Dear Mrs. Powell:

Thank you so much for your good letter and beautiful poem which I’ll have to save for next week as there does not seem to be room for it this week. I deeply appreciate your helpful letters from time to time.

Yours sincerely,

Mizpah S. Greene.

(Continued from page 261)

A letter from the Foreign Missions Conference was presented. Mrs. Skaggs was instructed to answer it.

We recommend that the registration fee to the World Christian Education Conference for Miss Van Horn be forwarded.

The trailer house is now blocked up in 1714 President Street, Palatka, Fla. Rev. Elizabeth Randolph uses the trailer as headquarters for her work in Putnam County.

Mrs. Swiger, Mrs. Skaggs, Mrs. Orla Davis, Greta F. Randolph, of the News Letter material which had come in. If you are not hearing the Newsletter read at your meetings, ask your key worker for it. If she is not receiving the letter, notify Mrs. Loyal Hurley, Salem, W. Va.

Voted to pay $3.33 expense for the February News Letter.

Voted to pay the bill $5.05 for mimeographing the Ecumenical Register letter. Mrs. Swiger was instructed to arrange the receipt card she would like to use.

Adjourned to meet April 16, 1930, at 2 p.m.

Mrs. J. L. Skaggs, President,

Greta F. Randolph, Secretary.

Salem, W. Va.

Obituaries

Clement. — Neal Gilbert, oldest son of Carl Colfax and Hattie Robbins Clement, was born in North Loup, Neb., January 4, 1897, and died in Peoria, Ill., March 2, 1950.

Just past his 21st birthday he enlisted in the air forces of World War I at Aurora, Ill., remaining in service in different southern camps until the close of the war.

He was twice married and has two sons living in Geneva, Ill., these by his first wife. March 11, 1933, he was married to Mae Wicks in Quincy, Ill., and they have lived in Peoria most of the time since.

Besides his devoted wife, Mae, and two sons, Carl and Earl, of Geneva, Ill., he leaves his mother in North Loup, Neb., one sister, Mrs. A. D. Moulton (Celia) of Battle Creek, Mich., two brothers, Frank Robbins Clement of Huntington, W. Va., and Paul Platts of Geneva, Ill., their families, uncles, aunts, many cousins, and many fine friends.

H. C.

NEW MARKET, N. J. — Rev Kenneth A. Stickney, who has resigned as pastor of the Seventh Day Baptist Church of Pacataway, and his wife and daughter, Carol Marie, were feted at a farewell reception by members of the Church on the evening after the Sabbath, March 11, in the Church social rooms.

Dr. L. C. Bassett, president of the Church’s board of trustees, presented a gift of money to the pastor and his family.

Rev. Mr. Stickney thanked the group and gave a farewell greeting to the parish.

Following group singing, Miss Ethel Rogers gave a brief resume of her recent trip to California and New Mexico. A social hour was in charge of the women of the Church.

Rev. Mr. Stickney has gone to take up his duties as pastor of the Rockville and Second Hopkinton, R. I., Seventh Day Baptist Churches. He first served the local Church in 1946 as a student supply pastor. He was ordained by the local Church in June, 1949.


A Hymn for Communion

O Jesus Christ, who liftest up
In love each wayward one,
Bless now the bread and bless the cup,
Thou God’s beloved Son.

Jesus, Redeemer!

Make clean these hands that touch thee here—
These lips that take the wine—
To thy great Heart hold thou me near—
O make me truly thine!

Jesus, Redeemer!

O Jesus Christ, who liftest up
By grace each fallen one,
Come sit beside me as I sup,
Thou God’s beloved Son.

Jesus, my Redeemer!

Don Vincent Gray.
EDUCATION ON THE MOVE

The Alfred University School of Theology is not always at Alfred. During one week in March, it held sessions in the Historical Society Library, in the Theological Seminary, and with the Seventh Day Baptist Fellowship in Philadelphia, as well as at Alfred.

The week of mobile teaching began at 6 a.m. on Wednesday, March 15, after a regular Tuesday schedule of classes at the Gothic. At that early hour Melvin Nida, Doris Sanford, Dr. Wayne Rood, and Rev. Carl Maxson embarked in Mr. Maxson’s automobile for Plainfield, N.J. In Plainfield the students spent Wednesday afternoon and most of Thursday searching Church records and other rare materials for assignments in Denominational History.

Thursday evening the expedition moved to Princeton where its members participated in the three-day Middle Atlantic Regional Conference of the Interimenary Movement. With two hundred fifty delegates from major seminaries in the eastern area, they centered their thoughts on ‘Reaching the Unreached’. It is in this movement that six issues will be discontinued one year after date of publication. Regular issues are to be published weekly.

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PLAINFIELD, N. J. APRIL 17, 1950
Vol. 148, No. 16 Whole No. 5,388

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MINISTERS’ CONFERENCE

Seventh Day Baptist Ministers, Pastors, and Theological Students:

Are you planning to attend the Seventh Day Baptist Ministers’ Conference at Indian Trails Camp near Milton, Wis., May 13-18, 1950?

A blessed experience in the Lord is in store for us. Let us pray for and work toward the spiritual success of the conference.

The Sacred Record

PRAYER’S DIMENSIONS

Peace of mind and power of personality come through prayer. These, after all, distinguish a thoughtful praying pastor, and far-reaching and effective one’s life will become dependent upon the dimensions of his prayer life.

There are three dimensions of prayer that we should like to consider briefly: They are: Prayer: Upreach, Prayer’s Inreach, and Prayer’s Outreach.

Prayer’s Upreach

As the child reaches forth his hand to place it trustingly in the hand of his father or mother, so the child of God stretches forth his hand to place it confidently in the hand of His Father. When the child of God fails to pray trustingly, life becomes next to intolerable at times — his hand slips out of the hand of His Father.

Prayer’s Upreach is toward God and toward none other. The Pharisee who went into the temple to pray was arrogant and self-righteousness reached himself and God, his prayer was self-bound, self-centered. It was offered to be heard of men. In the Call to the Ministry, in the Composition of the Heavens and the Earth, man is created in the image of God. When prayer is for His glory, to make Him known, to glorify Him, to honor Him, there is a purposeful living.

In our purpose of prayer, it may seem that we cannot get beyond ourselves. When we fail, it is a sign that we are not praying in the right spirit. When we center our thoughts upon God and His love and givenness, then our prayers will have upreach.

Prayer’s Inreach

The Holy Spirit cleanses the soul that reaches forth in prayer and imparts the readily toward God. This is Prayer’s Inreach.

Sometimes we are inclined to take matters into our own hands. Even while the Holy Spirit is striving for an entrance into our lives, we become selfish. We try to influence people and situations to our own advantage. Two ministers once were assigned to respective Churches in a certain district. One very much wanted the other’s assignment, so he talked with his brother minister about the matter and proposed that they take it to God in prayer. They knelt down and prayed, and earnestly sought God’s guidance. Upon rising from their knees the one said to the other, “Now don’t you think that you ought to change Churches with me?” His selfishness hindered the operation of the Spirit of God in his life — his prayer life lacked inreach.

One day the young man Isaiah went into the temple in great perplexity of spirit. There is every evidence that he was humble and contrite since the Lord granted him a vision of His glory. When Isaiah beheld the glory of the Lord he recognized his own condition and that of his people. He said, “Woe is me! For I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts.” Isaiah 6: 5, 6.

Isaiah’s cleansing followed: Listen to his description of it. “Then flew one of the seraphims unto me, having a live coal in his hand, from the altar; and he defiled my lips; and he said, ‘Take the coal now from between my lips; and has the power to forgive sin. It was not offered to be heard of men. In the Call to the Ministry, in the Composition of the Heavens and the Earth, man is created in the image of God. When prayer is for His glory, to make Him known, to glorify Him, to honor Him, there is a purposeful living.

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Prayer’s Outreach

James says: “The effectual fervent prayer of a righteous man availeth much.” James 5: 16c. This trouble-torn world would be hopeless were it not for the effectual fervent prayers of righteous people. Righteous people are committed to working for Christ’s kingdom here so that the spirit and purpose of His kingdom may be realized in the Apostolic Church.

They pray, “Thy kingdom come.” Their prayers send missionaries of the Cross into every land and clime. Their prayers remove mountains of superstition and aimlessness, leading countless millions to the light of truth and purposeful living. Oh, yes, the power of prayer. We can never know it until through our striving in prayer our lives are so completely cleansed that the will of God becomes
in the development of the movement for Protestant co-operation.

Among the most of us heartily agree with Dr. Ross, and should thank God that we are deemed worthy to be in such a national movement as God has used me in His kingdom. In union there is strength, and working together with other evangelical denominations we can help evangelize the world, working alone, Seventh Day Baptists can accomplish little against the united evils of our day. Let us pray God's blessings upon this great movement which holds the promise of united work by Protestants of our continent without interfering with denominational rights or beliefs, as I know has been true in the International Council of Religious Education, which, with similar organizations, will soon become a part of this greater organization.

601 Marine Street, Boulder, Colo.

DUANE DAVIS ENTERS ALFRED SCHOOL OF THEOLOGY

The student body at the School of Theology is both enlarged and enriched during the second semester by the presence of Duane Davis, product of the Verona Seventh-day Baptist ministerial school, and Salem College. Mr. Davis completed his academic work at Salem College, January 30, 1950, at the end of the first semester, and enrolled at the Alfred School of Theology a week later to begin his seminary work.

Before coming to Alfred, Duane's life had centered chiefly at Verona, N. Y., and Salem, W. Va. He was born at Verona, the second of five boys in the family of LaVerne and Ruth Sholtz Davis. There on his father's dairy farm, attended the Verona District grade school; and was graduated in 1946 from the Verona High School. During his high school career, he was active in the debate, and on the staff of the school paper. In 1940, he was baptized by Rev. A. L. Davis and joined the Seventh Day Baptist Church at Verona.

In September, 1946, he left northern New York for West Virginia in order to continue his education at Salem College. There he completed his requirements for graduation with an English major and a Social Science minor in three and a half years.

During this period he was prominent in student activities. He was an officer of the YMCA, served on the "Green and White" staff, and was elected to KiKiKo, a campus honorary organization. He was also named by the Salem faculty to the "Who's Who in American Universities and Colleges." During the summer of 1949, he served as student pastor of the Salem Church. He will receive his A.B. degree at the June commencement of Salem College.

Worship Workshop

Pastors, seminar professors and students, religious educators, Church school officers and teachers, Church musicians, and others will attend a Worship Workshop June 12-17, 1950, at the Andover-Newton Theological School, Newton Center, Mass.

The workshop will provide a common meeting place where church workers will have work to do in the field of worship.

The faculty includes Professor Ross L. Snyder, Chicago Theological Seminary; Professor Roger Hazelton, Andover-Newton; Professor Alfred C. Davis, Newton; Professor Erlo E. Sutton, Oberlin College; Professor Cyril C. Richardson, Union Theological Seminary; Rev. Deane Edwards, secretary, Commission on Worship, Federal Council of Churches.

Leaders in the field of sacred music and children's worship will be announced later.

The fee for the workshop is $25, which includes board and tuition. No part of this is payable upon registration.

Further information may be obtained from: Professor Ross L. Snyder, Chicago Theological Seminary, 5777 University Avenue, Chicago 37, Ill.; Professor Roger Hazelton, Andover-Newton Theological School, Newton Center 59, Mass.; or Rev. Deane Edwards, 297 Fourth Avenue, New York 10, N. Y. — Federal Council of Churches Release.
LOCAL CHURCH INITIATIVE

In Seventh Day Baptist service to the world of today, where does the individual Church need to take the initiative? Is it enough for the boards to suggest methods of evangelism through preaching, teaching, printed page, and the all-inclusive physical activity? Is it enough for individual Christians to have a definition of evangelism in the back of their minds to bolster up their good intentions for sharing the good news with their neighbors? Are Seventh Day Baptists on good enough ground to initiate evangelistic programs on a cooperative Christian level in their communities, or must we conduct our outreach through the channels of Boy Scouts, etc., have a hobbyhorse for us to ride, or is it a source of more abundant life in Christ which God is asking us to help transmit to his children everywhere — and in our own communities especially? Is there at least the common ground of a general need for holy day observance (in contrast to mere legalistic observance) by which we can unite forces with other Protestants on the local program of evangelism?

Do our Seventh Day Baptist people have opportunities for expressing the love and interest of Christ in community organizations outside the Church and its auxiliaries? If the school, civic clubs and adult educational organizations, scouts, etc., have Seventh Day Baptists in them, what opportunities are we making to help present the Christian way and the Christian model to the community in its daily life? Life?

We have presented goals and standards of achievement for the local church's evangelism program. We believe the opportunities are great for the work of sharing the good news of the kingdom now. We believe it has been helpful for some of our Churches to think over some points in which the Church of Jesus Christ must move if she is to express His love for those about it. Let us share the points from our training chart on Local Church Initiative, the basic needs for the Church's love to get through our efficiency for evangelism program:

1. Dedication to the task in some way that draws the whole membership into understanding and active interest in sharing the good news that has kept the Church moving all these years.

2. Decide the fields. The pastor needs to know what the limits of his parish responsibilities are. His people need to stand behind him in reaching that parish. Together they need to agree on what we are to do in our communities. And what a responsibility it makes the new members feel a part of the life of that redeeming fellowship. The love of Christ is needed in fullness to bring new members into full fellowship and participation, even if it means your giving up some of the official glory because the new members have talents in that particular office you hold.

Has your Church taken the initiative in your community to share the Life and Good News of Christ? It does not matter whether you gain the glory for being "initial" (first) in an evangelism program, but whether Christian love for your community is your "first love." D. S. C.

Christian Stewardship at Berlin and Schenectady

I think that the folks here are doing pretty well with the work and the financing of the denominational agencies — if one stops to consider that there are but about 35 people here most of the time and many of them are children, and yet they have given on an average of $55 a year apiece for the entire membership of sixty-three, and you know that many of them are non-resident members.

I might add that the Schenectady Mission was given $300 to the mission in Nyasaland, Africa. Paul L. Maxson.

SEVENTH DAY BAPTIST MINISTERS' CONFERENCE
Indian Trails Camp
Milton, Wis.
May 15-18, 1950

THE SABBATH RECORDER

WORSHIP PROGRAM
By Elma Swenson

PRAYER

Setting: Darkened room lighted only by lights used in displaying "The Angelus," on a small, cloth-draped table at the front of the room. Lighting is in subdued colors. Follows: "Sing us a song..." by Brahms. Either colored lens or candles may be used.

Call to Worship: Prelude: "Evening Prayer" from Hanzel and Grelt.

Reading over music: Psalms 139: 9, 10 and 91: 1-2.

"If I take the wings of the morning, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me." Hebrews 11: 1-2.

"He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will set the Lord before me..." Isaiah 28: 15-16.

Solo: "Teach Me to Pray" with "Prayer" from Hansel and Gretel.


Short prayer for guidance

Meditation: It is easy to condemn the Pharisees now, they are dead; but it will cost a searching struggle for some of us to give up our own contentment with the approval of man, who "looketh on the outward appearance," and to seek inwardly to be such a person that we have the approval of God, "who looketh on the heart." Isaiah 9: 1-3; 11: 1-4.

Faith is born of God and so is prayer. How can we reach God but through the spirit of our heart and soul; a spirit born and wrought of God from its weakness into His power? We cannot pray what God fills us with, but that brings our souls into communion with the great and loving spirit of God. God is Love and we cannot reach Him but through the Door of Love, Christ Jesus.

We pray in our distress and in our joy, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me. He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will set the Lord before me..." Isaiah 28: 15-16.

We pray in our distress and in our joy, and dwell in the uttermost parts of the sea; even there shall thy hand lead me, and thy right hand shall hold me. He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. I will set the Lord before me, and give Him my trust. My heart shall trust in God..." Isaiah 28: 15-16; 11: 1-2.
Poem read to quiet music: "Near to the Heart of God."

The Sea of God
I walked beside a quiet sea
And even in the sunshine on the foam
I found God.

The sea becomes the greatest expanse of love
That rolls in waves of splendor our souls
Till we find God.

In the quiet sea we find the patient reason
That follows the breaking of a storm.
We see the passion of God's soul and it calls to us.

Though we may be far — some inner thought will turn
And in the castle of our souls His love flows through the open gate
And we meet God.

Hymns: First verse of "Spirit of God, Descend upon My Heart."
Spirit of God, descend upon my heart,
Wean it from earth, through all its pulses move
Stoop to my weakness, mighty as thou art
And make me love thee as I ought to love.

Benediction. The poem, "In the Castle of My Soul," by Walter Rauschenbusch from Prayers of the Social Awakening, the Pilgrim Press, Boston, might be used with this worship program.

Sioux Falls, S. Dak.

OPPORTUNITIES IN JAPAN
Rev. Darley Downs of the Congregational Board here says this is the hour for evangelism in Japan. Dr. John R. Mott was here pleading with the emperor to become a Christian. The emperor's brother is taking the call of Christ very seriously. Dr. E. Stanley Jones wrote me that 8,000 people signed cards of decision for Christ during his visit here a few months ago — the greatest experience of its kind, he said. And Dr. Sherwood Eddy is wild about the opportunity to make Japan Christian.

Why not send some of our top evangelists from America? With a first-rate interpreter the results are better than with a foreigner speaking Japanese.

The Jiji Press took a poll of 6,000 persons over Japan, and found 56 per cent like America better than any other nation — just four years after their defeat! Was there ever in history such a recovery of affection between two nations? — Far East Newsletter No. 7.

"The opportunity in Japan is such that we have no words left to describe it. We've used the big words on smaller opportunities and now they are meaning less. We are not even beginning to supply the present demand for Christian literature," Ralph Diffendorfer said upon his return from Japan recently. He had just attended a National Conference on Christian Literature at Hakone Hot-spring in June, attended by sixty-five persons representing organizations concerned with Christian literature.

Five hundred forty-two tons of paper coating $109,572 is needed for printing.

A program was outlined calling for the following: 50,000 each of five kinds of pamphlets dealing with Communism: a weekly paper for children of 200,000 copies; tracts on home and family life; Bible commentaries; monthly publications for Bible study. — Literary Literature Newsletter No. 13.

Information Requested
A history of the early Seventh Day Baptist colonists near southern Dakota is being prepared for the Historical Society. If anyone has the records or minutes of the Pleasant Grove Seventh Day Baptist Church which was located near Flandreau, Moody County, S. D., he is asked to communicate with B. F. Johnson, 82 Howland St., Battle Creek, Mich.

Quarterly Meeting
The Quarterly Meeting of the Southern Wisconsin and Chicago Churches will be held in the Milton Junction, Wis., Church on April 21-22.

Lillian Campbell, Secretary.

CHRISTIAN EDUCATION
NEWS NOTES
By Rev. Albert N. Rogers
President, Southern Baptist Board of Christian Education

• Auley Parvin, student at Salem College, and son of the Shiloh Seventh Day Baptist Church, will edit the April, May, and June issues of the Beacon. Other Salem young people will assist. Circumstances in Alfred made it necessary to omit the March number.

• We are very pleased to present on this page a report of the young people's service held January 14, in the Auckland, New Zealand, Seventh Day Baptist Church. The article was submitted for the Beacon but we felt it should have the wider circulation of the Sabbath Recorder.

• Rev. Orville W. Babcock of White Cloud, Mich., is to be on the staff of an experimental state-wide junior high camp early in May.

• Theodulf of Orleans won his freedom with his great hymn "All glory, laud and honor" to four boys in the monastery to which he had been banished. Louis the Pious, son of Charlemagne, passed by as they were singing. Who could be the author of such a fine and glorious hymn? Theodulf? Let him be brought forth! As bishop of Orleans, Theodulf had been virtually minister of education under the emperor Charlemagne and ordered that each monastery and parish in his diocese should maintain an elementary school. Later he had lost favor through intrigue.

• Miss R. Marion Carpenter, editor of the Sabbath Visitor, was pleased last week to receive an order for seven single subscriptions in a single letter. In this connection, the April Visitor carries a song composed at Christmas time by Ann Pearcy, aged 9, to words written by her grandfather, Dean A. J. C. Bond.

• May 1, 1950, marks the three hundredth anniversary of the publication of the Scottish Psalter, in the opinion of many the finest of the old popular versions of the Psalms. With the King James Bible and the Book of Common Prayer it stands as a Protestant classic in faithfulness of translation, terseness, and vigor. The 1650 metrical setting of the 23rd Psalm is particularly well loved.

• Bible studies in "Beliefs that Matter" led by Rev. Erlo E. Sutton, editor of the Helping Hand, will have a central place in the program of the annual Ministers' Convention at Indian Trails Camp, Milton, Wis. Has your Church encouraged the pastor to attend? The dates are May 15-18.

• Last Sabbath morning I baptized three young people and three adults, each of whom came to a decision in a different way. Of the teen agers one accepted Christ in Sabbath school, one in the fellowship of our youth group and the third by regular attendance at Church services. The third was a young man who has played a starring position on our high school basketball team, helping to win the county championship. I think he will not mind my saying that his body was as alert and agile in the baptism as it is on the basketball court. This could be a parable of Christian decision and service.

YOUNG PEOPLE'S WORSHIP SERVICE
HELD ON SABBATH AFTERNOON, JANUARY 14, 1950, IN THE AKLAND, NEW ZEALAND, SEVENTH DAY BAPTIST CHURCH

The warmth of the bright summer sunshine seemed to set our hearts aglow as our leader, Dorothy Morgan, welcomed us, expressing pleasure at seeing us all present, and praying that each one would receive a special blessing.

The subject for the afternoon's meditation, she continued, was "Light," and announced the hymn, "Lead, Kindly Light," after which our assistant leader, Rosemary Hare, called upon Pastor Johnson to lead us to the Throne of Grace in prayer. "The Lord's Prayer" (Malotte), was rendered by our assistant leader.

Dorothy Johnson then read to us the Bible reading, Matthew 5:10-16. The hymn, "Let the Lower Lights Be Burn-
Paul Bids to shine in the dark and the last night there; and they need no candle, to speak His gospel. In John 1: 9 He said, "I am the Light of the World." Christ in all His kingly majesty, carrying His lamp of love, is knocking at the door, longing to shed that light of love and truth abroad in the dark corners of the heart that is hidden. 2 Corinthians 4: 6 may have been one of this lovely picture by Holman Hunt. I have let my lights shine before men. Have I not said that the young people in the church today who have the love of Jesus Christ in their hearts, have a great responsibility to let their light shine. "I would like to read to you again verse 6 of chapter 4 in 2 Corinthians," she continued, "'For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.' The light of the knowledge of the glory of Christ. The light of the knowledge of the glory of Christ it sounds like a fanfare of trumpets, a pageant of splendor, an army with banners unfurled moving victoriously towards its goal. But somehow, it has not been like that at all. God has not worked through might, but through humility. The men and women who have helped to spread the light I have been, I have helped to spread the light many people, just like you and me, transformed into extraordinary people, only through their dependence on Him. They had to give up many things - Paul sacrificed his pride of race, St. Francis his riches, and thousands their lives, counting it but gain that they might serve Christ. And others had to live in squalor and sufferings, Mary Reed working in a leper colony, Albers Schweitzer, who gave up his music and his books to build a jungle hospital. There was Mary Slesser, too, who tramped through jungle, with fever raging upon her, to keep a promise and show what the love of God really means, and many, many others who have let their lights shine before men. Truly, lights have been lit in dark places, lights that will never go out.

Mrs. Fountain then gave us the following beautiful thought on "Light and Love," as expressed in the verses by Dr. Henry van Dyke, "Love and Life," showing that "love is the best way to reflect God's light in our lives.

There are many kinds of love,
As many kinds of light,
And every kind of love
Makes a glory in the night.

(Continued on page 279)
The Sabbath Recorder

BATTLE CREEK, MICH. — The Battle Creek Church is flourishing under the guidance of its pastor, Rev. Alton L. Wheeler. Besides the Sabbath morning worship services and the Quiet Hour and Berean Hour in the afternoon, Bible study classes, and a cottage club, "digging" are going on, the object of which is to help fenguin members who have recently made their decision to follow our Lord. Besides these, we add to our weekly "cottage club" study and prayer meetings on Tuesday evenings. The Tract Committee calls for volunteers at intervals to help with mailing tracts.

On Friday evenings, after a vesper service with the whole group, the young people hold their Christian Endeavor with the pastor in charge, while their parents and friends study some religious book. The book currently being used is "The Social Principles of Jesus." On Sabbath, March 4, we were gladdened by having two of our student ministers in our pulpit. Robert Lippincott preached a fine sermon on "Be not slothful in business; fervent in spirit; serving the Lord." Also assisting in the service was Beth Lippincott, also, with his wife Jeanne, came to discuss plans for their visit here in June, when they will assist with teaching and evangelistic work. Our Church continues to stand back of the Indianapolis Church financially as well as with its prayers. The various classes and groups have pledged a regular amount each, and this makes us all feel the new Church very close to our hearts.

Sabbath school attendance holds up well. Many of the classes have their own separate projects, besides the things done by the school as a whole. The Christmas program was in charge of Mr. and Mrs. Claire Merchant, and included recitations and songs by the children, local and instrumental solos, and two playlets, "The Changed Heart" and "Silver of Second Best." Miss Neva Lippincott accompanied the stage setting and lighting were done by Russell Maxson and Ted Fetherston, respectively; and Mrs. John Langworthy wove costumes and properties. The amount raised by "white gift" contributions towards Bibles for Japan was $105. Home Department materials has been prepared and sent out to those not able to attend. Mrs. Langworthy having put in a lot of effort in contacting people at "home members." Once a month all departments combine in the worship period, generally taken over by the Children's Division. Our teachers, besides having study classes with members, are in the training groups of the city. The general superintendent, Mrs. Lewis, must feel like the lady who housed her family in a shoe, yet she does a grand job of keeping all the departments running smoothly.

The Ladies' Aid finds their schedule full. Work is done for local relief, directly and through the relief organizations. Our group co-operates with the Council of Church Women on projects involving over-collecting. Pastor is chairman, Mrs. T. R. Fetherston, is chairman for the migrant work in this area. We have been studying the problem of Displaced Persons, trying to find ways in which we may be of help.

A rummage sale netted us $41 towards our fund, and the Christmas bazaar brought us $105.

The Pro-Con group meet each month at homes of members, study topics of timely interest, and entertain each other. They also do projects such as relief and Christmas baskets. At Christmas they sponsored and arranged the broadcasting of music from the Church organ through a PA system. The president is Dr. LeRoy DeLand.

The Young People's C. E. have entered into such projects as Christmas caroling giving Christmas baskets, and co-operating projects of other church groups. They took over the morning worship service closing Youth Week. They opened a one-night cafe' where you could order ANYTHING (and anything else). The proceeds from that evening's fun went towards the purchase of a small radio, which is to be loaned to sick or shut-in folks. This thoughtful idea has met with much appreciation.

The choir dedicated their new robes with a special program December 9, with Dr. C. J. Fetherston at the organ, and Neva Brandon playing the piano. The program was as follows: Organ and piano duet "Hallelujah Chorus" (Handel); the hymn, "Take My Life and Let It Be," sung a cappella, with soloists; then Velma Fetherston and Mrs. Millar: anthem; "Send Out Thy Light" (Gounod); a short talk on the "Singers of the Temple" by Dr. B. F. Johnson; solo, "Rejoice Greatly" (Gounod); Mrs. Millar: a message; "O Worship the Lord" by the pastor; ladies' chorus, "Bless the Lord, O my Soul," (Whittall); soloists, Doris Fetherston and Harriet Rowe at Gounod's "Sanctus" with Dr. Ellis as soloist. Following the musical numbers was an impressive service of dedication, participated in responsively by pastor and choir. The congregation then joined in singing one verse of "Take My Life and Let It Be." On December 24, during the morning worship hour, the choir sang a cantata entitled The Story of Bethlehem." Persons trying to find ways in which we may be of help.

The Sabbath Recorder

RIVERSIDE, CALIF. — Pastor and Mrs. Leon M. Malby drove 1,360 miles, conducted five services and a Communion in five places, called on 65 people, distributed 360 tracts, extended the hand of fellowship to one new member, and encouraged four Sabbathkeeping groups to carry on their work. The five days of the trip were free from travel, work, and joy.

Our church joined recently in a 260-voice choir after months of practice. Some of the more beautiful and majestic anthems was in the first number when the Pacific Coast Association, April 7-9.

Riverside, Calif., Church Bulletin.
BIRTHS

- A son, Robert Wayne, to Mr. and Mrs. Gaylord Foss, White Cloud, Mich., on November 15, 1950.

- A daughter, Cynthia Powers, to Mr. and Mrs. Lewis Powers, White Cloud, Mich., on October 24, 1950.

OBITUARIES

Dallow - Ella Powell, widow of Mulford A. Dallow, passed away on March 21, after a period of failing health. She had been a member of Shiloh Church and vicinity, and had been a member of the Seventh Day Baptist Church in Shiloh since 1919. Surviving are two sons, Roy C. and Mulford A., both of Penna Grove, N. J.; a daughter, Mrs. Elizabeth Kappes, of Marlboro; a brother, John Powell of Alloway, N. J.; and a sister, Mrs. Elizabeth Garrison, of Richwood, N. J.

Funeral services were conducted by her pastor, Rev. Lester G. Osborn, and interment was made in the Shiloh Cemetery.

Clarke - Charles L., son of Paul Babcock and Lucy Gardiner Clarke, was born at Farina, Ill., February 23, 1873, and departed this life at Hammond, La., March 15, 1950. When two years of age, his family moved to Hammond, La., which has been his home since.

Charles was a member of the Seventh Day Baptist Church, having joined in June, 1914. He served as secretary, treasurer of her local P.T.A. from its beginning.

The praises of God have been sung through this sacrificial life. The ardent testimonies of his loyal friends concerning the ways in which he strengthened their faith are the fruits of their lives, which kept vital and fresh through constant worship and study in the Church of his ancestors.

Funeral services were conducted by his pastor, Edgar F. Wheeler, from the Thomas Funeral Home, Hammond, March 16, 1950. Burial was in Greenlaw Cemetery.

Branch - Luman A., son of Mortimer and Alice wait Branch, was born December 11, 1876, at Hartford, Mich., and departed this life on March 11, 1950, after an illness of nearly two years' duration.

In 1896, he was united in marriage to Miss Alta Albright who died on October 24, 1918. Seven children were born to them: three sons, Glen of Muskegon, Mich., Leslie of Rochester, Ind., and one who died in infancy; and four daughters, Mrs. Fern Patrick of Flint, Mrs. Clarone Gordon of Detroit, Mrs. Carlene Moore of Allentown, Pa., and Mrs. Carol Bennett of Warren, Mich.

Dr. Grenolds was a member of the Seventh Day Baptist Church, Hammond, La., for many years, having joined at an early age. He served as secretary, treasurer of her local P.T.A.

Funeral services were conducted by the pastor, Rev. O. W. B. Wing, and the body laid to rest in Prospect Hill Cemetery, Hammond, La.

REV. LUTHER A. WING

Rev. Luther Andrew Wing passed away at his home in Berlin, N. Y., Sabbath morning, November 15, 1950, at the age of 90 years and 6 months. The funeral service was held from the White Funeral Home and from the Seventh Day Baptist Church in Berlin, N. Y., on Monday afternoon at 2:30, March 21, 1950.

He was the son of Winthrop B. and Mary E. Wing. He was born September 8, 1859, in Blockville, Chautauqua County, N. Y. He is survived by his wife, one brother and one sister, a son and family. The brother is Rev. Robert Wing of Coudersport, Pa. The sister and family are Mr. and Mrs. Henry A. Wing and daughter, Nancy of Berlin, N. Y. The sister is Mrs. P. C. J. Christofferson of Waunaca, Wis.

Living Wing has been preaching ever since he was nineteen years of age. He has preached more than 70 years in evangelistic work.

He was a member of the Seventh Day Baptist Churches as follows: De Rueter, N. Y. 1907-16; Boulder, Colo., 1916-21; Daytona Beach, Fla., winter of 1923-24; Berlin, N. Y., 1924-40. He faithfully ministered to the Shenectady, N. Y., Mission, from its beginning until 1944. Interment was made in the Center Berlin Cemetery with Pastor Paul L. Maxson officiating.

(Continued from page 774)

There is love that gives it rest
But the love that leads life upward
Is the noblest and the best

"Shine Forth!" was then sung as a trio, Mrs. Hafner, Dorothy Morgan, and Rosemary Hare, followed by an elocutionary reading, "Are You Christ's Light Bearer?" Bernice read the first verse to us:

Are you Christ's light bearer of His own dear 
What is the world made bright by your cheering ray? 
Always smiling, yearning, for your Lord's returning

Are you watching, day by day? 
Mr. Ran Mason closed in prayer and announced the benediction on "Give Light of the World, we thank Thee for those who have served Thee in all ages, and for Thy presence in their lives, who art the friend of all and loved Thee and the altogether lovely One."

The accompanists were Mrs. Johnson, Mr. Frank Morton, Mrs. Hare, and Dorothy Hare.

We are few in number over here in New Zealand, and would be very much encouraged by receiving more information about the activities of young folk in your sphere.

Rosemary Hare.
DENOMINATIONAL BUDGET

Statement of Treasurer, March 31, 1950

Receipts

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<th>March</th>
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<td>Battle Creek</td>
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<td>Berlin</td>
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Nortonville | 51.75 |
| Pawcatuck | 576.67 | 1,926.67 |
| Picataway | 22.00 | 100.13 |
| Plainfield | 315.95 | 1,110.90 |
| Richburg | 25.00 | 154.00 |
| Ritchie | 30.00 |
| Riverside | 526.19 | 811.32 |
| Roanoke | 6.00 | 16.00 |
| Rochester | 27.55 | 62.71 |
| Rockville | 351.00 | 550.51 |
| Salem | 48.02 |
| Salemville | 1,101.47 |
| Shiloh | 419.05 | 426.55 |
| Waterford | 19.30 | 131.53 |
| White Cloud | 14.32 | 114.30 |

Disbursements

| Missionary Society | $ 939.06 | $ 113.55 |
| Tract Society | 678.93 |
| Board of Christian Education | 520.28 |
| Women's Society | 17.41 | 20.00 |
| Historical Society | 80.80 |
| Ministerial Retirement | 264.41 | 117.03 |
| S. D. B. Building | 95.58 |
| World Fellowship and Service | 24.63 |
| General Conference | 139.08 |
| Relief Appeals | 215.70 |
| Debt Reduction | 305.00 |
| Miss. Society | 98.63 |
| Tract Society | 115.28 |
| Board of Christian Ed | 30.67 |
| S. D. B. Building | 19.83 |

Total Budget $3,746.87 $16,088.72

Comparative Figures

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| Totals | $14,175.05 | 37.97% | $18,624.96 | 50.0% |

Special gifts, designated:
| October | $ 148.19 |
| November | 120.00 |
| December | 506.09 |
| January | 165.50 |
| February | 292.61 |
| March | 480.28 |

Total | $1,913.67 | Milton, Wv. |

The Sabbath Recorder

Sabbath Rally Day

May 27, 1950

Seventh Day Baptist General Conference

SALEM, WEST VIRGINIA

AUGUST 22-27, 1950

D. N. Inglis, Acting Treasurer

See sermon on page 285.