CHAPLAINS WHO MADE SUPREME SACRIFICE—In the annals of the United States Army there is no record of greater personal heroism than that of the courage of four young chaplains who gave their lifejackets to other men on a sinking troop transport and bravely went down with the ship. It was on February 3, 1943, when the USS Dorchester was torpedoed off the coast of Greenland. They have since been awarded posthumously the Distinguished Service Cross and a memorial postage stamp was issued in their honor. Above, left to right, they are George L. Fox, Methodist; John P. Washington, Roman Catholic; Alexander D. Goode, Jewish, and Clark V. Poling, Reformed Church.

“Greater love hath no man than this, that a man lay down his life for his friends.” John 15: 13.

THE SOWER BOOKSTORE OFFER
25 E. Main St., Madison 3, Wis.

Any individual, any organization, or any group of individuals ordering books under one name may now purchase religious books from The Sower Bookstore, 25 E. Main Street, Madison 3, Wis., at a saving as high as 20% on as little as $1 worth purchased at one time, by enrolling in a new type of co-operative book club.

Increased prices discourage many Church people from acquiring the habit of reading serious books, and threaten those who already have a program of book buying and reading established. The need is a flexible plan for those of moderate means, limited leisure, and diverse interests in many Church tasks.

To obey the command — “Study . . .” one must have books; and each housewife, student, farmer, factory worker, business or professional person should find a way to “work today,” and prepare for fuller service.

A deposit of $25 will qualify for 10% discount, 30-day credit, and return privilege within 30 days. Postage of 10 cents minimum will be charged on each mail order. The deposit will be returned in full at the request of either party to the agreement, less only whatever may be owing for merchandise. A $50 deposit commands a 20% discount. A notarized certificate will be sent to each subscriber upon receipt of his deposit.

Subscribers are not required to purchase any minimum during a year’s time, and may buy elsewhere whenever they wish. The customer decides whether savings will be much, little, or none. On as little as $15 worth of books bought in a year, savings will equal 6% interest on investment. There will be no waiting until the end of the year for “patronage dividends,” for discounts will be a cash saving on each month’s total value of books retained. Itemized statements will be mailed monthly.

Organizations can raise needed funds at the same time they raise intellectual and spiritual levels by maintaining displays of books to sell to individual members. Unsold books may be returned. Recommended book lists will be compiled on request, and announcements of new publications will be mailed from time to time.

Informal study groups can easily be formed, and $10 from each of five members will entitle each person who buys under the one name to a full 20% discount.

Candidates for baptism at the October, 1948, baptismal service of the Seventh Day Baptist Church, Shanghai, China.

Mr. Tshaung, pastor, standing extreme left in picture; Mrs. Koo, Bible woman, standing extreme right in picture.
HE HAS BEEN CALLED HOME
A TRIBUTE TO REV. HERBERT C. VAN HORN

I have been trying to recall when I was first privileged to meet him and to be helped by his radiant smile and wholesome laugh.

As a young man recently returned from World War II, I was eager to kindred a new kind of service for the American Sabbath Society. Through the agency of my wife, Frances, I was introduced to the executive committee of the American Sabbath Society of New Jersey, with which he was associated in all its work for the Church of which he was a member for many years while living in Plainfield and serving as editor of the Sabbath Recorder and corresponding secretary of the American Sabbath Society.

He was known best of all in the home circle in which he lived in Plainfield in the immediate years after retirement in 1922.

Although his going was to be expected in the light of his physical health, yet some of us were not quite prepared for it. Consequently, it takes a while for us to realize that we are not to be greeted by him again on earth. But we know full well that a greeting awaits us in that land of endless days.

As we enjoy the home that he and his family built, which is now the home of the American Sabbath Society, we are reminded of the sacrifice that made it possible and the happy hours that they lived there. As we drink in of the beauty which surrounds the home, we are reminded of the thought and soul and divine blessing that brought this beauty into being. As we go about the neighborhood, we are impressed by the expression of esteem that are prompted by his friendships.

Truly, he trusted God completely. He did his work well, thus serving His Lord and fellow men. He loved his Savior. He lived by the Holy Spirit. He enjoyed the blessings and privileges of the Sabbath. He found time to be of wide service beyond the expression of esteem in his immediate work. He always had time for his family and his friends. He was a good husband and father, a thoughtful neighbor, a true friend, a faithful Christian. His was a full life.

And now he has been called home. As we feel keenly the loss of his physical presence, we also feel keenly the loss of his spiritual presence. As his work is finished, he rested. He has entered the place prepared for him and was prepared to enter it.
THE SABBATH RECORDER

THE TITHE WOULD TURN THE TIDE

By Rev. William J. Kimshel
Pastor, Pine Street Gospel Chapel

Although not connected with the Seventh Day Baptist denomination, yet having at heart the work of this denomination, I am prompted to the following in regard to the support of the ministry. In the article entitled “Thank God for Christmas,” my heart was deeply stirred as I pondered on the neglect of the laity in supporting the ministry. While it is true that there are many calls made upon the people for this charity and that, yet our first and foremost responsibility is always to God and the advancement of His kingdom here on earth. Certainly it is necessary to feed and clothe the body of the needy one, but it is far more important that the soul first be nurtured and strengthened. “A man’s life consisteth not in the abundance of the things which he possesseth,” said Jesus. The primary purpose of life appears to be the preparation for the next, and here is where we see the vital necessity for a tithing principle. Without a spiritual leader to call the flock together and break to them the “bread of life,” our civilization would be in an even worse state than it finds itself today.

Our duty is twofold: first to God, and then to our fellow man. “Seek ye first the kingdom of God,” said Jesus. In order that we may support the ministry, we are at the same time failing in our duty toward God. Every pastor that is truly dedicated to the service of God is an ambassador of Christ. If any one of our ambassadors who represent us at the capitals of various nations is in any way mistreated, we feel that it is a reflection on God. “Thou art the minis-

THE SABBATH RECORDER

FOR THE MINISTER

Name
Address

The person whose name is above:

( ) Has changed address to:

( ) Is new in the community.

( ) Is sick.

( ) Desires baptism.

( ) Is prospective member.

( ) Would like minister to call.

( ) Wants offering envelopes.

(Name of person giving information.)

Assist the pastor! Use these cards freely. Fill out and place on offering plate or hand to usher or pastor.

(Note: Rev. Paul L. Mason, Berlin, N. Y., sent the above in the form of a card with the remark “that it might help the overworked minister” if some of the cards were placed in the racks of our Church pews. The Sabbath Recorder will furnish free of charge to Seventh Day Baptist pastors such quantities of a neatly printed card as will meet their needs in this respect, provided sufficient requests are received to warrant printing. Pastors are asked to simply make up their requests by postal card to the Sabbath Recorder, 510 Watchung Avenue, Plainfield, N. J.)

ing been taken. We have never been a large Church, but those who do attend have been ever faithful in giving systematically.

It is my sincere hope that the love of God, as manifested in the giving of His Son for our sins, will stir our hearts to be thankful in the matter of supporting the men of God who are among you. The day when everyone must give account of himself to God may be nearer than you think. It is not too late to begin to give back to God, in the form of the tithe, that which is rightfully His.
FROM THE EDITOR'S DESK

Dear Editor:

We have moved from Byron, Minn., to this small village. Our Church is at Dodge Center, but we receive our mail here. My wife is a Lutheran, but we do enjoy the Sabbath Recorder. I think everyone enjoys the Recorder, but few of us ever find time to say so.

Keep up the good work and God bless you.

Sincerely,
Mr. and Mrs. Claston Bond
Mantorville, Minn.

The Sabbath Recorder:

Enclosed you will find the value of $2.50 for which send me the Sabbath Recorder for the year 1949. Please excuse delay. I would be lost without it. I have read it from cover to cover for nearly fifty years.

Mrs. Nora Burdick

Excerpt from a letter from Mrs. Grace E. White, 303 West 27th Avenue, Denver 11, Colo., to the Denominational Desk.

Our key worker has taken over the task of sending to our out-of-Denver Aid members the Recorder, especially if they don't take it themselves. Then after three months a survey is made of the people on our sending list and if they have started taking the Recorder (or for any other reason), then they are cancelled and we pull on the "waiting list." We thought you might like to know that we have tried to be fair in all of this, and have kept them interested in the Recorder and in their faith especially if they had no Church to attend. Don't you think this is a novel idea?

(They Denver Ladies' Aid has ordered 10 special subscriptions each year since January, 1947, for distribution, with the object of encouraging more interest in reading and subscribing to the Recorder.)

Sabbath Recorder:

Am sending a check for renewal of the Recorder which is now up to February, but I like to get my renewal in before it is due.

I have to get someone to read it for me as my eyesight is failing me. It was read to me yesterday, but I had to stop, so you see I get it all. It is the only way I have of keeping up with what the denomination is doing. Thanks for a very interesting Recorder.

Sincerely,
Lena G. Crofoot

151 First Avenue
Daytona Beach, Fla.

And, from Little Genesea, N. Y.

The Sabbath Recorder is improving. We could not do without it.

Grace Sanford

Dear Editor Warren.

I expect that you have heard by now that I have accepted the unanimous call to serve these Churches again this year.

I am commuting to school as we have moved out here into the nice apartment that they fixed up for us over the community building.

There was a fund set aside in the budget this year for redecorating the Church building, the Lord's Acre Projects have been discussed— in other words, we are looking forward to a year of united community interest and spiritual growth.

Yours in the Master's Service.

Carl R. Maxson

Independence, N. Y.

LINCOLN AND THE BIBLE

By Clarence Macartney

Publishers have released Lincoln and the Bible, as the 44th volume written by Clarence Edward Macartney. It is a new treatment of a great subject, bound in a small pocket-size edition.

Dr. Macartney reveals Lincoln's use of the Bible, his knowledge of its words, his training before the day of his missionary work, and his training for his spiritual ministry. He finds much to substantiate the claims of those who maintain that Lincoln could never have said the things he said, done the things he did, or passed through the strain of national crisis without a substantial and deep-seated faith in the Supreme Being.

Publisher: Abingdon—Cokesbury
Press: pages, 86; price, $.25

—The United Presbyterian.

THE SABBATH Recorder

MISSIONARY SOCIETY QUARTERLY MEETING


The regular agenda included the reports of treasurer, secretary, and standing committees—Second Century Fund, China, Missionary Evangelistic, American Tropics, Ministerial Relief, and Investments. Correspondence and miscellaneous business occupied some time after the reports were considered. Complete minutes of the board are available through the November-January "Missionary Society" Report which your pastor and Sabbath school superintendent will receive soon. Last week's Sabbath Recorder carried the secretary's report, and other reports will follow in part.

Significant in the Second Century Fund Committee report is the fact that only $400 of unpaid pledges remain. We feel this is a fine record, and trust that even that small amount will still come in. We didn't reach the $50,000 goal, but we can reap all pledges with God's help! $315.80 went to Jamaican work; $40 to British Guiana; $2.21 to New Zealand; and $470.37 to home fields during the quarter.

It was also reported that the commission's policy is to report the facts as soon as possible. The board adopted the following statement read by the secretary, and referred the statement to the Missionary Evangelistic Committee for further consideration: "The board regrets the lack of evangelical leadership but more strongly regrets the lack of devotion of our local Churches to the moral and spiritual welfare of local communities where they are situated. Thus the board favors continuing for the present the policy of strengthening the local pastor in his own locale through the exchange of pastors for evangelistic work."

The board voted that effective January 1, 1949, it would grant to the support of pastors be granted with the understanding that they reduce the amount asked by at least $5 per year thereafter, with authority granted the officers of the board to make exceptions to the rule in hardship cases.

Mr. Ben Utter, China Committee chairman, gave an informative report on conditions in our mission and appealed for enlarged support of men of the caliber of Principal Moats. Here follows his report and a statement from Miss Sarah Becker written February 5, en route to Westerly.

China Committee Report

There is so little that one at home in America can do to relieve our brothers and sisters in the China troubles. Money counts for little in China.

Hundreds of Seventh Day Baptist members and their friends, for whom the mission is working there in China, are staff members of Chinese schools. Baptists and teachers in the schools are carrying on the work of Christ. There is no place for them to go or find work. In Shanghai they are safer than many other missionaries in inland area.

The depression of money values has made it next to impossible out in Liuho to carry on the new hospital which was built by our Chinese friends a year or more ago. Dr. Cornette says, "Chinese are so battered down for a blow at Liuho, and the hospital is at a standstill. Dr. Pan, the last we knew, is still there, giving aid through the Church, to the people who live in that city."

Miss Sarah Becker, who has been in China for more than a year, is coming home. She has not considered safe for her to remain, and with the hospital closed, it is not a good time to start a new work elsewhere, such as in Shanghai.
Other missionary boards have been sending out of the country those who were about to return, the aged, children without parents who had not been on the field long enough to learn the language. Miss Becker is one of those who in an emergency could not be expected to stay for herself, if she should be obliged to "go underground." The veteran workers in the mission have been Miss Mabel West and her mother. All these years their maintenance has come from the Lottie Baldwin Fund. Miss West fell several months ago and broke a leg. Both are returning to this country. They have Sarah Becker with them helping care for Miss West who is in body but helpless.

They are expected to arrive in California by the 26th of January. The Wests will go to their old home at Milton, Washington. No plans have been made for Miss Becker, who is still in the employ of the board. Her maintenance is being cared for by the conference and others. Dr. and Mrs. George Thorngate and Philip are still in China and apparently plan to stay on there as long as it is safe. How long that will be we do not know. It looks as if the communists would take over the government.

In sections already taken over by them, there is little "minding their own business," and not interfere with the political situation. But if communists continue to carry on in areas already taken over in China, we may expect a move to that part of the country that miss the out of the communists want to use Christian institutions for their own good.

The Thorngates must be prepared to move out when it is no longer safe for Americans to stay at their posts.

We must leave our missionaries to do as they find best. We stand ready to bring them home when it becomes necessary to evacuate them.

T. M. Chang, principal of Grace School during the conference, showed his ability to adapt the policy of the mission then so that the work of our denomination did not suffer. The board has confidence in him and the loyal native corps of teachers with him. We have faith in them, and pray that God will help them carry on the work of the mission in China.

The Reverend Mr. Utter reviews the China situation as it affected Mrs. Nettie West and Miss Mabel West, "veteran workers," and Miss Becker, our most recent missionary to China; prior to their return to the United States. It is communistic in China and affects our people that the Wests and Miss Becker are now in this country.

Statement of Sarah Becker on China Situation

En route to Westerly
February 5, 1949

For about three months before leaving Shanghai we had shared the daily anxieties of our friends and co-workers. When the time finally came that we were to leave we felt very much indeed. It was difficult for us to leave all those fine people behind to face the trials and depri-vations that so soon would be theirs. We often thought how wonderful it would be if we could take those most deserving home with us.

Ambassador Stewart and Consul General Cabot urged and pressed us hard to send home our dependents, and those people not absolutely needed, while there was still transportation available. We felt fell in this classification because of our physical disability and, since I was no longer at Grace Hospital, Liuhho, we decided that we should try to do as much for China as possible.

The last evacuation ship leaving Shanghai, taking dependents, was announced to be the USS Breckenridge, a naval transport. We embarked on December 31, and arrived in California January 25. The mission work in China is not a lost cause," is the firm belief of Andrew C. Gib, leader of the Evangelize China Mission in Shanghai, as he was interviewed by the press in Chicago during Founder's Week at the Moody Bible Institute.

"Many people are shaking their heads and putting their purses away," Gib declared, "because they think all missionary work in China shutting their doors as soon as a coalition government with the communists is formed. But this idea is false.

"Gib, also head of China's Youth for Christ, flew from Shanghai to Chicago via Japan, the Aleutians, and Alaska to be one of twenty-five featured speakers on the Founder's Week program. Total audience of 60,000 attended the daily sessions from January 31 through February 6, presided over by Moody Bible Institute's president, William J. Culbertson.

Gib's optimistic view of the missionary outlook in China has come after years of intimate contact with Christian leaders there.

"Any mission board whose work here will remain unoccupied by the communists will find that there will be a great Pacific is not always friendly. We found time to dodge a great storm, for which we all, especially the Navy denominator, we picked up at Guam, are still thankful.

Grace Hospital is still running with a staff of Chinese workers, so far as I know. (My last letter from there was dated January 1.) Dr. and Mrs. Thorngate are still in Shanghai and making calls at the hospital as before, so far as I know. Dr. Pan and Miss Gunther are busy with the clinic and home calls, according to Dr. Pan's last letter. They intended to stay on as long as possible and it may be that they will be permitted to stay.

Most Chinese people were upset because of the unstable economic conditions and government military reverses. Large groups have fled from their homes over a period of months. Some have returned and others are just beginning to stick it out and hope it will not be too bad. Where we left, the lot of the poor refugees from communist occupied areas was very hard in Shanghai with very little hope of improvement.

How very thankful we are for our country even though it seems sound asleep as compared to the Far East.

The board is seeking appropriate means of covering the expenses of returned missionaries. You will hear more of this later.

Payments for ministerial relief continue as during the previous quarter, and the investment of receipts makes a net decrease of $1,013.04 during the quarter. The previous quarter had shown a net increase of $292.46.

A fixed income of $3,3% is being received on the society's three apartment houses which has housed the secretary and two other families since last January.

The 1949 budget was voted to be the tentative budget for 1949 till not later than the April quarterly meeting.

"The Spreading of the Gospel Will Go On"

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The secretary reported that Dr. G. C. Adams, executive of the Negro National Baptist Convention's Foreign Mission Board, has made plans to visit Ronald H. F. Barrar when he visits Blantyre, Nyasa-land, between April 10 and 15, 1949. The board voted that a large card of commendation be send to Rev. Mr. Barrar for his work in that area.

The meeting had been opened with prayer by Rev. H. R. Chandall, president, and he asked Morton R. Swenson to close the meeting with prayer. It was expected that a special meeting would be called soon to meet Mrs. Becker and to discuss China problems and other urgent matters with her.

David S. Clarke.
"To hold the good will of the Chinese people," says Gih, "the new government will have to be slow, subtle, and cautious in its attempts to stamp out Christianity. Already in many conquered towns, the communists have reversed their former intolerant attitude toward Christianity."

Yet, he admits, in time it is probable that the anti-Christian policy of the communists will grow stronger. "In days to come," Gih believes, "Chinese Christians will have to endure persecution. But they can take it, for they often are persecuted now by friends and family because of their beliefs. Should Christian China go through a period of persecution, God will use it to bring forth greater religious leaders than we have ever known.

Christians should not despair because of the success of communism in China, Gih urges. "The Chinese are a hungry, discontented people searching for a better life. Both Christianity and communism offer this. When they have proved communism false, they will go on searching and turn to Christianity," he states. "They may gather recently in an open air meeting to hear a Christian preacher. Today more students in the universities are turning to Christianity than are being persuaded to communism."

Gih does not plan to stay to enjoy the peace of the United States. Asked whether he would go back to inflation ridden, war torn China, he answered, "I will go back. It is my country, and they are my people." — Moody Bible Institute Release.

CHURCH WORLD SERVICE, 1948

Church World Service, which acts as the agent of American Protestantism in gathering and administering relief and reconstruction funds and materials overseas, reports that during 1948 it shipped to 40 countries in Europe, Asia, and Africa, on behalf of the Churches, food, clothing, medicines, and religious supplies to a total value of $12,380,000. Included in the shipments were more than 37,000,000 pounds of vital foods for war ravaged and underprivileged peoples; and also 65 preschool centers, schools, and mission homes for war damaged communities in Japan. — W. W. Reid.

WORSHIP PROGRAM

By Lila (Mrs. Francis D.) Saunders Denver, Colo.

"PRAYER, THE CHRISTIAN'S NATIVE AIR"
Matthew 6: 5-13

Song: "Prayer Is the Soul's Sincere Desire"
"Pray, pray, pray today,
Pray to thy Father,
For His word doth say,
He will not turn thee away.
If you'll pray, pray, pray,
O do not delay!
God hath the power for this trying hour.
Pray, soul, pray!"

I heard this little gospel chorus for the first time in a State Christian Endeavor Convention in Topeka, Kan., nearly fifteen years ago. It was an inspiring and thought-provoking sound — that of hundreds of youthful voices raised in the repetition, pray — pray — pray, and it has helped me through many a trying hour since.

I often wonder if those young people realized how trying would be their hours ahead. What troubled times we have faced in this world since then! War, rumors of war, pestilence, disease, trouble such as the world has never before seen. Even the weather, which everyone considers stable, has practically gone crazy. Certainly we need to pray — pray — pray!

But what do we mean by this word — pray? Let us analyze it for a few moments.

Our Lord taught us to pray, "Our Father . . . Hallowed be thy name." The first step of prayer is worship, adoration of our loving Father, who gave His most precious possession, His Son, to die in our stead on Calvary. Surely our prayer should begin with praise.

Petition is the next step in the prayer our Lord taught us. "Give us our needs — forgive us." What more urgent needs have we as men than forgiveness and provision?

Our petitions should not stop there, however. Matthew 6: 6-7 gives us a remarkable example of our Saviour's attitude toward us — a vital, anguished petition in be- half of those whom He loved, and the ones who should follow in their steps.

What a precious thought that Christ Himself prayed in our behalf. Ought we to do less for others?

The last step in the "Disciple's prayer" is acknowledgment of God's kingdom, and we must acknowledge it if we truly accept His way on earth.

The act of prayer is not necessarily formal. In praying together there is strength; but the adoration in today's Scripture portion is "enter into thy closet, and pray to the Father which is in secret." Our prayers need not even be voiced. The attitude of silent listening for our Father's will is just as much of a prayer as the act of saying words. In fact, it is a vital part of prayer itself. There is a hymn which expresses it so well:

"Prayer is the soul's sincere desire
Uttered, or unexpressed.
"Prayer is the Christian's vital breath.
The Christian's native air."

Humankind cannot live without air, neither can a Christian live without prayer. My own personal expression and experience of prayer can be expressed best by the beautiful poem by Grace Noll Growell.

Praying Hands
Oh, I have seen them lifted: praying hands
So pious in their attitude of prayer,
That I could glimpse
Beyond those hands, a heart
In desperate need of God, a heart aware
That He alone can meet our need.
The lifted praying hands say much, indeed.
Across the world today a million hands,
Unnoted save by God alone,
In agony of some heart;
Women, men,
Striving to reach God somewhere in the sky,
And all the while, closer than breathing,
He waits, standing by to give His love and sympathy.
O lifted hands, expressive of so much,
O hearts that break too great a load
One stands beside you,
Nearer than hands and feet,

SABBATH SCHOOLS NEWS

BATTLE CREEK: This is the second year of the four-year enrollment campaign as planned by the Board of Christian Education for increasing our Sabbath school attendance by 10% a year. We wanted to report a gain of four, but we discovered as children four advance we have not gained in total number.

Mrs. Nida Hudson has been appointed librarian in place of Phyllis Babcock who has returned to North Loup.

The Sabbath school is joining with other organizations in contributing to the work at Indianapolis. Nearly every class above the children's division has made a pledge. The total pledge gives $10 a month out of its general fund.

BROOKFIELD: Officers of the Sabbath school for the year were elected as follows: superintendent, Robert Langworthy; assistant superintendent, Francis W. Palmer; secretary-treasurer, Herman Palmer; children's department superintendent, Frances L. Palmer; pianist, Minnie Sawyer; home department superintendent, Ruth Palmer.

SHILOH: Our Sabbath school year, from October, 1947, to September, 1948, began with an enrollment of 185 members. We held 51 sessions with an average attendance of 120. Some highlights of the year have been: West District Training School, Children's Day program by the primary and graded departments, picnic of West District Churches at Palatine, Daily Devotion Bible School, help in sending young peo-
ple to camp, and services at the County Home. Contributions have been made to the Florida campaign of the Anti-Saloon League. Indianapolis Church, New Me-

land, to Miss Sarah Becker, Miss Mary Vicinus, and Rev. Wardner Randolph for evange-

lism. Five children were graduated into the beginners’ class, and five babies were added to the cradle roll. The Mothers and Teachers’ class held four social and business meetings, and have taken turns teaching, except during November when the pastor taught. New officers elected in the fall were: Sara Bowen, president; Elsie Harris, vice-president; Nellie Holding, treasurer; Stella Cruzan, secretary; and Reba Randa and Ethel Horner, sunshine committee.

The Tri-C class and the Willing Workers each held monthly business and social meetings. Each member of the Willing Workers gives birthday money (2 cents for each year) to the treasury besides the amount needed for the year divided. Do not miss reading and studying this tract. — Your sincere friend.

Mizpah S. Greene.

Dear Mrs. Greene:

I live at Diamond Lake and go to school in White Cloud. I come home on the school bus at noon because I’m in the kindergarten. Vikki Branch, my cousin, lives beside us and we have fun sliding down hill.

I did have five front teeth out but two new ones are growing in now. I’m glad of that.

I like to go to Sabbath school. My teacher is in their page and so it nice that I like it. I wish I were a naughty girl.

I thought the children would like to hear this story. I wish some of them would write to me sometime.

I am your friend,

Miriam Mills.

29 Charles St.,
Kingston, Jamaica, B. W. I.

Dear Miriam:

I am glad you sent your story and I know the children will be glad, too. I’m sure a loving grandmother would forgive the little girl in the end, and so God forgives us for failing to own up to our faults though He makes us feel ashamed of them. Of course the breaking of the glass was wrong, but the little girl’s wrongdoing was in not owning up to it, though her red face showed she was ashamed.

I hope other children will send me stories they have written in school or elsewhere. We’d all enjoy reading them.

Perhaps you remember the story I once wrote about the little girl who helped herself to a cookie. Her mother had told her not to bother them. Her mother knew by the crumbs on her lip, and by the crumbs on the feathers of the hen and the hair of the pet to which she had given some of the cookie, that she had been eating the cookies. But this little girl owned up to her wrongdoing, which made her dear mother very happy. I hope you will write other stories for the Children’s Page.

Your sincere friend.

Mizpah S. Greene.

The Broken Looking Glass

Once a girl named Gabrielle went to her grandmother’s and accidentally broke the looking glass. She went home and never said anything to her grandmother about it.

THE SABBATH RECORDER

Our Children’s Letter Exchange

Address: Mizpah S. Greene
Anchorage, Alaska

Dear Mrs. Greene:

I live at Diamond Lake and go to school in White Cloud. I home on the school bus at noon because I’m in the kindergarten. Vikki Branch, my cousin, lives beside us and we have fun sliding down hill.

I did have five front teeth out but two new ones are growing in now. I’m glad of that.

I like to go to Sabbath school. My teacher is in their page and so it nice that I like it. I wish I were a naughty girl.

I thought the children would like to hear this story. I wish some of them would write to me sometime.

I am your friend,

Miriam Mills.

29 Charles St.,
Kingston, Jamaica, B. W. I.

Dear Miriam:

I am glad you sent your story and I know the children will be glad, too. I’m sure a loving grandmother would forgive the little girl in the end, and so God forgives us for failing to own up to our faults though He makes us feel ashamed of them. Of course the breaking of the glass was wrong, but the little girl’s wrongdoing was in not owning up to it, though her red face showed she was ashamed.

I hope other children will send me stories they have written in school or elsewhere. We’d all enjoy reading them.

Perhaps you remember the story I once wrote about the little girl who helped herself to a cookie. Her mother had told her not to bother them. Her mother knew by the crumbs on her lip, and by the crumbs on the feathers of the hen and the hair of the pet to which she had given some of the cookie, that she had been eating the cookies. But this little girl owned up to her wrongdoing, which made her dear mother very happy. I hope you will write other stories for the Children’s Page.

Your sincere friend.

Mizpah S. Greene.
with Mr. Charles Van Horn, Mrs. Martha Phillips, and Mr. Claude Floyd as trustees. Our church, hoping to have a new meet- ing place soon, as we cannot stay at our present address.

We have been advertising our Church over the radio, as well as in the local papers. This has helped tell many people of our Church who would not otherwise know we are in Washington. The pastor has a small pocket tract rack, from which many tracts have been taken. The sign tells where we are located and gives the pastor's phone number.

A pound party was given by the members for the pastor and his wife. It was held October 25, at the home of Mrs. Zifers. Everyone had a wonderful time.

An all-day meeting was held at our Church November 27. We had many different denominations represented. Some of these were: Baptist, Methodist, Lutheran, Adventist, and Seventh Day Church of God. It is the hope of our members that we can hold more meetings such as this.

The Conference president, Rev. Loyal F. Hurley, was here to visit with us. We all enjoyed having him and hope that he will return again.

January 1 our Church started the new year with a testimony and covenant meeting, followed by a communion service. Two members were added at this time; and we had our first Church bulletins, thanks to the addition of a mimeograph to the Church possessions. It is heart-warming to see these signs of growth in our Church. And now we are looking forward to the ordination of our pastor on March 26, by vote and plan of the Church. — Mrs. Rose Chroniger, Correspondent, 3600 Annapolis Road, Hyatts- ville, Md.

SUPPORT THE DENOMINATIONAL BUDGET

"A man is as immortal as that in which he invests. Morley came back to tell Scrooge that mankind was his business. Scrooge finally learned that the way to life was by giving and not by taking. In other words, we can take it with us if it is invested in eternal values."

—From the Budget Committee.
"Dawn of the Sabbath"

By AHVA J. C. BOND

The western sun still stood above the Lost Creek hills —
   The Friday's sun that ushers in the Sabbath day;
The valley voices softly told the holy eve,
   The eastern hills smiled back the sun's last fading ray.
I thought to make one final twilight pastoral call,
   And chose the little shop beside the railroad track
Where he who made and mended leather boots and shoes
   Could visit, and a final shoe sole stitch or tack.

The shop door stood wide open to the summer breeze;
   My quiet footsteps led me to it unperceived
By him who sat alone within still at his bench,
   In laboring clothes his job befitting, and shirt-sleeved.
His back was toward me as I stood to view the scene,
   Transfixed by what there met my pleased and wondering eyes:
This aged saint sat framed in rosy glowing evening light
   Through windows tinted with the pink of evening skies.

His apron lay beside him on his cobbler's bench,
   His lasts were shelved, and awls put in their proper place;
His clamps and boot trees, too, in orderly array,
   Bespoke an ordered life of calm unhurried pace.
But then, what is this tool I see him bent above?
   Though back was arrow straight, the greying head was bent.
I clearly saw a book spread open on his knee:
   As clearly saw what all this peace and order meant.

The coming day of rest would find him full prepared,
   For in the Book he had converse with Him, unseen,
Who speaks in Holy Book and in the Holy Day —
   With Him he was communing in his soul serene.
He did not wait until the Friday sun had set
   To quit his work and put his working tools away.
Six working days had given time for one full week of toil,
   He gladly welcomed now the sacred Seventh Day.