### Denominational Budget

**Statement of Treasurer, January 31, 1950**

<table>
<thead>
<tr>
<th>Receipts</th>
<th>January 4 months</th>
<th>$</th>
<th>49.01</th>
<th>49.01</th>
<th>49.01</th>
<th>49.01</th>
</tr>
</thead>
<tbody>
<tr>
<td>Athlon</td>
<td></td>
<td></td>
<td>49.01</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alfred, First</td>
<td></td>
<td></td>
<td>504.83</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alfred, Second</td>
<td></td>
<td></td>
<td>200.50</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Associations and groups</td>
<td></td>
<td></td>
<td>129.40</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Battle Creek</td>
<td></td>
<td></td>
<td>476.47</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Berlin</td>
<td></td>
<td></td>
<td>191.09</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Boulder</td>
<td></td>
<td></td>
<td>22.03</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brookfield, First</td>
<td></td>
<td></td>
<td>35.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brookfield, Second</td>
<td></td>
<td></td>
<td>37.75</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chicago</td>
<td></td>
<td></td>
<td>227.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Daytona Beach</td>
<td></td>
<td></td>
<td>35.10</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Denver</td>
<td></td>
<td></td>
<td>130.40</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>De Ruiter</td>
<td></td>
<td></td>
<td>69.73</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Des Moines</td>
<td></td>
<td></td>
<td>10.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dodge Center</td>
<td></td>
<td></td>
<td>55.82</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Edinburg</td>
<td></td>
<td></td>
<td>23.43</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Farina</td>
<td></td>
<td></td>
<td>70.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fouke</td>
<td></td>
<td></td>
<td>15.43</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Friendship</td>
<td></td>
<td></td>
<td>22.85</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gentry</td>
<td></td>
<td></td>
<td>7.23</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Healdsburg-Ukiah</td>
<td></td>
<td></td>
<td>20.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hebron, First</td>
<td></td>
<td></td>
<td>43.44</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hopkinton, First</td>
<td></td>
<td></td>
<td>117.60</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independence</td>
<td></td>
<td></td>
<td>109.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Individuals</td>
<td></td>
<td></td>
<td>506.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Irvington</td>
<td></td>
<td></td>
<td>100.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Little Geneva</td>
<td></td>
<td></td>
<td>303.47</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Los Angeles</td>
<td></td>
<td></td>
<td>43.96</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lost Creek</td>
<td></td>
<td></td>
<td>95.03</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Marlboro</td>
<td></td>
<td></td>
<td>216.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Middle Island</td>
<td></td>
<td></td>
<td>29.34</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Milton</td>
<td></td>
<td></td>
<td>5.45</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Milton Junction</td>
<td></td>
<td></td>
<td>1,517.22</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>New Auburn</td>
<td></td>
<td></td>
<td>58.98</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>New York, First</td>
<td></td>
<td></td>
<td>79.51</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nortonville</td>
<td></td>
<td></td>
<td>53.75</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td></td>
<td></td>
<td>37,250.00</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Disbursements**

<table>
<thead>
<tr>
<th>Missionary Society</th>
<th>$571.83</th>
<th>16.50%</th>
<th>55.79</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tract Society</td>
<td>$413.42</td>
<td>12.54%</td>
<td>15.75</td>
</tr>
<tr>
<td>Board of Education</td>
<td>316.58</td>
<td>9.00%</td>
<td>12.54</td>
</tr>
<tr>
<td>Women's Society</td>
<td>10.00</td>
<td>0.21%</td>
<td>0.00</td>
</tr>
<tr>
<td>Historical Society</td>
<td>40.21</td>
<td>3.64%</td>
<td>0.00</td>
</tr>
<tr>
<td>S. D. B. Building</td>
<td>58.21</td>
<td>0.00%</td>
<td>0.00</td>
</tr>
<tr>
<td>General Conference</td>
<td>243.02</td>
<td>0.00%</td>
<td>0.00</td>
</tr>
<tr>
<td>World Fellowship and Service</td>
<td>15.00</td>
<td>0.00%</td>
<td>0.00</td>
</tr>
<tr>
<td>Ministerial Retirement</td>
<td>161.02</td>
<td>0.00%</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>Debt reduction</strong></td>
<td><strong>$310.41</strong></td>
<td><strong>8.35%</strong></td>
<td><strong>303.47</strong></td>
</tr>
<tr>
<td><strong>Misc. Society</strong></td>
<td><strong>$60.06</strong></td>
<td>0.00%</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>Tract Society</strong></td>
<td><strong>$70.21</strong></td>
<td>0.00%</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>Board of Christian Ed.</strong></td>
<td><strong>18.68</strong></td>
<td>0.00%</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>S. D. B. Building</strong></td>
<td><strong>12.07</strong></td>
<td>0.00%</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td><strong>$2,000.14</strong></td>
<td><strong>165.50</strong></td>
<td><strong>303.47</strong></td>
</tr>
</tbody>
</table>

**Comparative Figures**

<table>
<thead>
<tr>
<th>Normal</th>
<th>$3,104.16</th>
<th>85.5%</th>
</tr>
</thead>
<tbody>
<tr>
<td>Normal</td>
<td>$3,104.16</td>
<td>85.5%</td>
</tr>
<tr>
<td>Normal</td>
<td>$3,104.16</td>
<td>85.5%</td>
</tr>
<tr>
<td>Normal</td>
<td>$3,104.16</td>
<td>85.5%</td>
</tr>
</tbody>
</table>

Mrs. Browning was a member of the Second Hopkinton Seventh Day Baptist Church for many years, joining the First Hopkinton Church October 12, 1920. The funeral service was conducted by her pastor, Rev. C. Harmon Dickinson. Interment was in the First Hopkinton Cemetery.

Carr. — Elizabeth (Lizzie) Miller, daughter of John and Mary Agnes Miller, was born September 24, 1858, and died December 23, 1949, at Shelter Cove Convalescent Home, Winterly, R. I. She was the wife of the late Nathan S. Carr. Mrs. Carr was baptized and joined the First Hopkinton Church June 27, 1885, having remained a faithful member until her death. She is survived by a daughter, Anne, and also two sons. Interment was in the Oak Grove Cemetery.
OUR SCHOOL OF THEOLOGY

If not our School of Theology, whose school is it?

It goes without saying, yet it needs to be said, that the school is dedicated to guidance and growth in an understanding of God in Christ, and to living and teaching His way of life as revealed in the Holy Scriptures. The Holy Spirit is at work among the men who administer the affairs of the school and frequent her classrooms. Otherwise, the school has no right to exist.

The School of Theology at Alfred University, Alfred, N. Y., was established for the purpose of preparing men better as Seventh Day Baptist ministers. It is recognized that some men among us through the years, partly due to native ability, partly because of independent wide study and reading, and in no small part because of Biblical knowledge and spiritual experience, would have made an effective ministry both in parish and denominational capacity without formal theological training. For them the question remains, the file of us, training in the School of Theology, formerly the Theological Seminary, was our "salvation."

In keeping with the demands of our day for the clergy, and for the Christian ministry, the Alfred School of Theology is strengthening her faculty and maintaining the school on a graduate level. That is as it should be. This must be kept in mind; however — there are limits beyond which the School of Theology cannot go because of lack of endowment, limited faculty, limited library, and limited facilities. It is the opinion of some well-informed sources that the School of Theology is doing a super job at the task that is hers. She deserves the sacrificial support of every Seventh Day Baptist.

An attractive folder containing the announcements of the School of Theology for the year 1950, 1951 is forthcoming. The following paragraph entitled "Theological Training at Alfred" is significant.

"The Alfred University School of Theology, although primarily established for the training of men for the Seventh Day Baptist ministry, is open on equal terms to men and women of all Christian denominations. For students preparing to enter the professional Christian ministry, the school offers a course leading to the Bachelor of Divinity degree. It welcomes also those not having the ministry in view who desire the course in Christian education. There are fields for noble service outside the educated ministry; and this school offers an opportunity to the Christian layman to become increasingly useful in the Bible school, the church, college and university teaching, and in many other forms of service required of the Christian and the Christian leader in operation with the Graduate School of the university. It is possible to arrange courses leading to the Master of Arts and Master of Education degrees with specialization in the religious fields."

Among suggestions that have been made for the most effective training of Seventh Day Baptist ministers, the School of Theology at Alfred would be closed and a Seventh Day Baptist chair be endowed in some acceptable, sound theological college where there is a notable faculty and would require thorough exploration. Such a plan would require time. It is long range in nature.

The immediate, urgent demand for trained ministers for our Churches cannot wait until such a plan materializes. This is the School of Theology recognizes. Consequently, our school has launched forth on an aggressive recruiting campaign for the Seventh Day Baptist ministry. The present public relations work for the school is being conducted in large measure by Dr. Wayne R. Rood who, with his wife and daughter, returned to Alfred from the Pacific School of Religion, Berkeley, Calif., last September to become a full-time professor in the school. Dr. Rood has already visited some of our Churches in the interest of the school and is keeping in touch with Seventh Day Baptist students who plan to enter the ministry. He also has talked with our men who are...
THE SABBATH RECORDER

FROM THE EDITOR'S MAILBOX

Dear Pastor Warren:

Do you have copies of the "Ten Commandments" in print available as advertised some time back in the Recorder? I have a class of high school girls in a local Church school whose project is to learn the Ten Commandments. They have reached high school without a knowledge of them or where they are found. I thought I should like to give each girl a copy as she memorizes all the commandments. I believe you had large and small copies. I shall take the small copies and five of them for the present please—closed please find postage, and if further cost is involved I shall gladly send it immediately.

We are surely blessed by the Sabbath Recorder and the Sabbath Visitor in our home. From observation I believe Seventh Day Baptists have picked up and progressed after the war more quickly than other Christian groups. It is a period of holding on to the Bible truths and applying them to our great strides in our thinking. I love the Sabbath day and all its many blessings. May God help us to know how to give it to other good people. I fear; may God help us to give the world the truth.

I am glad to see the Bible study in the Sabbath Visitor which is put in by Pastor Shaw and Miriam Shaw. They will be a great help to our family, I am sure. The reason I am so sure is that Pastor Shaw has been a great help to my husband and me. Pastor Shaw helped all young people because he imparted truths to them and that is what young people want most.

Sincerely,

Elizabeth B. Pearly.

40 Brooklyn Street,
Mansfield, Pa.,
January 31, 1950.

THE SABBATH RECORDER

LETTER FROM BROTHER HEINRICH BRUHN

Mr. Frank Schober,
24 Newark Avenue,
Newark, N. J.
Brother Schober:

Many thanks for your letters with the reports of the German relief assistance. You surely have helped us so very much during the war when things were so very difficult and grim for us. Just to think that $13,000 was spent to us is a tremendous amount of money and it certainly was a terrific task. We, the German Churches, wish you, our brethren in America, to know how much we thank you for your sacrifices and may God bless you.

We in the West Zone are over the worst — no more rationing and the stores are loaded with all kinds of foods and merchandise, but everything is so very expensive and the wages are so very meager, but one can manage. In the East Zone things are as bad as during and right after the war.

Mr. Carl R. E. L. Rcool, the elder of the Berlin Church, finally was released from Russian captivity, and we are all so pleased. He writes to say, in 1944 he was imprisoned by the Russians in Austria, "for eight weeks we were interned in a railroad car and only once in a great while did they open the doors. I had a little sugar with me which gave a little pleasure to my dying comrades. After a time I took sick. One day after four weeks of misery the door was opened, and those who could stand and walk alone were told they could have some water. Some of the comrades brought back cabbage heads and other vegetables which were devoured raw immediately."

I myself received nothing. Then I took my Bible and I read and prayed to God, "God, who art in heaven, you know the need of your children; bread and water you have promised. You see me hungry. I believe you will give it to me, which is the truth and you do not lie, give me bread."

"With tears I finally fell asleep. The next day something unusual happened — the door was opened, and a peasant woman stood there and offered me a round loaf of bread. The door was again tightly closed. I looked at the bread and could not realize that I was awake or asleep, but the bread was real; so God had not forsaken me, and since that day I have never been hungry."

For the last two years I have been in a Russian hospital and still need medical attention.

But the most important fact is that he is here, and with good care will be well again.

Brother H. Bruhn,
Hamburg, Germany,
January 25, 1950.

SCHOOL OF THEOLOGY OPENS SECOND SEMESTER

Prayer and fellowship officially inaugurated the second semester at the School of Theology, at Alfred University, Alfred, N. Y., Monday evening, February 6. The opening ceremonies, attended by a large group of friends from Alfred, Alfred Station, Little Geneva, and Verona, in addition to students and staff, were climaxcd by a service of dedication conducted in the Gothic Chapel of the second semester faculty. Dean A. J. Bond presided, Rev. Albert N. Rogers sang a setting of the 125th Psalm, "They That Trust in the Lord," and Dr. Wayne R. Rood offered the closing prayer of consecration and the benediction. Rev. Everett Donner, Rev. Harris, and Rev. C. Bond offer a challenge to press beyond the popular cynicism and skepticism of the intellectual world into an abiding and conquering faith. Faith in the purposes of God, and faith in our fellow man and his ability to follow God, were urged by Pastor Harris as bulwarks against cynical skepticism. Only a positive and personal faith, which possesses the candor to face cynical and skeptical attack, can lead other men into a living experience of Christ, he concluded, and this is the task to which the ministers and teachers of the Church dedicate themselves.

A special feature of the evening was the recess of the chapel service, during which tea was served by Mrs. A. J. C. Bond and Mrs. Ben R. Crandall from the seminar table in the middle classroom. Student singing quarters were also open for inspection.

—Contributed.
STATEMENT OF CHRISTIAN EXPERIENCE AND BELIEF

By Rev. Carl R. Maxson

Pastor, First Seventh Day Baptist Church of Andover, N.Y., and Seventh Day Baptist Church of Independence, R. 2, Andover, N. Y. (Given at his ordination to the Christian ministry on Sabbath, July 16, 1949.)

Christian Experience

I am the seventh and youngest child of Deacon and Mrs. Darwin E. Maxson, born in Geneva, N. Y., March 24, 1912. Under the teachings of my Christian parents, and us to do our life work. To me, the ministry means entering life in its largest dimensions. Human history is a long story of people trying to learn how to live with neighbors. I believe, also, that we have arrived at the edge of a world that is undeniably One World. If anyone feels inadequate, it is not the right-sized habits to match the measure of living that this new One World demands. Without accepting Christ’s interpretation of Genesis 1:26, we will fail in our share of understanding our part in the building of this One World. The Bible does not say that it is a lack of political wisdom, armed power, education, or even good will that leads us into our troubles. It tells us straight, and our history proves it, that we get ourselves in a tangle when we are farthest from the Creator and Sustainer of the universe. I have noticed that I am not alone in my aptness for describing my troubles, but quite adept at explaining them.

Statement of Belief

I believe in God as Love, as the one perfect, eternal Spirit, Father, Creator, and Sustainer of all, who is personal, intimate, and tender; who knows when we suffer, who hears us when we call, and who rewards our faith with success and blessing.

I know God more clearly by what He is to me, as He reveals Himself by His divine attributes, rather than by knowing Him as wholly apart from myself. A logical definition of God is impossible, but we may obtain a knowledge of Him that is perfectly adequate for the realization of the divine purpose in our lives. True knowledge of God is acquired only from divine self-revelation by Him who accepts this with childlike faith. This is the most sacred relationship between man and God. It is God’s will that I, and each one, shall feel this personal confidence in Him.

I believe God the Father is the One God of the Trinity. He is the One God in whom we live and move and have our being. He is the only One to whom we give our obedience, and to whom we look for guidance. He alone is adequate to meet our needs. We must not seek for guidance in the Bible, but in the living words of the Scripture. The everyday unfolding of creation reveals God to me more than miracles. Man sees actions in relation to his own experiences, but God sees within the heart and knows his true intent.

I believe in Jesus Christ, God manifest in flesh, our Saviour, Teacher, and Guide. I believe that He took upon Himself the likeness of man, lived a perfect, eternal Spirit, and upon confession of faith in Him in body and spirit. Communion and fellowship with Him is the highest achievement of man. The everyday unfolding of God’s work is personal and intimate, taking place within the secrecy of each man’s heart. Remember that Christ promised that the Holy Spirit would convene the world concerning sin, righteousness, and judgment. I believe that the Holy Spirit teaches us to know good and evil, right and wrong, and the relationship between good and evil, and between God and man. Any truth we discover, any depth of experience in our lives, is His work. Our confidence in the ability of the Holy Spirit is our secret. He approaches the spirit of man directly, when we follow His leading. He helps us to escape error. “Christ made salvation possible, the Holy Spirit makes it actual,” said one of the professors in the seminary. By ourselves we could not comprehend the Christ, but by the Holy Spirit all things needful are possible unto them that love God, even this knowledge of God is made clear to us by Him. Jesus prayed that we and our Father should give us another Comforter that He might abide with us forever. John 14:16.

I believe that God deliberately reveals Himself to man, principally through Jesus Christ, His vicarious sacrifice and ascension. However, our personal experience with the supernatural should be our chief source of evidence of Him. He may be known by His acts. We see the character of God through His actions, the Bible being our chief source, and it so accurately tells of God that it has influenced men’s lives throughout the centuries.

I feel that I am able to see a progressive revelation of God through the Scriptures, and through them have experienced His actions toward me and enjoyed the results. I believe that the Scriptures were written by men who were inspired, since truth is
from God. He inspired each writer, prophet, historian in his own way and yet today one may be inspired to teach, to write, to live. It has been said that, "If Scripture were just records of human doings, Christianity would remain unchanged because of its utter reality. The Bible was inspired, written, and preserved that we might know how to interpret Christ it is the most dependable guide to living that has been given the race. The value of the Bible is seen also in its influence upon individual character and in the resulting happiness wherever it has been tested in practice. This influence is seen in the moral transformation wrought; in the service and labor for human welfare to which it has led; and in the hope that it has inspired. These beneficent fruits cannot have their source merely in natural causes, but are to be found only in the truth of the inspired Scriptures." To me the Bible is the main written revelation of God because it so accurately reveals what has influenced men's lives throughout the centuries. The authority of it is found in the truths thereof.

I believe that the spirit of Christ was effective throughout the Old Testament as well as the New Testament.

I believe that it is the Book of God's deliverance, is full of cleansing power. Just as we readily receive the Bible no knowledge of its origin is sufficient to help sinful men. The Scriptures are the entrance of God into the spiritual life of man. The Old Testament looks toward Christ, it helps us to understand God, it prepares the way for the New Testament, and therefore we may well regard the Old Testament by the light given to us by the New Testament. It gives us a realistic and fresh view of God's love, a living and effective conveyance of the thoughts of God," is the way Dean A. J. C. Bond explained it.

"If God had dictated it, would He have allowed some of the manuscripts to get lost?" But, however, does this give us a tremendous responsibility in preserving these life-giving truths?

To consider the Bible as an intimate revelation of God is a key which has opened it to me. Therefore, I recommend it to you as a personal book. I believe that we ought always to read the Scripture by the highest light that we have. Just the reading of the Bible the way for the New Testament, and was inspired, written, and preserved throughout the centuries. The authority of it is found in the truths thereof.

I believe that the spirit of Christ was effective throughout the Old Testament as well as the New Testament.

I believe that it is the Book of God's deliverance, is full of cleansing power. Just as we readily receive the Bible no knowledge of its origin is sufficient to help sinful men. The Scriptures are the entrance of God into the spiritual life of man. The Old Testament looks toward Christ, it helps us to understand God, it prepares the way for the New Testament, and therefore we may well regard the Old Testament by the light given to us by the New Testament. It gives us a realistic and fresh view of God's love, a living and effective conveyance of the thoughts of God," is the way Dean A. J. C. Bond explained it.

"If God had dictated it, would He have allowed some of the manuscripts to get lost?" But, however, does this give us a tremendous responsibility in preserving these life-giving truths?

To consider the Bible as an intimate revelation of God is a key which has opened it to me. Therefore, I recommend it to you as a personal book. I believe that we ought always to read the Scripture by the highest light that we have. Just the reading of the Bible the way for the New Testament, and was inspired, written, and preserved throughout the centuries. The authority of it is found in the truths thereof.

I believe that the spirit of Christ was effective throughout the Old Testament as well as the New Testament.

I believe that it is the Book of God's deliverance, is full of cleansing power. Just as we readily receive the Bible no knowledge of its origin is sufficient to help sinful men. The Scriptures are the entrance of God into the spiritual life of man. The Old Testament looks toward Christ, it helps us to understand God, it prepares the way for the New Testament, and therefore we may well regard the Old Testament by the light given to us by the New Testament. It gives us a realistic and fresh view of God's love, a living and effective conveyance of the thoughts of God," is the way Dean A. J. C. Bond explained it.

"If God had dictated it, would He have allowed some of the manuscripts to get lost?" But, however, does this give us a tremendous responsibility in preserving these life-giving truths?

To consider the Bible as an intimate revelation of God is a key which has opened it to me. Therefore, I recommend it to you as a personal book. I believe that we ought always to read the Scripture by the highest light that we have. Just the reading of the Bible the way for the New Testament, and was inspired, written, and preserved throughout the centuries. The authority of it is found in the truths thereof.

I believe that the spirit of Christ was effective throughout the Old Testament as well as the New Testament.

I believe that it is the Book of God's deliverance, is full of cleansing power. Just as we readily receive the Bible no knowledge of its origin is sufficient to help sinful men. The Scriptures are the entrance of God into the spiritual life of man. The Old Testament looks toward Christ, it helps us to understand God, it prepares the way for the New Testament, and therefore we may well regard the Old Testament by the light given to us by the New Testament. It gives us a realistic and fresh view of God's love, a living and effective conveyance of the thoughts of God," is the way Dean A. J. C. Bond explained it.

"If God had dictated it, would He have allowed some of the manuscripts to get lost?" But, however, does this give us a tremendous responsibility in preserving these life-giving truths?

To consider the Bible as an intimate revelation of God is a key which has opened it to me. Therefore, I recommend it to you as a personal book. I believe that we ought always to read the Scripture by the highest light that we have. Just the reading of the Bible the way for the New Testament, and was inspired, written, and preserved throughout the centuries. The authority of it is found in the truths thereof.

I believe that the spirit of Christ was effective throughout the Old Testament as well as the New Testament.

I believe that it is the Book of God's deliverance, is full of cleansing power. Just as we readily receive the Bible no knowledge of its origin is sufficient to help sinful men. The Scriptures are the entrance of God into the spiritual life of man. The Old Testament looks toward Christ, it helps us to understand God, it prepares the way for the New Testament, and therefore we may well regard the Old Testament by the light given to us by the New Testament. It gives us a realistic and fresh view of God's love, a living and effective conveyance of the thoughts of God," is the way Dean A. J. C. Bond explained it.

"If God had dictated it, would He have allowed some of the manuscripts to get lost?" But, however, does this give us a tremendous responsibility in preserving these life-giving truths?

To consider the Bible as an intimate revelation of God is a key which has opened it to me. Therefore, I recommend it to you as a personal book. I believe that we ought always to read the Scripture by the highest light that we have. Just the reading of the Bible the way for the New Testament, and was inspired, written, and preserved throughout the centuries. The authority of it is found in the truths thereof.

I believe that the spirit of Christ was effective throughout the Old Testament as well as the New Testament.

I believe that it is the Book of God's deliverance, is full of cleansing power. Just as we readily receive the Bible no knowledge of its origin is sufficient to help sinful men. The Scriptures are the entrance of God into the spiritual life of man. The Old Testament looks toward Christ, it helps us to understand God, it prepares the way for the New Testament, and therefore we may well regard the Old Testament by the light given to us by the New Testament. It gives us a realistic and fresh view of God's love, a living and effective conveyance of the thoughts of God," is the way Dean A. J. C. Bond explained it.

"If God had dictated it, would He have allowed some of the manuscripts to get lost?" But, however, does this give us a tremendous responsibility in preserving these life-giving truths?
the progressive realization of His Spirit in human lives and affairs. As it so clearly states in Seventh Day Baptist Beliefs, "Our citizenship is in heaven. Its center is in God." Christian character is Christlike character, and therefore unifying; it is God living in the heart and finding expression in conduct.

I believe with Victor Hugo, "When I go down to the grave I can say...my day's work will begin again the next morning. The tomb is not a blind alley; it is a thoroughfare. It opens on the light. It is a road to the Promised Land."

The Piscataway Church granted Pastor Stickney a leave of absence during the school year 1948-1949 so that he might complete his seminar at the School of Theology, Alfred University, Alfred, N. Y., and continued his salary during his study there. He was graduated from Alfred University with the B.D. degree in June, 1949.

Pastor Stickney was ordained to the Christian ministry by a council called by the Piscataway Church on June 23, 1949. An account of the ordination service and Rev. Mr. Stickney's Statement of Christian Experience and Belief appeared in the Sabbath Recorder for August 29, 1949.

The effective date of the Stickneys' going, with their daughter, Carol at the Church, to Rockville will be made known in the near future.

(Continued from page 146)
same time, give them the greatest gift of all, the Lord Jesus Christ. These are the motives behind Dr. Laubach's endeavors. Pray God we might have more men and women like him who believe in acting now and not in waiting for a more auspicious time. He was scheduled to be back in Liberia this winter.

Dr. Laubach plans to work in Nyassaland, too, sometime before next fall. He suggests that each board train at least one missionary for five years instead of two years. He was scheduled to be back in Liberia this winter.

We haven't the money," I don't know what the cost would be, but — if the people in our denomination knew the specific need — I think this cost just as the cost of paying native workers in Jamaica, would take care of itself. We cannot afford to be too secretive in our work. It is up to you and me to have such a burning zeal for Christ that we shall open the hearts as well as the pocketbooks of our people. O God, we of the Missionary Board need renewed faith — a new vision — we need Thy Holy Spirit working within us so that we may more devotedly fulfill Thy will.

We were told that luxurious compounds must go. Missionaries must live simply among the people as Jesus did. It must be proved to them that Christianity is not a demonstration of power and wealth; but that Christianity can be a means of lifting them from poverty, filth, and disease, to a better life, all the while we ask and that is what they are demanding. The Communists are telling them that Communism will give them land, wealth, and happiness. We, Christians, should be giving them the fruits of Christianity which we have enjoyed for many years; we should be giving them not only the preachers and teachers, not only health through doctors and medical missionaries; but better agriculture, methods of sanitation, industries, engineering, etc., through trained technicians.

Yes, one answer to the menace of Communism is to train more young men and women for missionaries in these areas of technical skills. This — our greater task — is the only way that we can compete with the tide of Communism. We cannot say to these people, "Here is Christ in theory, hear ye Him." But rather:

**WORSHIP PROGRAM**

By Lillian Bee

**Hymn:** "Faith of Our Fathers."

**Scripture:** 1 John 5: 1-6

It takes a lot of courage to meet all the demands that are put on us in this changing world today. True courage is based upon faith in God.

We begin to acquire faith by using the time we have with our children. It grows with faith. Faith believes we can have a better life. Faith believes we can hold our families together. Faith in God and His teachings can mean a better world in which to live.

Every life must have faith, for without it we have no anchor, but faith is the only way to grow up and try to work out problem in our own selfish ways.

He is always there to show us the way, if we but ask Him. Let us look to God, thanking Him; the courage and go forward in His service.

God can use our faith in Christ to help build a Christian world. May our faith help us to grow more fervent in spirit during this Conference year.

**Read or sing:** "Faith Is the Victory."

Prayer: "One Great Victory is in Thee."

remain steadfast through all the difficulties and hardships of life. Teach us to build a greater faith upon the faith we already have. Guide us in all our walks of life. In Jesus' name. Amen.

"Here is the living Christ who knows your everyday need and your burdens of poverty, unemployment, starvation, disease, and death. It is He who will lift you to a new life." Be this our challenge, O God.

The downtrodden, the sick, the poor are still seeking Christ, so they sought Him in multitudes when He walked this earth, but they knew Him not. It is your privilege and mine along with other Christians to make it possible for these to meet our Christ.
**THE SABBATH RECORDER**

**BIRTHS**

Fick, A son, Ewald August, to Mr. and Mrs. E. B. Fick, Battle Creek, Mich., on December 18, 1949.

Patterson, A daughter, Marquetto Louise, to Mr. and Mrs. Don Patterson, Battle Creek, Mich., on January 14, 1950.

Peterson, A daughter, to Mrs. C. S. and Mrs. B. Peterson, Battle Creek, Mich., on January 27, 1950.

Dittner, A daughter, Teresa Atley, to Mr. and Mrs. Rudolph Dittner, Battle Creek, Mich., on February 12, 1950.

**Obituaries**

Hemphill.—Dr. William J., son of Salus Paul and Mary Claire Hemphill, was born July 11, 1873, at Hebron, Pa., and passed away in North Loup, Neb., on May 14, 1949. He had taken a patient to the hospital in Omaha and had expected to return to North Loup, his home, with another patient the following day. He received his education in the public schools at Hebron, at Milton College, Milton, Wis., and at the George Washington Medical School, Chicago, Ill.

He was married to Miss Gora Hurley at Minneapolis, Minn., on July 12, 1898. To this union were born four children: Dr. Paul and Dr. George W., who died in infancy; and Gertrude (Mrs. A. Paul Motron) of Springfield, Vt.

Dr. Hemphill came to North Loup, Neb., following his medical education at Chicago and served this community for forty-seven years and five months. During this time more than three thousand babies were born into the world under his care, a record he was proud of, and each one he ministered to with the same care and love as he ministered to the others. It was a great joy to him to be able to minister to the needs of his patients and to be able to help them through the storms of life.

Some of his patients have become his friends, and he has been able to minister to their needs in a way that few other physicians have been able to do. He was always willing to help those who were in need, whether they were rich or poor, and he never refused to help anyone who came to him for aid.

Dr. Hemphill was a man of God, and he was always ready to help others. He was a man who was always ready to serve others, and he never refused to help anyone who came to him for aid.

He was a man who was always ready to help others. He was a man who was always ready to serve others, and he never refused to help anyone who came to him for aid.

He was a man who was always ready to help others. He was a man who was always ready to serve others, and he never refused to help anyone who came to him for aid.

He was a man who was always ready to help others. He was a man who was always ready to serve others, and he never refused to help anyone who came to him for aid.

He was a man who was always ready to help others. He was a man who was always ready to serve others, and he never refused to help anyone who came to him for aid.

He was a man who was always ready to help others. He was a man who was always ready to serve others, and he never refused to help anyone who came to him for aid.

He was a man who was always ready to help others. He was a man who was always ready to serve others, and he never refused to help anyone who came to him for aid.
Map Showing the Location of Seventh Day Baptist Churches in Jamaica

- KEY -
1. Wakefield
2. Jackson Town
3. Higgin Town
4. Lemon Hall
5. Cottage
6. Bowensville
7. Derry
8. Waterford
9. Oracabessa
10. Albion Mountain
11. Luna
12. Bangor Ridge
13. Hopewell
14. Comfort Castle
15. Hector’s River
16. Bath
17. Thornton
18. Glen Moy
19. Kingston
20. Tydixon
21. Post Road
22. Blue Mountain
23. Spring Grove
24. Comfort
25. Font Hill
26. Labyrinth
27. Coffee Grove