WHAT LINCOLN SAID

By G. Campbell Morgan

In my judgment the greatest Anglo-Saxon of the race was Abraham Lincoln, and he is constantly quoted as having said that the true ideal was "government of the people, by the people, for the people." Is that what he said? This morning I took time to look up the Gettysburg speech, and I will give you its closing sentences:

"We here highly resolve that these dead shall not have died in vain, that this nation under God shall have a new birth of freedom, and that this government of the people, by the people, for the people, shall not perish from the earth."

When next you quote Lincoln, do not omit his phrase, "under God." "Government of the people, by the people, for the people," is futility; it will issue in tyranny; but government of the people under God, by the people under God, for the people under God, that is theocracy. — Religious Telescope.

Rev. Riley G. Davis
Undergoes Operation

Friends of Rev. Riley G. Davis will learn with Christian regret and sympathy that it became necessary to amputate his right leg above the knee because of bad circulation of blood in the leg. This information has been received by the American Sabbath Tract Society from E. Marvin Juhl, president-treasurer, Des Moines Bible College, Des Moines, Iowa. Mr. Juhl states that at his age Rev. Mr. Davis had used his right leg too strenuously while working in his garden.

We are not informed as to whether or not Brother Davis is at home. However, mail will reach him if sent to:

Rev. Riley G. Davis,
3918 S. W. 13th St.,
Des Moines 15, Iowa.

Letters and cards will be appreciated.
Conference President's Corner

"Fervent in Spirit"

Some 7,000 people are asked to contribute $37,250 to carry out a year’s program of Missions, Sabbath Promotion, Religious Education, Ministerial Training, Preserving of Historical Records, Denominational Administration, and other activities. But the part of Seventh Day Baptists which we call “denominational work,” what a program! What a great field and what a small sum! But that is the challenge to Seventh Day Baptists.

Yet it is not we alone, present members of Seventh Day Baptist Churches, who are behind and supporting this program. There are great souls in the past who envisioned a great field for Seventh Day Baptists. Their interest and their faith led them to make provision to continue their support of Christian service after they were gone. And, “We are entered into their labor.” You may make up your own list of the men and women whose gifts have built up a monument of service which we know as “The Memorial Fund.”

“Seeing that we are compassed about with so great a company of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and run with patience the road that is set before us.” If we would assume our proper share of the budget now, each one individually, just as they used to do, and then do as they did — plan for the future — it would stabilize our work and allow for steady enlargement of its scope. Yeas, steady consistent giving now and a codicil in the will, both of which can be done now, in this year 1950.

This present year is the important one for it is the only one that is assured. Let’s make the most of it.

D. Nelson Inglis,
Conference President, 1936.

The SIN of SQUANDERING

The Department of Agriculture of the United States is at it again. According to newspaper reports, the order has been given for the dumping of 33,000,000 bushels of potatoes now in storage. Shades of Mars! We cannot waste enough in wartime, so we resort to peace-time destruction. When this was being done in Europe their thing to do was to refuse dumps, if they could. They discarded equipment, which we buy. We should not squander one more dollar to the lamb. Let us put the principles of sharing to use, and in doing so we will be helping the world. The Lamb wants us to be the shepherds of the world. We must let it show that we are the shepherds if the Lamb’s orders.

IN THIS ISSUE

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Educational News Notes 140
Front Cover Picture "Washington at Prayer" RNS Photo.

THE SABBATH RECORDER
for one who does not have a loved one with whom to share his misery, for many are alone — the lone survivors of a family. The Prophet and "One Great Hour of Sharing" are essential to this work in a Christian setting in the Churches of America, through their inter-denominational relief agency, Church World Service, are conducting a campaign called "One Great Hour of Sharing." On Sunday, March 12, 1950, all these Churches will unite in one great effort to do their share in alleviating the desperate need which exists in Europe and Asia. We ask that you give, and give generously, through your own Church, but above all, we ask that you go to Church on Sunday morning, March 12, 1950, and join with your brethren in prayer. This participation will be magnified a hundredfold for on that Sunday morning, all the Churches co-operating in the One GREAT HOUR OF SHARING campaign will join together in prayer. Yet, sharing can be a joy, but it is surely a responsibility. How can we, as true Christians, face ourselves if we do not do our share? — Church World Service.

Editor's Note: Seventh Day Baptists will worship in their Churches and homes on Sunday, March 12, 1950, all the Churches are participating in the One GREAT HOUR OF SHARING campaign which will be held in the Churches of America. The purpose is to collect money for Church World Service, which is conducting a campaign called "One Great Hour of Sharing." On Sunday, March 12, 1950, all these Churches will unite in one great effort to do their share in alleviating the desperate need which exists in Europe and Asia. We ask that you give, and give generously, through your own Church, but above all, we ask that you go to Church on Sunday morning, March 12, 1950, and join with your brethren in prayer. This participation will be magnified a hundredfold for on that Sunday morning, all the Churches co-operating in the One GREAT HOUR OF SHARING campaign will join together in prayer. Yet, sharing can be a joy, but it is surely a responsibility. How can we, as true Christians, face ourselves if we do not do our share? — Church World Service.

FROM THE EDITOR'S MAILBOX

Dear Editor:

Early this month your card came reminding me that it was time to renew the subscription to the Recorder. I believe that we collect the money and write a letter also, so today is my first opportunity. I might add that in no other way do I consider money or time so well spent.

The Recorder has been much enjoyed during the past year. I especially enjoyed the articles by Rev. Earl Cruzan on the articles of our faith. They have a depth and compass that come only with a thorough knowledge of the Bible and a whole-hearted devotion to God. It pleased me to hear so many have commented favorably on Dr. Wayne Rood's address at General Conference, "New Frontiers for Seventh Day Baptist Workmen," because I was privileged to "hear it with the ear" as well as read it later in the Recorder. However, it made me very happy to read that letter of Rev. Mr. O.W. Day of the Seventh Day Baptists in Oregon. It was not only beautifully Scriptural but thoroughly Christian. I had understood from the Bible how we became brothers, and His influence in the Church is of God's real message. These tidings of great joy that were to be to "all people," this "word of reconciliation" was God's message of peace and good will toward men. Peace among nations is desirable and should be sought after, but it was not this kind of peace that the angels sang about. The sending of a Saviour was God's bountiful expression of "good will toward men." If there are such as the A R S V puts it, "men of good will," do they not become such as a result of hearing the gospel, and never before?

These verses from Romans 5: 6-10 bring this thought clearly: "For when we were yet without strength, in due time Christ died for the ungodly. For scarcely a righteous man will die; yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more, then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life;"" (Romans 5: 6-10). Ephesians 2: 13 further develops it: "And you hath he quickened, who were dead in trespasses and sins; wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature children of wrath, even as others." In fact, the entire second chapter bears this out, but the verse which is most pertinent to the angels' song is the 15th, but as it hinges on the 14th, I'll quote both. "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us, and came and preached peace to you which were afar off, and to them that were nigh." You have my permission, which is given with a feeling of holy urgency, to print this. It is a joy to be part of a denomina­tion where one may freely his conviction.

May the Lord bless you and make you a blessing through the pages of the Recorder.

Sincerely yours in Him,

Florence Ritz.

Oakland 9, Calif.

January 28, 1950.

THE SABBATH RECORDER

THE PARISH PROJECT

To our friends of America:

The Parisa Seventh Day Baptist Church begs to acknowledge receipt of the following amounts toward the important work on our little building. This building, upon the arrival of our pastor, Rev. Benjamin O. Berry, has proved to be too small for the people of our own Church and from other Churches who come regularly to our meetings, and especially our evangelistic meetings every Sunday night.

Yes, the Lord is leading us; we can feel His influence in the Church and in our personal lives because of the harmony that exists in the Church. Our brethren would be happy to know, that we have a baptismal class at Parisa of eight persons, most of whom are young people. This baptism is scheduled for April. We ask your prayers.

Receipts of date

Miss Hazel Humphreys, Alfred, N. Y. (Not S.D.B.) $100.00

Richmond S. B. Church (N. Y.) 25.00

New Market S. D. B. Church (N. J.) 10.00

Daytona Beach S. D. B. Sabbath School (Fla.) 10.00

Rev. Henry C. Lewis, Christ S. D. B. Church (Calif.) 10.00

Dr. and Mrs. Raymond Hitchcock, Alfred, N. Y. 10.00

Dr. and Mrs. G. Stewart Ncace (Not S.D.B.) 5.00

Thomas Berveridge (Hawaii) (Not S.D.B.) 5.00

Miss Witter, Alfred, N. Y. 1.00

Total $176.00

We beg to thank all of our friends and brethren who have contributed to this most needed project.

Yours in the Lord's business,

Mafla Tyrell, Church Clerk.


ONE GREAT HOUR OF SHARING MARCH 12, 1950
### Summarized Reports of German Relief Work

**August 1 - December 31, 1949**

<table>
<thead>
<tr>
<th>Category</th>
<th>Disbursements</th>
</tr>
</thead>
<tbody>
<tr>
<td>For 1946 and 1947</td>
<td>$8,632.64</td>
</tr>
<tr>
<td>For 1948</td>
<td>3,112.64</td>
</tr>
<tr>
<td>For 1949</td>
<td>1,216.24</td>
</tr>
<tr>
<td>Balance, December 31, 1949</td>
<td>54.06</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$13,015.58</strong></td>
</tr>
<tr>
<td>Parcel post for:</td>
<td>$307.52</td>
</tr>
<tr>
<td>12 packages to British Zone</td>
<td>15.48</td>
</tr>
<tr>
<td>30 packages to Russian Zone</td>
<td>156.00</td>
</tr>
<tr>
<td>Freight and insurance for</td>
<td></td>
</tr>
<tr>
<td>170 lbs. clothes</td>
<td>21.50</td>
</tr>
<tr>
<td>10 Airmail letters</td>
<td>1.50</td>
</tr>
<tr>
<td>Groceries and shortenings</td>
<td>46.63</td>
</tr>
<tr>
<td>Stamps and packing material</td>
<td>4.75</td>
</tr>
<tr>
<td>8 German Bibles at 95c</td>
<td>7.60</td>
</tr>
<tr>
<td>Balance</td>
<td>54.06</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$307.52</strong></td>
</tr>
</tbody>
</table>

**Yearly Report January 1 - December 31, 1949**

<table>
<thead>
<tr>
<th>Category</th>
<th>Disbursements</th>
</tr>
</thead>
<tbody>
<tr>
<td>From Churches</td>
<td>$171.53</td>
</tr>
<tr>
<td>Conference Com. on Relief Appeals</td>
<td>483.89</td>
</tr>
<tr>
<td>Sabbath schools and Ladies' societies</td>
<td>228.30</td>
</tr>
<tr>
<td>Church members</td>
<td>84.00</td>
</tr>
<tr>
<td>Irvington Church</td>
<td>135.69</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$1,270.30</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Category</th>
<th>Disbursements</th>
</tr>
</thead>
<tbody>
<tr>
<td>Food</td>
<td>$398.62</td>
</tr>
<tr>
<td>Soap, oil, and margarine</td>
<td>154.88</td>
</tr>
<tr>
<td>Packing material and stamps</td>
<td>19.15</td>
</tr>
<tr>
<td>8 German Bibles at 95c</td>
<td>7.60</td>
</tr>
<tr>
<td>Parcel post for:</td>
<td>$2,704.89</td>
</tr>
<tr>
<td>98 packages for British Zone</td>
<td>419.81</td>
</tr>
<tr>
<td>235 packages for British Zone</td>
<td>213.18</td>
</tr>
<tr>
<td>Freight for shipping of 170 lbs. clothes</td>
<td>21.50</td>
</tr>
<tr>
<td>10 Airmail letters</td>
<td>4.50</td>
</tr>
<tr>
<td>Balance, December 31, 1949</td>
<td>54.06</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$1,270.30</strong></td>
</tr>
</tbody>
</table>

**TOTAL CONTRIBUTIONS BY IRVINGTON CHURCH:**

- For 1946, 1947, 1948: $5,571.20
- For 1949: 133.69

**TOTAL CONTRIBUTIONS TO IRVINGTON CHURCH:**

Frank Schorer, Clerk.

**GENEROUS CLOTHING RESPONSE FOR GERMAN NEEDS**

For the Years 1946, 1947, 1948, 1949

<table>
<thead>
<tr>
<th>Category</th>
<th>Disbursements</th>
</tr>
</thead>
<tbody>
<tr>
<td>For 1946 and 1947</td>
<td>$8,709.92</td>
</tr>
<tr>
<td>For 1948</td>
<td>3,152.89</td>
</tr>
<tr>
<td>For 1949</td>
<td>1,152.77</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$13,015.58</strong></td>
</tr>
</tbody>
</table>

### ITINERARY OF MISSIONARY SECRETARY

The Sabbath Recorder has received recently the itinerary of Rev. David S. Clarke, corresponding secretary of the Seventh Day Baptist Missionary Society. Our readers will be interested in going with him in spirit to the places that he visits. Many people have already met Secretary Clarke on this trip and heard his Spirit-filled messages. All, near and far, are praying for the spiritual success of this mission.

Rev. Mr. Clarke's visitation and messages serve to emphasize the oneness of our work and the opportunity for denominational agencies to share in special efforts which are made in our Churches. This plan is being especially stressed by Dr. Lloyd D. Saxger, Conference president.

Secretary Clarke's itinerary follows:

- Calls on China friends and missionaries during week, other interviews.
- Albion, Feb. 4: Sabbath morning sermon on evangelism for the local Church.
- Milton, Feb. 4: Sabbath afternoon forum on 1950 evangelism program with visitation evangelism methods.
- Dodge Center, Feb. 7-12: Sabbath morning sermon, afternoon forum on 1950 evangelism, Sunday night with young adult group, and management work in 1950.
- Chicago, Feb. 13: Call with pastors.
- Indianapolis, Feb. 20, 21: Call with pastor.
- Jackson Center, Feb. 22, 23: Fellowship, special service, and calls.
- Salemville, Pa., Feb. 24-26: Sabbath morning sermon and Sunday night service.
- Home to Westerly, Feb. 27.

**Seventh Day Baptist General Conference**

**SALEM, W. VA., AUGUST 22-27, 1950**

**THE GOTHIC WAS ONCE A HONEYMOON HOUSE**

"The Gothic, home of the School of Theology, has been — among other things — a honeymoon house and a dormitory for football players." Thus opened a feature article in the January issue of the monthly "newsheet" published for the Alfred University staff. "We spent a pleasant afternoon there recently, chatting with Dean Bond and Rev. Mr. Rood about Seventh Day Baptists," reported George W. Ince, editor of "Around Alfred."

One of the first stories from Dean Bond reported by the editor was that of a student who asked a former university chaplain, "How did these Seventh Day Baptists happen to barge in on us, anyhow?" "The answer, of course," continues the article, "dates back to 1671 when the first Seventh Day Baptist Church in this country was founded in Newport, R. I., and to 1807 when some of the Rhode Island Seventh Baptists moved west to settle Alfred. These Seventh Day Baptists organized a Church at Alfred in 1812, and founded the university in 1837."

"Among the graduates of the School of Theology, at Alfred," the story recalls, "are a college president, magazine editor, hospital chaplain, several missionaries, and, of course, pastors. A Seventh Day Baptist once governed Rhode Island and Jonathan Allen was said to be in line to govern New York State. The concept that he stubbornly insisted on being president of Alfred University. In all, seven of Alfred's past presidents have been Seventh Day Baptists."

Incidentally, the Gothic was built nearly a hundred years ago as a private home for a contractor's daughter who had just married an Alfred professor. — Contributed.

### JAPANESE VISIT ARMY CHAPEL

Chaplain (Capt.) Harms J. Gunhus (Lutheran Brothers), serving at Hq. 7th Division Artillery (Japan), discloses that over 400 Japanese visited the chapel in a one-month period and "we gave them a brief picture of the way of Christianity. Many return to ask questions and to obtain Bibles and literature." — Release, Office of the Chief of Chaplains, Army.
LETTER FROM THE TROTmans

Dear Secretary Clarke:

Kindly greetings! and may true prosperity attend your labors and acquisitions for Christ. Indeed, the Church, Agatha, and I would very much like to tender to the Missionary Society our grateful thanks in appreciation of the regular financial help received since September, 1949. It is almost nothing considering the high cost of living in our homeland colony today, and the great demands to be met for the furtherance of the kingdom; but it means much to us, in the recognition of the Missionary Society, our not being repudiated, after our years of toil and suffering. We groan and travail, yet we gladly press on by His grace.

To the society we join in tendering our grateful thanks, while we link our prayers with yours for progress in every way, trusting and looking unto Him.

In Christian bonds,
Agatha and Alex. Trotman.

Report for quarter ending December, 1949

Name of Church, “Bethel.”
Other appointments: Utvught, (De Kinderen, Vogenogen, Stewartville, Anna Catherina).
Weaks of work, 9; sermons and addresses, 20; prayer meetings, 2; calls, 8; average congregation, indoors, 14-20, outdoors, 6x100; pages of literature distributed, 140.
Should tracts be available especially on the Sabbath and the distinction between Seventh Day Baptists and Seventh Day Adventists, I shall be very grateful for a supply for distribution.
Owing to heavy showers of rain and floods, very little work was possible and the congregations were poor indoors. Open-air services were far better attended. Five dollars was raised for home Denominational Budget.
Transportation is still very difficult and if anything may be done, I respectfully solicit its urgent consideration.

Alex. B. Trotman.
Sans Souci, Wakenaam,
Essequibo, British Guiana.

LETTER FROM THE TYRRELLs

Sir:

I beg to forward report of our work ending last quarter December, 1949. Sabbath school and services were held every Sabbath day. The school is being supervised by Sister Tyrrell, assisted by myself and Brother James Beckles as teachers. I have preached nine sermons and given two addresses for the quarter. On Sabbath days our number still continues at fifty, and increases to seventy and over on Sunday nights. The Sunday school at Salem, three miles from Parika, is still carried on by Sister Tyrrell.

During the quarter we (Deacon Joseph and Martha Tyrrell, workers) were not able to hold open-air meetings owing to the hard rainy weather. But myself and Sister Tyrrell accompanied Rev. B. O. Berry on a visit to the Essequibo district where the brethren gladly received us. We were only fortunate to hold two meetings by renting a building on account of the rainy weather. We also assisted Rev. B. O. Berry in consecrating Brother and Sister Barker of the Essequibo group to assist Deacon Wilson in carrying on the work there, as distance is great and it is not convenient for Deacon Wilson to meet all the brethren on Sabbath days.

We are expecting to start the enlarging of our Church building as soon as possible. We have received some help from our brethren in America and with our efforts here, we will try, by God’s help, to see how far we can go with the building. Materials are at a very high cost today. Viewing our work at Parika, we are happy to say that “the Lord is doing great things for us, whereof we are glad.”

Our usual old year service was conducted by Rev. Mr. Berry. On New Year’s Day a short program of choruses, solos, recitations, etc., was rendered by the Sabbath and Sunday school children.

The young people and parents of the children joined with us, after which refreshments were served.

Joseph Tyrrell, Deacon.
Peter’s Memorial Church,
Parika, West Coast,
British Guiana, S. A.

(Continued on page 137)

ONE GREAT HOUR of SHARING

... for the Needs of the world
PROTESTANT AND EASTERN ORTHODOX CHURCHES UNITE IN A
GREAT APPEAL FOR RELIEF, RECONSTRUCTION AND INTER-
CHURCH AID WHICH WILL COME TO A CLIMAX MARCH 12, 1950

A new relief problem confronts us in 1950—at least it is new to most Americans. It is the refugee problem—with 12,000,000 refugees
in Germany, 450,000 in Greece, 750,000 in the Palestinian area, some
two million in Pakistan, and about five million in Korea... There
are millions more in China... Here is a new challenge which Chris-
tians must help meet.

KOREA needs three mobile medical units, one auto-visual unit, the
development of three refugee projects, help for personnel and dis-
tribution services, as well as food and clothings and 1,000,000 lbs.
of food... OKINAWA is in need of Japanese Bibles and hymnals,
vitamins, multi-purpose food, 1,000 blankets, and 180,000 lbs. of
clothing.

The PHILIPPINES need help for Upi Medical Clinic, Apayao Dis-
trict Nurse, Cagayan Valley Mobile Unit, and Dawko Mobile Clinic.
It also needs money for a de-worming campaign, sewing, refugees,
and for rural relief projects... THAILAND needs mobile units for B.T. treatments, tuberculosis, multi-vitamins, Provic, B.C.G.
Vaccine and streptomycin.

BURMA is in need of funds for refugee aid, drugs, vitamins, blan-
kets, and mosquito nets... CHINA needs financial support for food
concentrates, children's libraries, medical service in 99 children's
centers, industrial training, sewing centers, hospital charity cases,
supplementary grants to orphanages, supply service to hospitals and
for fifteen new children's centers.

WEST PAKISTAN needs help each month for refugee camps at
Sialkot, Kala, Masar, Wah, Aed, Kashmore and other frontier areas.
In addition to this it will be necessary to have funds for expenses in
Karachi.

Needs for PALESTINE REFUGEE RELIEF are as follows: schools,
educational programs, work centers and materials for Palestinian
Area, Jordan, Syria, and Lebanon. Assistance for education work,
Gaza area, equipment for all areas, and for distribution and other
expenses. There is need for 250 tons of clothing and 100 tons of food.

What will the relief, reconstruction and inter-church aid needs be for 1950? This important question is
answered in a large measure on these two pages.

Summarized here are the minimum needs of vari-
asious areas of the world as reported by on-the-spot
representatives of Church World Service, Inc., the
relief agency of 25 commissions. They are by no
means the total needs. They are the needs which
compose a realistic asking of the American Protes-
tant and Eastern Orthodox Churches in 1950.

Several of the commissions which support the pro-
gram of Church World Service have additional relief
projects of their own. All gifts will flow to the
reconstruction and inter-church aid projects.
The denominational Boards and Relief Committees will determine the
allocation of funds to the appropriate cooperative
projects of Church World Service. Together, through
CWS, twenty-three religious bodies will then pro-
cede to meet the actual needs depicted on these
two pages.

You are, therefore, asked to study these needs, keep-
ing in mind that the figure used represent tentative
minimum askings of the program of Church World
Service and not of any one religious body. After you
have thought these needs through—and prayed
over you—are invited to make a generous gift when
you attend church on Sunday, March 12, 1950.

“One Great Hour of Sharing” is being supported by
radio transcriptions and network programs, by exten-
sive newspaper promoting, by television and film
strips, and by special literature. It is estimated that
over 100,000 churches will actively undergird

“One Great Hour of Sharing” will be one of the
most significant days of the entire year if each one
of us will not only worship, but also participate,
through sharing... “Bear ye one another’s burdens,
and so fulfill the love of Christ.”

Needs for DISPLACED PERSONS will extend throughout most,
if not all of 1950. The re-settlement program now at its peak for
Protestant and Eastern Orthodox Churches. It is estimated that
the immigration program of DP’s through Church World Service will
cost nearly a million dollars during the current year.

In Europe alone there are MILLIONS OF REFUGEES who have
“an urgent and incontrollable claim upon our help.” In order to
render service to these refugees a large financial support is needed.
Most of these refugees are in Germany—12,000,000 refugees and
fugitives. The civil war in Greece has created hundreds of thousands
of refugees.

INTER-CHURCH AID projects of Europe need help for 1950. This
is to provide aid to pastors and theological students, to strengthen
the church life of the continent, and to provide health and scholar-
ship services. This work, as well as that for refugees, is unadministered
by, and in cooperation with the Department of Inter-Church Aid
and Service to Refugees of the World Council of Churches.

Support for YOUTH PROGRAMS is needed for 1950. Additional
help is needed to provide food parcels for pastors in the eastern zone
of Germany and for church workers, victims of T.B. and to help
support a P.O. home... Also funds are needed for interchange schol-
arships, literature, Laymen’s work, conferences on self-help, and for
those of the Orthodox faith in Western Europe.

A continuing need in 1950 is to maintain a FIELD STAFF of the
World Council of Churches which will direct the relief and inter-
church aid programs. This administrative budget is based on the
entire work of the Department of Inter-Church Aid and Service to
Refugees. It deserves our full support in 1950.

All of our commissions are being represented by the PERSONNEL
which is sent to Europe through Church World Service. A new
worker is needed for Greece. Five CIMADE workers, six youth
workers in Germany and one in Italy need to be continued. While
some of the salaries of these Christian servants are undertakens
directly by denominations, extra amounts for personnel are needed
in 1950 in order to maintain the European program at its present
level.

SEVENTH DAY BAPTISTS WILL OBSERVE “ONE GREAT HOUR OF SHARING” ON SABBATH, MARCH 11, 1950.
AMERICAN SHARING
IN CHINESE CHRISTIANITY

George B. Utter, one of three Seventh Day Baptist delegates to the 56th Annual Meeting of the Foreign Missions Conference January 10-13 at Buck Hill Falls, Pa., here records the analysis of Chinese missionary prospects given by one who recently returned from a Yantze area mission.

The China Committee report to the quarterly meeting of the Seventh Day Baptist Missionary Board is at the end of this summary.

Late news from our staff in Shanghai tells of nineteen baptisms at Liuho and one in Shanghai, of capacity school enrollment (1,379 pupils) at Grace School, of hopes and plans for growing work. "We are unbelievably well organized and the 'will to believe' seems to condition many to stomach extraordinary statements," wrote Mrs. Thorngate late in November.

Mr. Utter summarized, in part, as follows:

It is a mistake to be too pessimistic about the situation resulting from the Communist Revolution. Neither must we be too optimistic. Under the impact of the Communist Revolution, the Chinese must make changes. They have new ideas being forced upon them. They are bound to think differently.

It is common to hear in China, as it is here, that the Communist Government is only temporary. That hope may never be realized, for the new government is strong. It knows how to seize and hold power. Its armies are well-armed, well-clothed, and disciplined. It knows where it is going and what it wants to accomplish.

Internal Influence

Communists have said as long as the Church does not fight the new regime, and adapts its way (not ideas) to Communist ideas, that it may still encourage the teaching of Christ. It has taken a leaf from Christian teaching, and says that all it asks Christians to do is to "forgive and repent," and go along with the new government.

Many sincere Christians are going to "jump on the wagon," and we must expect they will find a way to be a member of the new government and at the same time hold to their faith, and not fail Christ.

Many Christian Chinese feel they should not hold themselves aloof, and that they must be a part of the revolution, a part of the new government that controls. They feel they can do more inside the government than outside, so that freedom of religion may be practiced.

Supervision and Support — Hope Essential

We must expect that the government will demand that the Church, schools, and all work should be run without foreign direction. Suggestions from America are not to be expected to how the missions will be managed may not be welcomed. That may even handicap those natives in China who have taken over the management. The best policy, according to the best advice from those who have come recently from China, is that suggestions should come from the natives who are taking over the management.

We may expect to turn over the deeds of our property to the natives. Up to the present time religious freedom is the policy. If we are humble and frank in our dealing the government can be expected to leave the missionary alone.

China Church members fear that the Churches in America will lose hope. We must stand back of them. This is no time to withdraw support.

There is no great suffering among the Chinese because of the revolution. They have already had so much suffering from the wars and the old governments that the revolution cannot cause any more suffering.

Most Chinese Christians have strong Christian faith. They will go on to their glory.

MISCELLANEOUS NOTES
ON CHINESE CHRISTIANITY

Communists like Protestants better than Catholics because Protestants have been more helpful to the people.

No missionaries in this country will return to China until the United States has recognized the new government.
Chinese Christians are thinking through their faith. They can be depended upon. Churches that are self-supporting are more sure of still serving Christ and surviving under the revolution.

Communists are dictatorial. The government will be “more concerned about what we do, not what we say.” This applies to American boards as well as to Chinese Christians.

At the present time there is no difficulty in getting into China, and there should be no trouble in the future. Our money is needed.

Communists require that we speak the Chinese language. Now is the time to learn. There is time now to get the foundation in not only language but in history, and to learn how to meet the requirements of the people. D. S. C.

STATEMENT ACCEPTED BY THE MISSIONARY BOARD

What about it? What should be the attitude of the Seventh Day Baptist Missionary Board, resulting from the revolution in China?

A year ago at the Foreign Missions Conference, the future was discouraging. Fears were expressed that Communists would forbid work of missionaries, that interference, the future was discouraging.

We must expect to turn over the missionary board, resulting from the revolution in China, to Chinese Christians. Now is the time to learn. There is time now to get the foundation in not only language but in history, and to learn how to meet the requirements of the people. D. S. C.

REPORT OF DENVER, COLO., LADIES' AID SOCIETY

This is a six months' windup report for the Denver Seventh Day Baptist Ladies' Aid Society. First, we'd like to pass this petition along to brothers.

Petition
I do not ask for greatness, I only ask
That none shall lose their faith in Thee,
Because of me. — Ruth Smeltzer.

The worship services of our group have been planned by our chairman, Mrs. Lila Saunders, keeping all the services along the same train of thought.

The religious studies, Mrs. Elois Burdick, chairman, have been planned to please us all, with a book written, "The Robe"; articles from "Christ and the Fine Arts"; reports of boys' school at Buena Vista; of Conference from our delegate, Mrs. Maude Davis.

During our social service this last six months, we have received two letters from the British Zone, thinking our group for the things sent and further expressing their appreciation. This letter is among our prized possessions. As it was written in German, we had it translated.

Two boxes went to Jamaica, six layettes, over a period of a year.

Our social service worker, Mrs. Lola Thorngate, reports our sewing machine is on its way. The Denver Post is donating it through a familiar column in our paper, to any organization that could prove itself worthy of the sewing machine. Mrs. Thorngate informed them of our sewing for local Red Cross and overseas missionaries; and several of seven organizations receiving the commendable reward, so we feel sure our worker convinced them we were worthy.

There's a Reason
If you find a Church with the windows out,
And the hinges are off the door.
If the old roof is gone and the old floor squeaks,
And the organ won't play any more.
If the preacher's children look half-starved
'Cause the preacher is poorly paid.
It won't take long to guess what's wrong,
They haven't got any LADIES' AID.
—Anonymous

CHRISTIAN EDUCATION

NEWS NOTES

By Rev. Albert N. Rogers
President, Seventh Day Baptist Board of Christian Education

- In considering Youth: First, whether the younger people are better or worse than we were when we were young, anyway, they are all we have. Second:
Whether they are worse now than they were at the same age, they were as good as we were when they started. Third: If they are worse now we are the ones who brought them up. Fourth: Whether they are better or whether they are worse, neither they nor we will get far by pointing the finger of suspicion at them. — Warren E. beet. From Dodge Center Church Bul-letin.

**Ralph Neal McEntire, Kansas businessman, will receive recognition as a Christian layman at the International Council of Religious Education meeting this month in Columbus, Ohio. Mr. McEntire has served 48 years as a Sunday school officer, 34 years on the official board of his church, and various terms in interchurch religious work. His record, doubtless, is based on how well, as much as how long he has served.

**The doorkeeper at the Judson Memorial Church, where our people worship in New York City is Ivor Plescoos from Latvia. He is on duty Sabbath days and Sundays, and attends eighth grade in parochial school.**

**Eighth Grade**

**The Sabbath Recorder**

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**Eleventh Convention**

**World’s Christian Endeavor Union**

The official call for the 11th Convention of the World’s Christian Endeavor Union to be held in London, England, July 22-26 was issued recently by Dr. Daniel A. Poling, president.

Thousands of young people from the United States and Canada have come to London to attend this convention which is the first world-wide Christian Endeavor gathering since 1938 when a con-vention was conducted in Melbourne, Australia.

Major speakers at the London event will include Dr. Daniel A. Poling of Philadelphia, Pa., president of the World’s Christian Endeavor Union; Dr. Ernest R. Bryan of Washington, D.C., general secretary of the World’s C.E. Union for the Western Hemisphere and the Pacific area; Dr. Frank F. Warren, president of Whitworth College, Spokane, Wash.; Dr. James Kelly of Glasgow, Scotland, vice-president of the World’s Christian Endeavor Union; and chairman of the convention committee; and Rev. W. J. Downes, president-elect of the British C.E. Union.

Plans are being made for tours from America to take delegates to the world conference on Christian Endeavor. Information concerning these plans will be made available as soon as possible.

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**Children’s Page**

**Dear Mrs. Greene:**

I am the old woman who likes to read the Children’s Page. Now you remember me, don’t you? I am getting older every year, though I don’t much now besides sit in my Morris chair and watch the birds feeding and an occasional duck on the pond.

There is another thing on the place that interests me very much — goats. I used to think that goats were repulsive and hateful, and that they ate everything from tin cans to the wash on the line.

That is not true. These goats are neat and clean, and like to be petted. They are very different from what they say. A slice of raw potato, a bit of bread, or a little grain from your hand is eaten very carefully by them so as not to bite you. If I go out in the goat yard, one of the goats will come and put her nose in my pocket to see if I have anything for her. The three milk goats are brown and white and have no horns.

A little goat came the day after Christmas. It is pure white and might easily be taken for a lamb. There are also fifteen “banties” on the place. They are pretty, with feathers clear down to their toes.

I hope all the boys and girls had a nice Christmas and that you will find lots of letters in your mail hereafter.

Sincerely,

Nellie M. Longfellow.

Hope Valley, R. I.

**Dear Miss Longfellow:**

I am happy to have your good letter for the Children’s Page today, especially since for the first time in several weeks I have received no children’s letters.

Some of my Recorder children raise goats and they are also clean and neat. Then a small boy friend of mine raised “banties” of which he is very fond. My brother and I also were very fond of our “banties” when we were children. We thought “banty” eggs were the very nicest Easter eggs.

I always enjoy your letters and I think our Recorder children do, too.

Sincerely yours,

Mizpah S. Greene.

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**Marjory’s Friends**

Marjory Burton lived on a large farm in southern Wisconsin. She had no brothers and sisters and no near neighbors of her own age. One would think she would often be very lonely. But let me tell you, it would have been hard to find a happier, more contented soul.

If anyone had asked her, “How can you be so happy?” she replied, “With all my friends—how could I be otherwise?”

Marjory Burton had many friends. She was always ready to help others, and the boys and girls around her knew that they could always depend on her. She was a dear, sweet girl, and everyone loved her.

---

**Dear Mizpah Greene:**

I am happy to have your good letter for the Children’s Page today, especially since for the first time in several weeks I have received no children’s letters.

Some of my Recorder children raise goats and they are also clean and neat. Then a small boy friend of mine raised “banties” of which he is very fond. My brother and I also were very fond of our “banties” when we were children. We thought “banty” eggs were the very nicest Easter eggs.

I always enjoy your letters and I think our Recorder children do, too.

Sincerely yours,

Mizpah S. Greene.
THE SABBATH RECORDER

WATERFORD, CONN. — The annual meeting of the Waterford Church was held on Sabbath day, January 14. Following the Sabbath school, members had lunch together in the fellowship room and the annual meeting and election of officers was held at the close.

During 1949, the exterior of the Church was painted; a new heating system, with oil burner, installed; new drapes purchased for the windows; an Easter Cantata presented by the choir; the annual music festival held in July, and the choir made, an annual visit to shut-ins at Christmas. The Ladies’ Aid Society was reorganized in late autumn and is growing. The Sabbath school has shown large gains, particularly in the infant classes.

Officers elected were as follows: Moderator, Morton R. Swinney; clerk, Miss Helen Maxson; treasurer, Miss Ruth E. Swinney; deacons, Charles E. Gardner, Albert H. Brooks, Morton R. Swinney, Percy Neff; deaconesses, Mrs. Albert H. Brooks, Miss Helen Maxson; trustees, Charles E. Gardner, Albert H. Brooks, Morton R. Swinney, Percy Neff, Virgil Neff, Thomas Fitzgerald, J. Edgar Jensen; organist, Miss Ruth E. Swinney; reporter, Mrs. Lyda Crandall, and Sunday school chairman, Mrs. Morton R. Swinney.

Morton R. Swinney.

NEWST NOTES

OVER THE SOUTHWEST

Our young Brother James Mitchell of Texas is serving the pastorate of the Little Prairie Church this month. We understand Oakdale also hopes for a pastor in the spring.
The Church buildings at Fouke and Genery have recently been re-roofed, Genery receiving some help from the Memorial Board. At Fouke, an addition to the parsonage is being planned.

A Lord’s Acre project on a small scale was carried out by the Gentry Church, directed by Paul Beebe. Proceedings were used to buy new hymnbooks.

Revival meetings, with encouraging results, were held at the Little Prairie Church in September, with Pastor Ralph M. Soper of Fouke as evangelist. — Southwestern Newsletter, December, 1949.

CLERGY OF CHURCHES — DID YOU RESPOND?

Did you respond to the request of Frank R. Kellogg, corresponding secretary of the American Sabbath Tract Society, by sending “an up-to-date list of names and addresses of nonresident members of our various Churches; also the same of any SAbathkeepers of which you might know”?

Mr. Kellogg’s request, as published on page 85 in the Sabbath Recorder for January 30, continues: “So, I am hereby asking the clerk of each Church to kindly take the time to forward such a list to this office as it will be of valuable assistance in the work of correspondence.”

Secretary Kellogg reports that at this writing one Church has responded to his request.

Please send lists to Corresponding Secretary Frank R. Kellogg, American Sabbath Tract Society, Seventh Day Baptist Building, Plainfield, N. J.

Will Endeavor Goal Churches

The following Churches and Fellowship have accepted Will Endeavor Goals for the Denominational Budget as of January 31, 1950. These Churches are in addition to those listed in the Sabbath Recorder for January 30.

Friendship, N. Y.
Gentry, Ark.
Healdsburg-Ukiah, Calif.
Plainfield, N. J.
Rochester, N. Y.
Salem, W. Va.
Stone Fort, Ill.
Waterford, Conn.

Committee on Budget Promotion.

Obituaries

Russell, — Mary McGee, of Cleveland, Ga., died November 11, 1949, was a cripple, confined to a wheel chair.

She was a member of the Yonah Mountain Sabbath School and at the time of her death was serving as clerk of the time of her death.

Mrs. McGee, — Lou, sister of Mrs. Mary McGee Russell, of Cleveland, Ga., died December 17, 1948.

She had been confined to her bed for a year and a half prior to her death. She was a cripple. Both sisters were cared for by an aged sister, Miss Harriet McGee, who survives.

Arnold — Grace L. Greene, aged 76 years, at her home in Providence, R. I., October 29, 1949.

She was born at Hope Valley, R. I., September 30, 1873, the daughter of George E. and Mary A. (Champlin) Greene. On May 21, 1890, she was united in marriage with Clarence T. Arnold of Providence, and their home has been in that city these more than fifty-three years.

In an early age Mrs. Arnold was baptized and united with the Rockville Seventh Day Baptist Church, continuing that relationship, independent of church and generous in its support to the end of her life. Her illness had been of long standing, but her kind nature, Titan of disposition and her sweetness of spirit were ever in evidence.

Mrs. Arnold leaves to mourn their loss, her husband, a sister, Miss Abbie S. Greene of Hope Valley, nieces and nephews, and a host of friends.

Funeral services were held at the Olson Funeral Home, Providence, Tuesday afternoon, November 1.

Interment was in the family plot at Pine Grove Cemetery, Hope Valley.

Funeral services were conducted by Rev. Frank R. King, assisted by Rev. B. F. Miller. She was laid to rest beside her husband in Green Hill Cemetery, Wayneboro, Pa.

Barber, — Charles Will Jan Jones, was born on Break Hill, near Scott, Cotington County, N. C., September 18, 1865, and passed away at his home in North Lorp, Neb., September 11, 1949. He was the youngest of two sons, born to Emma Bur­
dick Barber. All his brothers, father, and mother preceded him. He was the father of thirteen children and his father, one of nineteen.

When he was young he learned to play a horn and learned the tune. These two abilities influenced his entire life. He played his horn, conducted bands, and taught others to play almost to the end of his life. He also followed the tune’s trade and did work in his shop until a few weeks before his passing.

At the time of his death he was living at Fortonville, Kan., with Elder J. J. White. Here he was considered a regular Day of Commitment. A little later he came to North Lorp, bringing with him his Chattist beliefs.

He remained a faithful member of the North Lorp Church, having served as janitor, chorister, orchestra leader, and treasurer.

On July 7, 1886, he was united in marriage with Louisa Louis Davis of North Lorp. To them were born three children, Glenn Douglas, of Sunn­cross, Calif., Fern (Mrs. George S. Max­ son) and E. Dell (Mrs. H. B.) of Dallas. Mr. and Mrs. Barber had celebrated their fiftieth wedding anniversary in 1945.

Mrs. Barber had a history of good health until they spent their last 54 years in the present home. During these years they had shared their home with more than a hundred people, both young and old. He and Mrs. Barber were always doing good to somebody. He was a lover of music, a lover of flowers, a lover of people.

He is survived by his wife and three children, thirteen grandchildren, nineteen great-grand­children, one nephew in New York State, and a host of friends.

Funeral services were conducted from his home Church, a place he loved. Burial was in the local cemetery.

Denton, — Jesse Boyd, was born in White County, Tennessee, February 5, 1876, and died March 14, 1948.

He was married to Martha Aurora Merritt on May 10, 1903. To this union were born five children.

B. D.

Browning, — Lucy Ardell Richmond, daughter of William Paige and Laura Burdick Rich­ mond, was born November 18, 1873, and died in Ashaway, R. I., November 30, 1949. On May 30, 1901, she was married to Herbert Ey. Corey, who died June 7, 1936. To this union were born five children, Fred, Herbert, who survives, and Julia, who died at an early age. In 1939, she was married to Horace H. Browning, who died in 1943. In 1944, she was married to John Browning, who survives her.

(Continued on back cover)

Marriages

Taylor - Crandall. — In Elkton, Md., November 17, 1949, by Rev. J. B. Burdell, Kenneth O. Taylor, son of Mr. and Mrs. Ois Taylor, and Grace Elizabeth Crandall, daughter of Mr. and Mrs. D. Alv Crandall, The new home is at Alceârede, R. I. — Sent by D. Alv Crandall.

(Continued on back cover)
DENOMINATIONAL BUDGET

Statement of Treasurer, January 31, 1950

Receipts

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 Totals: $3,752.00

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Mrs. Browning was a member of the Second Hopkinton Seventh Day Baptist Church for many years, joining the First Hopkinton Church October 12, 1940. The funeral service was conducted by her pastor, Rev. C. Harmon Dickinson. Interment was in the First Hopkinton Cemetery.

Carr. — Elizabeth (Lizzie) Miller, daughter of John and Mary Agnes Miller, was born September 24, 1858, and died December 21, 1949, at Shelter Cove Convalescent Home, Winterly, R. I. She was the wife of the late Nathan S. Carr.

Mrs. Carr was baptized and joined the First Hopkinton Church June 27, 1885, having remained a faithful member until her death.

She is survived by a daughter, Anne, and also two sons.

Interment was in the Oak Grove Cemetery.