ON SABBATH MORNING
By Abbie B. Van Horn

I feel to worship on Sabbath morning in a sanctuary of beauty with stained glass windows, balanced proportions of sides and roof, soft colors, and beautiful flowers arranged with taste and feeling. Many of the symbols speak to me—the circle, the quatrefoil, the fleur-de-lis, and especially the cross. Yet if I were to design a cross to be placed in our churches it would be plain and rugged. I should try to make it suggest sacrifice, intense suffering and heartbreak. The beautiful, flowing lines of many crosses which I see do not tend to turn my mind to thoughts of sacrifice.

I am moved by beautiful, stately music of hymn and anthem. The portion of Scripture chosen should have my careful thought and attention. The presentation of my small gift of money for the spread of the gospel reminds me of the admonition to the ancient people of God, "Bring an offering and come into my courts." I remember pastoral prayers which seemed to lift the worshiper to the very throne of grace. Such prayers, I believe, come only from deep within the soul and personal, private communion with God.

I hope that the soul—my heart, to point out its sins and to tell me of the need for repentance and of the forgiveness of God. I want it to reveal the BurdenBearer and the Shepherd of the sheep; to help me to relate the teachings of Jesus to the affairs of every day; to inspire me to holiness, to holy living. All these things I may not experience, but I believe some of them, at least, should come to me and to all worshippers who seek to come close to God in His house on Sabbath morning.

Milton, Wis.

THE SABBATH RECORDER

IS THE SABBATH SECTARIAN?
With all reverence we ask, Is God sectarian? Is Jesus Christ sectarian? Is the Holy Spirit sectarian? Is the Bible sectarian? If they are, then the Sabbath is sectarian. If they are not, then the Sabbath is not sectarian.

Of course, the need to be kept in mind — a Sabbathkeeping denomination in its witness and work may give the impression to other Christians and to the world that the Sabbath is denominational in character.

Most unfortunate.

By no stretch of the imagination can God, Jesus Christ, the Holy Spirit, or the Holy Scriptures be called "denominational" in character.

How, then, can the Sabbath which God created for man's physical and spiritual good be called sectarian?

How, then, can the Sabbath of which Jesus Christ declared Himself to be Lord be called sectarian?

How, then, can the Sabbath which the Holy Spirit within Holy Writ gave no record of instruction for a chance be called sectarian?

How, then, can the Sabbath, a record of the preservation and of one distinct in both the Old and New Testaments be called sectarian?

Since God, Jesus Christ, and the Holy Spirit are from the beginning, and since the Bible was written before the beginning of denominations, how, then, can the Sabbath be called "denominational" in character?

Consequently, whenever or wherever Sabbathkeepers observe and teach the Sabbath truth, they are not spreading sectarian propaganda since the Sabbath is not sectarian.

When Dr. Lloyd D. Scoot, official representative of the Seventh Day Baptist General Conference to the World Council Assembly at Amsterdam in August, 1948, gave his witness to the Sabbath upon his third attempt at a hearing, he was not taking an advantage of the situation to present sectarian propaganda. He was declaring a truth that he as a Christian, no less than the rest of the world, has to defend.
to the supreme test, that Armageddon has set in.

Throughout the ages for every new outburst of sin God has raised up an agency to combat it, which appears to be destined to help cope with the onslaught of moral evil is Religion in American Life.

"This is the second year of the Religion in American Life campaign." The movement is an outgrowth and extension of the United Church canvass, a combined program in which Churches and synagogues in hundreds of communities arrange to hold separately, but simultaneously, their annual financial canvasses, every-member visitation, and to Church campaign, during the period of November, 1950.

"The Religion in American Life campaign is a co-operative effort backed by The Federal Council of the Churches of Christ in America, the Synagogue Council of America, and other major religious bodies. It has the active support and backing of The Advertising Council, a public service organization of American business.

"Conducting its individually planned program, each Church or synagogue unites with others, locally and nationally, in an appeal for (a) increased worship attendance; (b) more active participation in religious affairs; (c) financial support of members; (d) greater financial support for both the missionary and local expense budgets. The United Church canvass does not itself raise funds — it is supported by the national offices of various denominations and faiths.

"By working together through the Religion in American Life campaign, America's Churches and synagogues; (1) emphasize the importance of religious institutions in our nation today; (2) call upon every American to participate more actively in the Church or synagogue of his choice.

America will become religion conscious during this campaign "through mass communication media, including radio, television, and press.

The campaign, coming during the next to the last month of the United Evangelistic Advance, should do much to give added impetus to the advance. Insofar as Sabbathkeeping Christians can co-operate in the Religion in American Life campaign, to that extent they will share in helping to make the priority claims of religion upon the life of our land.

"Not by might, nor by power, but by my spirit, saith the Lord of hosts." Zech. 4. 6b. (Note: The quoted material, exclusive of Scripture, is taken from a Religion in American Life release.)

SYMBOL OF LIBERTY AND HOME

The Statue of Liberty takes on new significance for Americans when they return to their hospitable homes in other lands. It is the symbol of liberty. It becomes the symbol of home.

Any school child could tell a newcomer that this huge statue was a gift of the people of France to the people of the United States and that it was given to commemorate the 100th American independence. Further, the statue stands on Bedloe's Island in New York Harbor, is itself 151 feet, 1 inch high, and weighs 225 tons. The pedestal on which the statue stands is 89 feet high.

M. Frederic Bartholdi, the French sculptor, designed the statue for the French-American Union in 1874. It cost about $250,000 and is of copper sheathing on a frame of steel. The total cost of the pedestal, statue, and base was about $2 million.

The statue was unveiled on October 28, 1886.

Christian observance carries a great deal of weight, especially among men; but the more important matter is not the opinion of men, however universal it may be, but rather, the foresight and knowledge of God and His Son Jesus Christ, who at the time of creation foresaw the need of a Sabbath that the seventh day of the week be not a Sabbath but THE SABBATH.

When Christ came to earth for His period of ministry among men, He spoke plainly when He said, "The Sabbath was made for man, and not man for the Sabbath." Mark 2: 27. Thus He placed the creation of God in its proper relationship: Man as the supreme act of creation, and the Sabbath for his benefit.

It is a mistake for men to think that God made the seventh day of the week. It is a mistake for men to think that God created the day of rest. It is a mistake for men to think that God made the day of rest. It is a mistake for men to think that the seventh day is holy. It is God that did this and not man. We find it here in its true relationship to God.
God sanctified the Sabbath at the close of creation. Many things happened in the intervening years. God called Abraham and promised him many blessings if he followed Him. These blessings were not just to Abraham but to his seed. After many years had passed and the descendants of Abraham became known as the children of Israel and had an considerable number, God led them out to inherit the land promised to their forefathers. As He did so, He established His relationship to these people. Certain laws were given in regard to their relationship to God and their relationship to man.

Let us note specifically the inclusion of the remembrance of the Sabbath day, sanctified by God at the close of creation in the Decalogue: “Remember the sabbath day, to keep it holy.” Six days shalt thou labour, and do all thy work: but the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy ox, nor thy ass, nor any thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.” Exodus 20: 1-11.

The Sabbath occupies a prominent place in the Decalogue, as it is designated as the seventh day and in commemoration of God’s rest and sanctification.

The Sabbath is often mistaken as a Jewish Sabbath. In the same light many would almost think of Jehovah as a Jewish God. While He was recognized as God in Old Testament, He was not observed by them, let us remember that the reality of the matter is that the Jews were special in their relationship to God; they were selected by God. The Sabbath was reaffirmed to them as they followed the Lord. They were chosen and used by God to bring all mankind into a closer knowledge of Himself. Instead of making the mistake of thinking that the Old Testament is Jewish, let us remember that it is the revelation of God and that it contains eternal truths which, while entrusted to the Jews for a season, are for all men who would call themselves the sons of God.

It is not the seventh day Sabbath of the Old Testament that is Jewish; rather the fact that the Jews were specially chosen by God to be the guardians of His truths.

Yet the hatred toward the Jews which has developed in many generations, plus their self-imposed segregation and the keeping of themselves a race apart even without a homeland, coupled with their denial of Christ as the Son of God, has mistakenly turned many away from the Sabbath.

Israel’s successes and failures can be traced and graphed largely in relationship to the observance of the Sabbath. Contrary to popular opinion they did not keep the Sabbath with any degree of strictness until after the time of captivity. Their innate selflessness and desire for gain, of which we, too, have not just a little, led them often to forsake the Sabbath.

It was a different story after the return from Babylon. We find a return to the Sabbath and a desire to keep it. So strictly was it observed and so desired by the people that by the time Christ came upon the earth it had taken on a legalistic turn. The Sabbath was strictly observed. It seems that they had arrived at the place in the Decalogue where the law had been taken literally. This is the Sabbath which we are speaking of in this chapter. In the Old Testament, the Sabbath had become a burden and almost a fetish. The doctrine of “salvation by perfect works,” although called by some names, seemed to be the doctrine of the day. Many laws were laid down in interpretation for the purpose of pleasing the people. The Sabbath was changed from the Sabbath of the Most High God to the Sabbath of the nation.

What was Jesus’ approach to the Sabbath? First of all, let us understand His approach. He was brought up according to the regular usage of the Sabbath and the traditions of the elders. This we know as we get glimpses of His home and as we know the customs of the time.

The second thing we know is that not only at home, but away from home as well, He observed the Sabbath. The Scriptures tell us that Jesus was a Nazarene. If He had remained at home in Nazareth would we find Him in the synagogue on the Sabbath, but as He grew to manhood, we find Him “entering the synagogue on the Sabbath as his custom was,” and taking part in the service.

We also know that Jesus in three places, we find Him to be the guardian of the Sabbath. He took a hand in the life of the one who would teach God. He did not consider the Sabbath the most important part of God’s plan. He was so assured that man did not need of any one’s need of Saviour and of salvation He did not neglect the Sabbath but in His observance of it. He stated that it is well to do good on the Sabbath. He also reaffirmed that “the children of God,” the covenant of law, that man for the Sabbath. God gave the Sabbath for the benefit of man for His needed rest and worship.

Again, we know that Jesus expected His followers to be keeping the Sabbath at least 40 years following His death and resurrection. He tells us in Matthew 24: 22, “For there shall be false proph­ets coming in the latter times, and shall lead many astray.”

If we examine our Scriptures with any degree of thoroughness, we will also find that where Jesus made any change in the religious customs of the time that they are spoken of. As He took upon Himself the sacrifice on the cross, He became the Lord God over the earth from the foundation of the world. He became both the high priest and the sacrifice, thus doing away with the sacrificial system. Yet examine our Scriptures as we may, we can find no command to either abrogate the Sabbath or to change it. Neither is there a command to forget it, nor one to transfer it to the first day of the week. There is no indication in the Scriptures that any sacredness was placed upon the first day of the week during the time of the Old Testament. Had this not been the practice it would have appeared in no uncertain terms somewhere within the pages of Holy Writ. There is no such change mentioned, nor was there any such practice followed in that day.

But the question arises: What of today? There is an almost universal rejection of the Sabbath. Along with the recognition of this need, there is a majority of the people who observe Sunday, or the first day of the week, as Sabbath.

How can we be sure that the Lord has not changingly sanctified the Sabbath? How can we be sure that the Sabbath is still under the lordship of the Most High? There has been a great deal of what we have taken as popular interpretation of the Sabbath as it is today. The Lord has been so misunderstood.

Again, we know that Jesus expected His followers to keep it. This, plus the influence of the Roman Church, which followed in the footsteps of Rome has been a profound influence as we have assumed the authority by the winning Roman Empire, established the observance of Sunday on a rather firm and legalistic line.

The fact that certain words due to the traditions of the past do not mean that it coincides with God’s eternal plan and purpose. God’s eternal plan and purpose is being done in a work that began long before the time and it will continue as long as the earth shall stand. As He sanctified the seventh day of the week, had He desired to change and sanctify the first day, the Scriptures would tell us of it.

Many will say that they observe Sunday in the memory of the Lord’s resurrection. There may be nothing wrong in making special commemoration in honor of His resurrection. Yet I believe that He resurrection is part of the New Testament. Matthew 28: 1-4. This would place the (Continued on page 19)
THE
10 COMMANDMENTS

Not claiming perfection in commandment-keeping, nor justification with God or man for perfect deeds,
but giving ourselves to His will and command,

Seventh Day Baptists urge you to go all out—

TEN for SEVEN
— in knowing, doing, loving what God can teach you in your particular nature and position in life — through your reading His Word.

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ALL TEN FOR A SEVEN-DAY CHRISTIANITY GOD HONORS

1. Thou shalt have no other gods before me . . . .
   Indulge in fashions, furniture, financial security before you decide church giving?

2. Thou shalt not make unto thee any graven image . . . .
   Give in to notions and habits you know are hurting your usefulness to humanity and to God?

3. Thou shalt not take the name of the Lord thy God in vain . . . .
   Afraid to use your own authority to “tell off” your enemies, or to clinch a strong statement?

4. Remember the Sabbath day to keep it holy . . . .
   How holy is time to you? Indulge in “weekly” holidays, or enjoy six days made holy and worth while by Sabbath-keeping?

5. Honor thy father and thy mother . . . .
   Do you always understand your parents’ commands — or all their heartaches and tears?

6. Thou shalt not kill . . . .
   Is it “live and let live” with you, or “live and help live?” Indifference can kill!

7. Thou shalt not commit adultery . . . .
   Ever “go too far” with storytelling and then have to deal with the loosened morals of a youth who heard you?

8. Thou shalt not steal . . . .
   Ever cut corners to get through? Ever try to take more than belongs to you?

9. Thou shalt not bear false witness . . . .
   Ever indulge in gossip to another’s hurt and your supposed uplift? Ever speak when silence is better?

10. Thou shalt not covet . . . .
    Giving the “Joneses” stiff competition these days, are you?

   ALL TEN FOR A SEVEN-DAY CHRISTIANITY GOD HONORS

Exodus 20: 9, 10

“6 days shalt thou labor and do all thy work, but the seventh day is the sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter . . . .”

Matthew 12: 10

“And they (the Pharisees challenging Jesus Christ for healing a man’s withered hand in the synagogue on the Sabbath) asked him, saying, IS IT LAWFUL TO HEAL ON THE SABBATH DAYS?”

JESUS CHRIST PUT THE DYNAMIC FOR COMMANDMENT-KEEPING — for life itself — BEYOND LAWFULNESS, YET WITHIN THE EXPRESS COMMANDS OF GOD . . . . “If ye love me, keep my commandments."

John 14: 15
Family Creative Activity Nights

By REV. RONALD I. HARGIS
Executive Secretary, Seventh Day Baptist Board of Christian Education

More than one woman has waxed eloquent about this type of program. One lady said, "Family creative activity nights at our Church have opened a new door to my husband. He always did like to whittle, but the wood carving he works on every spare minute now would make a fine showing in any exhibit. He is so happy in the creation of each new piece, and of course we are interested in watching it grow, and so proud of it when it is finished. He has a special person in mind for each carving, and each is particularly appropriate for that person.

A very sharp pocketknife, some blocks of pine or basswood, and an imagination are all the tools needed. Of course Ben Hunt's book on "Whittling," which can be found in most public libraries, will help one master the best procedures and assure one of amazingly successful results. Try it and see!

The Gross family came down for family nights, also. The two boys, Peter and Bernard, block printed their own greeting cards for their paper route customers for Christmas. Their blocks were also used for making the covers for the Church school Christmas programs. The block itself was made from gluing a piece of battledrope linoleum onto a block of wood. Gouging tools may be purchased very inexpensively from any hardware store or an arts and crafts supply house. The block is already prepared for printing according to the size desired at any of these places also, along with the block-printing ink and the brayer (roller) which is used to put the ink evenly on the block when it is ready for printing. Directions for printing come with the materials sent to you by the American Crayon Company, Sandusky, Ohio.

Both boys are very interesting, too. In a small fishbowl or jar, place a small amount of soil, half dirt and half sand. In this, plant rooted slips, damper, and cover the top with clear cellophane. The moisture will keep the garden watered, and the plants will grow. If they get too dry they may be watered.

Another popular activity is the making of snowball candles. Cut an old rubber ball into two pieces. Fill each half of the ball with old melted-down candles, and cool. Remove the wax from the ball, and place the two halves together with the wick in the center and fasten together with warm wax or tallow.

The Church should be interested in these homes, and in the talents and personalities within. The policy behind these family nights is not just to have another activity to bring people to the Church, but rather to help families to learn of things that they may carry out at home together — things that take little equipment and inexpensive materials, yet bring a maximum of pleasure to those who use imagination and ingenuity mixed with time and patience. Resourceful people can be found in your own congregation if you look; people who have acquired skill through a hobby, or knew it as a teaching medium, who will be willing to share it with others.

Now how about your trying something of this sort at home by yourself, or with some friends you invite in? Someone has said, "If you want to keep young in spirit, keep growing; learn at least one new thing every year." Doing this in the field of handicrafts, you will find yourself using God-given urges and talents too long submerged. You will find yourself happier than you have been in many a day. Perhaps the reason for this is that you come closer to God by using more of His gifts which you hold deep within you. By sharing them with your family and friends, you find the answer to the words, "Create in me a clean heart, O God, and renew a right spirit within me."

It is the right of every child to grow up in the companionship of God-loving, God-fearing parents. This is a heritage which no one else can give him. There is no substitute for day by day companionship with persons of righteous living and high ideals, to whom God is a conscious presence in the world and a partner in their lives.

The child learns the parents' attitude toward God and the Church just as he learns the language his parents speak. Religion therefore is learned as life is lived in the home day by day. It is not something to be put off until the child is older, or to be taken up at a more convenient time; religion is best revealed in love and day by day living of the parents.

When Jesus spoke about God, He referred to Him as Father, His loving Father. We find that Jesus spoke of "My Father," and again He said, "Your Father," and in prayer, "Our Father." Thinking of God as Father presupposes the selfless love of a human parent. This selfless love of a parent for his child is of all things on this earth most like the love of God for all His children. Just as there are differences in the children of a human family, so among the family of nature, but all have one thing in common, the unchanging, never-failing love of our Heavenly Father.

"And they brought young children to Him that he should bless them, and He rebuked the disciples and said, 'Let the children come unto Me and forbid them not; for of such is the kingdom of God.' Verily I say unto you, Whoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in His arms, put His hands upon them, and blessed them." Mark 10:13-16.

Sincerely,

Dear Recorder Children:

How happy you and all other children should be to think how Jesus loved and will always love all children. Jesus never
turned away from children any more than He did from the older ones. Their little
trials and sorrows were as much to Him as
were the trials of the great. He was always ready to help them and heal them
from sickness.

One time we know, some anxious
mothers came to ask Him to bless their
little children. The disciples were about
to send them away when Jesus said, "Suf-
fer the little children to come unto me,
and forbid them not: for of such is the
kingdom of God." So He blessed them.

Another time He took a little child, and
setting him in the midst of His disciples,
said to them, "Except ye become as little
children, ye shall not enter into the king-
dom of heaven."

Not only was Jesus the friend of little
children when He was here on earth so
many, many years ago, but He is your
friend still. He loves all children and is
just as ready to comfort and heal them
now as He was then. Of course we can-
not see Him with our natural eyes as the
children could then. In faith we can see
Him and feel His love in the same loving,
gentle heart, the same tender
smile, trying in every way to help us, lead-
ing us close to our loving Heavenly Father,
whose Jesus spoke of as "My Father,
"Your Father," and "Our Father."

Yours in Christian love,
Mizpah S. Greene.

(Continued from last month)

The Sabbath Recorder

The next day was a clear, sunny day
and I had a big washing on the line when
Nancy Chatter, my "gossip column," full
and running over, dropped in.

"Sallie Smith," she said, "you should
have had your ear at the keyhole yesterday
morning. Didn't your eyes burn?"

"Not that I remember. Why? What
keyhole?"

"The Sunday school classroom of
cause."

"Was it as bad as that?" I asked.

"Listen, it was like this—"

"Sallie Smith?" It was the tenth and last
name on the roll. No response. Mrs. Jones
looked over our group of pleasant-faced women
—Sallie's chair was empty again—and asked,"Is Sallie ill? This is the fourth Sunday in a
row that she has been absent. Anne, you are
on the flower committee, did you call?"

"Yes I did, Mrs. Jones. Sallie's not ill. She
says she hasn't time to some regularly
anymore. You know she thinks that Saturday
is the Sabbath and has been trying to keep it
for several years. Well, she says the com-
mandment is to work six days as well as to rest
on the seventh and that she doesn't have time
to keep both days."

"Sallie's a grand person and everybody likes her," Jane piped up, "and she has always
been peculiar about doing just as the Bible says.
You know she won't buy tickets for suppers or
entertainments in the Church anymore because
Jesus drove the money-changers out of the
temple and said that His Father's house is a house
of prayer, and—"

Then Hattie broke in, "Well, I like Sallie all
right, too, but I do think that she's an old crank
on the Bible— a regular spoilson."

"But what if she's right?" Jane asked.

There was a pause, then Alice said quietly,
"I was there one day when an old friend of
Sam's father came to call. He is a teacher in
some big theological institute. The conversa-
tion drifted to what is wrong with the Church
and the need for a big revival."

Sallie said, "It's the same old thing that
started in the garden of Eden—half truths.
When Christ's Great Commission is quoted in
the most of the Churches, I've noticed the omis-
sion of the clause, 'teaching them to observe all
things whatsoever I have commanded you.' One
of His commands is that man shall live by every
Word of God. But there is one Word of God—

the word 'seventh' in the fourth commandment
by which all Churches now understand."

The doctrine of divinity looked surprised
but after thinking a bit said that it is the spirit of
the law and not the letter that counts.

"Sallie quoted, 'The sword of the Spirit,' is the
word of God' and 'the words that I speak unto
you, they are spirit, and they are life.' Then
Alice could not answer the question because he began to tell some story on the Seventh
Day Adventist."

Nette said, "We were up north last summer
to visit our uncle who preaches in a big
Church. He told us that Sam and Sallie had attended his Church one Sunday while visiting
friends there. Afterwards Sallie had written
him a letter on his sermon about 'Obedience.'
He said that he just didn't know how to answer
that letter."

Then Mrs. Jones said, "Well, the lesson this
morning is on 'Judge not, that ye be not judged,'
so we are not judging Sallie. But she was
one of the best workers we've had till she got
this notion, so I hope that she has not turned
Seventh Day Adventist. I will go to see her
soon."

"So that's the end of the news column."
Nancy said.

Thanks, Nancy, I think that they were very
catchy, and the Bible says that love covers a multitude of sins, I an-
swered, and added that people are more
loving than they used to be. Nancy agreed,
then hurried because she had work to do.

That afternoon I had just finished fold-
ing and sprinkling the clothes when the
doorbell rang. Sure enough it was Mrs.
Jones and as I asked her into the living
room I was glad of a chance to rest.

"I've been missing you in Sunday school the
last month or so," she said, "and I brought along some tickets for the play
our class is putting on in the Church
basement Friday night."

I smiled and said, "I guess that most of
my friends think that I am crazy be-
cause I believe God's Sabbath begins at
sundown on Friday night and ends at
sundown on Saturday night."

"Why, I never read that in the Bible," Mrs.
Jones said.

"Not in just those words, but you've
read about the evening and the morning
in the story of creation, and you've read
that God's seventh day is the Sabbath
of the Lord thy God,' haven't you?"

"Oh yes, but Sunday is the seventh
day if you start counting with Monday."

"But we don't start counting with Mon-
day. The Church started on Sunday because
it is the first day, claiming that it honors
the Resurrection. But in my opinion
it is the greatest delusion in all Chris-
tian teaching. I believe that disobedience
can honor the Resurrection."

"Why, that's an awful thing for you to
say, considering the way your good
mother brought you up," Mrs. Jones gasped. "I never expected to tell you," she
continued, "but the last time I saw your
mother alive, she told me that it was killing her the way you were acting."

I couldn't keep the tears out of my
eyes as I admitted, "Yes, Aunt Bess told
me at the time what Mother said and I
remember saying, 'Well, she will have to
tell you that when she thinks you've
missed things that she would, but she did die
before another year had passed."

"My mother was a good woman, and I've
always said that's good enough for Father
and Mother is good enough for me," Mrs. Jones remarked.

"Yes, but Jesus is the truth and He said
that whosoever 'believes father or
mother more than me is not worthy of me.
You see He promised to send the spirit of truth to lead us into all truth.

But, if my renewal Father and Mother can't see it, we close the
doors to the spirit of truth and we just
don't get it."

"My mother planted better than she knew, but she brought me up and I am
truly grateful to her now," I continued.

"I remember how I loved to read, but was
never allowed to read anything but the
Bible and Sunday school papers on Sun-
days. And I remember how the tears
rolled down my cheeks when I read about
Christ's awful suffering on the cross, I
thought she could not have lived if Adam
and Eve had not eaten the forbidden
fruit."

And I used to wonder then why the
Church people were keeping the first
day and calling it the Sabbath, while the Bible
respects, that the seventh day is the sabbath of the Lord thy God."

"Well, I wouldn't worry about little things like that if I were you. How can all these great, highly educated preachers remember one day in particular? The bright sun was shining outdoors but not in my heart. Weak and tired, I sat in my little church, listening to the words of God. What is the matter? I have a good husband and children and a comfortable home, why do things look so black? I couldn't be married if more were in hell — maybe I am. Then I decided that the only cure is God's Word."

"Yes, they say that it causes sickness or trouble of some kind to suppress our subconscious desires. But what did you do next?"

"I started to read the Bible more. You know that Jesus said to search the Scriptures, and I did. One day I found, because they received not the love of the truth, that they might be saved. God shall send them strong delusion, that they should believe a lie: etc."

"Where did you find that?"

"In 2 Thessalonians 2: 10-12. And I thought that to believe a lie would be the worst thing that could happen to anyone. What if it were my Church? But surely not — it must be some other Church. Then I asked myself, what is truth? I began to search the Bible to find out what God or Jesus had said. The last prayer that Jesus made before the cross, I found. 'Sanctify them through thy truth: thy word is truth.' What a relief! How wonderful that God's people — God's Word is truth. I felt that my quest was ended. But I'm talking too much, I don't want to talk any more."

"Please go on. What happened next?"

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(To be continued.)
ABSTINENCE... is-

the only absolute preventative of all drinking evils, including alcoholism.
an absolute guarantee of the personal freedom resulting from the alcohol-free way of life.
an insurance against drink-caused broken homes and juvenile delinquency.
an insurance of the longer life expectancy.
a basic principle of a genuine Christian life.

promotes-

real self-confidence and respect.
good health and freedom of body, mind, and soul.
good character, thoughts, words, and deeds.
the building of better homes, a better society, and a better nation.
respect of family and friends.

prevents-

the dangerous psychological effects that lead to continued drinking.
all misery, crime, and harm resulting from drinking.
economic loss brought on by drinking.
loss of will power and competence endangered by drinking.
anyone who is allergic to alcohol from becoming an alcoholic.

P. E. SELBY.

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The Sabbath Recorder
THE SABBATH RECORDER

Editorials

IS THE SABBATH SECTARIAN?

With all reverence we ask, Is God sectarian? Is Jesus Christ sectarian? Is the Holy Spirit sectarian? Is the Bible sectarian? If they are, then the Sabbath is sectarian. If they are not, then the Sabbath is not sectarian.

Of course these things need to be kept in mind — a Sabbathkeeping denomination in its witness and work may give the impression to other Christians and to the world that the Sabbath is "denominational in character." Most unfortunate!

By no stretch of the imagination can God, Jesus Christ, the Holy Spirit, or the Holy Scriptures be called "denominational in character.

How, then, can the Sabbath which God created for man's physical and spiritual good be called sectarian?

How then, can the Sabbath of which Jesus Christ declared Himself to be Lord be called sectarian?

How, then, can the Sabbath be called sectarian which the Holy Spirit within Holy Writ gave no recorded instruction for a change be called sectarian?

How, then, can the Sabbath, a record of the revelation which is clear and distinct in both the Old and New Testaments be called sectarian?

Since God, Jesus Christ, and the Holy Spirit are from the beginning, and that the Bible was written before the beginning of denominations, how then, can the Sabbath be called "denominational in character?"

Consequently, whenever or wherever Sabbathkeepers observe and teach the Sabbath truth, they are not offending sectarian propaganda since the Sabbath is not sectarian.

When Dr. Lloyd D. Souer, official representative of the Seventh Day Baptist General Conference to the World Council Assembly at Amsterdam in August, 1948, gave his witness to the Sabbath upon his third attempt at a hearing, he was not taking advantage of the situation to protest sectarian propaganda. He was declaring a

truth that it is denominational in that the majority of the Christian Church has failed to accept the Sabbath as the Lord's Day.

In saying that the Sabbath is sectarian, we are not saying that the Sabbath is a bar to all good things. It is not sectarian in that sense. The Sabbath is a joy to the devout, a source of satisfaction to the good.

A far more correct statement is this: when Baptists, and especially Seventh Day Baptists, unite in the observance of the Sabbath, there will be a tendency for Seventh Day Baptists to become sectarian.

And God having done the work of great and awful exceedingly the sixth day that the earth was made.

RELIGION IN AMERICAN LIFE

It is true that the United States of America is a great military and economic power, but the most wonderful thing about America is the great freedom. At the end of the last war the American soldier could sit in a cafe and read a newspaper that was critical of the government and not be arrested. This freedom has been a great factor in the success of America.

The American people have always been proud of their country and have worked hard to make it great. But they have also been careful not to let the government interfere with their personal liberties. This has been a great blessing to the country.

I think it is safe to say that the American people have the right to believe what they want to believe, and to practice their religion in any way they choose. This is a great privilege that should be cherished by all Americans.
THE SABBATH RECORDER

The Eternal Sabbath

By REV. EARL CRUZAN
Pastor, Seventh Day Baptist Church, Dodge Center, Min.

The need of a Sabbath is generally recognized by the leaders of men. There are but two kinds of people: those who do not recognize the need of a Sabbath.

"Sabbath days, when rightly observed, are to time what the mountains are to the earth — eminences from which we may survey glorious prospects, while the earth is beneath our feet." Anon.

"The law of the Sabbath is the keystone of the arch of public morals; take it away and the whole structure falls." Anon.

"Where there is no Christian Sabbath, there is no Christian morality; and without this free institution cannot long be sustained." John McCal.

"Hail, hallowed day, that binds a yoke on vice, gives rest to toil, proclaims God's holy truth, blesses the family, secures the state, prospers commerce, exalts the moral life, pours life and light upon earth, and points the way to heaven." — Tryon Edwards.

These references from men could be multiplied many fold. It is true that as they write thus, many are referring to Sunday. But the fact that I want to point out first of all is that man recognizes the need of a Sabbath.

Man's observation carries a great deal of weight, especially among men; but the more important matter is not the opinion of man, however universal it may be, but rather, the foresight and knowledge of God and His Son Jesus Christ, who at the time of creation foresaw the need of a Sabbath and decreed that the seventh day of the week be not a Sabbath but THE SABBATH.

When Christ came to earth for His period of ministry among men, He spoke plainly when He said, "The Sabbath was made for man, and not man for the Sabbath." Mark 2:27. Thus He placed the creation of God in its proper relation: Man as the supreme act of creation, and the Sabbath for His benefit.

If we will turn to the Book of Genesis, we find the record of the creation of the Sabbath and the reason for it.

This record came to us from the pen of Moses, which formed the Scripture which was held sacred by God's chosen people and by the Christians of all times. That we accept it as our Scripture should be sufficient. Yet I would like to have inculcated this record from other prophets. If through the gift of prophecy it is written off as a Jewish day let us remember that this day was consecrated while the people of the earth were of the ten and long before the days of Abraham, Isaac, and Jacob. Not only do we find it in the writings and traditions of other races a record of creation similar to that found in Genesis, but we also find that God's rest on the seventh day is not neglected in these records.

There is also the striking thing that in many of the principal languages, that the seventh day of the week is denoted by a name which means rather rest or Sabbath.

In the beginning there was a universal knowledge of God and of creation. The time of the flood came and with it the new beginnings of the race. There was still one people, but at the tower of Babel dispersal was made and from that time we find different races and different cultures developing. Some attained a knowledge of God, although all grew imperfectly. Yet we find that the testimony of many of these early peoples corresponds in regard to creation and the Sabbath at the close of creation.

Let us notice the special designation that God made of the seventh day of the week. It is specifically stated here as the seventh day. God blessed it and sanctified it. He sanctified it as peculiarly a Sabbath day.

Sabbath day. So we find it here in its true relationship to God.

THE SABBATH RECORDER

SYMBOL OF LIBERTY AND HOME

The Statue of Liberty takes on new signif- icance for Americans when they return to their homes after the campaign during the period of November, 1950.

"The Religion in American Life campaign is a co-operative effort backed by The Federal Council of Churches of Christ in America, the Synagogue Council of America, and other major religious bodies. It has the active support and backing of The Advertising Council, a public service organization of American business.

"Conducting its individually planned program, each Church or synagogue unites with others, locally and nationally, in an appeal for (a) increased worship attendance; (b) more active participation in religious affairs; (c) further development of Church organizations; (d) greater financial support for both the missionary and local expense budgets. The United Church canvass does not itself raise funds — it is supported by the national offices of various denominations and faiths.

"By working together through the Religion in American Life campaign, America's Churches and synagogues; (1) emphasize the importance of religious institutions in our nation today; (2) call upon every American to participate more actively in the Church or synagogue of his choice.

America will become religious conscious during this campaign "through mass communication media, including radio, television, oil, and press.

The campaign, coming during the next to the last month of the United Evangelistic Advance, should do much to give added

impeus to the advance. Insofar as Sabbathkeeping Christians can co-operate in the Religion in American Life campaign, to that extent they will share in helping to make vocal the priority claims of religion upon the life of our land.

"Not by might, nor by power, but by my spirit, saith the Lord of hosts." Zech. 4:6. (Note: use of material, exclusive of Scripture, is taken from a Religion in American Life release.)
God sanctified the Sabbath at the close of creation. Many things happened in the intervening years. God called Abraham and promised him many blessings if he followed Him. These blessings were not just to Abraham but to his seed. After many years had passed and the descendants of Abraham became known as the children of Israel and had a considerable number, God led them out to inherit the land promised to their forefathers. As He did so, He revealed His relationship to these people. Certain laws were given in regard to their relationship to God and their relationship to man.

Let us note specifically the inclusion of the Sabbath in the Decalogue: “Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: but the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.” Exodus 20: 8-11.

The Sabbath occupies a prominent place in the Decalogue. It was designated as the seventh day and in commemoration of God’s rest and sanctification.

The Sabbath is often mistaken as a Jewish Sabbath. In the same light many would almost think of Jehovah as a Jewish God. While He was recognized as God by other races, this was not observed by them, let us remember that the reality of the matter is that the Jews were special in their relationship to God; they were selected by God. The Sabbath was re-affirmed to them as they followed the Lord. They were chosen and used by God to bring all mankind into a closer knowledge of Him. The mistake of thinking that the Old Testament is Jewish, let us remember that it is the revelation of God and that it contains eternal truths which, while entrusted to the Jews for a season, are for all men who would call themselves the sons of God.

It is not the seventh day Sabbath of the Old Testament that is Jewish; rather the fact that the Jews were specially chosen by God to be the guardians of His truths.

Yet the hatred toward the Jews which has developed in many generations, plus their self-imposed segregation — the keeping of themselves a race apart even without a homeland, coupled with their denial of Christ as the Son of God, has mistakenly turned many away from the Sabbath.

Israel’s successes and failures can be traced and graphed largely in relationship to their observance of the Sabbath. Contrary to popular opinion they did not keep the Sabbath with any degree of strictness until after the return from captivity. Their innate selfishness and desire for gain, of which we, too, have not just a little, led them often to forsake the Sabbath.

It was a different story after the return from Babylon. We find a return to the Sabbath and a desire to keep it. So strictly was it observed and so desired by the people that by the time Christ came upon the earth it had taken on a legalistic turn. The Sabbath was strictly observed. It seems that they had arrived at the place in the Decalogue where Jehovah as a Jewish revelation of God and that it was a natural revelation. Thus we find a return to the Sabbath. The Sabbath had become a burden and almost a fetish. The doctrine of “salvation by per- fection,” although called by some other name, seemed to be the doctrine of the day.

If we examine our Scriptures with any degree of thoroughness, we will also find that where Jesus makes any change in the religious customs of the people the time that they are spoken of. As He took upon Himself the sacrifice on the cross, He became the Lamb of God sent from the foundation of the world. He became both the high priest and the sacrifice, thus doing away with the sacrificial system. Yet examine our Scriptures as we may, we can find no command to either arrogate the Sabbath or to change it. Neither is there a command to forget it, nor one to transfer it to the first day of the week. There is no indication in the Scriptures that any such sacredness was placed upon the first day of the week during the first days of the week. The practice in the practice it had been so in the past and would continue as long as the earth shall stand.

As He sanctified the seventh day of the week, He desired to change and sanctify the first day. The Scriptures tell us the reason for this. The Lord Jesus had considered that man no longer needed the Sabbath, the Sabbath would tell us of God’s will.

Many will say that they observe Sunday in the church of Christ’s reformation. There may be nothing written in making special commemoration in honor of His resurrection. Yet I believe that His resurrection was made the first day of the week. Matthew 28: 1-4. This would place the (Continued on page 19)
THE 10 COMMANDMENTS

"6 days shalt thou labor and do all thy work, but the seventh day is the sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter...."

Exodus 20: 9, 10

"And they (the Pharisees challenging Jesus Christ for healing a man's withered hand in the synagogue on the Sabbath) asked him, saying, IS IT LAWFUL TO HEAL ON THE SABBATH DAYS?"

Matthew 12: 10

JESUS CHRIST PUT THE DYNAMIC FOR COMMANDMENT-KEEPING - for life itself - BEYOND LAWFULNESS, YET WITHIN THE EXPRESS COMMANDS OF GOD. ... "If ye love me, keep my commandments."

John 14: 15

Not claiming perfection in commandment-keeping, nor justification with God or man for perfect deeds,

but giving ourselves to His will and command,

Seventh Day Baptists urge you to go all out-

TEN for SEVEN

- in knowing, doing, loving what God can teach you in your particular nature and position in life - through your reading His Word.

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1. Thou shalt have no other gods before me . . .
   Indulge in fashions, furniture, financial security before you decide church giving?

2. Thou shalt not make unto thee any graven image . . .
   Give in to notions and habits you know are hurting your usefulness to humanity and to God?

3. Thou shalt not take the name of the Lord thy God in vain . . .
   Afraid to use your own authority to "tell off" your enemies, or to clinch a strong statement?

4. Remember the Sabbath day to keep it holy . . .
   How holy is time to you? Indulge in "weekly" holidays, or enjoy six days made holy and worth while by Sabbath-keeping?

5. Honor thy father and thy mother . . .
   Do you always understand your parents' commands - or all their heartaches and tears?

6. Thou shalt not kill . . .
   Is it "live and let live" with you, or "live and help live?" Indifference can kill!

7. Thou shalt not commit adultery . . .
   Ever "go too far" with storytelling and then have to deal with the loosened morals of a youth who heard you?

8. Thou shalt not steal . . .
   Ever cut corners to get through? Ever try to take more than belongs to you?

9. Thou shalt not bear false witness . . .
   Ever indulge in gossip to another's hurt and your supposed uplift? Ever speak when silence is better?

10. Thou shalt not covet . . .
    Giving the "Joneses" stiff competition these days, are you?

ALL TEN FOR A SEVEN-DAY CHRISTIANITY GOD HONORS
Family Creative Activity Nights

By REV. RONALD I. HARGIS
Executive Secretary, Seventh Day Baptist Board of Christian Education

More than one woman has waxed eloquent about this type of program. One lady said, “Family creative activity nights at our Church have opened a new door to my husband. He always did like to whittle, but the wood carving he works on every spare minute now would make a fine showing in any exhibit. He is so happy in the creation of each new piece, and of course we are interested in watching it grow, and so proud of it when it is finished. He has a special person in mind for each carving, and each is particularly appropriate for that person.”

A very sharp pocketknife, some blocks of pine or basswood, and an imagination are all the tools needed. Of course Ben Hunt’s book on “Whittling,” which can be found in many public libraries, will help one master the best procedures and assure one of amazingly successful results. Try it and see!

The Gross family came down for family nights, also. The two boys, Peter and Bernard, block printed their own greeting cards for their paper route customers for Christmas. Their blocks were also used for making the covers for the Church school Christmas programs. The block itself was made from gluing a piece of battleship linoleum onto a block of wood. Gouging tools may be purchased very inexpensively from any hardware store or an arts and crafts supply house. The block already prepared may be acquired according to the size desired at any of these places also, along with the block-printing ink and the brayer (roller) which is used to put the ink evenly on the block when it is ready for printing. Directions for this printing come with the materials when sent to you by the American Crayon Company, Sandusky, Ohio.

Both types of carving, incidentally, too. In a small fishbowl or jar, place a small amount of soil, half dirt and half sand. In this, plant rooted slips, damper, and cover the top with clear cellophane. The moisture will keep the garden watered, and the plants will grow. If they get too dry they may be watered.

Another popular activity is the making of snowball candles. Cut an old rubber ball into two pieces. Fill each half of the ball with old melted-down candles, and cool. Remove the wax from the ball, and place the two halves together with the wick in the center and fasten together with warm wax or tallow.

The Church should be interested in the homes of its members, and in the talents and personalities within. The policy behind these family nights is not just to have another activity to bring people to the Church, but rather to help families to learn of things that they may carry out at home together — things that take little equipment and inexpensive materials, yet bring a maximum of pleasure to those who use imagination and ingenuity mixed with time and patience. Resourceful people can be found in your own congregation if you look; people who have acquired skill through a hobby, or knew it as a teaching medium, who will be willing to share it with others.

Now how about your trying something of this sort at home by yourself, or with some friends you invite in? Someone has said: “If you want to keep young in spirit, keep growing; learn at least one new thing every year.” Doing this in the field of handicrafts, you will find yourself using God-given urges and talents too long submerged. You will find yourself happier than you have been in many a day. Perhaps the reason for this is that you come closer to God by using more of His gifts which you hold deep within you. By sharing the family and friends, you find the answer to the words, “Create in me a clean heart, O God, and renew a right spirit within me.”

They Brought the Children

It is the right of every child to grow up in the companionship of God-loving, God-fearing parents. This is a heritage which no one else can give him. There is no substitute for day by day companionship with persons of righteous living and high ideals, to whom God is a conscious presence in the world and a partner in their lives.

The child learns the parents’ attitude toward God and the Church just as he learns the language his parents speak. Religion therefore is learned as life is lived in the home day by day. It is not something to be put off until the child is older, or to be taken up at a more convenient time; religion is best revealed in love and day by day living of the parents.

When Jesus spoke about God, He referred to Him as Father, His loving Father. We find that Jesus spoke of “My Father,” and again He said, “Your Father,” and in prayer, “Father.” Thinking of God as Father presupposes the selfless love of a human parent. This selfless love of a parent for his child is of all things on this earth most like the love of God for all His children. Just as there are differences in the children of a human family, so among the family of nature. But all have one thing in common, the unchanging, never-failing love of our Heavenly Father.

“And they brought young children to Him that he should touch them; and His disciples rebuked those that brought them. But when Jesus saw it, He was much displeased, and said unto them, Suffer the little children to come unto Me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in His arms, and blessed them.” Mark 10:13-16.

Sincerely,

Dear Recorder Children:
How happy you and all other children should be to think how Jesus loved and still always love all children. Jesus never
turned away from children any more than He did from the older ones. Their little trials and sorrows were as much to Him as were the trials of the great. He was always ready to help them and heal them from sickness.

One time we know, some anxious mothers came to ask Him to bless their little children. The disciples were about to send them away when Jesus said, "Suffer the little children to come unto me, and forbide them not: for of such is the kingdom of God." So He blessed them.

Another time He took a little child, and setting him in the midst of His disciples, said to them, "Except ye become as little children, ye shall not enter into the kingdom of heaven."

Not only was Jesus the friend of little children when He was here on earth so many, many years ago, but He is your friend still. He loves all children and is just as ready to comfort and heal them now as He was then. Of course we cannot see Him with our natural eyes as the children could then. In faith we can look over our group and see Him with the same loving, gentle heart, the same tender smile, trying in every way to help us, leading us close to our loving Heavenly Father, whom Jesus spoke of as "My Father," "Your Father," and "Our Father."

Yours in Christian love,
Mizpah S. Greene.

(Continued from last month)

The Sabbath Recorder

The next day was a clear, sunny day and I had a big washing on the line when Nancy Chatter, my "gossip column," full and running over, dropped in.

"Sallie Smith," she said, "you should have had your ear at the keyhole yesterday morning. Didn't your ears burn?"

"No, I didn't hear anything. What keyhole?"

"The Sunday school classroom of course."

"Was it as bad as that?" I asked.

"Listen, it was like this—"

"Sallie Smith?" It was the tenth and last name on the roll. No response. Mrs. Jones looked over our group of pleasant-faced women—Sallie's chair was empty again, and asked, "Is Sallie ill? This is the fourth Sunday in a row that she has been absent. Anna, you are on the flower committee, did you call?"

"Yes I did, Mrs. Jones. Sallie's not ill. She says that she hasn't time to do some regular church work. You know she never misses a church service on time."

"Sallie didn't hesitate."

"The Sunday school classroom of course.""What's the good about doing that?" I asked.

"Listen, it was like this—"

"Sallie Smith?" It was the tenth and last name on the roll. No response. Mrs. Jones looked over our group of pleasant-faced women—Sallie's chair was empty again, and asked, "Is Sallie ill? This is the fourth Sunday in a row that she has been absent. Anna, you are on the flower committee, did you call?"

"Yes I did, Mrs. Jones. Sallie's not ill. She says that she hasn't time to do some regular church work. You know she never misses a church service on time."

"It's the same old thing that started in the garden of Eden—half truths. When Christ's Great Commission is quoted in the mouth of the Churches, I've noticed the omission of the clause, 'teaching them to observe all things whatsoever I have commanded you.' One of His commands is that man shall not be the judge of the Word of God. But there is one Word of God—

the word 'seventh' in the fourth commandment by which the Churches are not keeping the commandment of the Lord thy God, having said and doing."

"Yes, but Sunday is the seventh day if you start counting with Monday."

"But we don't start counting with Monday. The Church is in the world because it is the first day, claiming that it honors the Resurrection. But in my opinion it is the greatest delusion in all Christendom to believe that disobedience can honor the Resurrection."

"Why, that's an awful thing for you to say, considering the way your good mother brought you up," Mrs. Jones gasped. "I never expected to tell you," she continued, "but the last time I saw your mother alive, she told me that it was killing her the way you were acting."

I couldn't keep the tears out of my eyes as I admitted, "Yes, Aunt Bess told me at the time what Mother said and I remember saying, 'Well, she will have to die that thought that didn't think for a minute though that she would, but she did die before another year had passed."

"My mother was a good woman, and I've always said that there are good enough for Father and Mother is good enough for me," Mrs. Jones remarked.

"Yes, but Jesus is the truth and He said that whoever 'forbids' his father or mother more than he is good with you. You see He promised to send the spirit of truth to lead us into all truth."

"But if one Church Father and Mother can't see it, we close the door to the spirit of truth and we just don't get it."

"My mother planted better than she knew for she brought me up and I am truly grateful to her now," I continued. "I remember how I loved to read, but was never allowed to read anything but the Bible and Sunday school papers on Sundays. And I remember how the tears rolled down my cheeks when I read about Christ's awful suffering on the cross. I thought the cross thing all along, but it could not have been avoided if Adam and Eve had not eaten the forbidden fruit."

"And I used to wonder then why the Church people were keeping the first day and calling it the Sabbath, while the Bible"
I think there is no substitute for a good newspaper. The editor replied, "Well, I started to read the Bible more. You know that Jesus said to search the Scriptures, and I did. One day I found, because they received not the love of the truth, that they might be saved. God shall send them strong delusion, that they should believe a lie: etc."

"Where did you find that?"

"In 2 Thessalonians 2: 10-12. And I thought that to believe a lie would be the worst thing that could happen to anyone. What if it were my Church? But surely not — it must be some other Church. Then I asked myself, what is truth? I began to search what the Bible said about that. In the last prayer that Jesus made before the cross, I found, 'Sanctify them through thy truth: thy word is truth.' What relief! How comforting. People — God's Word is truth. I felt that my quest was ended. But I'm talking too much, I don't want to tire you."

"Please go on. What happened next?" (Copyright, 1944. Used by permission.)

(To be continued.)
ABSTINENCE . . . is -

the only absolute preventative of all drinking evils, including alcoholism.
an absolute guarantee of the personal freedom resulting from the alcohol-free way of life.
an insurance against drink-caused broken homes and juvenile delinquency.
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