH BUDGET SABBATH

September 23, 1950

THE SABBATH RECORDER

THE ALL IMPORTANT TASK OF DISCOVERING TEACHERS

September is already upon us, and this is the season in which schools are opening. It is also the time of the year in which many Churches begin their new Church school year or at least face the need for reorganization after the summer months. Probably one of the greatest problems facing the Church school is the lack of good teachers. In a local Church is where and how they are to find teachers for the Church school. They have searched before, and they know what some of the answers are going to be. “Oh, I just do not have the time,” or “I have enough to do just getting along in this life.” There have been thousands of these replies or similar ones. It is interesting to note that these answers have come from men and women who understand the meaning and value of what they study in terms of their own experience or those they have had already, and those which they can provide. Let your teacher know that it is a big job. It is to many of the most efficient people in the Church school respond to such a challenge. Yet they understand that this responsibility is important and worth while. It seems more important to them than any other at the time of preparation. They know that it is true in their own work.

Try asking some people who have children in the Church school of what they have had for teachers and who passed on to them the sense of responsibility. Parents can make a great contribution in the way. When children are asked who is their favorite teacher, it does not make that teacher more important in the minds of the children, and in turn it becomes even more meaningful to them.

Perhaps another approach to the problem could be found in which members in the Church, those special abilities, typing, art work, music teaching, a worship center, dancing, bee, or something. But those who do not wish to take the full responsibility of a class, an answer may be in the places of church school and of church school work, perhaps as they have always done, many of the teachers graduate students, who are not teaching in the school for the first time, and who do not want to take on more responsibilities.
Some Churches have a plan where the responsibilities of the Church school superintendents are delegated to several people—each to have a share of the duties involved.

An important item which we fail to consider when seeking teachers or when we meet vacancies in our Church school is leadership training. As we said, this teaching is a serious and important job, and teachers need help in making their class sessions as effective as possible. There should be regular meetings of the Church school workers, and at this time opportunity should be given for the teachers to place on the table certain problems and see how others have dealt with them. Another plan is, from time to time to have a guest speaker who is trained in a certain Church school area. Leadership training conferences, workshops, laboratories, etc., in the city or near-by cities should be made available to your leaders. Perhaps the Church or Church school can pay the fee for the leaders to attend. Local and state councils of Churches can provide information about leadership training in a particular section.

Let us see what we can do to meet this challenge of providing the most able leadership we can in our Church schools!

R. I. H.

RELIGIOUS EDUCATION WEEK

September 24 - October 1, 1950, will be the twentieth annual observance of Religious Education Week. It was established in 1930 by the International Council of Religious Education and has been celebrated since then by the Churches of forty Protestant denominations and seven hundred forty councils of Churches in the United States and Canada. The theme for this year is "Religious Teaching — Vital to the Nation." Following are some suggestions for the observance of this week in your local Church or community.

Installation of Teachers and Officers — A special service of recognition and dedication on Sabbath or during the week.

Church School "Open House" — This should provide opportunity for parents and visitors to see rooms, curriculum materials, and activity projects. It might come Sabbath afternoon or on a week night.

Workers' Conference — Church school and other workers might meet as a whole or by departments to plan and discuss the year's program of conferences during the year should be planned.

Family Night at Church — The first of a series of family nights for the year will offer opportunity to discuss Church school plans and activities and to discuss how home and Church can co-operate.

Service Enlistment — Every person should be given opportunity to check the type of services and activities which he would be interested in doing in the Church and Church school.

Every Home Visitation — Every family in the Church or community should be visited to promote fellowship, interest in the Church, and attendance at special events of the week.

Teachers' Appreciation Banquet — Honor and recognition are due the many faithful volunteers during the week. A special program of vital interest should be arranged.

Parent-Teachers' Conference — Parents and teachers of each department should meet to plan co-operation in the task of Christian teaching. Detailed curriculum plans and activities should be discussed.

Radio, Newspapers, Motion Picture Theaters — This week carries the message of Christian teaching to all of the community. Special announcements will be carried as well as featured programs and materials related to Christian education.

More information on what you may do in your Church or community may be secured by writing to the executive secretary of the Seventh Day Baptist Board of Christian Education, R. D. 2, Cantonment, Pa. — R. I. H.
In Loving Memory of
EFFIE CONGER NEWHEY

To have known "Aunt Effie" Newhey as she was affectionately called by many friends was an inestimable privilege.

She was especially fond of young people and counted it a joy to entertain them. We were assured of a hearty welcome and happy smile whenever we called. Their hospitable home often entertained the Newhey homestead for an banquet, Halloween parties, showers for newlyweds, etc.

Delegates to the Central Association were certain to leave Verona with pleasant memories after being entertained in the Newhey homestead for "Aunt Effie" would always welcome more. I have often wondered if the secret of her serenity might not have been due to the picture of the Christ, which graced the wall with its accompanying motto, "Christ is the head of this home."

She had a way with flowers and loved to beautify the Church with their fragrance, and also to share them with her friends.

The Independence, N. Y., Seventh Day Baptist Church where the 114th Annual Session of the Seventh Day Baptist Western Association was held on Sabbath and Sunday, July 17, 18. Photo was taken by L. H. North, Plainfield, N. J. According to the Alfred Sun, delegates from Alfred, Alfred Station, Andover, N. Y., Hebron and Hebron Center, Pa., Little Genesee, Niles, Richburg, and Independence, N. Y., were in attendance.

She possessed a love for music, an appreciation of art, of handicraft, and fine needlework.

One outstanding feature in "Aunt Effie's" personality was her deep appreciation for favors or gifts. Many of us are prone to take favors for granted but it was not so with our dear friend. She was always grateful and endeavors to reciprocate whenever possible.

Many years of her life were devoted to the care of others who needed her. Even in her last years in failing health she cared for her brother-in-law and always wished to do for her sister.

We live in deeds, not years; in thoughts, not breathing. We should count time by heart-throbs. He who3 most lives

Who thinks most, feels the noblest, acts the best.


Mrs. Zilla Vierow,
Mrs. Elmina Warner,
Committee.

IN MEMORIAM

The Denver Seventh Day Baptist Church through the death of Mattie Burdock, a charter member, has lost a faithful friend. Her interest in the work of the Church never failed. Her humor gave a rich touch to her daily contacts. Her eagerness and willingness to see things accomplished and to serve her Master were the prime passion of her life. Such a loving spirit does not dim but lives to bless.

Maude Davis,
Mildred Jefferey,
Mary Williams.

Accessions

Nortonville, Kan.
Baptism: Mrs. Marvin Stephens, and Bruce West united with the Church, July 1, 1950.
V. A. W.

Jackson Center, Ohio
Baptism: Mr. Adeline L. Munn was baptized by Rev. T. H. S. on September 2, 1950, and received into the Church on September 2, 1950.

Seventh Day Baptist General Conference
ALFRED, N. Y.
AUGUST 14-19, 1951

Between Morning Worship and Sabbath School
At the Piscataway Seventh Day Baptist Church, New Market, N. J., July 15, 1950.
This was the Sabbath before Mr. and Mrs. Herbert Dunham and Gillette left for their home at Fort Pierce, Fla.

Standing, left to right: Mrs. Jeannette and Wilbur Dunlay, Gillette Dunham, Earl Randolph, Herbert Dunham, Mrs. Myra Randolph, Mr. Stella Gaugh, Mr. Marjorie Randolph, Bob Randolph, Mrs. Jennie Bassett, Mr. Merle Harris, Mrs. Ethel Biggers, Walter Dunn.

Seated, left to right: Mrs. Martha Quackenbush, Mrs. Jennie Dunham, Mrs. Ruth Dunham, Mrs. Nellie Dunn, Hurley S. Warner.

Children, left to right: Thomas Dunham, Ruthie and Roger Dunham, Jr., Goy Duury.
NEWSPAPERS OF AMERICAN FOSSUM 

By W. W. Reid

On the heels of news that American Protestants are to issue a daily newspaper under the editorial leadership of Dr. Robert W. Searle, it is announced in Kansas City, Mo., that a Catholic lay body has been organized to begin the issuance of a Catholic-directed daily "to cover news from a religious standpoint." It will be a competitor in the regular daily newspaper field, to be known as "The Sun Herald," and will have Robert Hoyt, of Denver, Colo., as principal editor.

"We are still going in the red in the use of our soils in American farming," says Dr. Aaron H. Rapking, rural authority and faculty member of Hiwassee College in Tennessee. "We are cutting our timber faster than it is growing. We are using up our oil and gas at lightning speed. We are being challenged to help industrialize and lift the level of life in large areas of the world. The apparent demand for using our natural resources on a colossal scale to sustain our armed forces is another great drain upon our natural resources. We are desperately in need of a fuller appreciation of the fact that we are consciously or unconsciously partners of God in making a living from the things which He has placed upon the earth. Making a living calls for meeting some need — physical, mental, social, or spiritual, and involves relationship with God and with other people. There is a way of farming that is in accord with the laws of God — a 'kingdom of God way' of farming and there is a way of farming that is contrary to the laws of God. We have to seek the 'kingdom of God way' of farming, of using natural resources, of relating ourselves to God's purposes and to the needs of our neighbors."

"The people of the rural sections and the small towns of America will never 'goose-step' to the drumbeats of dictators," says Bishop William C. Martin, of Dallas, Tex. "There is too much independence among the people of the countryside, too much freedom of thought and action, to permit the encroachment of dictators. Revolutions of this kind always commence in the cities of a nation. And this freedom and independence which roots from the countryside is needed for the survival of democracy in America. For this reason, the continued care of the Church for the spiritual and social and physical needs of the people of the rural areas is vital."

SCRIPTURES FOR KOREA

The American Bible Society has published a special edition of 50,000 copies of Korean Scriptures for distribution to the Korean Army, Navy, and Air Force. The books were printed at the request of the Korean Bible Society, whose headquarters is in Seoul, and will probably be distributed by the Chaplains Corps under the supervision of the Korean Bible Society. The books, bound in black fabric, contain the four Gospels and the Book of Acts. One hundred thousand copies of the Sermon on the Mount in Korean and English are also available and will be sent to Korea, with the Scriptures, as soon as shipping arrangements can be made.

Rev. Young Bin Im is secretary of the Korean Bible Society. No direct word has come from Mr. Im but it was agreed that if there was an invasion of southern Korea, he was to stay at his headquarters in Seoul.

The people of Korea have been avid Bible readers. They have had the complete Bible since 1911. During 1945, due to lack of printing facilities and paper in Korea, publication of the Korean Scriptures was inaugurated in this country. Since then 250,000 Korean Testaments and 125,000 each of paper-bound Gospels of Luke and John have been shipped to Korea by the Bible Society. Binding materials and paper were also sent to Korea by the American Bible Society so that Scripture publication was taking place there. Special paper required for Braille Scriptures was also furnished by the Bible Society and an edition of the complete New Testament in Braille completed. A Braille New Testament in Korean requires ten large volumes. A set of these books is in the library of the Bible Society in New York.

Testaments for Armed Forces

One half million Service Testaments are being prepared by the American Bible Society in anticipation of calls from chaplains for distribution to the Armed Forces. The books are streamlined to fit comfortably in the pocket of a blouse or jacket. They will be available in two colors, brown and blue, for the various branches of the service. — Release.

Held at Camp Caesar, Webster Springs, W. Va., August 17-20.

See pages 170 and 176 for article.